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JOANNIS LELANDI

ANTIQUARIII

DE REBUS BRITANNICIS

COLLECTANEA.

C V M

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Indice ad Editionem primam.

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VOL. VI.

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AD  
*JOANNIS LELANDI*  
ANTIQUARII  
COLLECTANEA  
PARS SECUNDA.

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VOL. VI.

A



# OUT OF AN OLD PAPER ROLL.

A ¶ The great feast at the intronization of the reverende father in God George Nevell, Archbishop of York, and Chauncelour of Englande in the vii. yere of the raigne of kyng Edward the fourth. And first the goodly provision made for the same.

<b>I</b> n Wheate	CCC.	Conyes	iiii. M.
quarters.		In Bittors	CC. iii.
In Ale	CCC. tunne.	Heronshawes	iiii. C.
Wyne	C. tunne.	Fesauntes	CC.
Of Spocrasse	one pype.	Partridges	v. C.
In Oxen	Ciii.	Moderkes	iiii. C.
Wylde Bulles	vi.	Curlewes	C.
Buttons	M.	Egryttes	M.
Meales	CCC. iii.	Stagges, Buckes, and Roes	v. C. and mo.
Porkes	CC. Ciii.	Pasties of Venyson colde	iiii. M.
Swannes	CCCC.		
Geese	MM.	Parted dysshes of Gelly	M.
Capons	M.	Blayne dysshes of Gelly	MMM.
Pygges	MM.		
Plovers	iiii. C.	Colde Tartes baked	iiii. M.
Quayles	C. dosen.	Colde custardes baked	iii. M.
Of the foules called Rees	CC. dosen.	Hot pasties of Venyson	xv. C.
		Hot Custardes	MM.
In Peacockes	Ciii.	Pykes and Breames	vi. C.
Hallardes & Teales	iiii. M.		and viii.
In Cranes	CC. iii.	Porpokes and Seales	xii.
In Wyddes	CC. iii.	Spices, Sugered delicates,	
In Chyckyns	MM.	and Malters, plentie.	
Pigeons	iiii. M.		

The names of the great Officers there.

First, the Earle of Marwicke, as Stewarde.  
The Earle of Northumberlande, as Treasorer.  
The Lorde Hattynge, Comptroller.  
The Lorde Wylloughby, Carber.

The

The Lorde John of Buckyngham, Cup bearer.

Sir Richard Strangwiche, Sewer.

Sir Walter Morley, Marshall; and viii. other knyghtes for the Hall.

Also viii. Squyers, besides other two Sewers.

Sir John Halpbery, Panter.

The Sergeant of the Ringes Cwery, as Cwerer.

Creyfstoke and Rebelle, keepers of the Cubborde.

Sir John Breaknock, Surbeyor in the hall.

Estates syttyng at the hygh Table in the Hall.

First the Archbishop in his estate: upon his ryght hande the Bishop of London, the Bishop of Durham, and the Bishop of Ely: upon the left hande the Duke of Suffolke, the Earle of Oxforde, and the Earle of Worcester.

At the seconde Table in the Hall.

Thabbot of Saint Maries.

Thabbot of Fountaunce.

Thabbot of Salley.

Thabbot of Rivals.

Thabbot of Wyltby.

Thabbot of Neux.

The Prior of Durisme.

Thabbot of Whaley.

Thabbot of Kirkcstall.

Thabbot of Bylande.

Thabbot of Selby.

The Prior of Bridlyngton.

The Prior of Gisbrough, and other Priors to the number of xviij. syttyng at the Table.

At the third Table in the Hall.

The Lorde Montague.

The Lorde Cromwell.

The Lorde Scrope.

The Lorde Dacres.

The Lorde Dgle.

With xlviii. knyghtes syttyng at the boorde.

At the fourth Table there.

The Deane of Yorke Wynster, and the Deane of Saint Saviour, with the brethren of the sayde Wynster.

At the fyfth Table in the Hall.

The Maier of the Staple at Calice, and the Maier of Yorke, with all the Worshipfull men of the sayde citie.

At the sixth Table.

The Judges of the lawe, foure Barons of the Kynges Exchequer, and xxvi. learned men of lawe.

At the last Table in the Hall.

Threscore and nyne worshipfull Esquires, wearyng the Kynges lybery.

Estates syttyng in the cheefe Chambez.

The Duke of Glocester the Kynges brother. On his ryght



The Inthronization of Archbishop Nevill.

ryght hande the Duches of Suffolke. On his left hande the Countesse of Westmerlande, and the Countesse of Northumberlande, and two of the Lorde of Warwicks daughters.

At the second Table there.

The Barronneffe of Graystoke, with three other Barronneffes, and xii. other Ladies.

At the third Table there.

xviii. Gentlewomen of the sayde Ladies.

Estates syttyng in the seconde Chamber.

The elder Dutches of Suffolke.	The Countesse of Oxforde.
The Countesse of Warwicke.	The Lady Hastings.
	The Lady Fitzhewe.

At the seconde Table there.

The Ladie Huntley, the Ladie Strangwiche, and viii. other Ladies syttyng at the table there.

Estates syttyng in the great Chamber.

The Bishop of Lincolne.	The Bishop of Excester.
The Bishop of Chester.	The Bishop of Carlisle.

At the second Table there.

The Earle of Westmerlande, the Earle of Northumberlande, the Lorde Fitzhewe, the Lorde Stanley, and x. Barons more there.

At the third Table there.

xiiii. Gentlemen, and xiiii. Gentlewomen of worship.

In the lowe Hall.

Gentlemen, Franklins, and head Beomen, foure hundred and xii. twyce fylled and serbed.

In the Galley.

Serbauntes of noble men twyce fylled and serbed, foure hundred and mo.

Officers and serbauntes of Officers W.

Cookes in the Kytchyn XII.

Of other men serbauntes, with Broche turners CX.

The order of certaine Dynners, as they were set forth in course.

First, Brabone and Mustarde, with Palmesey out of course.

The

The first Course.

Frumentie, with Venison.	Capons with whole Geese
Potage Ryall.	roff.
Hart poudred for standard.	Corbettes of Venison roff.
Roo poudred for Button.	Beefe.
Frumentie Ryall.	Venison baked.
Signettes roffed.	Great Custard planted, as a
Swanne with Calendine.	suttletie.

The seconde Course.

First, Jelly, and parted rayf-	Moderkes roff.
ing to potage.	Plovers roff.
Venison in breake.	Breames in sauce ponnyuert.
Pecocke in his Hakell.	Leche Cipres.
Cony roffed, Roo reberfed.	Fuller naphyn.
Lardes of Venison.	Dates in molde.
Partridge roffe.	Chestons ryall, a suttletie.

The thirde Course.

Blanke desire.	Hartynettes roff.
Dates in Compost.	Great byrdes roff.
Hytters roff.	Larkes roff.
Feylauntes roff.	Leche baked.
Eggrittes roff.	Fritter Crispayne.
Rabittes roff.	Quinces baked.
Quayles roff.	Chamblat biander, a sutteltie.

Item Mafers and Apocras, and Damaske Water to wash in after dynner.

An othez service of a dynner as it was set foorth.

First Brabone and Mustarde out of course, serbed with Malmesey.

The first course.

A suttletie of Saint George.	Pyke in Harblet.
Miante Cipres potage.	Moderkes baked.
Partridge in Brasill.	Partriche Leiche.
Bestels of Venison roff.	A Dolphin, in foyle, a sutt-
Swanne roff.	tletie.
Capons of greafe.	And a Hart for a suttletie.
Teales roff.	

The seconde course.

Brent Tuskin to potage.	Venison baked.
Crane roff.	A Dragon, a suttletie.
Cony roff.	A porte payne.
Herenshew roff.	Leche Damaske, and Sam-
Curlew roff.	pson a suttletie.
Breame in Harblet.	

The



## The thirde course.

Dates in Compost.  
 Decocke with gilt neb.  
 Keyes rost.  
 Rabits rost.  
 Partridge rost.  
 Redshankes rost.  
 Plovers rost.  
 Quayles and Styntes rost.  
 Larkes rost.

Tenche in gelly.  
 Venison baked.  
 Petypanel a marchpayne.  
 A luttletie, a Tart.  
 Leche Lumbart gilt, partie  
 gelly and a luttletie of  
 Saint William, with his  
 coate armour betwixt his  
 handes.

Item Masters and Apocras when dyner was done.

Here foloweth the servyng of Fyshe in ordey.

## The first course.

First potage.  
 Almonde Butter.  
 Red Herrynges.  
 Salt fisch.  
 Luce salt.  
 Salt Cle.  
 Kelyng, Codlyng, and Ra.

docke boyled.  
 Thirlepoole rost.  
 Pyke in Harblet.  
 Celes baked.  
 Samon chynes broyled.  
 Turbut baked.  
 And Fritters fryed. 13.

## The seconde course.

Freshe Samon jowles.  
 Salt Sturgion.  
 Whytynge.  
 Pychers.  
 Celes.  
 Mackerels.  
 Places fryed.  
 Barbelles.  
 Conger rost.  
 Troute.

Lamprey rost.  
 Bret.  
 Turbut.  
 Roches.  
 Salmon baked.  
 Lynge in gelly.  
 Breame baked.  
 Tenche in gelly.  
 Crabbes. 19.

## The thirde course.

Jowles of freshe Sturgion.  
 Great Celes.  
 Broyled Conger.  
 Cheuens.  
 Breames.  
 Rudes.  
 Lamprones.

Small Perches fryed.  
 Smeltes rost.  
 Shrympes.  
 Small Venewes.  
 Thirlepoole baked.  
 And Lopster. 13.

Here

Hereafter foloweth the service to the Baron-  
bishop within the close of Yorke.

**F**irst the Usher must see that the Hall be trymmed  
in every poynt, and that the Cloth of estate be  
hanged in the Hall, and that foure Dymphions of  
estate be set in order upon the Benche, beyng of  
fine Silke, or cloth of Gold, and that the hygh Table be  
set, with all other Boordes, and Cubberdes, Stooles and  
Chayres requisite within the Hall, and that a good fire  
be made.

Item, the Beoman of the Ewrie must cover the hygh  
Table, with all other Boordes and Cubberdes, and the  
Ewrie must be hanged, and a Balon of estate thereupon  
covered, with one Balon of assaye, and therupon one Cup  
of assaye to take thallay therof, and therupon to lay the  
chiefe napkin: and of the ryght syde of the Ewrie the Ba-  
lons and Ewers for the rewarde, and of the left syde for  
the seconde messe.

Then the Panter must bryng foorth Salt, Bread, and  
Trenchers, with one brode and one narrow knyfe, and one  
Spoon, and set the Salt right under the middest of the  
Cloth of estate, the Trenchers before the Salt, and the  
Bread before the Trenchers towarde the rewarde, pro-  
perly wrapped in a napkin, the brode knyfe poynt under  
the Bread, and the backe towarde the Salt, and the lesse  
knyfe beneath it towarde the rewarde, and the Spoon  
beneath that towarde the rewarde, and all to be covered  
with a Coverpane of Diaper of fyne Spike. The Sur-  
nappe must be properly layde towarde the Salt endlong  
the brode edge, by the handes of thasorenamed Beoman of  
the Ewrie: and all other Boordes and Cubberdes must  
be made redy by the Beoman of the Pantry, with Salt,  
Trenchers, and Bread.

Also at the Cubberde in lyke maner must the Panter  
make redy, with Salt, Bread, Trenchers, Napkins, and  
Spoones, with one brode knyfe for the rewarde.

And when the Lorde and all the Strangers are come in,  
then the Marshall must appoynt Carber, Sewer, and Cup-  
bearer, which is a Deacon in the Church, with Gentle-  
men for the rewarde, and two for the seconde messe to lay  
Trenchers, Bread, Napkins, and Spoones, with other  
necessaries belonging to the Table.

Then the Sewer shall go to the dresser, to knowe yf the  
Cookes be redy, and when they be redy, he shall shew the  
Marshall, and then the Marshall shall commaunde Carber,  
Sewer, and Cupbearer to washe at the Ewrie.

Thate done, the Beoman of the Ewrie shall arme the  
Carber



The Inthronization of Archbishop Nevill.

Carber with one Towell from the left shoulder to under the ryght arme, and gebe the napkyn of estate for thassay, and lay it upon the same shoulder of the Carber, and the Carbers owne napkyn upon his left arme, and in lyke maner he shall arme the Sewer with an other Towell, from the ryght shoulder to under the ryght arme.

Then the Marshall with the Carber must go towarde the hygh Table, and the Panter to solowe them, makynge their obeysance first in the myddest of the Hall, and agayne before the hygh Deafe: then the Marshall and the Panter must stande styll, and the Carber must go to the Table, and there kneele on his knee, and then aryse with a good countenaunce, and properly take of the Coverpane of the Salt, and gebe it to the Panter, which must stande styll.

Then the Carber must remobe the Salt, and set it under the left edge of the cloth of estate towarde the seconde messe, and set your Bread beneath the Salt towarde the seconde messe, and let it remain styll wrapped.

Then with your brode knyfe remobe your trenchers all at once tofore the Salt, or towarde the rewarde, and then with your brode knyfe properly unclothe the napkyn that the bread is in, and set the Bread all beneath the Salt towarde the seconde messe: then the Table cleansed, the Carber must take with his brode knyfe a litle of the uppermost Trencher, and gebe it to the Panter to eate for thassay therof, and of the Bread gebe assay in lyke maner: then uncover your Salt, and with a cornet of Breade touch it in four partes, and with your hande make a floryshe over it, and gebe it the Panter to eate for thassaye therof, who goeth his way, then cleanse the Table cleane: that done, one Gentleman at the rewarde, and the Yeoman of the Cwrie at the seconde messe, must let downe the Surnappe from the Table.

Then with your brode knyfe take one of the Trenchers stockes, and set it in your napkyns ende in your left hande, and take four Trenchers, eche one after another, and lay them quadrant one belydes another before the Lordes seate, and lay there principal a lose on them, then set downe your Trenchers, and take up your Bread with your brode knyfe, and cut therof three small peeces one after another, and lay them on the left hande of the Lorde, then cleanse the Table cleane.

In the meane time the Yeoman of the Cwrie kysseth the Towell of estate, and layeth it on the Marshall's left shoulder, and he taketh the assay of the water, and gebeth the Cupbearer the bason of estate, with the Cup of assay. Then the Marshall with the Cupbearer goeth to the Lorde, and there maketh their obeysaunce. Then the Marshall kysseth

kysseth the Towell for his assay, and so layeth it on the left shoulder of the Lorde of the house, or maister of the same, yf any such be, and the same Lorde or maister standeth on the left hande of the Baron bishop. Then the Marshall taketh the Cup of assay, and the Cupbearer putteth fourth water into the sayde Cup, and drynketh it for the assay therof, then he powreth fourth water into the sayde Cup, and drynketh it, &c. and then powreth forth water out of the Basen of estate, into the Basen of assay. Then the Lorde or maister of the house doth geve the Towel ende to the chiefe dignitie or prebendarie, to holde tyll the Bishop have washed, and then all other do washe in their degree in Basens prepared for them.

That done, the Marshall setteth the Lorde with all other in their degree at the rewarde and seconde messe.

The Lord haty none to lye before hym, except he be as good as he. Then the Carber taketh the Raphyn from his shoulder, and kysseth it for his assay, and deilybereth to the Lorde. Then taketh he the Spooone, dryeth it, and kysseth it for his assay, and with the brode Kynse he layeth it to the Lorde of his ryght hande, and so clenseth the Table cleane, and then one Gentleman geveth Trenchers, Bread, Raphyns, and Spooones to the rewarde, and an other to the seconde messe in lyke maner.

Then the Church boorde is set, with the ministers therof only, and other gentlemen minors at the Marshall boorde set in order.

In the mean tyme the Sewer goeth to the dresser, and there taketh assay of every dyshe, and doth geve it to the Steward and the Cooke to eate of all Porreges, Mustarde, and other sawces. He taketh the assay with cornettes of Trencher Bread of his owne cuttyng, and that is thus: He taketh a cornet of Bread in his hande, and toucheth three partes of the dyshe, and maketh a florisse over it, and geveth it to the aforementioned persons to eate, and of every stewed meate, roasted, boyled, or broyled, beyng fysh or fleshe, he cutteth a litle thereof, &c. And yf it be baked meate closed, unclose it, and take assay therof as ye do of sawces, and that is with cornettes of breade, and so with all other meates, as Custardes, Tartes, and Gelys, with other such lyke. The ministers of the Churche doth after the olde custome, in syngyng of some proper or godly Caroll.

When all is in course, the Marshall and the Sewer goeth together before the courte to the hygh Table, making their oberplaunce in the myddest of the Hall even before the hygh Table. Then the Marshall standeth styll, and the Sewer kneeleth on his knee besydes the Carber, who



receabesth every dyshe in course of kynde, and uncobereesth them. Then the Carver of all potages and sauces taketh assay with a cornet of trencher bread of his owne cuttyng, he toucheth three partes of the dyshe, and maketh a florisse ober it, and gebeth it to the Sewer, and to hym that beareth the dyshe, who kneeleth in lyke maner, to eate for the assay therof. Then of your stewed meates, broilde, fryed, or rost meates, be it fysh or fleshe, take assay therof at the myd syde with your brode knyfe, and gebe it to the Sewer, and to the bearer of the dyshe: and yf it be any maner of fowle, take the assay therof at the outsyde of the thygh or wyng: and if it be any baked meate that is closed, uncober hym, and take assaye therof with cornettes dypt into the gravy, and gebe it to the Sewer, ut supra. And of all Custardes, Tartes, March paynes, or Gelly, take thassay with cornettes. And of all Suttleties or Leches, with your brode knyfe cut a litle of, and gebe it to the Sewer and Bearer, ut supra.

When you have carbed your first freshe meate, be it fysh or fleshe, then make your salttes on this maner. First uncober your Salt. Then take your brode knyfe in your ryght hande, and with the poynt therof take up one Trencher, and laye it in your Raskyns ende in your left hande. Then with your brode knyfe take a litle Salt, and plane it on your Trencher tyll it be even. Then with your brode knyfe cut your Salt quadrant, and lay it before the three principal Trenchers upon your foure quadrant Trenchers, and in the meane tyme the course is serbed to the rewarde and seconde messe.

Then the Salt must be serbed at the rewarde, and at the seconde messe a standyng Salt is set without a coper, besydes the small Salttes, which is made of bread properly triangled of halfe Trenchers. Then the Church boorde is serbed, which are ministers of the Church, and no other straungers with them.

In the meane tyme the Marshall goeth to the Buttery, to see the covered Cup be right serbed, and gebeth to the Butler his assay, and deliuereth to the Cupbearer the Cup of estate, and when the Cupbearer commeth to the Table, after his obeysaunce, he kneeleth on his knee, and putteth forth there or foure droppes of Ale into the insyde of the coper of the Cuppe, and suppes it of for his assay. Then he setteth the Cup besydes the Lorde and covereth it, and then all the Table is serbed with Ale. Marke when the first red meate beyng fysh or fleshe is broken, then the Cupbearer goeth to the Sellar, and when the Cupbearer commeth to the Table, he useth hym selke as afore. ac.

And before this the Marshall is set, with the Chaplyn  
and

and Gentlemen of householde, with strangers and Beomen of householde, and serbed.

The Usher must see for the order of the Hall, and every place where his office doth lye. The Sewer must see that there want no sawces for any dyshe in his kynde. Then the Carver must see that the Lord have no foule Trenchers, but kepe them cleane, or els chaunge them, and so see that he have a good eye and a quicke hande, and not to be ober haffie: then carbe the Lorde of every dyshe a litle, as they be set in by the hande of the Sewer, tyll the seconde course be redy, and so that ye have a good countenance, although any thynge do quayle in your handes. When the Lorde drynketh, be it Wyne or Ale, the Cupbearer holdeth the coper under the Cup for the estate thereof, or els he maketh a profer of estate so farre as he may reache with his arme, not offending the Sewer in any wyse.

And when the last dyshe of the first course is set in, the Sewer goeth to the dresser, and as he dyd at the first course, so he must at the seconde course in every poynt, as touchyng the assay with other thynge, and when he is redy the ministers of the Church do syng solemnly. Then the Marshall and the Sewer goeth together to the hygh Table before the course. Then the Marshall standeth styll, and the Sewer kneeleth on his knee, and delybereth every dyshe to the Carver, as he dyd in the first course. All this done, see the Lorde have no foule Trenchers, but geve hym cleane, and see he want no Breade, and so carbe on to the last dyshe: and when your Part or Marchpayne is broken and set in, voyde your litle Saltes immediately.

And when the Dynner is done in the Hall, and taken up by the handes of the Usher, and the seconde messe of the hygh Table is voyded, then the Panter taketh the standyng Salt at the seconde messe, and when a Gentleman hath taken awaye the voyder there, then an other Gentleman taketh up Spoones, voyder, sawcers, meate, and naphyns of the rewarde.

The Lordes Cup of estate must stande styll with Wyne. That done, the Gentleman at the rewarde must set in a voyder at the neather ende of the rewarde, and with a brode knyfe take up all Trenchers and Breade, tyll he come to the Cheefe, and so cleanse the Table downewarde agayne, and take the voyder away there as he set it in, with obeyssaunce.

In the meane tyme the Sewer gebeth a voyder to the Carver. and he doth voyde into it the Trenchers that lyeth under the knyves popat for imbrasyng of the Table, and so cleanseth the table cleane. Then he taketh up the



Lordes Breade, then his Trenchers altogether, and cleanse the Table where they did lye, and then make your knyves cleane with your Raphyn, and with your brode knyfe take a Trencher from the Salte, and laye it halfe a yarde beneath your Salt towarde the rewarde, and lay your knyves in order by the Salt, and so stande by whyle the Chaplyns have set in the almes dyshe in this maner folowynge.

The Chaplyn must take the almes dyshe at the Cubes borde, and bryng it before the boorde, and take the lose of breade that standeth upon the almes dyshe, and set it upon the trencher that lyeth upon the boorde, and then take the trencher and the lose together, and set them upon the almes dyshe, and with a good countenaunce take up the dyshe, and delyver to the Almyner, and so depart.

Then with your brode knyfe take up the whole Breade, and your whole stockes of Trenchers shaken abroad in the boyder, then take up your Salt in your Raphyn ende in your left hande, and cleanse cleane under it with your brode knyfe, and set it downe agayne: then with your brode knyfe take up the Lordes Raphyn, and lay it upon your left shoulder, then remove your boyder from you, and with your ryght hande take up the Cup of estate, and set it besydes the Spooones towarde the rewarde. Then take your Raphyn's ende properly in your left hand, and set your Salt therewith behynde your knyves towarde the seconde messe, and all must stande under the Cloth of estate, and then stande a litle asyde: then the Cupbearer must take his Cup, making his obeysaunce, and then to kneele of his knee, and with his ryght hande take of the cover, and then take up the Cup and cover it agayne, and with a good countenaunce arysle up, and so returne to the Sellar.

Then the Carver must take the boyder in his handes, and with a good countenaunce make his obeysaunce to the Lorde, and so go to the place where he shall sit at dynner.

Then the Panter must make his obeysaunce before the Table, kneelyng upon his knce with a Towell about his necke, the one ende in his ryght hande, the other in his left hande, and with his left hand to take up the Spooones and knyves properly, and with his ryght hande to take up the Salt, bowynge his knockels neare together, with his obeysaunce, and so returne to the Pantry.

Then the Sewer bryngeth forth Masters and Rollers, with other Spyes before the Lorde, and in lyke maner Gentlemen at the rewarde and seconde messe, and the Lordes Cupbearer, with other Cupbearers, to bryng in Apocras, with other Wynes prepared: and that done, with your Raphyns cleanse the Table. Then

Then the Sewer bryngeth the double Towell to thende of the rewarde upon both his armes, with an obeyssaunce, and kysseth it for his assay, and then the Marshall commeth before the Lorde, making his obeyssaunce. Then the Sewer layeth downe the Towell upon the Table, and gebeth thende thereof to one Gentleman, and so from one to another tyll it be conveied to the Marshall. Then the Marshall must properly undole thende of the Towell, and spreade it playne in the myddle of the Table before the Lorde: that done, he must have a rodde in his hande lyke unto an arrow stele, three quarters long, with a neede in the ende, putting the sharpe ende therof under the Towell, through the farre syde, holdyng the nearer syde to the rodde with his thombe, and also holdyng the end of the Towell towardes the Lorde for the estate therof, then make your obeyssaunce, and geve the same ende to an other Gentleman towardes the seconde messe.

Then the Sewer at one ende, and a Gentleman at thother ende, to pull the chiefe Towell harde and strayght. Then laye ober the one Towell towardes the neather syde of the boorde, and pull the chiefe Towell harde and strayght. Then the Marshall must put the sharpe ende of his rodde under the chiefe Towell agaynst the Lordes ryght hande, and therewithall take holde of the farre syde of the Towell, and holde fast the neare syde to the rodde with your thombe, and drawe the Towell halfe a yerde forwarde the rewarde, and lay the bought backwarde for the estate therof towardes the rewarde, and after that an other of estate in lyke maner towardes the seconde messe. Then with thende of your rodde take up the narrowe syde of the Towell, and lay it forwarde one hande brode, and stroke it ober with your rodde from the estate to the other. Then laye the seconde Towell strapte wynging it to that other Towell of estate, and so make your obeyssaunce all and depart, and stande in the myddwarde of the Hall.

Then all the Chaplyns must say grace, and the Ministers do song. That done, the Lordes Cupbearer, with other Cupbearers do brynge in water, and the Lordes Cupbearer taketh assay as he did before dyner, and so setteth downe the Balon of assay, and putteth forth Master of the Balon of estate before the Lorde. Then every man washeth at the rewarde and seconde messe, and at the Church boorde, and dryeth. Then the Sewer and Gentleman wypter draweth the Towel as they dyd before the washing and the Marshall maketh his estate as he dyd before the washing. That done, the Cupbearer bryngeth in Ale, the Lord hath his assay, ut supra, and drinketh  
 setting,



syttynge, and al others, then do they arple, and eber the better the latter, and the Lord last of all.

Then the Beoman of the Twrie must take up the Table cloth, the Usher must see the table, chapres and stools taken away in order. Then the Lorde must drynke Wyne standynge, and all other in lyke maner, and that done, every man departeth at his good pleasure.

F I N I S.

[*Ex Gualtero Coventrensi fol. 146. A<sup>o</sup>. Di. 1199.  
& anno suo primo.*]

**E**odem anno Johannes rex Angliæ statuit, quod nullum tonellum vini Pictaviensis vendatur carius quam pro xx s. Et nullum tonellum vini Andagavenfis carius quam xxiiii s. Et nullum tonellum Francigen<sup>um</sup>: carius xxv s, nisi vinum illud fuerit adeo bonum quod aliquis velit dare pro eo circa duas marcas ad alcius. Præterea statutum est, quod nullum sextarium vini Pictaviensis vendatur carius quam pro iiii d. Et nullum sextarium vini albi vendatur carius quam pro vi d. Statuit etiam, quod omnia tonella quæ de cetero venient in Angl: postquam venerint de Rech post tempus præsentis musti sunt demutatione. Et hoc statuit teneri ab Sancti Andrei & deinceps. Et præcepit ad hoc servandum in singulis Civitatibus & Burgis in quibus vina vendantur duodecim custodes constituti, & jurent quod hanc assisam facient teneri & observari. Si vero vinatorem, qui vinum vendat ad brokam, contra hanc assisam invenerint, corpus ejus capiat Vicecomes, & salvo custodiri faciat in prifona domini Regis donec inde habeat aliud præceptum. Et omnia tementa sua capiantur ad opus domini Regis per visum prædictorum xii. hominum. Si quis etiam inventus fuerit qui tonellum contra prædictam assisam vendiderit, vel emerit, capiatur uterque, & salvo in prifona custodiatur, donec aliud inde præcipiatur. Et quod nullum vinum ematur ad regrateriam de vinis \* qui applicuerint in Angl. Sed hoc primum Regis statutum vix inchoatum statim esse adnichilatum, quod mercatores hanc assisam sustinere non poterant. Et data est eis licentia vendendi sextarium de vino illo pro viii d. Et de vino rubro pro vid. Et sic repleta est terra potu & potatoribus.

M. Paris  
fol. 278.

Et anno 1202. Idem Johannes rex fecit acclamari assisam panis secundum diversum precium frumenti.

\* Sic:

Et

Et anno ejusdem regis v<sup>to</sup>. emanarunt brevia pro sustentandis pauperibus in hunc modum,

The Kinge &c. To the Maior and Sheriffes of London &c. We commaunde you, that by the oversight of the priorie of the holie Trinitie, and my liege men of the Cittie of London, ye cause certeine Corne to be bought by our fee ferme, and therof to make breade, so that foure Lobes shall be worthe a penny, and that ye cause also certeine meale to be made to make perrege therof, and from the daie of the receyvinge of theis our Letters ye feede at London CCC. poore people to the daie of the assumption of our Ladie, so that everie one of them have dailie one lofe, and so muche potage made of the saide meale and herbes while herbes maie be founde, and when the cannot be gotten, ye make so muche pottage of Beanes or of Peason, wherbie they maie be susteyned that they perishe not. And it shall be allowed you at our Exchequer. Witnes my self at Clarendon the seconde daie of Maie.

Under the same forme was written to the Sheriffe of Wiltshier, that by the oversight of thabbot of Stanley, and foure liege men of Berleigrig, there be fed C. poore people, by the terme aforesaid.

Under the same forme was written to the Sheriffe of Southampton, that by the oversight of the prior of Hide, and iiii. liege men of Winton. there be fed iii. C. poore people, by the terme aforesaid.

Under the same forme was written to the Sheriff of Devonshier, that by thoversight of the prior of St. Nicholas of Excester and iiii. liege men of the same towne be fed iii. C. poore people, by the terme aforesaid.

Under the same forme was written to Hughe Nevill, that by the oversight of iiii. liege men of Werleberg be fed C. poore people.

Under the same forme was written to the Sheriffe of Somersett and Dorcestshire, that by thoversight of the Abbot of Binnendon and iiii. liege men of Ibelcestre at Ibelcestre, and iiii. liege men of St. Edwardes there, and iiii. liege men of Warham, be fed at Ibelcestre CC. poore people, at S. Edwardes CC. and at Warham C. poore people by the terme aforesayd.

Under the same forme was written to the Sheriff of Gloc. that by the oversight of the prior of Lantonay at Gloucester, and iiii. liege men of the same towne be fed there ii. C. poore people, and by the oversight of thabbot of St. Augustine at Bristowe CC. poore people, by the terme aforesayd.

Under



Under the same forme was writtten to the Sheriffe of Dersford, that by the oversight of thabbet of Dfen and iiii. liege men of the same towne be fed C. poore people, by the terine abowe writtten.

Ex turre Londinensi. ]

B

O quantum in rebus inane!

¶ Intronizatio WILHELMII WARHAM, Archiepiscopi Cantuar. Dominica in Passione, Anno Henrici 7. vicesimo, & anno Domini 1504. nono die Martii.

The hye Stewarde of this feast was Lord Edward Duke of Bukyngham, and was also chiefe Butlez, makynge his deputie Sir Thomas Burghe knyght.

**F**irst, the sayde Duke sent before his Secretarie to the Lorde Archbishop's officers to know his lodgynge place, and to shewe his commynge. Also he sent his Hardynghers to make provisioun for his serbaunt's lodgynge, for seven score horses, accordynge to the composition. Which lodgynge was prepared for hym selfe and certayne of his serbaunts within the Priors lodgynge, and ryght well garnysshed agaynst his commynge.

The sayde Duke came into Canterburie with an honorable company, with two hundred horses, at xi. of the clocke, which was honorably receaved with the Lorde Archbishop's officers, in the court within the Priors gate, agaynst the South Church dore of the Priorie, and so wayted on hym to bryng hym to his lodgynge in the Priorie, whiche was served under the fourme folowynge.

Die Sabbati ad prandium Ducis.

Summa ferculorum in die Sabbati scz. } CLXII. fercul.  
cum servit. Archiepiscopi & Ducis.

Primus cursus.

Lynge in foyle.  
Lynge p. in foyle.  
Pyke in latyn. sauce.  
Lynge r'

Samon in foyle. r'  
Carpe in sharpe sauce.  
Ceales rost. r'  
Custarde planted. viii.

2. cursus.

## 2. curfus.

Frumentie royal mamonie to petage.	Lampornes roff.	xi.
Sturgen in foyle, with Melkes.	Roches fryed.	
Soles.	Quynce baked.	
Breame in sharpe sauce.	Tart melior.	
Tenches fioryshed.	Leche Florentine.	
	Fryttor ammel.	

The sayde Duke fcone upon his dynner demaunded of the Archbishop's officers, which of them had that authoritie to put hym in poffeffion in his office. It was aunfwered thereto, that the Archbishop's Stewarde and Surbeyour had fuche authoritie by worde, and not by wrpyng. This noble man content with this aunfwere, reputyng it fufficient, demaunded furthermore a convenient place where it fhoulde be done: Which was brought to my Lorde Archbishop's pribie clofet, and there Sir Thomas Burgher, beyng then the sayde Archbishop's Stewarde of his Libertie by patent, with the other two officers abovesayde, delybered unto hym a whyte flaffe in figne of his office, the sayde Sir Thomas Burgher fpeakyng a propofition, with manie good wordes. And this noble Duke toke the sayde whyte flaffe in curteous maner profeffyng his duetie, faying thefe wordes, That there was neber gentleman of his noble progenie before hym, neither after hym eber, fhoulde do or execute his office with better wpll and diligence than he woulde to his power, both to the honoz and profite of the fame Archbishop. Thefe deedes folowynge proved ryght well his wordes. For immediatly the sayde Duke, takyng with hym the Lorde Archbifhoppes officers, toke a view of every houle of office, to overfee the probifions, and to order it to be fpent for their lordes honor: and fcone after was ferbed at fupper under this fourme folowynge.

## Die Sabbati ad cœnam.

## 1. curfus.

Lynz.  
Byke.  
Samon in forry.  
Breames baked.  
Cunger r' in foyle.  
Celes and Lampornes roff.  
Leche comfort.

vii.

## 2. curfus.

Creame of Almondes.  
Sturgion and Melkes.  
Samon broyled.  
Tenche in jelly.  
Berches in forry.  
Dulart Ambez.  
Tart of Broynes.  
Leche Bramor.

viii.

Die dominica in aurora cum dominus Cantuar. ingrederetur civitatem Cantuariæ, ftrepuiffimus dux Buck. erat ei obviu cum magna reverentia, & digno apparatu ad  
VOL. VI. C ecclefiam



## The Inthronization of Archbishop Warham.

ecclesiam S. Andreæ, ubi eum recepit honorifice. Et inde præcessit eundem Archiepiscopum, cum digna multitudine servitorum suorum, usque ad magnam ecclesiam Prioratus S. Thomæ, domino Archiepiscopo procedente pedestre & nudo pedes usque ad eandem ecclesiam, ubi honorifice receptus est à Priori & conventu, & post orationes fusas Sancto Thomæ, ingressus est vestibulum cum clericis suis ad præparandum se ad missam.

Officers to geve attendaunce at the Lorde William Warham's intronization, die & anno supradicto.

For my Lordes boorde.

Wygh Stewarde of the feast, Lorde Edward Duke of Buck.

Chamberleyn Sir Edward Poyninges, knyght.

Chiefe Butler Edward duke of Buck. by his deputie Sir Thom. Burgher knyght.

Cup bearer Maister Robert Fitzwater.

Carver Maister Thomas Cobham, heres.

Sewer Maister Richard Carow, miles.

Almner. W. Bumpesson, D. jur. Can.

Under Almner W. Hyles, Bacchal. in utroque jure.

Panter Sydenham gent.

Paishals { Richard Minors } gent.  
William Bulstrode

Cwez John Borne Sergeant, gent.

Ushers of the chamber { Brookes, } gent.  
William Parise,

Sewers for the upper { Edward Gulkorde, gent.  
ende of the boorde }

Sewers for the lower { George Gulkorde.  
ende of the boorde }

Under Butlers { Thomas Keymes } Beomen.  
Thomas Kirkby  
Robert Tayler

For my Lord Stewarde's chamber.

Ushers { Robert Bartettell,  
William Wyllers.  
Panter John Trabor.  
Almner Maister Thomas Cude.  
Cwer William Chambez.  
Butlers { Thomas French.  
Edmond Butler.

Officers

## Officers for the great Hall.

## First for the Prior's boorde.

Marshals	{ Thomas Brenelway.
	{ Edwarde Rotheram.
Sewers	{ Berolice.
	{ Richard Lichfeeld.
Conveyour of service	John Lampton.
Minnez	John Dafe.
Panter	William Chamberleyne.
Butlers	{ Clyfforde.
	{ Talbot.

## Officers for the Doctors boorde.

Marshals	{ Robart Cornwall.
	{ Henry Faskine.
Sewer	Calderyc.
Conveyour of serv.	Botney.
Minnez	Maister Horrice serbaunt.
Panter	George Guston.
Butlers	{ William Grygbie.
	{ Thomas Colman.

## Officers for the Knyghtes boorde.

Marshals	{ Ambrose Deloyne.
	{ William Horley.
Sewer	Cheberell.
Conveyour of serv.	Richarde Malthe.
Minner	Richarde Ryng.
Panter	John Ware.
Butlers	{ George Barfiez.
	{ John Bradkyrke.

## Officers for the Barons boorde.

Marshals	{ Richarde Crobelfeild.
	{ William Bedil.
Sewer	Richarde Calvelpe.
Conveyour	William Prat.
Pantere	William Jones.
Butlers	{ Richarde Harris.
	{ Edmund Lyne.
Minner	John Pot, servus Prior.

## Officers for the litle Hall, and great Chambez.

Marshals	{ John Burrell.
	{ John Mallez.
	{ John Barnarde.
	{ Robert Werham.
Conveyours	{ William Dotsyn.
	{ John Gawson.
	{ Michael Poynter.
	Minners



Almners	{ Robert Wifelden.
	{ Thomas Adams.
Panterers	{ Thomas Gilbert.
	{ John Hyll.
	{ Wylliam Shurlype.
Butlers	{ John Glade.
	{ Wylliam Lyonelers.
	{ John Ware.
Surveyors	{ Wylliam Porter.
	{ John Tplney.
	{ John Colman.
Clarkes of the kychyn	{ John Brigorie.
	{ John Draper.
Cwerers	{ Richarde Demerton.
	{ John Howeles.

## Officers for the seconde Chamber and the Chappell.

Marshals	{ John Lucas.
	{ Thomas Gaundseeld.
Sewers	{ Arnold Braynauate.
	{ Edmond Lashforde.
Conveyors	{ Wylliam Cooke.
	{ Thomas Widington.
Almners	{ Burne.
	{ Taylor.
Panthers	{ Stadgood.
	{ Thomas Brother.
Butlers	{ Wylliam Walter.
	{ Wylliam Grantham.

## Officers generall for the great Hall.

Under Steward	{ Maister Robert Wykes.
	{ Maister Henry Ediall.
Surveyors	{ Robert Crobelfeild.
	{ Thomas Garthe.
Panterer.	{ John Longe.
Clarkes of the kychyn	{ Wylliam Chamberlen.
	{ Wylliam Thompson.
Cwerers	{ Thomas Hyll.
	{ Wylliam Jones.
	Porters.

Keepers of the dore next my Lorde's borde.	{ Robart Darknall.
	{ Christopher Trabar.
Keepers of the south dore of the Hall.	{ John War.
	{ Walter Smyth.
	{ John Michael.
	{ Wylliam Wyhte.

Keepers

Keepers of the north dore	{	John Bartlet.
	{	John Hayward.
	{	Richard Bell.
	{	Thomas Bulher.
Porters for the great gate	{	Henry Jarvis.
	{	James Portez.
	{	Richard Macute.
	{	William Weber.
Keepers of the Posterne dore of the Cloyster	{	John Sharnold.
	{	William Westmer.
	{	Richard Chylde.
	{	Richard Hart.
Officers for the Halls	{	John Welbes.
	{	John Birde.
	{	Richard Spencer.
	{	William Harmor.
Die Dominica in jentaculo pro duce	{	Lynge whot.
	{	Herrynges in race.
	{	Pykes in Sage.
	{	Carpe in ferry.
	{	Geles poudred, broyled.
	{	Tenche fryed, in Arm. sauce.
	{	Samon r <sup>e</sup> in Allowes.

¶ The ordinaunce and maner of service at the intro-  
nization of my Lorde William Warham, Archbishop  
of Canturburie, holden and kept in the layde Arch-  
bishops Palace there, the ix. day of Marche, beyng  
on Passion Sunday, in the yere of our Lord M. D. iiii.  
the xx. yere of the reigne of Kyng Henry the seventh,  
is fourme folowynge.

The first course at my Lorde's Table in the great Hall.

First, a Warner conveyed upon a rounde boorde, of viii.  
panes, with viii. Towres, enbattled and made with  
floures, standyng on every towre a Bedil in his habite,  
with his staffe: and in the same boorde first the Kyng sytt-  
yng in the Parliament with his Lordes about hym in  
their robes, and saint William lyke an Archbishop sytt-  
yng on the ryght hande of the Kyng: Then the Chaunceler of  
Oxford, with other Doctors about hym, presented the said  
Lord William, kneelyng in a Doctor's habite, unto the  
Kyng, with his commend of vertue and cunnyng, with  
these verses,

Deditus à teneris studiis hic noster alumnus  
Morum, & doctrinæ, tantum profecit, ut aulam  
Illustrare



## The Inthronization of Archbishop Warham.

Illustrare tuam, curare negotia regni  
(Rex Henrice) tui, possit honorifice.

And the kyng aunsweryng in these verses,  
Tales esse decet, quibus uti sacra majestas  
Regni in tutando debeat imperio.

Quare suscipiam quem commendastis alumnum,  
Digna daturus ei præmia pro meritis.

In the seconde boorde of the same Warner, the kyng presented my Lorde in his Doctor's habite, unto our Lady at Rolles, sittynge in a Towre with many Rolles about hym, with comfortable wordes of his promotion, as it appeareth in these verses folowynge,

Est locus egregius tibi, virgo sacrata, dicatus,  
Publica fervari quo monumenta solent.

Hic primo hunc situ dignabere, dignus honore.

Commendo fidei scrinia sacra suæ.

In the thirde boorde of the same Warner, the holy Ghoste appeared, with bryght beames proceedynge from hym of the gyftes of grace, towarde the sayde Lorde of the feast, with these verses,

Gratia te traxit donis cœlestibus aptum :

Perge, parata manent uberiora tibi.

And then proceeded the course of service under this order.

Ordo servitii.

The Lorde Archbishop sittynge in the middle of the hygh boorde alone, whiche was served in this order :

i. First, the Duke on horseback.	iiii. The service every disse
ii. The Herald of armes.	in his order.
iii. The Sewer.	

Primus cursus.

Frumentie ryall and man=	Samon in foyle r <sup>e</sup> .
monie to potage.	Carpe in sharpe sauce.
Kyng in foyle.	Celes rost r <sup>e</sup> .
Kunger p. in foyle.	Samon baked.
Lampreys with galantine.	Custarde planted.
Dyke in latmer sauce.	Leche florentine.
Kunger r <sup>e</sup> .	Fryttoz dolphin.
Calibut r <sup>e</sup> .	

Hic notandum, quod dominus Senescallus Edwardus dux Buck. præcessit solemne servitium domini, equitando in digno apparatu, nudus caput, humili vultu, cum albo baculo insigni officii sui in manu sua, stando coram Archiepiscopo dum ferula apponerentur. Quibus appositis, humili inclinatione facta, cum bona humanitate abiit in cameram suam, ubi serviebatur ei, cum servitoribus suis in prandio suo, ut postea apparebit.

A subtyltie, as the last dyshe serbed at the same course, of three stages, with vanes and towres enbateled, and in the first our Lady, and the kyng presentyng the sayde Lorde in the habite of the maister of the Rolles, unto Saint Paule, sitting in a towre betwixt Saint Peter and Saint Erkenwalde, with these verses:

Urbis Londini caput, ô doctissime Paule,

Hic regat & seruet pastor ovile tuum.

And these Saintes with rolles proceeding from their mouthes aunsweryng in these verses,

Hic nisi præclara morum indole præditus esset,

Haud peteretur ei tantus honoris apex.

In the seconde boorde of the same subtyltie, the consecration of the sayde Lorde. And in the thirde boorde of the same subtyltie, the installation of the sayde Lorde, garnished about with this proberbe and worde, Auxilium meum à Domino.

A Warnez with three Stages, with vanes and towres enbateled. In the first boorde, Saint Paule, Saint Erkenwald, and the kyng presentyng the sayde Lorde Archbishop in a Bishop's habite to Sainte Alphe, Saint Dunstane, and Saint Thomas, to habile hym to further dignitie, with these verses:

Est minor ista tuis sedes virtutibus, illa

Thomæ, digna tuis est potius meritis.

And the holy Archbishops, with Saint Thomas in especiall, with benigne countenance aunsweryng in these verses,

O Willelme, veni, domini sis cultor agelli.

Esto memor quis honor, quæ tibi cura datur.

In the seconde boorde of the same Warnez, the sayde three Archbishops presented the sayde Lorde to the holy Trinitie, and in the thirde boorde of the same stage a great multitude of Angels, Prophetes, and Patriarkes, from whom proceeded these verses,

Non deerunt exempla tibi sanctissima patrum

Sanctorum hoc ipso quos imitere loco.

And then proceeded the course of service under this fourme,

2. cursus.

Jolie Ipcras and prune	Lamprons rost.
Drenodge to pottage.	Roches scyed.
Sturging in soyle with	Lampreys baked.
Turbit. [welkes.]	Quince and Drenge baked.
Soles.	Fart melior.
Bream in sharpe sauce.	Roche Florentine.
Carpes in armine.	Fryttor amnell.
Tenches florished.	Fryttor home.
Crevelles ad.	

A sub-



A subtiltie at the same course with three stages, with banes and tobaces enbateded. In the first the sayde Lorde kneelyng, rabished as he goeth to Masse before the Pope sytting in a Throne with Cardinals about him, with othez bishops puttynge the Pall upon his necke, the Pope extending his hande to the ende of the Pall with these verses,

Amplior hic meritis simili potiatur honore,  
Suppleat & vestrum fede vacante locum.

In the seconde boozde of the same subtiltie, the Intronization of my Lorde, with his clarkes and brethren about hym, takynge possession of his See. And in the thirde boozde a Churche, and a Quyer with syngynge men in Surpleses, and Doctors in their gray Amises at a Deske, with a booke written and noted, with the office of the Masse bozne up, and well garnyshe with angels.

### In the thirde course Plate.

The sayde Archbishop was solemnly served with Masers and Ipocras, and immediatly after the Sewer with the two Marshals, with great solemnitie from the Curie boozde, the Sergeant of the Curie plikynge and foldynge it with great diligence, brought the Surnappe through the Hall to the hygh boozde, and the said Surnappe so brought well pliked to the boozde, one of the Marshals without hande, layng thereto, drew it through the boozde with great curiositie, after the olde curteisie: and so the sayde Lord walshed, and sayde grace standing. And after this standing at the bozde, the sayde Lorde Archbishop was served

With Confortes.

Sugar plate.

Fertes with other subtilties.

With Ipocras.

And so departed to his chamber.

Et sic finitur solemne servitium domini  
in prandio pro prædicto die.

After my Lorde Archbishop was served of his first course at his owne messe, my Lorde Edward duke of Buck. his great Steward of the feast departed to his dynynge chamber, and there was he served immediatly of his service with his own serbauntes. The service of both endes of the Archbishop's boozde, and the sayde Dukes service, served forth at one tyme from divers Kitchyns, and from two divers serbyng places, and into litle dishes with one service.

The Dukes service to his chamber.

2. Fercula.

Primus cursus.

Frumentie and Hamonie for  
potage.

Lynge p. in foyle.

Cunger p. in foyle.

Lampreys with galantine.

Pyke in latmer sauce.

Turbut r.

Samon r. in foyle.

Carpe in sharpe sauce.

Celes rost.

Bream in paste.

Custarde planted.

Leche comfort.

Fryttor dolphin.

xiii.

In mensa Ducis duo fercula.

In primo ferculo sedebant,

Edwardus dux Buck.

Dominus Clynton.

Edwardus Ponynges, miles.

Dns Phynox, capit. just. Reg.

In secundo ferculo sedebant,

Dns Willelmus Scot, miles.

Dns Thomas Kempe, miles.

Magr. Butler, serviens ad legem.

A Subtiltie, a kynge sytting in a Chayre with many lordes about hym, and certayne knyghtes with other people standing at the Barre, and before them two knyghtes ryding on horsebacke in whyte harnesse, runnyng with speares at a Tylt as men of armes.

At the Archbishops boordes ende.

Primus cursus.

Pyke to the sayde Dukes service, except two dishes lesse in the whole course, with the same subtilties. That is to say, Samon in foyle r. Celes rost.

At which boorde of the Archbishop did sit,

In dextra manu,

Comes Essex.

Episcopus Mayonen. suffrag.

Prior ecclesie Christi.

Ad latus sinistrum.

Dominus de Burgavenie.

Dominus de Brooke.

Abbas sancti Augustini.

At the Lorde Stewardes boorde.

Secundus cursus.

Joly Ipocras Tartto potage.

Sturgen in foyle, with

Cunger r. [Welkes.

Bream in sharpe sauce.

Carpe in Ermine.

Tenches floryshed.

Crevelles do.

Lampreys rost.

Samon in Mowes.

Soles fryed.

Lampray pistr.

Tart melior.

Leche florentine.

Fryttor amnell.

Quinces and Orendge pistr.

xv.

A Subtiltie. Saint Eustace kneelyng in a Parke under a great tree full of Roses, and a whyte Hart before hym with a crucifixe betweene his hornes, and a man by hym leadyng his horse.



## The Inthronization of Archbishop Warham.

At the Archbishops boordes end.

Secundus cursus.

Lyke the sayde Lorde Stewardes seruire, with like subtilties, except two dishes, that is to say, Crebesses do. Lampreyes piff.

For the Hall.

At the Brethern's boorde, 26. fercula.

1. cursus.

Rice molens potage.

Lynge p. in foyle.

Cunger p. in foyle.

Lamprey p. with galantine.

Samon r.

Ophe in latner.

Custarde ryall.

Leche Damaske.

Fryttor Dolphin.

ir.

Another boorde agaynst the sayde Brethren, in the midst of the hall sate the maister of the Rolles, Archdeacons, and Doctors, whiche were served with this like service at their first course, having 25. fercula.

A subtiltie made with vases and towres, therin being kynge Ethelarede sytting in his chaire, and Saint Augustine with other Donkes and other Doctors with hym, kneelyng before the kynge, beseeching hym of licence to preache the worde of God in his lande, to introduce the people into the fayth of Christe, the Doctors having rolles in their handes, looking towardes the Bishop, wherein were written these wordes,

Ergo vigilate super gregem.

At the brethern's boorde.

2. cursus.

Foly Ambor.

Sturgen p. in foyle.

Turbot r. in foyle.

Soles.

Bream de Riber.

Carpe in sharpe sauce.

Tenche floryshed.

Celes and Lamprons rost.]

Tart Lumbarde.

Quince baked.

Leche Cypres.

Fryttor Colobyne.

The saide maister of the Rolles, Archdeacons, and Doctors, were served with the same service, at their seconde course.

Notandum, quod in omni mensa laterali aula magna sedebant xxv. fercula ad minus.

A Subtiltie. A Church Abbay lyke, with many Altars, and a Chaire set at the hygh Altare, and a Doctor sytting therein, his backe turned to the Altare, lyke a Judge of the Arches, with certayne Doctors, and Doctors pleading causes of the lawes of the Church before the sayde Judge.

For

For the knyghtes boorde.

For the Maior and the Cities boorde.

For the Barons of the h. Portes boorde, and other Gentlemen.

The first and seconde course.

In like sort and such service as is before rehearsed at the Brethernes service, and at the service of the maiestie of the Rolles, Archdeacons, and Doctors boorde, with two sundry subtilties, as foloweth.

The subtiltie served at the Maior of Canterburie h. boorde, was a walle conveyed with a great number of men of armes within, standing in a Towne well garnished with the Maior and his brethren, and other of the commons.

The subtiltie served at the Barons of the h. Portes boorde, was a great Shippe, and therein standing the Barons of the Portes, with Vergates of their Armes in their hanches, and a Bayle cloth beaten with Lions in halfe, and halfe Shippes garnished with other ordinaunce that belongeth to a Shippe.

For xi. Dishes set with Gentlemen, to be furnished of one suite, of whiche xx. to be served in the great Hall, and xx. in the little Hall.

The first course.

Ryce molens potage.

Lyns p. in soyle.

Cunger p. in soyle.

Lamprey p. with galantine.

Pyke in latmez sauce.

Samon r.

Custarde r. r. r.

Leche Damaske.

Fryttor dolphin.

Seconde course.

Foly Amboz potage.

Sturgen p. in soyle.

Turbut r.

Soles fryed.

Breame in sharpe sauce.

Carpes in sharpe sauce.

Tenches florished.

Celes with Lamprons rost.

Tart Lumberde.

Quinces pistr.

Leche Cypress.

Fryttor.

For CC. messes to be furnished of another suite, for the great Hall and Chambers.

The first course.

Ryce molens potage.

Lynge p.

Lamprey or Cele p.

Pyke in Kerblade.

Cedde r. or Kadocke.

Breame pistr.

Leche Damaske.

Fryttor Dolphin.

Seconde course.

Foly Amboz potage.

Sturgen p. in soyle.

Carpes or Breame in sharpe sauce.

Samon r. in soyle.

Celes rost.

Drenges pistr.

Tart Lumberde.

Leche Cypress.

Fryttor Columbine.



The com= mon fare.	{	Summa ferculorum magnæ aulæ cum	}	ccccxiii.
		mensa domini, & mensa ducis op-		fercul.
		posit. in prima sessione		
		In secunda sessione		ccxxv.
				fercul.

Summa ferculorum parvæ aulæ in prandio ibidem i x. fercul.

Summa ferculorum magnæ cameræ in uno prandio l. fercul.

Summa secundæ cameræ cum capell. xlii. fercul.

### For the litle Hall.

Celes in sorry pot.

Lyng p.

Samon or Celes p.

Sturgen p.

Turbt or Byrt.

Uhytyng.

Bream or Celes pistr.

Leche Cypres.

Quinces pistr.

Fryttor Dome.

### For the Halles.

Celes in sorry pot.

Lyng p.

Ferrynges alb. p.

Waddeske.

Uhytyng.

Blayre.

Celes pistr.

Leche Cypres.

Summa ferculorum le Halles ter } qual. vice cclx. fercul.  
situat. in eodem prandio, } vii. c. lxxx. fercul.

Summa ferculorum totius magnæ aulæ, in prima }  
sessione primi diei, & secundæ parvæ aulæ, capel- } dc. v.  
læ, magnæ cameræ, & secundæ cameræ, } fercul.

In die do- } Summa ferculorum totius magnæ  
minica. } aulæ in prima sessione primi diei, &  
} secundæ parvæ aulæ in prima sessione, } m. ccc.  
} & secundæ magnæ cameræ S. Thomæ, } lxxxv.  
} & parvæ cameræ & capellæ cum tri- } fercul.  
} na sessione le Halles, }

Summa totalis ferculorum in die Sabbati, & in die Do-  
minica, m. d. xlvii. fercul.

### For the Hall at the seconde dynnez for Serbitours.

Lyng in foyle.

Cunger p. in foyle.

Byke in latmer sauce.

Lampreys with galantine.

Cunger r.

Calibut r.

Samon in foyle.

Custarde planted.

Leche comfort.

Fryttor dolphin.

For my Norde Archbyschoppes torde Steward, and other  
Lords, sytting at a boorde at nyght.

Foly Iporras.

Tenche floryshed.

Lampray pistr.

Quince and Drendge pistr.

Part melior.

Leche Florentine.

Marmalade.

Succade.

Comfettes. } with Iporras.

Wafers.

In die lunæ in crastino sequenti.

## For my Lorde.

## The first course.

Ryce molens potage.  
 Lynge p. in foye.  
 Cunger p. in foye.  
 Celes p.  
 Pyke in Herblade.  
 Haddocke.  
 Gurnarde.  
 Samon r.  
 Breame pistr.  
 Leche comfort.  
 Fryttor Pome.

## Seconde course.

Damonie ryall.  
 Sturgens and Melkes p.  
 Turbpt r.  
 Bream in Comyn.  
 Tenche in Grisell.  
 Crevelles de Here.  
 Ruffyns rost.  
 Roches fryed.  
 Carpe broyled.  
 Chebin broyled.  
 Celes and Lamprons rost.  
 Quynces pistr.  
 Leche Florentine.  
 Marche pane.  
 Fryttor Drenge.

## For the boordes ende.

## The first course.]

Ryce molens potage.  
 Lynge p. in foye.  
 Cunger p. in foye.  
 Celes p.  
 Pyke in foye.  
 Haddocke, or playce.  
 Samon r.  
 Breame pistr.  
 Leche Damaske.  
 Fryttor Pome.

## Seconde course.

Damonie potage.  
 Sturgen and Melkes.  
 Breame in foye.  
 Tenches in Grisell.  
 Roches fryed.  
 Carpe broyled.  
 Chynes of Samon broyled.  
 Celes and Lamprons rost.  
 Quynces pistr.  
 Marche payne.  
 Leche florentine.  
 Fryttor Drenge.

## For the knyghtes, and Dukes counsell.

## The first course.

Ryce potage.  
 Lynge p.  
 Cunger p.  
 Celes p.  
 Pyke in Harpe sauce.  
 Haddocke.  
 Playce.  
 Samon r.  
 Breame pistr.

## Seconde course.

Damonie potage.  
 Sturgen p.  
 Breame in foye.  
 Tenche in Grisell.  
 Carpe broyled.  
 Chynes of Samon broyled.  
 Celes and Lamprons rost.  
 Quince pistr.  
 Leche Florentine.  
 Fryttor Drenge.

For



The Inthronization of Archbishop Warham.  
 For vi. principall messes in the Hall.  
 First course and seconde.

Celes in sorry pot.  
 Lynge p.  
 Samon p.  
 Cele p.  
 Pyke in sharpe sauce.  
 Wadocke.

Playce.  
 Samon r.  
 Breame pist.  
 Leche florentine.  
 Frittor Drenge.

The common fare of both the Halls.

Celes in sorry pot.  
 Lynge p.  
 Samon p.  
 Cele p.  
 Pyke in sharpe sauce.

Wadocke or playce.  
 Playce.  
 Quinces and Tart pist.  
 Leche florentine.

¶ Provisions & Emptiones circa dictam  
 Intronizationem.

De Frumento liiii. quart. prec. q. v. s. viii. d. xv. li. vi. s.  
 De simula pura & pro operatione le Wafers. xx. s.  
 De vino rubeo vi. dolia. prec. dol. iii. li. xxiii. li.  
 De vino claret, iii. dol. prec. dol. lxxiii. s. iii. d. xiii. li. xiii. s.  
 [iii. d.  
 De vino alb. elect. unum dol. iii. li. vi. s. viii. d.  
 De vino alb. pro coquina i. dol. lii. li.  
 De Malvesey i. but. b. iii. li.  
 De Osey i. pipe. b. iii. li.  
 De vino de Reane ii. almes. xxvi. s. viii. d.  
 De Cervisia Londini iii. dol. vi. li.  
 De Cervisia Cant. vi. dol. prec. dol. xxv. s. vii. li. x. s.  
 De Cervisia Ang. bere xx. dol. prec. dol. xxiii. s. iii. d.  
 xxiii li. vi. s. viii. d.  
 De Speciebus in gross. simul cum le Sokettes. xxxiii. li.  
 De Cera operat. & divers. luminar. iii. li. le c.  
 xlvi. s. viii. d. vii. li.  
 De Candel. albis liiii. dd. le dd. xv. d. iii. li.  
 De Pan lineo & Canvas vi. c. uln. le uln. v. d. xiiii. li. x. s.  
 De Lynge iii. c. prec. c. iii. li. ix. li.  
 De Coddess vi. c. le c. xxvi. s. viii. d. viii. li.  
 De Salmon falsf. vii. baryl. le bar. xxviii. s. ix. li. xvi. s.  
 De Salmon recent. xl. prec. cap. vii. s. xiiii. li.  
 De Halec alb. xiiii. baryl. le bar. viii. s. v. li. xii. s.  
 De Halec rub. xx. cades. le cade iii. s. viii. d. iii. li. xii. s. iii. d.  
 De Sturgion falsf. v. baryl. le bar. xxx. s. vii. li. x. s.  
 De Anguil falsf. ii. baryl. le bar. xlvi. s. viii. d. iii. li. xii. s. iii. d.  
 De Anguil recent. vi. c. prec. c. xl. s. xii. li.

De Welkes viii. m. prec. m. v. s.	XL. s.
De Pykes v. c. le c. v. li.	xxv. li.
De Tenches iii. c. prec. c. iii. li. vi. s. viii. d. xlii. li. vi. s. viii. d.	
De Carpes c. prec. capit. xvi. d.	vi. li. xlii. s. iii. d.
De Breames viii. c. prec. c. XL. s.	xvi. li.
De Lampreys falsf. ii. baryl. le bar. xx. s.	XL. s.
De Lampreys recent. Lxxx. prec. cap. xxii. d.	vii. li. vi. s. viii. d.
De Lamprons recent. xliii. c. prec. in gross.	Lii. s.
De Congre falsf. cxxiiii. prec. cap. iii. s.	xviii. li. xii. s.
De Roches gross. cc. prec. c. iii. s. iii. d.	vi. s. viii. d.
De Seales & Porposs. prec. in gross.	xxvi. s. viii. d.
De Pophyns. vi. dd. le dd. iii. s.	xxiii. s.
De Piscibus mar. xxiii. seames. le seame xi. s. iii. d. xlii. li. xii. s.	
De Sale alb. & gross. iii. quart. le quart. x. s.	xxx. s.
De Oleo Rape ii. baryl. le bar. xxxvi. s. viii. d. iii. li. xlii. s. iii. d.	
De oleo Olivi v. lagen. prec. lagen. ii. s.	x. s.
De melle. j. baryl. prec.	xliii. s.
De Sinap. iii. gross.	xiii. s. iii. d.
De vino acri i. hoggh.	viii. s.
De Vergez. i. pipe.	xvi. s.
De Carbonibus cc. quart. prec.	v. li.
De Talshide & Fagot ii. m. prec.	Liii. s. iii. d.
De conductione v. c. garnish. vaf. electr. capient.	
pro le garnish. x. d.	xx. li. xvi. s. viii. d.
De vaf. ligneis Lx. dd. prec. dd. viii. d.	XL. s.
De ciphis lig. alb. iii. m. prec.	v. li.
De Ollis terreis Lxii. dd. prec.	iii. li. ii. s.
In cariagio stauri per terram & aquam	XLii. li.
In stipendiis Cocorum Londini & aliorum	xxiii. li. vi. s. viii. d.
In regard. Haraldorum armorum le Trümpets,	} xx. li.
& aliorum mimorum, &c.	
In pictura Throni & operatione de le Sotilties	} xvi. li.
in faccharo & cera	
In expensf. necessariis una cum regard. datis di-	} x. li.
vers. personis venientibus cum diversf. exhennis	

Summ. v. c. xlii. li. iii. s.

Ultra compositionem cum Duce pro feodis suis, & regardis expensf. circa famulos suos, & ultra dietam suam per tres dies, in maneriis Archiepis. Et ultra conductionem lectorum, &c. Ultra ea quæ missa sunt à Londino, & conductionem vasorum coquinariorum præter sua propria: & recompensationem vasorum electri, id est, iii. garnish. ii. dd. & vii. peces deperditor. Et xviii. peces northen ruffettes: & alias multas provisiones de suo, &c.

The



An. 1264.  
an. H. 3. 42.

The fees of the hye Stewarde and cheefe Butler of this feast of coronization, as it appeareth by composition betwixt Boniface Archbyschop of Canterburie on thone partie, and Richard de Clare Earle of Glocester and Hartforde on thother partie. of certayne customes and services whiche the foresayde Archbyschop claymeth of the aforesayde Earle bidz. of the manors of Tonbridge, and hall of Weilsone, Hormond, Melton, and Bettis, &c. for the whiche the aforesayde Archbyschop asketh of the aforesayde Earle, that he shoulde do hym homage and service of iiii. knyghtes suite of the court of the sayde Archbyschop for the aforesayde manors. And that he shoulde be the hye Stewarde of the sayde Archbyschop, and of his successors, at their great feast, when it shoulde fortune the sayde Archbyschoppe to be introzinated: And that he shoulde be also the hye Butler of the sayde Archbyschop and his successors, with divers other suche services for the manors aforesayde. And the foresayde Earle dyd clayme, and his heyres, for his service of Stewardship, seven computent robes of Scarlet, xxx. gallons of wine, xxx. pounde of waxe for his lyght at the sayde feast, liberie of hay and otes for foure score horse by two nyghtes, and the dishes and salt whiche shoulde stande before the Archbyschop at the sayde feast: and at the departure of the sayde Earle and his heyres from the sayd feast, he claymeth entertainment of thre dapes at the cost of the Archbyschop, at iiii. of his next manors by the foure quarters of Kent, wheresoever he wyl, ad sanguinem minuendum, so that he come thither to sojourn but with fiftie horse only. And for the office of the Butlership he claymed other vii. computent robes of Scarlet, xx. gallons of wine, i. pounde of waxe, liberie of hay and otes for thre score horse for two nyghtes, and the cup wherewith the Archbyschop is served, and al the emptie Hoggelheades, and lykelysse al those that are drunke up under the barre the day folowynge after the accompt made: so that yf vi. tunne of wine or lesse be drunke under the barre, they shal remayne to the Earle: and yf there be more then the aforesayde vi. al the residue to remaine to the Archbyschop.

Memorandum, that Nicholas de Merguil alias Mevil (nowe lorde Coniars) and maister Stranguishe, lordes of the manors of Wykebeeton, Smez, Elton, and Alderwyke, and holdyng duas bovatas terræ in Pothon, and the manner of Womington, with the appurtenaunces in the Countie of Berke, of the Archbyschop of Canterburie, by the service of doyng the office of Bantler, in the Palace of the Archbyschop on the day of his intrenization.

Memorandum, that An. Do. 1295. Gilbert of Clare, Earle of Gloucester, receyved his whole fee of Robert of Manchester Archbishop, as by composition, for his Stewardship and Butlership, and the sayd Gilbert receyved of Walter Archbishop for his fee by composition two hundred Markes, and Hugh of Audley, Earle of Gloucester, receyved of John Stratford Archbishop one hundred Markes, and the Earle of Stafford, Lorde of the castle of Tunbridge, was at the inthronization of Simon Sudbury Archbishop, and receyved for his fee fourtie Markes, and a Cuppe of sylver, gilt.

Memorandum, that there was hyred for the furniture of the inthronization of William Warham, beydes his sylver garnishes, in Pewter, fyve hundred garnishe, wherof was lost, and recompensed, foure garnishe, two dozen, and seven peeces.

Memorandum, that in the yere of our Lorde M. D. II. and in the xii. yere of Kyng Henrye the eyght, came Charles the fyft of that name, newly elect Emperour, to Dover, where the Kyng met hym, and dyd accompanie hym to Canterburie, and were receaved together, ryding under one Canapie, at saint Georges gate at Canterburie, and Cardinall Molesey, ryding next before them, with the chiefest of the nobilitie of England and of Spayne: And on both the sydes of the greates stode al the Clarkes and Priestes that were within xx. myles of Canterburie, with long Benures, Crokes, Surpleses, and Copes of the richest, and so they rode syl together under the Canapie, until they came unto the west doore of Christes Church, where they alighted, and were entertayned there, and wayghted on by William Warham Archbishop of Canturburie, and so sayd theyr devotions, and went in to the Archbysshop's palace. This was upon Midsunday. And one nyght in the sayde Whitsun weeke, there was a great triumphe made in the great Hall of the sayde Palace, wherein daunced the Emperour with the Queene of Englande, the Kyng of Englande with the Queene of Arragon the Emperours mother. This triumphe beyng donne, the tables were covered in the saide Hall, and the banquetting dishes were served in, before whiche rode the Duke of Buckyngham, as Sewer, upon a whyte Hobby, and in the middell of the Hall was a partition of boordes, at whiche partition the Duke alighted of from his Hobby, and knecled on his knee, and that done, tocke agayne his horse backe, until he was almost halfe way unto the table, and there alighted, and dyd the spae as beforc, and then rode to the table, where he delivered his Hobby, and sewed knecying at the table where the Emperour was:



and the kyng with his retinue kept the other ende of the Hall.

Memorandum, that in the selfe same yeere Anno Domini 1504. when William Warham was intronizated Matthew Parker was borne, the vi. day of August next before, who beyng preferred to the sayde Archbishopricke, and consecrated in the same the xvii. day of December in the yeere of our Lorde 1559. findyng the sayd Palace, with the great Hal, and al edifices therein, partly burned and fallen downe, and partly in utter ruine and decay, dyd repayre and reedifie agane al the houses of the same, in the yeeres of our Lorde 1560. and 1561. as it is at this day. The charges and expences whereabout amounted to the summe of xliiii. hundred and vi. poundes, xv. s. iiii. d. as appeareth by the particuler booke drawen of the same.

Ao. 2. Ed. 2.

[*Ex Chronica Wilhelmi Thorne in A<sup>o</sup>. 1309.*

Quia tempora moderna in rerum copiis & affluentia terrenarum facultatum temporibus elapsis minime valeant comparari, providentiam circa suam Installationem (scz. Rad. de Bourne) factam, non ut sequentes eam paralitate imitentur, sed ut eam potius admirentur, expediens duxi ad scribendum, quæ fuit ut infra.]

*Convivium in installatione Radulphi de Bourne,  
Abbatis S. August. Cant. Anno domini 1309.  
& domini Reg. Edwardi secundi 2.*

De frumento Liii. sum. precium xix. li. precium unius vii. s. ii. d.  
De brasio Lviii. sum. prec. xvii. li. x. s. prec. unius vi. s. q.  
De vino xi. dolia. prec. xxiiii. li. prec. unius xl. iii. s. vii. d. ob. q.  
De avena xx. sum. precium iiii. li. prec. unius iiii. s.  
Pro speciebus xxviii. li.  
De cera ccc. li. precium viii. li. prec. unius v. d. q.  
De amigdalīs d. li. precium Lxxviii. s. prec. unius i. d. ob. q. q.  
De carcois boum xxx. precium xxvii. li. prec. unius xviii. s.  
De porcis c. precium xvi. li. prec. unius iii. s. ii. d. q.  
De multon cc. precium xxx. li. precium unius iii. s.  
De anatib. m. precium xvi. li. prec. unius iii. d. ob. q.  
De caponibus & gallinis d. precium vi. li. v. s. prec. unius iii. d.  
De pullinis cccclxiii. precium Lxxiii. s. prec. unius i. d. ob. q. q.  
De porcellis cc. precium a v. li. prec. unius vi. d.  
De cignis xxxiiii. precium vii. li. prec. unius iiii. s. i. d. q. q.

a Sed C. s. tantummodo apud X. Scriptores, col. 2010.

De

De cuniculis dc. precium xv. li. prec. unius vi. d.  
 De <sup>a</sup> stentis de Braune xvii. precium iii. li. v. s. prec. unius  
 iii. s. ix. d. ob. q.  
 De perdicibus, mallard, bittor, & alaud — xviii. li.  
 De ollis terreis M. precium xv. s.  
 De fale ix. fum. precium x. s. prec. unius xiii d. q.  
 De ciphis M. cccc.  
 De discis & platel. MMM. ccc. precium viii. li. iv. s.  
 De scopis & b stachis.  
 De pisce, caseo, lacte, alleis — L. s.  
 De ovis ix. M. vi. c. iiii. li. x. s. almost ix. for a peny.  
 De croco & pipere — xxxiiii. s.  
 In carbon. doliis, & <sup>c</sup> stirneis locatis XLviii. s.  
 In iii. c. ulnis de canvis iiii. li. precitum unius iii. d. q.  
 In tabulis, trescels, dressoriis faciend. xxxiiii. s.  
 Item datum cocis & eorum garcionibus vi. li.  
 Item datum ministrallis Lxx. s.

Summa CCLXXXVII. li. v. s. cum allocatione exenn:

Et fuerunt tam viri potentes, quam alii diversis in locis  
 primo discumbentes vi. mill. hominum, & eo amplius ad tria  
 mill. ferculorum correspondentes

[Memorandum, quod hic Radulphus  
 abbas, quando fuit Avinioni cum papa  
 de confirmatione electionis suæ, narrat  
 ut in annalibus ecclesiæ S. Augustini  
 Cant. hanc historiam. Aliud est no-  
 vum & mirabile. Fuit abbatia monialium, quæ vocabatur  
 Provines, in qua, sicut mundabatur quædam piscina, inveni-  
 ebantur multa ossamenta puerorum. Et corpora adhuc in-  
 tegra, quarum monialium xxvii. ducuntur Parisiis in carce-  
 rem. Quid fiet de eisdem nescitur. Ao. Domini 1311.

Ex annalib. ecclesiæ S. Aug.  
 pag. 129. Cant. Iste lib. est in  
 Col. Corporis Christi Cante-  
 brigiæ.

A<sup>o</sup>. Domini 1315. celebravit Do-  
 minus rex Parliamentum London. post  
 pur. beatæ Mariæ, in quo quidem Par-  
 liamento submisit se ordinationi Ba-  
 ron. qui ordinabant de venditione ani-  
 malium, & avium, & aliarum rerum, ut patet in brevibus  
 subscriptis.]

Hæc refert Adam Murimu-  
 tensis, & in Ao. in 1315. refert  
 brevia subsequencia Latine &  
 Gallice:

<sup>a</sup> Scentis apud X. Script, <sup>b</sup> Gachis apud X. Script. Quin & precium  
 inde transferendum, videlicet viii. li. iiii. s. <sup>c</sup> Furneis apud X. Script.



[Ex lib. divers. tractat. monasterii August. Dorobor. fol. 19. Gallice. Lib. Collegii Corporis Christi Cantabrigiæ.]

# **¶ A DIETARIE.**

Writtes published after the ordinance of Carles and Barons, Anno Domini 1315.

Edwarde  
the second.

**E**dwarde by the grace of God King of Englande, &c. To Sheriffes, Barons, Bailiffes of Franchises, greetynge. Forasmuch as we have heard and understanded the greivous complayntes of Archbishops, Bishops, Prelates, and Barons, touchynge great dearth of viuals in our Realme: We ordeyne from henceforth, that no Ore stalled or come letle, be solde for more then xiii. s. No other grasse fed Ore for more then xvi. s. a fat stalled Cowe at xii. s. another Cowe lesse worth, at x. s. a fat Butten come fed, or whose wool is best grown at xx. d. another fat Butten shorne at xiii. d. a fat egge of two pennes eide at iii. s. iii. d. a fat Goose at ij. d. ob. in the cite at iii. d. a fat Capon at ii. d. in the cite ij. d. ob. a fat Hen at i. d. in the cite i. d. ob. Two Chickens at i. d. in the cite at i. d. ob. Foure Pigeons i. d. in the cite thre Pigeons i. d. From xiiii. Egges a penny, in the cite xx. Egges a penny. We ordeyne to all our Sheriffes and our other ministers whatsoever they be, that yf any person buy or sell any of the thynges abovenamed, contrary to our ordinance aforesaid, that the same be forsaite, and the revenue set upon them accordyng to their desert. Given at Westminster under our great seale the xliii. day of Marche, the vii. yere of our reigne.

This writte was published in the Sheriffes countie in Kent, in the frai of saint Agapetus the martyr.

[Ibid. fol. 21.]

**E**dwarde by the grace of God &c. to Sheriffes of Kent, greetynge. Forasmuch as through to outrageous and unmeasurable services of messes and meates, the which great personages of our Realme at this tyme have made allowed to make and yet to make and use in their houses, and hereupon other meaner men of the same Realme, for whom it is not convenient to take upon them such thynges, do endeavour and enforce themselves to counterfalte the great estates in buyng such outrages, farther then their state requiereth. And besides this, because many idle persons under colour of mynistrallie, and going in messages, and other fained lynes, have ben and yet be receaved in other mens houses to meate and drinke, and be not therewith contented yf they be not largely considered with gyftes of the Lordes of the houses: many ples are come to the  
sayde

sayde Realme, both to the appayryng of the good health of mens bodies, and also to the destruction of the goodes of the Realme, and to the great decay and impoberishment of the sayde Realme. We wyllyng to restrayne suche outrageous enterprises and idleness, and the ylls that myght chaunce therof, and to take them cleane away so farre as we may, by the assent and advise of our counsell, have ordeyned that the fourme which foloweth be holden and kept touchyng the thynges abowe written. First, that the great Lordes of the Realme cause not to be serued in their houses abowe two courses of fleshe, of foure kyndes of fleshe, that is to say, the one and the other course double, without any more, sayyng that the Prelates, Cardes, and Barons of the greater sort of the lande, may have one measse betwene, of one sort of fleshe at their table yf they lyst, And likewise that they make upon the fyfthe day their service of two courses in foure kyndes of fyfthe without any more, or one measse between of one kynde of fyfthe yf they lyst, and that whosoever shall do otherwise be greuously punished by our officers. And likewise that to the houses of Prelates, Cardes, and Barons, none resort to meate and drynke, unlesse he be a mynstrel, and of these minstrels, that there come none except it be three or foure minstrels of honour at the most in one day, unlesse he be desired of the lord of the house. And to the houses of meaner men, that none come unlesse he be desired, and that such as shall come so, holde them selves contented with meate and drynke, and with such curtesie as the maister of the house wyl shewe unto them of his owne good wyl, without their askyng of any thyng. And yf any one do agaynst this ordinaunce, at the firste tyme he to lose his minstrelshie, and at the seconde tyme to forswear his craft, and never to be receaved for a minstrell in any house. Likewise that no messenger, nor curour, come to any house to eate and drynke, yf he bring not his maisters male, or have some certaine message to do to the maister of the house. And concernyng Archers and other idle men, that none come there unlesse he be desired of the maister. And we forbyd under payne of our grevous forfeiture, that no man receave them to meate and drynke, contrary to the fourme of this ordinaunce. And therefore we commaunde you, and earnestly enjoyne you, that you cause the thynges abovesayde to be published, in Cities, Borroughes, market Townes, and other places within your Bayliwicke, where you shall see it meete to be done, and the same earnestly to be kept upon the paynes aforesayde. Given at Langley the vi. day of August, in the ix. yere of our reigne.

Christus.

Matth. 24.

As it was in the dayes of Noe, so shall it be in the dayes of the Sonne of man. They were eatyng and drynkynge. even unto the same day that Noe entred into the Arke, and the flood came, and destroyed them all. Lyke- wise in the dayes of Lot, they were eatyng and drynkynge. But the same day that Lot went out of Sodome, it rained with fire and brimstone from heauen and destroyed them all: Even thus shall it be in the day when the Sonne of man shall appeare.

Luk. 17.

Constitutio Thomæ Cranmeri Archiepiscopi,  
& aliorum fratrum suorum.

In the pere of our Lord M. D. Lli. it was agreed and condescended upon, assent by the common consent of both Tharchbishops and most part of the Bishops within this realme of Englande, as also of divers grave men at that tyme, both Deanes and Archdeacons, the fare at their tables to be thus moderated.

First, that Tharchbishop should never exceede vi. diuers kindes of fleshe, or vi. of fishe on the fishe dayes, the Bishop not to exceede v. the Deane and Archdeacon not above iii. and al other under that degree not above ii. Prohibited also that the Archbishop myght have of second dishes iii. the Bishop iii. and al others under the degree of a Bishop but ii. As Custard, Tart, Pritter, Cheese, or Apples, Peares, or ii. of other kindes of frutes. Pro- vided also, that if any of the inferiour degree shoulde receiue at their table any Archbishop, Bishop, Deane, or Arch- deacon, or any of the laitie of lyke degree, viz. Duke, Marques, Earle, Vicount, Baron, Lorde, Knyght, they myght have such provision as were meete and requisite for their degrees. Provided alway, that no rate was limited in the receaynyng of any Ambassadour. It was also pro- vided, that of the greater sylhes or fowles, there shoulde be but one in a dish, as Crane, Swan, Turkeycocke, Hadocke, Wyke, Tench: and of lesse sortes but two, viz. Capons two, Whealantes two, Conies two, Modcookes two. Of lesse sortes, as of Patriches, the Archbishop iii. the Bishop and other degrees under hym ii. Of Black- burdes the Archbishop vi. the Bishop iii. the other de- grees ii. Of Larkes and Snytes, and of that sort but ii. It was also provided that whatsoever is spared by the eatyng of of the olde superfluitie, shoulde yet be provided and spent in playne meates for the relieving of the poore. Memorandum, that this order was kept for two or three monethes, tyll by the disuysing of certayne wyllfull persons, it came to the olde excede.

Inter



Inter constitutiones legantinas, editas Londini, sub Anno 1555. Præsidente Reginaldo Cardinali Polo, decret. 5.

The example of lyfe is a certayne effectuous kynde of preaching. Therefore all Bishops, and all other prelates of the Church, be monished and commaunded to lyve soberly, chaste, and godly, abstaynyng not only from all evyll, but also from all shewe of evyll: that their persons, houses, families, tables, implements of house, may be worthyly called a mirroz of modestie and frugalitie. Wherupon the use of precious and sylke garments be forbydden them. At their table whatsoever guest there be, shall be set no more then three kyndes of meate, or, at the most, foure, which is in the respect of the qualitie of this tyme graunted by pardon and indulgence, rather than by allowance, besydes fruite and banuettyng dishes. As for further furnyshyng of their table, let it be readyng of holy bookes, and godly communication.

Cavete à crapula & ebrietatē.

**T**HE Roll, from which I have printed the foregoing Particulars in this Volume, is extant in the Archives of the Bodleian Library. It consists all of Paper, and did once, without all doubt, belong to some very curious Person, who also took care to add some Things to it in writing, which I have distinguished by Crotchets from what is printed; and to shew what is contained in the first Side of this Roll, I have put a Capital A in the Margin, as I have also put a Capital B in the Margin on purpose to shew what is comprehended in the second Side. It must be allowed, that Bishop Godwin, and others from him, have given some Account of Archbishop Nevill's Feast, and they have, withal, touched upon the Feast of Archbishop Warham; but then they are very short, and have not, by any means, given such a satisfactory Account as is represented in this Roll, which also gives an Account of other Things of the same nature, which cannot but be very diverting and entertaining to such as desire to know the Hospitality and Customs of our Ancestors, and to be more fully informed in such Things as relate to the subject of the *Chronicon Pretiosum*, a very usefull and excellent Book, not long since printed in 8vo. But now notwithstanding all this Roll, (as I have insinuated) excepting what I have inclosed in Crotchets be printed, yet 'tis to be looked upon as scarce and valuable as if it were a MS. For this is the only Copy that I can hear of now extant, and for the Rarity and Curiosity of it is kept with other Things of great value

value in the Library under Lock and Key, according to the Direction of Sir Thomas Bodley himself, who ordered that all Things of this kind should be preserved in this manner. But tho' all, unless what I have inclosed in Crotchets, be printed, yet it does not appear either who was the Printer or Publisher of any part of what I have here reprinted. However I am apt to imagine, that Archbishop Parker was the Publisher, and that the Printer was Reginalde Wolfe. For immediately after the abovesaid particulars follows, An Admonition to all such as shall intende hereafter to enter the state of Matrimony Godly, and agreeably to Lawes, which is the same with the Table of Affinity and Consanguinity, wherein whosoever are related are forbidden to marry together, that hath been printed so often on purpose to prevent sinful Marriages. Archbishop Parker is noted to have been the Publisher, and Reginalde Wolfe to have been the Printer of this Admonition. It came out in 1571. And the foregoing Things, I suppose, were printed much about the same time. 'Tis pasted to the other Parts, which Parts are likewise pasted together; and so they all make one continued Roll. And I think this is no small Confirmation of my Conjecture, viz. that in the beforementioned Particulars is a special Note relating to Archbishop Parker. I do not know but the very Roll might have belonged to him. Be this as it will, there is one Thing very remarkable in it, and that is some Verses (which is the last part in the Roll) printed at Norwich in 1570. which shews the Art of printing to have been practised much sooner there than some imagin. But this Topick I leave to my very good Freind Mr. John Bagford of London, who hath considered the Subject with the utmost Care and Diligence, and hath amassed together a vast Heap of Materials, by the Help of which a most exact History of the Original and Progress of Printing may be compiled, and 'tis this work we expect from this worthy person, which I heartily wish therefore he may live to finish, and that he may meet with an Encouragement equal to his Labours. The Author of the foresaid Verses was Thomas Brooke, Gent. being written by him just before his Execution for High Treason, he being one of those (as I take it) that were engaged in the Plot hatched in Norfolk in the said Year 1570. against Queen Elizabeth. Tho' there be no great matter in them, yet I shall subjoin them for Satisfaction, at the same time wholly omitting the Table of Affinity and Consanguinity, which hath had (as I observed before) so many Impressions.

Certayne verfis, writtene by Thomas Brooke Gentleman, in the tyme of his impryſonment. the daye before his deathe, who ſufferyd at Norwich, the 30. of Auguſt 1570.

All languifhing I lye.  
And death doth make me thrall,  
To cares which death ſhall ſone cut of,  
And ſett me quyt of all.

Yet feeble fleſhe would faynt,  
To feale ſo ſharpe a fyght,  
Save fayth in Chriſt, doth comfort me,  
And ſleithe ſuch fancy quyght.

For fyndyng forth howe frayle,  
Each worldly ſtate doth ſtande,  
I ſhould him blyſt that fearyng God,  
Is redd of ſuch a band.

For he that longeſt lybes,  
And Reſtor's yeares doth gayne,  
Hath ſo much more accompte to make,  
And fyndyth Lyfe but wayne.

What cauſe ys then to quayle?  
I called am before  
To taſt the Joyes, which Chriſtis bloode  
Hath bowght and layde in ſtore.

No no, no gretez Joy  
Can eny hart poſſes,  
Then throught the death to gayne a lyfe,  
Wyth him in blyſſednes.

Who ſende the Queen long lyfe,  
Much Joy and contries peace,  
Her L'oncelſ health, hyr fryndes good lucke,  
To all ther Joyes increaſe.



Thus puttyng uppe my greaves,  
 I grownde my lyfe on God,  
 And thanke him with moſt humble hart,  
 And mekelye kye his rodde.

Finis, quod Thomas Brooke.

¶ Seane, and allobyr, accordyng to the Quenes  
 Maieſties Injunction.

God ſave the Quene.

¶ Imprynted at Norwich in the Paryshe of Saynt  
 Andrewe, by Anthony de Solempne, 1570.

*Out of a Loose Paper lying in a Fel. MS. (containing Excerpta out of Leland's Collectanea, that I have before printed) in the Hands of my learned Friend*  
**ROGER GALE, Esq;**

Out of the great Register, or town book of Beverley.

**The first foundation of the Collegiate Church  
of Blessed John of Beverley.**

**T**HE collegiate Church of Blessed John of Beverley was anciently founded in the county of York, in a certain country called Deyira, to witt, in the wood of the Deyirians in the time of Lucius, the most illustrious king of (England then called) Brittany, the first king of the same, the son of Coil a pagan king, anointed by pope Eleutherius the thirteenth after Peter. In the year of our Lord Jesus Christ, the Son of God the father almighty creator of heaven and earth, together with the holy Ghost according to the computation of the church of England, 126.

Afterwards it was destroyed by the Pagans Orfe and Hengist.

And is again renewed and founded by the aforesaid Blessed John Archbishop of York, is ordained a Monastery of black Moncks, of Religious Nuns virgins, seven secular Priests for the service of God, and divers other Ministers, to witt in the year of our Lord 704.

And also again it is destroyed by the Pagans Hubba and Hungar Danes, the sons of Swayn king of the Danes.

After that it is refounded and augmented by the most illustrious king of England Athelstane, who endowed the said Church with diverse privileges, gifts and benefices; and so it remained honourably endowed under the government of 7. Cannons untill the coming of William called the Bastard, the conqueror, and king, and so untill the year of our Lord 1082.

And then with the consent of William called Rufus of England, by Thomas Archbishop called the Elder, by the assent of the Cannons and others whom it concerned, Thomas the Nephew of the said Lord Archbishop, a Priest, was ordained and called the first provost: to whom succeeded Thurstan of blessed memory. to whom Thomas called the Norman. to whom Robert. to whom Thomas Beckett

## The foundation of the Church of Beverley.

Archbishop of Canterbury. to whom another Robert. to whom Galfrid. to whom Symon. to whom Fulco Basset. to whom John Chefull. to whom William of York. to whom John Mauncell. to whom Alane. to whom Morgan the Provost. to whom the venerable father and Lord, Lord Peter of Chester: who purchased many tenements, revenues, and services to the sayd Provostship, and Provost thereof, and left implements of diverse goods and chattels in all the Manors of the said Provostship both quicke and dead. to whom Hamo. to whom . . . . . to whom Mr. Robert of Alburwick. to whom Mr. William of Melton. to whom Mr. Nicholas of Hugate. to whom Mr. William de la Mare. to whom Mr. Richard of Ravens. to whom Mr. Adam of Lynbergsh. to whom the venerable circumspect man Mr. John of Thoresby. to whom the Noble and venerable father, and circumspect man, Mr. Robert Manfeley Provost, Prebendary of the Prebend of St. James, President of the Chapter, cannon residentiary of the said church, Prebendary of the Prebend of Husthwait of the Cathedral church of York, Prebendary of the Prebend of Brenneswood of the church of St. Paul in London, Prebendary of the Prebend of Cressall in the church of St. Martin the great in London, Parson of the church of Hacneyes, and Master of the free chappell of Maldon, in whose time the sayd treatise was compiled by Simon Russell, in the year of our Lord 1416. in the month of January.



De primo Volumine

*Monastici Anglicani*

Ad Doctissimum

LANGBAINIUM Epistola.

Auctore V. clariff.

RADULPHO BATHURSTO, M. D.

Collegii SS. TRINITATIS

In Academia OXONIENSI

Non ita pridem PRÆSIDE.

---

E Musæo Viri clariff.

ARTHURI CHARLETTI,

S. T. P.

Collegii UNIVERSITATIS

MAGISTRI.

E Præfatione clariff. TANNERI ad Notitiam fuam Monasticam.

SO that to fatisfie the curiofity of thofe, who are willing to know, when, by whom, and for whom thefe Religious Houfes were Founded, (the Majefty of whole very ruines ftrike Travellers with admiration :) To preferve fome remembrance of thefe ftructures, once the Glory of our *Engliſh* Nation, and of their Founders, that fo highly deſerved of the ſeveral Ages they lived in, is the deſign of this Book. Tho' I am not ignorant, that the generality of people, ever ſince the Diſſolution, have, thro' a miſtaken zeal, and falſe prejudice, thought, that the very memory of theſe Great Men, who erected theſe places, ought to be buried in the rubbiſh of theſe Structures, that they deſigned ſhould perpetuate their Names to Eternity. Thus, they have been always cenſured as well wiſhers to the introducing of Popery, who endeavoured to give any account of Monafteries. Such unjuſt and ill-natured Reflections have been the principal reaſons that have deterred ſeveral of our Hiſtorians from diſcourſing ſo largely about them, as they could, or indeed their occasions required; and have been the chief cauſes why ſo few have treated purpoſely of them, or publiſhed any things immediately relating to them or their Lands. 'Tis well known, M<sup>r</sup>. Camden <sup>a</sup> and M<sup>r</sup>. Weever <sup>b</sup> were forced to apologize for barely mentioning the Monafteries; and what outcries were made upon the Publication of that glorious work the *Monaftericon*? In ſo much that a very Learned and ingenious perſon <sup>c</sup> wrote a Latin Letter to D<sup>r</sup>. Langbain (to whom M<sup>r</sup>. Dugdale had communicated his Collections) to encourage the deſign, by ſhewing the great uſe of ſuch a work, and removing all objections that could be raiſed againſt it. Which is printed in ſome few Copies of the firſt Volume. Nay, ſo much are ſome people poſſeſs'd againſt them, that the leaſt mention is odious and ungrateful. But there are no grounds for it; ſeeing theſe religious places were by the well intended charity of their Founders and Benefactors built, endowed and adorned (how much ſoever they were afterward abuſed) to the glory of God, the ſervice of Religion, and the relief of poor Chriſtians. But I would not be thought in this or any other expreſſions that may be found in this diſcourſe, in the leaſt to vindicate the Superſtition or vices of the Monks; tho' pethaps it would be but common juſtice to inſuſe a better opinion of Monafteries into the generality of Proteſtants.

<sup>a</sup> In *Pref. ad Britanniam*. <sup>b</sup> *Fun. Mon.* <sup>c</sup> Dr. Rhalph Baturſt *Pref. of Trin. Coll. Oxon.* Vene-

Venerabili & Eruditissimo

D<sup>no</sup>. GERHARDO LANGBAIN,

SS. Th. D.

Collegii Reginae apud OXONIENSES Præposito,

E T

Archivorum Academicorum Custodi,

(Cum mihi *Monastici Anglicani* Vol. I. MS.  
jam prelo destinatum commodasset.)



EDIT ad Te, Vir Dignissime, cujus nuper mihi copiam fecisti, Liber, dicam, an Archivum? & gratulor mihi, cui ad hæc cascæ vetustatis

scrinia patuerit additus, securo à pulvere & sordibus. Gratulor seculo huic, quod saltem semelas longinquioris ævi reliquias cum blattis & tineis divisas habeat. Prodeunt quidem hæc, pro materiæ & temporum ratione, horridula; sed quæ vel sic quoque suas habeant



habeant Veneres, nativa simplicitate commendatiores. Si quis ea, tanquam levicula & rejectanea, fugillet, meminerit ille, magnum jam pridem Camdenum non aliter *Britanniam* suam edidisse, quam ut limatissimi operis *Reliquias* etiam non contemnendas posteritati transmiserit. Ut enim in auro formando, gemmisve expoliendis, scobs & præsegmina pretium ferunt, ita & hîc fit: neque facile quis tanto cum delectu historiam condiderit, quin supersit aliquid inter quisquillas & rudera, quod Lectorum forte non nemo præoptaverit. Quanquam autem, in evolvendis exterorum historiis, nil nisi Reges, & prælia, & augustissima quæque deposcimus: de Patria tamen nescio quæ nos tangit curiosior sciendi libido; ipsæque rerum Minutiæ adeo non fastidio sunt, ut sæpe in deliciis habeantur. Humanum nempe hoc est, ut ægre patiamur nos quicquam nescire de iis quæ amemus. Quo magis fas est, ut Lectores sibi non iniquos polliceatur hic liber. Nec enim Praefinitum

finum ille, nec Venetum, effert; dumque quid factum fuerit ob oculos ponit, quid fieri debeat, nemini præstituit. Cucullatorum gratiam adeo non captat, ut speret tamen, neminem Orthodoxum infensum fore, quod ostenderit, qualisnam illa majorum nostrorum sive Pietas, sive Error, fuerit, quo alias quascunque gentes superaverint. Neque enim cuiquam Authori vitio vertimus, si veteris Romæ origines, Deorum Gentilium ædes, sacerdotes, ritus monstraverit, ipse immunis Ethnicismi. Bardorum nostratium aut Druidum memoriam solícite exquirimus; quidni & Papalis hujus Satellitii, jam fere non minus profligati? Nihil præsentí seculo detrahimus, dum præterita contemplamur. Si meliora nostra sint, habemus quod gratulemur; sin contra, quod imitemur. Nemo igitur nobis opponat, *Patres nostros interfecisse Monachos, nos autem eorum monumenta condere*; cum, me quidem iudice, optandum foret, ut omnes E-

vangelicæ veritatis hostes tam magnifice sepelirentur.

Reliquum est, ut doctissimis illis, quibus hæc debemus, Palæologis latas laudes accinamus; Tibique ipsi, Domine, qui non modo Te rei Antiquariæ inexhaustum penum exhibes, verum etiam doctrinæ omnigenæ & indefessæ sedulitatis exemplo, Spartam tuam, ipsamque adeo Academiam, ornas atque instruis. Vale.

Tibi omnibus officiis addictissimus

Rad. Bathurst.

E Coll. Trin.

Nov. 26. 1654.

Hæc \* Epistola, ut pro certo habeo, paucis Monastici exemplaribus impressis præfixa est; sed mihi nondum contigit videre.

\* Hujus notula Auctor erat ipse etiam Bathurstus, ut me docuit clariss. Charlettus. Inde & Epistolæ exemplaria pauca excusa fuisse monuit doctissimus Tannerus. Sed ubinam nunc temporis reperienda sint, haud liquet. Nam nec egomet ipse conspexi, nec quisquam ex Amicis, à quibus diligenter perquisivi.



A V I E W  
O F T H E  
MITRED ABBEYS,

With a Catalogue of their

*Respective Abbats.*

---

By BROWNE WILLIS of WHADDON-HALL  
in BUCKINGHAMSHIRE Esq;

---

To which are præfixed some


*Præliminary Observations*

By the Publisher

THO. HEARNE, M. A.



## The Publisher's Præliminary Observations.

§. I.  *HE Study of our National Antiquities is a Subject so noble in it self, and of such extraordinary Use and Advantage, that it may, and ought to be thought something strange, that 'tis not more cultivated and encouraged, especially by such*

*The Study of our National Antiquities deserves the greatest Encouragements. The Greeks and Romans look'd upon those as the best Scholars that were versed in their own Antiquities.*

*as, out of Interest, are obliged to be acquainted with our ancient Records and other Writings. Were there no other Instances of it's Usefulness than the frequent occasion there is for Access to the Manuscript Books and Papers collected by Sir Robert Cotton, yet this alone were sufficient to evince and confirm it. And 'tis well known to those that have read the Life of that Great Man, what Application was daily made to him to obtain Satisfaction in several Cases that concerned not only the Kingdom in general, but the Estates of many private Men in particular. All Gentlemen could not but see the Usefulness of this Study, and it's Dignity was as clear, when even the Prince himself honoured the Person that had, with so much Zeal and Industry, applyed himself to it, and, by that means, done such eminent and signal Service for the Publick. Sir Robert was a wise Man, and he knew very well that the Greeks and Romans (who have been always admired for their Prudence and Conduct) esteemed such as studyed their own Antiquities beyond any of those that applyed themselves to other Parts of Learning. Varro had the Character of being the most learned of the Romans: and that for no other reason, but because of his Diligence in searching into the Roman Antiquities, in which his Knowledge surpass'd all that had ever made that Part of Learning their Province. His Judgment was as great as his Industry, and 'twas impossible for him to fail of Success in whatever he attempted. All his Countrymen look'd upon him as not only the most knowing, but the most useful Person of that time, and the honourable mention*  
always



*always made of him shew'd, that they believ'd no Study deserved so much Praise as that of their own Antiquities. And this was not the Opinion of private Men only, but even of those of the highest Rank and Quality, who therefore set a particular Mark of Distinction upon such as were versed in the Antiquities of Rome, as may appear from the Respects paid by Vespasian to Pliny the Elder, and by Trajan to Pliny the Younger; and yet neither of them deserved so much Honour as was given to Varro, because their Studies were more general, and they did not confine themselves only to that of Antiquities. Nor did this good Opinion of those that studied their Antiquities cease even after the Empire began to decline. Thence 'tis that in Ammianus's time such Persons, however nobly descended and well versed in other Affairs, were look'd upon as unpolished who had not spent some part of their time in searching into Antiquity. This is taken notice of by Chiffetius, who uses these words upon the occasion: ingenium, nullis vetustatis lectionibus expolitur; and much the same occur in the xxx<sup>th</sup>. Book of Ammianus himself.*

*They had likewise a particular Honour for those, that, even in other Professions, had a regard for the Ancients. We ought also to have an equal Regard for those that study our own Antiquities.*

§. 2. *And as both the Greeks and Romans shew'd a particular Mark of Distinction to those that applyed themselves to the Study of their own Antiquities, so in all other Professions they had a greater Respect for, and a much better Opinion of, those that followed and observed the Ancients, that had been celebrated in the same Professions, than they had of those that propos'd the Moderns for their Guides, and did not think the Ancients to be at all regarded in these Matters. This occasioned them to be the more industrious, that they might come to a right understanding of what the Ancients had done in the same Professions, and by that means make themselves acquainted with the Directions they had left behind them for the use of others that were desirous of imitating them, and of attaining to an equal Skill in those Professions. After they had made themselves Masters of what their Predecessors had done, they then endeavoured to improve their Discoveries, and so all Arts still gradually increased by the means of these diligent Persons that had such a Veneration for their Ancestors, whilst those, that did not observe what the Ancients had done for them, were disrespected and despised as Men of little or no Use, their Attempts proving either abortive, or at best but very inconsiderable, as being not built upon any good and solid Foundation. But omitting this Topick, I shall return to our own National Antiquities, and should be glad to be informed why we, who all acknowledge the Greeks and Romans to have been a wise and knowing People, should not have the same*

same Honour for those that are studious of our own National Antiquities as was paid by them to such as addicted themselves to the same kind of Study? Our Country hath produced infinite Numbers that have been famous in all Professions, and methinks 'tis a Reproach and Scandal to us to suffer what they have done to be forgotten, provided their Performances were laudable, and tended to the Increase of Virtue. 'Tis a Matter therefore to be lamented, that, amongst other Encouragements of Learning, there is not care taken about due Rewards for such as spend their Time in the Study of our own Antiquities; and it were to be wished, that some noble and generous Benefactors would settle Stipends and Salaries upon a Society of such Persons as have a Genius for these Studies, and, in all probability, may be able to do great and eminent Service by a diligent Search and Inspection into our old MSS. and Records.

§. 3. I might here enter into a particular Account of all the Advantages that will flow from the Pursuit of these Studies; but this as it would be tedious, so it would be also unnecessary, there being hardly any one, that gives himself time to think and consider, but what will immediately discern them himself better than I can pretend to describe. I cannot, however, but here observe, that one very great Advantage which arises from the Study of Antiquities is this, that it is certainly the best way to secure our Integrity. Good Antiquaries have always been the best Friends to the Church, and have never proved Traytors to their Rightful Sovereigns, but adhered firmly to them not only in Prosperity, but in their most necessitous and calamitous Condition. And this is what is even acknowledged by the Corrupters of our English History, and by such as zealously maintain those very Doctrines, that were so industriously propagated in the late horrid Rebellion against King Charles the First. These Corrupters of our History will themselves tell you, that they never knew good Antiquaries write Panegyricks in Praise of their undoubted rightful Sovereigns, and condemn the Enemies of the Doctrine of Passive Obedience, and yet soon after, purely for the Sake of Secular Interest, not only speak, but act contrary to what they had before asserted, and vigorously espouse the Cause of those whom they had formerly distinguished as Enemies both to the Doctrines of the Church of England, and to those of the Primitive Church. They will tell you, moreover, that they have not heard that good Antiquaries ever took such effectual Methods to promote Vice, as, in the most Sacred Places to commend the most

Amongst other Advantages arising from the Study of Antiquities, 'tis not the least that we are thereby the better able to secure our Integrity. Good Antiquaries have always proved Friends to the Church, and been loyal to their Prince. The Excellencies of the History of the Rebellion written by the Earl of Clarendon. The Contemplations and Reflexions upon the Book of Psalms by the same noble Author.



most noted Debauchees, and to insinuate that Men of delicate, fine Parts are always secure of Heaven, since they cannot fail of the Grace of God, and consequently prove great Penitents: This is what these Men will inform you of, tho', at the same time, they act otherwise themselves, and, instead of following the Examples of such good Antiquaries, they will upon the 30<sup>th</sup>. of January preach up Rebellion, on purpose to please the Descendents of the Men of 1641. who they know are Lovers of such Sermons and Discourses as are nothing else but wicked and villainous Libells upon the Memory of that blessed Saint and Martyr K. Charles I. 'Tis Men of these ill Principles that read such Rhapsodies, as tho' they are called complete Histories, yet are so far from either deserving or answering that Title, that they consist of nothing but false and scurrilous Reflexions upon the best of our Princes, and are transcribed from the vilest Papers and Pamphlets that have been published to poison the Minds of the Subjects, and persuade them to be Enemies to their Sovereigns, and act, as much as they can, against the Laws of Subordination. These are the Books that bad Antiquaries read and admire; but, on the other hand, good Antiquaries read and study those Historians as have been famous for their Loyalty, and have digested their Works with great Wisdom and Judgment, and have never offered at Arguments to infect their Readers with such Doctrines as cannot but prove very dangerous and mischievous. And even when they read modern Histories, to be sure it shall be such as that written by the Right Honourable Edward Earl of Clarendon, intituled, The History of the Rebellion and Civil Wars in England, begun in the Year 1641. with the præcedent Passages, and Actions, that contributed thereunto, and the happy End, and Conclusion thereof by the King's blessed Restoration, and Return, upon the 29<sup>th</sup>. of May, in the Year 1660. This Work, which was lately very beautifully printed several times at the Theatre in Oxford, (to the immortal Honour and Reputation of that most antient and most flourishing Seat of Learning) is, in every respect, worthy of the noble Author, and equal to any of the best of the ancient and modern Historians, and as it hath hitherto, so it cannot hereafter but prove the Delight and Admiration of all wise, intelligent, and judicious Readers. It hath received universal Applause, and hath not been objected against by any, except by some few Pretenders to complete History, and by certain cankered, morose, ill natured, stubborn and hardened Presbyterians and Sectaries, tainted with the old Leaven of their Fore-Fathers, whose Censure, however, will be rejected with Scorn by all loyal, virtuous and good Men, tho' a Forreign and Partial Writer.



*Writer about our Reformation should appear at the Head of them. When I carefully read over this Great Work, (which I did when, at the Request of the late excellent Dean of Christ-Church Dr. Henry Aldrich, that great Ornament of the University of Oxford, whose Name I can never mention, or even think upon, without a particular Regard and Veneration, I drew up the Index to it,) tho' I cannot pretend to any Skill in Antiquities, yet I could not but admire the whole Performance, not only as to the Beauty, Smoothness, and masculine Elegance of the Style, and the Gravity and Worth of the Argument, but as to the Method and Contexture of the History, adorned with curious Notices of Things, hitherto scarce known; unless to a very few, and enriched with abundance of instructive, useful, and political Reflections and Observations, which are wholly due to the penetrating and piercing Judgment, and to the most consummate Wisdom of the Author, who was very early let into the Secrets of the Government, and there was such a Confidence reposed in him, that he was intrusted with the Management of the publick Affairs in the highest and most considerable Places of Dignity and Honour, all which he discharged with great Care and Caution, and with a Loyalty becoming a good and faithful Subject, and an honest Man. This Work, in short, is a most perfect and lively Picture of the Author's uncommon Abilities, and is a most glorious Monument of his Virtue and Learning, and 'tis what will outlast all the Brass and Marble in Westminster Abbey, and will render his Name sacred and venerable to all future Ages. Complete Historians, as they love to style themselves, may industriously endeavour to asperse the Author, and to blacken his Character, and may pretend that divers Particulars in it are false, and not to be relied upon; yet, maugre all the Efforts of it's Adversaries, this History will maintain it's Credit, and will confound, and eternally silence all the Exceptions, Cavils, abominable Lyes, and most diabolical Slanders thrown upon the blessed Martyr by the Rebels of those Times, (who unnaturally took up Arms against him, and at last murdered him,) and by their Sons and Nephews since in their lying and poultry Pamphlets, and wild Practises, founded upon the same loose, fanatical, and democratical Principles, that were, in those Times of Confusion, and Disorder, so diligently preached up and spread abroad. I am highly sensible, that many will be ready to object that this most Noble Earl, tho' a Man of Great Parts, and most extensive Knowledge, was nevertheless very culpable upon Account of his Management of Affairs, for which he was afterwards turned out and banished. But, for my own part, I am fully satisfied (as I find multitudes besides are*

*that this was one of the Miscarriages at that Time, and I am persuaded it had been very happy for the whole Nation had his Royal Master followed his judicious, wise, honest, and faithful Councils, and not sacrificed him to the Ambition, Envy and Malice of designing Courtiers, whose naughty Projects and Contrivances he opposed with unusual Zeal and Courage. And that he was not byassed by any other Principles than those of Religion and Virtue, and that he was a most conscientious Observer of his Duty to God as well as to his Prince, will appear to his most inveterate Enemies whenever his Contemplations and Reflexions on the Book of Psalms shall be made publick; which good and great Work was began at Jersey, 26. Dec. 1647. in his first Banishment, but not finished till his second unhappy Proscription, when he was more at leisure than he had been before, and had time, among other Studies, to prosecute this divine Subject, and by that means to leave a Legacy to his Posterity, that would not only vindicate and clear his Reputation, but would always furnish them with admirable Rules and Directions, which, if practised by them, would make them as eminent in all virtuous and pious Accomplishments, as for their Descent from so noble and wise a Man. For from the Account I have receiv'd of this Work, 'tis a full, plain, and undenyable Proof, that he was as remarkable for his exalted, heroick, and wise Picty and Devotion, for his orthodox and profound Notions of Religion and Theology, and for his Praetise of all Christian Graces and Virtues, as for his wonderful Knowledge and Sagacity in Affairs of Civil Prudence in Matters of State and Government, which he constantly managed with that Uprightness and Dexterity as became a good Christian and a wise Man, thereby demonstrating that he never did any thing meerly for private Interest and Advantage, but that he thought that no one ought to enjoy any Place of Trust but he that was a conscientious and religious Man, and had always a future Judgment in his View, when all Deceit and Knavery shall be exposed and laid open, and righteous Men only shall be exalted and advanced to Honour.*

Those that cultivate our Antiquities should spend an equal Share of their Time in the Greek and Roman Writers. Our Monkish Historians well versed in those Authors. The Difficulties of obtaining Learning before the Invention of Printing.

§. 4. *Altho' what I have said be purely out of a Design to engage Gentlemen in the Study of our own National Antiquities, yet I desire to be understood no otherwise, than that at the same time I think, that those, that prosecute our Antiquities, should not confine themselves wholly to the reading of our own Writers, but also diligently read the old Greek and Roman Authors, and even whatever Fragments of Greek and Roman History they can meet with after those People began to decline, and to make a less Figure*

gure than they had done before in the World. An equal Share of Time ought to be spent in reading the Greek, Roman and British Writers. For the Greek and Roman History is so very necessary on this Account, that no one can be a complete Antiquary without taking this Method. All Learning had it's Original from the Eastern Countries, and as the Greeks stuck at no Charges nor Pains to acquire Learning, (which made Pythagoras take such a long and tedious Journey, and tarry such a number of Years in Egypt before he could be admitted to a Knowledge of their Myteries) so the Romans were beholden to the Greeks, and those that aimed at Learning and Knowledge travelled to Greece, or at least had famous Greek Instructors at Rome, or at some Country Villæ, that they might with the less Difficulty obtain their Ends. And even here in Britain the State of Learning was very mean and inconsiderable (being ingrossed by the Druids, who had themselves originally received it from the East) 'till the Arrival of the Romans, who yet at first were not solicitous about instructing the Britains, but rather in keeping them under, and laying Restraints upon them, that they might prove the better Subjects. But at last the Britains growing familiar, and there being a Friendship settled between them and the Romans, the Romans vouchsafed to teach them the liberal as well as mechanical Arts; and that the rather, that they might be able to keep out the Saxons and other Nations after themselves should leave the Isle upon account of the Invasions in other Parts of the Empire. When the Romans became so communicative, the Classicks began also to be here understood, and the Latin Tongue in a manner generally planted through the whole Isle, as the French was after the Norman Invasion; whereas before Classick Learning was very little known in Britain, which made Claudia Rufina, the Wife of Pudens, to be the more taken notice of for her Skill in Greek and Latin, she being, upon that Account, as well as for her exquisite Beauty, commended by the Ancients. When once the Roman Language was settled, all Instruments were drawn in that Language, and 'tis from thence that, even to our own Time, Deeds, Evidences, Charters, and Writings of Record are penn'd in the Latin Tongue: and 'twas from no other Cause that our Historians, for the most part, before the Reformation writ in Latin, and those that compil'd our Annals were so well versed in the Greek and Latin, particularly the Latin, Classicks, that they were able to make use of them whenever proper Occasions offered themselves; and, withall, they could write down their thoughts with great Ease and Readiness. Not that I am willing to commend the Monkish Style, or to propose the Monks for



*Patterns of good Writing, there being to many Barbarisms every where to be met with that will diswade from any such Attempt. But then this must, in justice, be said of them, that sometimes their Expressions are excellent, and what we cannot but admire, considering the Difficulties they then lay under, Copies of the Classick Authors, as well as of other Writers, being not to be multiply'd without prodigious Expence; and when they had procured such Copies, they were oftentimes to encounter with the Blunders and Mistakes of an illiterate, ignorant Scribe. So that, all things rightly considered, it was almost then impossible to understand the true Meaning of the Authors they read; all which Difficulties were, however, removed and taken away after the Invention of Printing, when Editions of the best Authors were given us by great Criticks, and the Errors of the Scribes were corrected partly by a careful Collation of variety of Copies, and partly by comparing them with other Writers, and partly by Conjecture. There are so many Customs and Expressions of the Greeks and Romans alluded to in our own Writers, that he that does not, in his Prosecution of Antiquities, joyn both the Greek and Roman Authors, will not thoroughly understand the Books he bath occasion to peruse and consult. In short, all our Learning in Antiquities bath such an intire Dependence upon the Greeks and the Latins, that none of our British Antiquaries ever proved complete without joyning all three together, as may be instanced in Mr. Leland, Sir H. Savile, Sir Robert Cotton, Mr. Camden, Mr. Bolton (the modest, learned, and judicious Author of the Life of Nero Cæsar) and in a great Number besides.*

*The Usefulness of old Coyns and Inscriptions in the Study of Antiquities. The Ancients allc'dg'd a Coyn to prove that Homer was born at Smyrna. The Meaning of L. L. and of S. D. in Inscriptions. An Inscription in Græce corrected. The Signification of BA LO on a Coyn of Britannicus. A Coyn of the same Britannicus in the Bodleian Library. An intire Roman Inscription, which was communicated to me by Roger Gale Esq.*

§. 5. *It is humbly conceived, that such Persons as take this Method cannot fail of making good Antiquaries, provided they have quick natural Parts, and a strong Judgment, and do, at the same time, take care to add those two other necessary Qualifications, namely, the Study of old Coyns and Inscriptions. I call these necessary Qualifications, because the old Greek and Roman Writers cannot be well understood without them, and therefore they ought to be look'd upon as one Branch of the Study of Classick Learning. Coyns and Inscriptions are the most uncorrupted Monuments of History. Written Monuments have been changed and corrupted as they have met with different Scribes and Readers; but Coyns, as well as Inscriptions, have been handed down to us without any other Alterations, than those that have happened from the Length of Time, and from the Moistness of*

of they Soyl, and Badness of the Air where they have layn, and from some other Accidents of that Kind, and they are therefore the best Authorities for correcting such Writings as have been corrupted. And that which renders their Value still the more considerable is this, that many times there are Particulars in History to be learned from them not to be met with in those Writers that are now exstant. The Ancients appeal'd to a Coyn call'd Homerium as an Argument that Homer was born at Smyrna, where was also a Temple and Image of Homer. Whence 'tis that Selden mentions Homer's Apotheosis in his Notes upon the famous League between the Smyrnæans and Magnesians now preserved at Oxford. Ἐστὶ δὲ καὶ βίβλιος δὴκη, καὶ τὸ Ομήρειον, ἡ δὲ τετραγωνὶς ἔχουσα νεῶν Ομήρεα, καὶ ξείανον ἀντιποι- ουνται γὰρ καὶ ἔτοι διαφερόντως τοῦ ποιητῆ· καὶ δὴ καὶ νόμισμά τι χαλκοῦν παρ' αὐτοῖς Ομήρειον λέγεται, are the Words of Strabo<sup>a</sup> upon this occasion, and Tully hath something to the same Effect in his Oration pro Archia. We have two of the Homerica in the Bodleian Library, both of them of Brasse, on one side of which is CMTP- NAIΩN within a Crown of Laurel, and on the other OMHPOC with Homer's Effigies in a sitting Posture, but not represented as blind. Yet I believe these Bodleian Coyns cannot be older than the Age of Domitian, about which time the Σιγμα began to be made thus C. For altho' we have some Coyns before this time in which the Σιγμα is also made thus C, yet Instances of this kind are very rarely to be met with, and as I do not take this Coyn of the Smyrnæans to be one of them (for it does not appear to me to be very scarce) so, notwithstanding those few Instances, we may, without any absurdity, assert, that this Form C of the Σιγμα did not begin to be common 'till the time of Domitian. Τὸ C pro Σ vix occurrit in nummis aut marmo- ribus ante Domitiani principatum, post illum uon aliter fere, veteri forma pingendi Σιγμα per Σ prorsus ablegata, says a very learned Man<sup>b</sup>. It must indeed be confessed, that the Particulars, before mentioned, for illustrating History are but short in Coyns; but then in many Inscriptions they are full and large, and they discover to us not only the Time when di- vers momentous and considerable Actions happened, but the exact Circumstances of each Action. Nay oftentimes we meet with peculiar Significations of Words in Inscriptions, which cannot but be both diverting as well as serviceable in clearing Antiquity. In the Smyrnæan League we have ἔσθμ for Provinces, and not for intire Nations which is it's native Signification. And in this restrained Sense we find it in Marcianus Heracleota's Periplus, who tells<sup>c</sup> us that in his

<sup>a</sup> Pag. 646. <sup>b</sup> Dr. Thomas Smith in Annot. in Monumen. Palmyren. p. 40. <sup>c</sup> Pag. 92. Ed. Hæschel,

time there were thirty three Provinces in Albion. Ἐχει δὲ ἐν αὐτῇ ἔθνη λγ', πόλεις ἐπισήμους νδ', πεταμοὺς ἐπισήμους μ', ἀκρωτήρια ἐπίσημα ιδ', χερσόνησον ἐπίσημον ενα, κόλπους ἐπισήμους ε', λιμένας ἐπισήμους γ'. 'Tis πεταμοὺς for ποταμοὺς both in Hœschelius, and in the Text of the Oxford Ed. just as the Author in the same Piece uses <sup>α</sup> γαιωγράφ for γαιωγράφ or γεωγράφος. Mr. Selden cites the Passage in his Notes upon the Smyranean Language, I suppose from Hœschelius, tho' he read it ποταμοὺς and not πεταμοὺς, and hath in transcribing it committed a very considerable Mistake, havin ἀκρωτήρια ἐπίσημα δ' both in the Text and in his Translation of it. Now since these Remains are so beneficial, it must be allowed by all unprejudiced and impartial Readers that such Gentlemen have done very great Service to the Republick of Letters, as have taken pains to collect and preserve Monuments of this kind. Indeed they are not only of use in settling and explaining the Greek and Roman Writers, but they are, withal, necessary for perfectly understanding our own later Inscriptions that are found in Churches, particularly such as have been done with Care and Judgment. For the Authors of those Inscriptions having imitated, as much as they thought convenient, the Ancients, they have sometimes retained the more early Expressions, and at other times made use of the very Abbreviations that are in the Roman Monuments. And how necessary the Understanding those Abbreviations is, is sufficiently clear to those that have given themselves time to look into Ursatus, or the Appendices to Gruter, tho' I cannot but think, that many things might still be added for a better understanding of those compendious Expressions than hath yet been published. The mention of which puts me in mind of these two Letters L. L. in votive Inscriptions, which do not signify, as is commonly taken, libens lubens, or libentissime, but lætus libens, as is manifest from an old Inscription I have seen in Fabretti, where the Expression is at full length. Manutius seems to have been, in some measure, aware of this, when he noted that L. L. stood for læti, and L, in the singular, for lætus b. This also reminds me of S. D. in old Monuments, which stand for suo decreto, not senatus decreto, as some suppose c, and of an Inscription in Gruter d, in which there is this Passage, D. NERONIS QVINQVENNALIB. where D. does not signify DIVI, (as some would insinuate) for Nero was never called Divus, but 'tis the same as DICAVIT, and should be therefore, perhaps, corrected D. D. Which Correction is warranted from

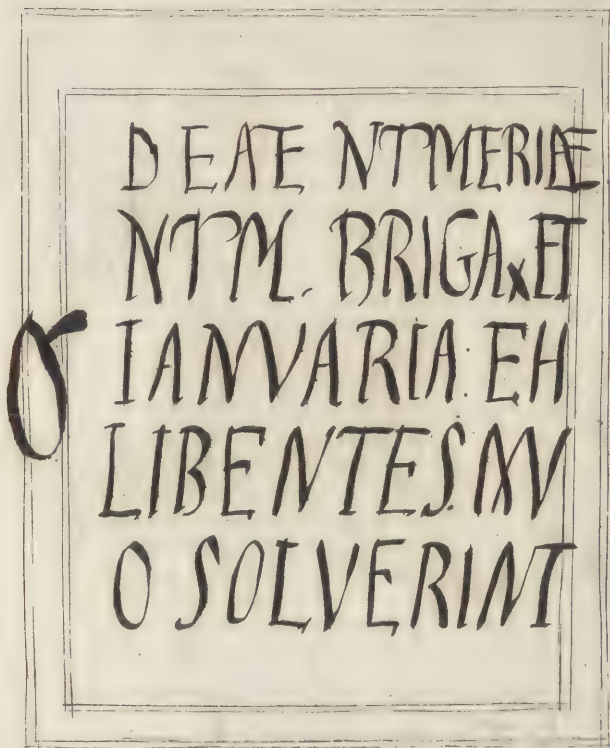
<sup>a</sup> Pag. 31. Ed. Hœsch. <sup>b</sup> Vide Ursatum de Notis Romanorum. <sup>c</sup> See Pighii Annales, Tom. III. p. 50. <sup>d</sup> Pag. CXVI.



a Vacancy there is for another D. between D. and NERO-NIS in the first Edition, tho' not observed in the late Dutch Edition. I cannot also upon this occasion omit taking notice of these two Abbreviations (B A Λ O) in a Coyne of Britannicus, published first by Strada, and afterwards by Mr. Bolton in his Life of Nero Cæsar. Strada was at a loss to know the meaning of these Abbreviations, but Mr. Bolton (who was a very sagacious Man) hath very fortunately guessed it at, in pag. 134. of the foresaid Book, where the Coyn is engraved at large, and the Inscription on the Reverse at full is as follows: ΜΕΤΡΟΠΟΛΕΣΕΤΙΜΝΑΙΟΥΒΑΛΟ, i. e. μητροπολις (the e being to be changed into i) Ετιμναίς βασιλέως Λονδίνου, from which also the Coyn of Britannicus in Camden may be supplied and illustrated. Now if this be the true and genuine Meaning of the Inscription, (as I see no reason, at present, to question but it is) it will shew London to have been a Metropolis, and to have been famous even in Cæsar's Days, contrary to what is commonly maintain'd. At the same time I am considering this Inscription I have likewise an Opportunity offered of inserting a Copper Coyn of Britannicus out of Consul Ray's Coyns in the Bodleian Library, which I shall do the more readily, because Coyns of this young Prince are extremely rare, and are esteemed by the most accurate Judges as very great Treasures.



I might produce other Instances to confirm what I have here said about the Additions that might be made to those that have written about the Signification of abbreviated Words in Inscriptions; but I shall wave all farther Discourse upon this Topick, and will only crave leave to insert here an old Inscription that was communicated to me by my learned and worthy Friend Roger Gale, Esq; which tho' it be already published by him in his Edition of Antoninus's Itinerary thro' Britain<sup>a</sup>, yet he having not then seen it himself, the Transcript he at that time made use of happened to be very faulty, which is in this Copy (taken by his own Care and Direction) very happily corrected, and therefore, as is presumed, be not at all unacceptable.



*Were it proper, divers curious Observations might be made upon this Inscription, as well as upon the different Sorts of Vessels that appear upon the Stone, which would confirm what I have said in my General Preface to this Work. But I rather leave these to the Reader's better Judgment, and shall, at present, only note (what I principally publish it here for) that EH is either the same as ejus honori, or ergo honoris, (provided ergo will be allowed to stand in the first Place) and not ejus heredes, as it signifies elsewhere. For tho' there were monumenta hereditaria in opposition to monumenta familiaria, yet the Expression in this Inscription seems properly to be understood of an Honour done to the Goddes in Performance of a Vow that had been made, ex voto, as 'tis here worded, OT being to be added.*

§. 6. *Such as are studious of our Antiquities having, by a constant and diligent Application, made themselves Masters of all those Branches of Learning I have been speaking of, it will be then requisite for them to take care to apply their Learning to the benefit and Advantage of the Publick. And this they may do either in a publick or private Capacity. If they are preferred to any publick Office or Employment, they will never want Opportunities of doing very extraordinary Service by their Knowledge. They will be more capable than others of giving good Advice and Direction, and their Prescriptions will be the more regarded by those that are concerned in the Events. Having observ'd from History the Consequences of the same Kind of Undertakings in former Times, they will be able to avoid the false Steps that had been then made, and to take such other Methods as cannot but produce an happy and prosperous Issue. But if it should not be their Fortune to be placed in any publick Post, they will, nevertheless, even then be in a Capacity of doing great Service. Nor can they reasonably plead any Exemption from benefiting the Publick because of their private Circumstances. It hath always been the opinion of the wisest Men, that no one, in whatever Condition, ought to offer an Excuse, whereby he may be freed from the Service every one owes to the Publick. And therefore no one can with less reason pretend to such an Excuse than those that are famous for great Learning. They ought in such a private Condition to make their Learning useful either by the Advice they may give to others, or by publishing ancient Authors, or else by writing themselves. If they find that they are better qualified to do Service by writing themselves, they cannot fail of many, and those very considerable, Particulars in our History and Antiquities, that want to be illustrated and explained. And then again, if they think it more adviseable to publish such old Authors as yet remain unprinted, they will have a very large Field before them, in which they will meet with a vast Variety of Authors, that most certainly deserve to see the Light, and if they carefully set about publishing any of them, they will deserve immortal Praise and Honour of their Country. Yet whilst I speak thus, I would not have it thought that any one can effectually do it without some suitable Encouragement. I take it for granted, that those that are wealthy and are in Power will not fail to make such Allowances to those private Persons as are engag'd in these publick Works as may enable them to carry on their Designs with Pleasure and Assiduity. Mr. Leland himself, tho' he never acted in any publick Office of the Kingdom (for all his Pre-*

*Such as study our Antiquities are to apply their Learning to the Benefit of the Publick, whether they are in a publick or private Capacity. Mr. Leland's Abilities. His Designs too extensive to be finished by any one Person.*



ferments were of a private Nature) yet he wanted no Assistance that was requisite to carry on and consummate what he had proposed. He several Times applauds his Patrons in his excellent Book called *Encomia illustrium virorum*, which I have reprinted from a Copy that was very readily communicated to me by the ingenious Mr. James Sotheby Junior of London, to whom I am so much the more obliged upon this account, because tho' I am a Stranger to him, yet he sent it to me, without the least application on my part, as soon as he had been informed, that I had sought after it in vain in many Studies and Shops, otherwise well furnished with Books. But then as Mr. Leland was a Person of very extraordinary and uncommon Parts, and of equal Industry and Judgment, so his Designs were as large and extensive, and what no one Person can ever hope to finish and bring to Perfection, and for that reason those that engage in Antiquities should propose less extensive Designs to themselves, such as they may fairly hope they shall be able to compleat and bring to Perfection. Which Method had Mr. Leland himself followed, we had then had many more finished Pieces of his own Composure, than we now have. However tho' he did not finish much himself, yet such of his Collections as are now preserved are extraordinary and very excellent, and as they have hitherto, so they will hereafter exercise the Pens of our best Antiquaries in whatever they shall set themselves about in order to promote and advance our own National Antiquities.

Fragments of Antiquity not yet published, to be met with in many MSS. particularly in such as are badly written, and are not easily read. A Fragment of the Greek Acts of Saint Thecla, omitted by Dr. Græbe in the first Volume of his *Spicilegium Patrum*.

§. 7. Now as I have already observed, that we have abundance of MSS. remaining not yet published, which intirely relate to our own History and Antiquities (altho' they are nothing near so considerable in Number as they were before the Dissolution of the Religious Houses) so there are in other MSS. oftentimes Fragments of History and Antiquity scattered, which 'twould be very proper to have collected and published under the Title of a *Spicilegium*. We have a Specimen of such a *Spicilegium* in Mr. Selden's *Eadmer*. Both the publishing of intire MSS. and the collecting of such Fragments would be of equal Advantage and Honour to our Country, and 'twould be a means to put a stop to those Reflexions which are oftentimes cast upon us for not making a proper use of our MSS. amongst which Animadverters I find no less a Man than Joseph Scaliger himself, who at the same time that he commends our MSS. and the Catalogue of them printed by Dr. Thomas James, upbraids us with Negligence, as altogether averse to that sort

a Scaliger's Epist. n. CCXXXIV. p. 502.

of Study which depends upon inspecting and consulting old MSS. in collecting Fragments from MSS. I should think it advisable (provided the Opinion of so ignorant and mean a Person as my self may be of any weight) to be very particular in examining those MSS. which are either written in a very rude Hand, or are pretty much defaced; because, in my own Searches, I have always observed that unpublished Fragments are more frequently found in such Kind of MSS. than in those that are written fairly and are easily read. And this I have noted not only with respect to our own History, but also with regard to other Parts of Antiquity. The mention whereof brings to my memory a Fragment of the Greek Acts of St. Thecla that is omitted in both the Editions of the Spicilegium Patrum<sup>a</sup>, that was collected and set out by the late pious and learned Dr. Grabe. I told him of it some years before he dyed (when I was transcribing and collecting for him many other Fragments besides out of other MSS.) and he took a Note of it, and said he would take care to make it publick when an Opportunity offered. The MS. in which 'tis exstant is amongst those purchased by the University of Oxford out of the Study of Dr. Huntingdon. 'Tis a thick Quarto, and contains divers other valuable Remains of Ecclesiastical Antiquity. 'Tis above 500. Years old, (as I conjecture) and is written in a pretty large Character, and the Orthography is agreeable to the Pronunciation in use when the Scribe lived, but in several Places the Letters are so much decayed that 'tis hard to make them out. The Greek MS. Dr. Grabe himself made use of happened to be imperfect, and he was therefore obliged to supply it from Metaphrastes, which had been more luckily done from this MS. of Dr. Huntingdon, had he been so happy as to have known of it at that time. But because 'twill be more Satisfaction to the Reader (however it may seem to be a Digression) to have it published, than to have it still lye hid in the MS. I beg leave to insert it here, not in the least doubting but that it will be kindly received by all true Lovers of Ecclesiastical Learning and Antiquity: and that the rather, because I will not alter either the manner of writing or pointing, but retain all the Errors of the MS. Which Method, if it were followed in publishing other old MSS. (at least by way of Specimen either in the Preface or Notes) it would be a good Rule for others to judge of their Antiquity, as well as the way of Pronunciation at that time, it being certain, as I take it, that the Accents in their Books, however they may differ from the stated way of Accenting now, are sure Arguments that they did not pronounce their Words otherwise than they

<sup>a</sup> See Vol. I. pag. 107.





ἔ δέ κλα' ἅμα δὲ τέργουσα τὴν θυγατέρα αὐτῆς φαλκωνίλλαν· εἶπεν αὐτῇ· τέκνον μου δεύτερον δέ κλα' πρόσσευξε τῷ πατρὶ σου· ἵνα ζήσῃ το τέκνον μου φαλκρονήλλα· τοῦτο γὰρ ἰδὼν καθ' ὑπνόν· ἡ δὲ δέ κλα μη μελήσασα· ἐπέρεν τὴν φωνὴν αὐτῆς· ὡρσ τῶν θν καὶ ἤπεν· κῆ ὁ θς ὁ ποιήσας τὸν οὐνὸν καὶ τὴν γῆν· ὁ υἱὸς τοῦ υἱίστου κῆ ἰὺ χε· δῶς αὐτῇ κατὰ τὸ δελημά σου· ἵνα ἡ θυγάτηρ αὐτοῖς φαλκονήλλα ζήσῃ ἥς τὸς αἰῶνας· καὶ ἀκῆσασα ταῦτα ἡ τρύφενα· ἐπένθει θεωρῶσα τοιοῦτον κάλλος εἰς θηρία βαλλόμενον· καὶ ὅτε ὀρθρὸς ἐγένετο· ἤλθεν ὁ ἀλέξανδρος· εἰς τὴν οἰκίαν τοῖς τροφοῖσι· τοῦ αὐτοῦ λαμβάνει τὴν δέ κλαν· αὐτῶς γὰρ ἐδίδου τακυνήσια<sup>b</sup> λέγον· πρὸς τὴν τρύφαιναν· ὁ ηγεμὼν κάθειται· καὶ ὄχλος θωρηθεὶς ἡμᾶς· δῶς ὅπως ἀπαγάγω τὴν θυρεόμαχον· ἡ δὲ τρύφαινα ἀνέκραξεν μέγα· ὡς αὖτε φυγὴν τὸν ἀλέξανδρον λέγουσα· φαλκωνίλλα· εἶδε δεύτερον μοι πένθος εἰς τὴν οἰκίαν γίνεται καὶ οὐδὲς οὐ βοήθων· οὐκ ἀνὴρ χεῖρα γὰρ ἡμῶν· εἰς τέκνον· ἀπέθανον γὰρ ὁ θς δέ κλησ τὸ τέκνον μου· βοήθεισιν τι δέ κλη ἐν τῇ ὥρᾳ ταύτῃ τὶς ἀνάγκη· καὶ πέμπῃ οὐ ηγεμὼν στρατιώτας· ἵνα ἀχθεῖ· ἡ δὲ τρύφαινα οὐκ ἀπεστὶ αὐτῆς· ἀπήγαγον αὐτὴν λέγουσα τὴν μὲν θυγατέρα μὲν φαλκωνήλλα· ἀπήγαγον<sup>f</sup> εἰς τὸ μνήμεόν· σὲ δὲ τέκνων μου δέ κλα· εἰς<sup>h</sup> θηριόμαχίαν ἀπάγω· καὶ ἐβόησεν δέ κλα πρὸς πᾶν καὶ ἔκλωσεν πικρὸς· τενάζουσα πικρὸς καὶ λέγουσα· κῆ ὁ θς μου εἰς ὧν ἐγώ· πισύω· ἐφ' ὧν ἐγώ κατέφυγόν· ὁ ρησάμηνος με ἐκ τοῦ πυρός· ἀπόδωσ μηδὲν ἀγαθὸν τῇ τρυφῇ· τῇ ἥς τὴν δούλεν σου σωπαθεῖσάν· καὶ ὅτῃ μὲ ἐφύλαξεν εἰγνήν· θώρηξος οὐν ἐγένετο καὶ τάραχος καὶ πικρὰ βοή· τοῦ δήμου καὶ τοῦ γυναικῶν ομοῦ καθεσθῆσόν· τῶν μὲν λεγόντων· τὴν ἱερώσοιλον ἀγαγαί· τὸν δὲ λεγούσων· ἀρθέτω ἡ πόλις ἐπὶ τῇ ἀνομίᾳ ταύτῃ· αἶρε πάσας &c.——

a Sic, pro παραλαβῆν. b Sic, cum duob. accentibus. c Sic, cum leni supra n. d Sic. e Sic. f Sic, pro εἰς. g Sic, cum spiritus lenis nota supra n. h Sic, cum leni supra o.

A Latin Fragment about the Roman Capitol, together with some other fragments of Antiquity, out of a MS.

§. 8. *Just as I was about to transcribe this Greek Fragment, I had occasion to consult some Passages in old Authors about the Roman Capitol, and, by accident, I met with an old Fragment relating to it in a Latin MS. in the same Bodleian Library<sup>a</sup>. The MS. contains several other Things, and that Part of it, in which this Fragment occurs, is very rudely written, much like the MS. of Livy, from whence I published a Fragment in my late Edition of that Author at Oxford. By this Fragment we have a different Account of the Etymology of the Capitol than is commonly received, and there are some other curious Particulars in it, which tho' in Part Romantick, yet I could not but take great Notice of, and as I transcrib'd it for my own Use, so I shall as readily now communicate it to the Publick, together with some other Fragments of Antiquity, which are equally curious, and immediately follow the former Fragment, and are written by the same Hand.*—Capitolium Romanæ urbis ideo dicitur, quod fuit capud totius mundi, ubi consules & senatores morabantur ad consulendum urbem & orbem; cujus facies cooperta erat muris altis & firmis, vitro & auro undique coopertis, & miris operibus laqueatis. Infra arcem fuit palacium, quod erat pro magna parte aureum, & lapidibus preciosis ornatum, quod dicebatur valere terciam partem mundi, ubi tot statuae<sup>b</sup> erant quot sunt mundi provincie, & habebat quælibet statua tintinnabulum ad collum, & erant ita per artem mathematicam dispositæ, ut quando aliqua regio Romano imperio rebellis efficiebatur, statim ymago illius provincie vertebat dorsum ad ymaginem urbis quæ major erat super alias ymages tanquam domina. Unde tintinnabulum resonabat quod pendebat ad collum ejus, tuncque vates capitolii qui erant custodes referebant senatui, statimque mittebant legiones militum ad expugnandam illam provinciam.——Ad Lateranum est quidam equus æreus decoratus, qui dicitur caballus Constantini, sed non est ita. Nam qui vult scire veritatem hoc perlegat. Tempore consulum & senatorum quidam potentissimus de orientis partibus Romam venit, multa strage & bellis Romanum populum affligens. Tunc quidem armiger rusticus magnæ formæ & virtute audax & prudens surrexit, & dixit consulibus & senatoribus, “Dicatis mihi si esset qui liberaret vos de hac tribulatione quid a senatu promereretur.” Qui responderunt “quicquid poposceret optineret.” Qui ait, “Date mihi triginta sextaria boni auri, & insuper usque in sempiternum mei memoria facietis.” Qui dixerunt, “se omnia compléturos.” Qui ait, “Media nocte surgite, & armemini,

<sup>a</sup> NE. F. 8. 4. fol. 31. b. <sup>b</sup> Erat MS.

“ & state in spelunca infra muros, & quicquid vobis dixero “ faciatis.” Armiger vero ascendit quendam equum maximum sine sella, tollensque falcem exivit foras tanquam herbam falcaret, viditque regem ad arborem venire pro necessario faciendo, in cujus adventu coconagia, quæ in arbore sedebat, cantabat. Ille vero accedens propius postquam hoc vidit regem cepit. Socii vero, qui erant cum rege, putantes illum esse de suis coeperunt clamare, “ Cave te, rustice, “ ante regem, quod faciemus te suspendi si tetigeris ipsum.” Sed ille spretis omnibus præ fortitudine sua regem, qui erat a pernissimæ staturæ, manu sublevans super jumentum suum posuit, & fugit ad urbem, fortiter clamans ad homines civitatis, “ Exite foras, & interficite exercitum regis, quod ecce “ ipsum teneo captum.” Qui exeuntes, alios occiderunt, alios in fugam verterunt. Romani vero habito triumpho solverunt ei pecuniam, & fecerunt ei memoriam equum æreum sine sella & deauratum, ipso desuper sedente extensa manu dextera qua ceperat eum, & in capite equi posuerunt coconagium, ad cujus cantum victoriam fecerat, ipsumque regem, qui parva persona fuerat, retro ligatis manibus sicut eum ceperat, sub ungula equi memorialiter collocarunt. ——— Collosum fuit templum solis mirum, maximis & pulcherri-  
mis diversis camerulis adaptatum, quod totum erat cooper-  
tum æreo coelo & deaurato, ubi tonitrua, & fulgura, & co-  
ruscaciones fiebant, & per subtiles fistulas pluviae b mitte-  
bantur. In medio Phœbus, hoc est, sol, manebat, qui pedes  
tenens in terram cum capite cœlum tangebatur, inuens quod  
Roma esset domina, & totum mundum regebat. Imperante  
vero Romæ Nerone colloseus erigitur, habens altitudinis pe-  
des centum. Hic imperator aures habuit asininas. Iste Nero  
omnes barbitonfores secreti sui confcios quo ad aures statim  
fecit interfici, & postquam multos ex causa prædicta inter-  
fecerat barbitonfores misertus est unius, qui optime serviebat  
ei, & formosus erat, injungens ei ne cuiquam secretum hujus  
detegeret sub pœna decapitationis. Quod cum vix facere  
posset, scripsit in terram sic: “ Terra tibi dico, quod Nero  
“ habet aures asininas.” Quod perpendens quidam de fam-  
ulis Neronis literas legit & delevit terra, & scripsit homo;  
& tunc erat ibi scriptum, “ homo tibi dico, quod Nero” &c.  
Quæ scriptura imperatori ostensa est tantum, quod ille fami-  
liaris versus aures Neronis inspiceret. Dicebat ergo Nero,  
“ Terra detexit secretum meum, non abscondam id de ce-  
“ tero.” Post temporis spacium beatus Silvester papa jussit

a Conjeceram procerissima. Sed mox infra parvam personam fuisse indicat.  
Hinc perniciosissima repono, ut de velocitate regis intelligatur, & σάμαρος; & δαδὲ  
b Mittenbantur MS.



id templum destrui, & alia palacia in quibus cultus erat deorum, ut adoratores, qui Romam veniunt, non per adificia & fana irent, sed per ecclesias cum devocione transirent. Capud vero & manus ydoli prædicti ante palacium in Laterano in memoriam fecit poni. <sup>a</sup> qui modo palma Samsonis falso vocatur à vulgo.—— Tempore consulum & senatorum, imperante Domitiano, qui Tito & Vespasiano immediate successit, Agrippa præfectus subjugavit Romano senatui Swenos, Saxones, & alios occidentales populos cum quatuor legionibus, in cujus reversione tintinabulum statuæ <sup>b</sup> Perside, quæ erat in capitolio, sonuit in templo Jovis & Minervæ. Cujus tintinabulum audiens sacerdos, qui erat in speculo in ebdomada sua, nuntiavit senatoribus. Senatores autem hanc legionem præfecto Agrippæ imposuerunt, qui omnibus renuens non posse pati asseruit se tantum laborem; tandem convictus petiit consilium trium dierum, in quo tercio quadam nocte ex nimio cogitatu obdormivit, & apparens ei quædam femina sic ait: “Agrippa, quid agis? in magno cogitatu tu es.” Qui respondit ei, “Sum domina.” Quæ ait ei, “Confortare, & promitte mihi templum facturum quale tibi ostendero, & dico tibi sic eris victurus.” Qui dixit, “Quid faciam domina?” At illa in ipsa visione ostendit sibi templum, “in hunc modum,” dicens, “facies id.” Agrippa dixit, “Domina, quis es tu?” Respondit ei, “Ego sum Cibiles mater deorum. Offer mihi libamipa, & Neptuno, qui est magnus deus, ut te adjuvet ad honorem meum & Neptuni dei marini, quod tecum erimus, & vinces omnes rebelles.” Agrippa vero surgens lætus hoc retulit & recitavit in senatu. Et universi dictis suis adquieverunt. Igitur cum apparatu navium & quinque legionibus ivit & vicit omnes Persas, & posuit eos annualiter sub tributo Romano senatui. Rediens Romam fecit hoc templum, & dedicavit ad honorem Cibelis, matris deorum, & Neptuni, dei marini, & omnium deorum, & posuit huic templo nomen Panteon, & fecit statuam Cibelis deauratam, quam posuit in fastigio templi super foramen, cooperuit eam mirifico tegmine æreo & deaurato. Post multa vero tempora beatus Bonifacius papa videns in templum tam terribile dedicatum ad honorem Cibelis, matris deorum, ante quod multociens à dæmoniis percuiebantur Christiani, à Foca Cæsare, imperatore Christiano, precibus optinuit dari sibi hoc templum, ut sicut 30. Kal. Novembris dedicatum fuit ad honorem Cibelis, matris deorum paganorum, sic id templum dedicaretur 30. Kal. Novembris ad honorem beatæ Mariæ semper virginis, quæ est mater omnium Sanctorum, & in honorem omnium Sancto-

<sup>a</sup> Sic.      <sup>b</sup> F. Persidis.

rum. Et papa cum Romano populo in die Kal: Novembr: dedicavit & statuit, ut in illo die Romanus pontifex ibi celebraret missam, & populus Romanus acciperet corpus & sanguinem domini nostri Jhesu Christi, sicut in die natali domini, & in isto die omnes Sancti & Sanctæ cum matre Domini Sancta Maria virgine, & cœlestibus spiritibus haberent festivitatem, & in sequenti die pro defunctis per ecclesias totius mundi fieret sacrificium pro redemptione animarum suarum.——In unaquaque sepultura imperatoris sunt literæ dicentes ita, “Hæc sunt ossa, cinis, & vermes imperatoris, & victoria quam fecerat.” Ante quos statua ærea & deaurata dei sui. In medio sepulchri erat absida, ubi sæpe sedebat Octavianus, ibique erant sacerdotes officia sua decantantes. De omnibus regnis totius orbis jussit Octavianus venire cirotecam unam de terra plena, quas posuit super templum, ut essent in memoria & in signo subjectionis omnibus gentibus Romam venientibus, & quod omnes provinciæ mundi erant tributariæ Romæ, & quod ipse <sup>a</sup> monarchiam tenuit, & rempublicam ampliavit, in cujus signum fecit Octavianus imperator quoddam castellum, quod vocatur 2. Augustum, ubi se colligebant imperatores.——Eatulphus, rex Westsaxonum, decimam partem totius regni sui ab omni regali servicio & tributo liberavit, & in sempiterno graphio in crucem domini Christi pro redemptione animæ suæ & antecessorum suorum uni & trino deo immolavit, sicque magno cum honore perrexit Romam, filiumque <sup>Romefcot.</sup> suum Ealfredum, quem plus ceteris dilexit, in eadem via iterum secum ducens, ibi anno integro moratus est, est tributum, quod in Anglia hodie <sup>b</sup> pensitatur, Sancto Petro optulit coram Leone papa 4°. Sed & scolam Anglorum, quæ, ut fertur, ab Ofpha rege Merciorum primitus Romæ instituta fuerat, quæ etiam proximo anno conflagraverat, reparavit. Inde domum per Gallias repatrians Judith, filiam Karoli Calvi regis Francorum, in conjugem sumpsit, & secum adduxit. Vixit itaque postquam de Roma rediit rex Eatulphus duobus annis, in quibus inter alia multa præsentis vitæ bona studia cogitans de suo ad universitatis viam transitu, ne filii sui post patris obitum indebite inter se disceptarent heredes hereditariam scribere imperavit epistolam, in qua & regni situm adquisiti & terram dividere inter filios Eathelbaldum & Eathelbertum, & propriæ hereditatis inter filios & filiam, & in propinquos pecuniam quæ superesset: inter animam, & filios, & nobiles suos divisionem ordinabiliter literis mandare procuravit. Pro utilitate namque animæ suæ, quam à primævo suæ juventutis flore in omnibus procurare studuit, per omnem

<sup>a</sup> Monarchinam MS. <sup>b</sup> Pensitat MS.

hereditariam terram suam semper in x. manentibus unum pauperem aut indigenam, aut peregrinum cibo, potu, vestimento successoribus suis usque ad ultimum diem iudicii pacere præcepit. Ita tamen si illa terra hominibus & pecoribus habitaretur, & deserta non esset. Romæ quoque omni anno id tributum quod <sup>a</sup> Anglii Romefchot vocant, s. trescentas mancufas denariorum, portare præcepit, quæ taliter ibi dividerentur, s. centum mancufas in honorem Sancti Petri specialiter ad emendum oleum quo impleantur omnia luminaria illius apostolicæ ecclesiæ in vespera Paschæ, & æqualiter in galli cantu; & centum mancufas in honorem Sancti Pauli apostoli eadem de causa. centum mancufas universali papæ apostolico. In omni quidem commercio Romæ facta & facienda <sup>b</sup> mancufa id est quod 30. Tum nota quod si mancufa pro marca ponitur, tunc <sup>c</sup> oportet reddere domino papæ <sup>ccc<sup>tas</sup></sup>. marcas argenti. Si vero mancufa scribitur pro manca, tunc debet ei Anglia 36. <sup>d</sup> libras & x. s. & non amplius persolvere. Continet manca in se quo ad denarios, ut dicitur ab antiquis & modernis, numerum 30. denariorum. Omnis autem qui habuit 30. denariatas vivæ pecuniæ in domo sua de suo proprio Anglorum lege dabat denarium Sancti Petri, & lege Danorum qui dimidiam marcam, & iste denarius est & dicitur elemosina regis. — Gregorius episcopus &c.

**Bulla.** Qualiter denarius Sancti Petri qui debetur cameræ nostræ colligatur in Anglia, & <sup>e</sup> in quibus episcopatibus & dyoc: debeat, ne super hoc dubitari contingat, præsentibus fecimus annotari, sicut in registro sedis apostolicæ continetur. De Cant: dyoc: viii. lib. & 18. fol. sterlingorum. De London dyoc: 16. <sup>f</sup> li. & x. fol. De Rossen: dyoc: v. li. & xii. fol. De Norwyc: dyoc: xxi. li. & x. fol. De Elyens: v. li. De Lyncolnienf: xlii. li. De Cycestrenf: viii. li. De Wyntoniens: 16. li. vi. fol. & viii. d. De Exoniens: Dyoc: ix. li. & v. fol. De Wigorniens: dyoc: x. li. & v. fol. De Herfordens: vi. li. De Bathoniens: xii. li. & v. fol. De Saresberiens: xvii. li. De Coventrenf: x. li. & v. fol. De Eboracens: xi. li. & x. fol. Data apud urbem veterem x. Kal. May pontificatus nostri anno secundo; & sic apparet expresse, quod subtilitas Romanorum, quæ ita subtili ingenio aurum extorquet à barbaris, mancā sive mancufam in marcam subtiliter commutavit, cum <sup>g</sup> <sup>ccc<sup>tas</sup></sup>. libras <sup>ccc</sup>. marcas certum sit continere. Unde dimidia marca quæ superest marsupio poterit deputari. Nunc autem non tantum <sup>ccc<sup>tas</sup></sup>. marcæ exiguntur, sed quicquid colligitur à curia, exigitur infaciabiliter. Summa tocius ducentæ libræ, sex solidi, & octo denarii.

<sup>a</sup> Sic. <sup>b</sup> F. idem est quod 30. denarii. Tum &c. <sup>c</sup> Or MS. <sup>d</sup> Libræ MS. <sup>e</sup> In quibus in episcopatibus MS. <sup>f</sup> Bis occurrit in MS. <sup>g</sup> CCte, libræ MS.



§. 9. *Divers curious and learned Remarks might be made upon these Fragments by Persons equal to the Undertaking, and, tho' I am not qualified, yet I would my self attempt it; were I not fully satisfied, that those that have subscribed for, and encouraged, this Work are capable of making much more pertinent Observations than can be expected from me. I shall therefore forbear entering upon this Task, and instead thereof I will take this Opportunity of correcting a very great Mistake that hath been committed, amongst a great number besides, by Mr. Tyrell. This learned Gentleman tells us in pag. 45. of the VI<sup>th</sup>. Book of the first Volume of his General History of England, that Edmund Ironside was the Son of King Ethelred by a Concubine, and not by Marriage, and yet in his Genealogical Table (which he assures was taken from Authentick Authors) he makes her his Wife, and tells us that her Name was Elgiva. How he came to be so right in the Table, and so very wrong in the History it self, I will not presume to judge. I say so very wrong in the History it self. For notwithstanding he quotes William of Malmesbury, Ethelred Abbat de Rievallis, and Matthew Westminster, and then concludes with these Words, So that it appears by these Authors, that this King Edmund was born of a Concubine, yet I cannot find (upon a careful Examination of the Matter) that he had any good reason (unless he will call serving a Turn a good reason) to draw any such Conclusion. Now to justify what I have here remarked, I will first of all transcribe the Words of all these three Authors, and then I will shew that Mr. Tyrell's Interpretation is forced and unnatural. What William of Malmesbury tells us about this Affair is in c. 10. p. 71. of his second Book de Gestis regum Angliæ. Erat iste Edmundus (saith he) non ex Emma natus, sed ex quadam alia, quam fama obscura recondit. The second Author is Ethelredus Rievallensis, who writes <sup>a</sup> thus: Tunc Rex [Ethelredus] missus in Normanniam nuntiis Emmam filiam Ricardi ducis sibi in uxorem dari & petiit & accepit, cum jam de filia Torethi nobilissimi comitis filium suscepisset Edmundum. Ex Emma deinde duos habuit filios, Edwardum & Alfredum, de quibus postea dicemus. The third and last of them is Matthew Westminster, who speaks in this manner <sup>b</sup>: Erat autem Edmundus iste, non ex Emma regina, sed ex quadam ignobili femina generatus, qui utique matris suæ ignobilitatem generis, mentis ingenuitate & corporis strenuitate redintegrando redemit. Here we see that neither of these Authors calls her a Concubine, that they*

Mr. Tyrell guilty of a very great Mistake in making Edmund Ironside to be the Son of King Ethelred by a Concubine, and not by Marriage.

<sup>a</sup> De genealogia Regum Anglor. col. 362. <sup>b</sup> Flores Hist. p. 203. Ed. 1601.

only acquaints us, that she was of mean and obscure Parentage in comparison of Ethelred, who was the Son of so very great a King as Edgar. Ethelredus indeed calls her Father nobilissimus, but that is to be understood only as he was comes, and not that he thought that his Daughter was a proper Match for Edmund. This inequality therefore of Birth made the Writers of those Times less careful to transmit her Name to Posterity; which I take to be the reason why her Name is not made mention of by either of the old Authors I have here cited. Hence Malmſbury's, quam fama obscura recondit; thereby signifying, that her Name did not occur in the Authors he made use of. That the Interpretation I have given is true and just, and that this Lady was really his Wife, and consequently that Mr. Tyrell's Interpretation is forced and unnatural, (which is what I was to prove) appears from the Judgment not only of the best Historians that have written since the Reformation, but from undoubted Evidence before that time. Mr. Tyrell himself quotes one Chronicle in which she is expressly called his first Wife. Nor is Henry Knighton less express. Rex Egelredus genuit de Emma, filia Ricardi primi, ducis tercii Normanniæ, duos filios, scilicet Alfredum & Edwardum Confessorem, & de una alia uxore habuit Edmundum ferreum latus, qui sic dicebatur propter probitatem suam, &c.<sup>a</sup> I might produce other Authors, but I shall only quote one more, and he is Walter Coventry, a Writer of very good Credit, who lived in the Reigns of K. John and K. Henry the third. 'Tis upon his Account that I have taken Notice of this Mistake of Mr. Tyrell's, his Chronicle being extant in the same MS. from which I have published the Fragments above, and 'tis written in the very same Hand with those Fragments, not long after the time of Henry the third as I conjecture. In fol. 58. a. of this MS. Chronicle we have these remarkable Words, which I shall leave to Mr. Tyrell's Consideration. Post decessum Athelredi regis Edmundus filius suus ex prima conjuge, filia scilicet Thoreti nobilissimi comitis, laboris & regni relictus est heres. I am pretty well convinced that Mr. Tyrell will be ready to defend his Opinion by the Authority of John Bromton, who informs<sup>b</sup> us, that some said the Mother of Edmund Ironside was a Concubine to K. Ethelred. But then as Bromton himself does not incline to their Opinion, so we ought to think that these quidam, those some Men, were Persons of no great Reputation; and 'tis for this reason, as I take it, that they have not been regarded since by Men of the best Principles; and I am apt to think that notwithstanding the Industry of

<sup>a</sup> Henr: Knighton de Eventib. Angliæ l. I. col. 2315. <sup>b</sup> Apud X. Script. col. 877.

*Hypothetical and Republican Writers, they will be as little regarded hereafter by Men that are acted by the same honest Principles. The wisest Men of the Nation upon Ethelred's Death did not look upon Edmund as illegitimate. Nay that Part of the Nobility and others which adhered to Cnute did not alledge this Objection against Edmund. To scandalize any Person is a great Crime, but the heinousness of it increases according to the Dignity of the Person of whom the Scandal is raised. It is therefore no small Blemish to Mr. Tyrell's Authority (which however may be wiped off by a Publick Retraction) that he hath thought fit to endeavour to stain the Reputation of King Ethelred and his first Queen, and to represent them as loose and immoral, even when he had full (at least very probable) Assurance to the contrary from the Testimony of the most authentick Writers.*

§. 10. *But (to leave this Controversy) I do not know of any Part of Learning that will receive so considerable Improvements from collecting Fragments out of Manuscript Books and Papers that are written in ill Hands, as that which relates to the History of the Religious Houses, particularly those that belong'd to our own Kingdom, to which I am now to confine my self, that being the chief Occasion that hath given Birth to these Remarks. The Monks and other Religious Persons look'd upon it as an unpardonable Piece of Ingratitude not to keep Registers of their Founders and Benefactors. As they remembered them constantly in their Devotions, so they, withall, took the utmost Pains to record all the most minute Circumstances that concerned each Benefaction. And there was equal Care shewn by them in keeping Lists of their Abbats, and in relating the Actions of such illustrious Persons as had been bred up amongst them. But rude Hands coming into Fashion after the Normans had invaded England, not only in our own Country but elsewhere, the MSS. belonging to the Monastick Affairs that were written after that Period, are not oftentimes to be read without the utmost Difficulty. It must indeed be allowed, that the Missals, Breviaries, and other books of Divine Offices were always curiously and neatly done, and some of them even to the Astonishment of our modern Spectators. But then a more than ordinary Expense was laid out upon Books of this nature, and there were Injunctions upon that Account, on purpose that no Book should be brought into Churches, and Chapells, and other Places of Devotion but what might be easily read. Such Copies as were written in a larger Hand than usual were for the use of more aged Persons,*  
and

*No Part of Learning will receive so considerable Improvements from Fragments in bad Hands that are scattered up & down in MSS. as the History of the Monasteries and other Religious Houses. The Monks and other Religious Persons careful about the Affairs relating to their respective Societies, and would oftentimes put down their Observations in Books that were foreign to what they noted.*



and those that were more beautifully illuminated than was commonly seen were designed not only for the Nuns of the better Quality, but likewise for other Persons of Distinction. There was, withall, great Caution observed in writing the Fathers and Classick Authors after the same Period of Time. But then as to Books that concerned the History of the Kingdom, or the Monasteries (unless they were to be presented) they were not so solicitous about their being fairly written, as they were to have the Story truly told. And provided what they related were exact, they did not think it material to put their Observations down in a Book provided only for that purpose, but they would very often enter their Remarks in Books that were altogether forreign to what they were then relating. Hence it is that there is to be met with such Variety of Notes about the Religious Houses where there have been vacant Places in divers MSS<sup>t</sup>. Books which contain Things upon quite other Subjects, and are written otherwise very fairly, whereas, on the contrary, the Additional Notes about the Religious Houses are not very pleasing to the Eye, tho' on other Accounts perhaps of more use than all the other Things contained in each respective Book.

The *Monasticon Anglicanum* a noble Proof of the Use of such Fragments as are scattered up & down about the Religious Houses. Mr. Dodsworth's Collection. The Worth of Mr. Dodsworth and Sir William Dugdale.

§. II. I cannot refer the Reader to a better Proof of the Use that may be made of collecting Fragments about the Religious Houses scattered up and down in MSS. otherwise of a different nature from those Fragments, than to that elaborate and very useful Work called the *Monasticon Anglicanum*. Who is there that hath look'd into this Work, and is at all versed in these Affairs, that is not satisfied that many of the Materials are only such Fragments? The principal Compiler Mr. Dodsworth was a Gentleman of that incredible Industry, that he did not let any MS. that came to his Hands escape without turning it over and carefully examining it; by which means he very often met with Fragments of our History, that would otherwise have escaped his Knowledge. As many of these are preserved in the *Monasticon*, so there is still a far larger Quantity behind, as yet unpublished, in his Collections (comprized in 162. Volumes, most of them in Folio) that are preserved in the Bodleian Library. I never look upon these Collections (and I have frequent Occasion to inspect them) without the utmost Surprise and Wonder, and I cannot but bless God that he was pleased, out of his infinite Goodness and Mercy, to raise up so pious and diligent a Person that should, by his Blessing, so effectually discover and preserve such a noble Treasure of Antiquities as is contained in these Volumes. Most of the Things in them are written

written with his own Hand, and sometimes the Genealogical Tables and the Notes upon them are done with that exquisite Care and Judgment, that I cannot but think much otherwise of this eminent Person than the Author of *Athenæ Oxonienses*. For it plainly appears to me, that his Judgment and Sagacity were not inferior to his Diligence, and I see no reason to doubt but that if he had lived to have written the *Antiquities of Yorkshire* (as he once designed) it would have appeared in a very pleasing and entertaining Method; and in a proper, elegant Style, and would have been set out with all other becoming Advantages. But instead of methodizing his Collections, he thought it more useful (at least it suited most with his Inclination) constantly to continue them on, and to leave the Publication of them in what Order should be thought fit to Posterity. So that tho' he heaped up such an immense Number of Remarks, yet he prepared nothing for the Press himself excepting the two first Volumes of the *Monasticon*; but before the Work was advanced far by the Printers, he was cut off by Death, and then the correcting part fell upon the equally famous Sir William Dugdale, who added a third Volume, which is wholly owing to himself. What had been published before about our Religious Houses is extremely slight and imperfect. But in this great Work there is a most noble Account, extracted from the most Authentick Leiger Books, Registers, and other Records, of the most considerable of the Religious Houses, and all is done with so much Fidelity, and in so good a Method, that there is nothing but what is commendable in it. In so much that the Work hath been applauded and admired not only by those of our own Nation, but by the most judicious and learned Men in Foreign Countries, and it is a most ample Testimony of the great Worth of the Compilers, and will deserve everlasting praise from all such as have the least Sense of Virtue and Honour.

§. 12. It may well be wondered at, that since this excellent Work hath met with such Applause and deserved Success amongst all sorts of Persons, no one should have hitherto attempted a Continuation of the same. For tho' the Compilers of it have given us a large Collection of Records, yet from the little experience I have in MSS. I easily gather that besides those to be met with in Mr. Dodsworth's Collections, there is still behind a rich and valuable Treasure of Charters and Papers, both in publick and private Libraries, by which not only those Religious Houses that are already mentioned in the *Monasticon* might be farther accounted for, but likewise the History of many

A Continuation of the *Monasticon* not yet attempted, because, perhaps, the Difficulty of vending the Copies may deter such Undertakings. Gruter's *Inscriptions* did not meet with that Encouragement the Work deserved. The deplorable Case of Dr. Edmund Castell.

Houses

Houses not at all touch'd upon there, might be illustrated, and set in a clear and proper Light. Nay divers Remarks of very great moment may be extract'd both from Mr. Leland's Itinerary and from his Collectanea, which are not mentioned there. 'Tis true the Compilers consulted both those Works, but then whether it was because they wanted an Index, or else because they had not Opportunity and Leisure to examine those Books with all the Niceness and Strictness as was requisite, or whatever else may be the reason, this is certain, that it so fell out, that many excellent and useful Materials to be met with in those Volumes escaped their Diligence, and might therefore serve to make up one Part of the Improvements that might be made to the Work. But then there is this Discouragement, that Books of this nature are frequently, as it happens, a long time in vending, and the Undertakers, for that reason, in danger of being ruined. And 'tis probable that, tho' no one should, as I observed before, sequester himself so far as to deny his Service to the Public, yet this may be the true reason why no one hath, as yet, pretended to publish another Part. It is observable that in this Nation many Works are propos'd and commended as very laudable and necessary, and the Compilers and Undertakers are accordingly usually applauded for their great and laborious Attempts; but when the Works are brought to Perfection and ready for Publication, many of those, that were almost extravagant before in praising them, prove only pretended Friends, and are so far from helping off with the Impression, that they rather use all clandestine Means they can to hinder and prevent the Sale. Insidious Adversaries are most of all to be feared; and Persons of this Disposition and Temper may most properly be characterized as such. It is lamentable to consider the Difficulties Gruter met with in the Sale of his admirable Collection of Inscriptions. The Charges of the Edition could not be ballanced 'till many years after his Death. But that which is more deplorable than this is the Fate of the learned Dr. Edmund Castell, who after many Years spent in compiling his Heptaglott Lexicon, to the ruining of his Health and Fortune, when the Work was finished and published he met with a very poor Reward for his incredible and indeed Herculean Labours. Himself observes in a Letter I have under his own Hand, that he had spent above twelve thousand Pounds upon that Work, and makes bitter Complaints that after such a vast Expense, and so many Disasters as he had encountered with in it, the Copies should all lye upon his Hands. Which Complaints as they were very just, and indeed much to the Scandal of those that were able to be Patrons of Learning, so they may be as truly made in many other Cases,



Cases, and particularly with respect to several Undertakings that relate to our own History, and do therefore tend to the Honour of this Kingdom.

§. 13. But now if, notwithstanding the Prospect of the Difficulties that will be likely to attend the Sale, any one should have the Courage and Resolution to attempt and carry on a Continuation of the Monasticon, he will find himself engaged in an easier Task than that was of the first Compilers. For besides that they have prescribed and cut out the Method he is to follow, since their time there have been published Catalogues of the MSS. in many of the most considerable Libraries in England and Ireland; by the Help of which he will at one View apprehend what Materials are to be met with in those Libraries, and accordingly he will afterwards take care to make a suitable Application for them. But then there is yet another Assistance that will be of no less Service to him, and that is a Book called, *Notitia Monastica*, or a short History of the Religious Houses in England and Wales, written and published by the Reverend and Learned Dr. Thomas Tanner, Chancellor of Norwich and Præbendary of Ely. This Book (which is in 8<sup>vo</sup>.) was printed at the Theatre in Oxford in the Year 1695. Tho' the Author was then only Batchelour of Arts, yet it is a very judicious Performance, and by it he hath deservedly obtained a great and very distinguishing Character and Reputation amongst the most learned and most celebrated of our Antiquaries. It is adorned with a well penned Preface, in which he hath shewed himself to be a Master in Monastic Learning, and to have improved himself in our Antiquities far beyond his Years. But that which I look upon as the principal Ornament of this Work is the Account under each Abbey where the Registers, Leiger-Books, Charters, and other Records relating to it are lodged. It must indeed be acknowledged, that many of those Records are mentioned in the Monasticon; but then the Author by his great Diligence and Skill in these Affairs, hath discovered a noble Treasure of other Records not in the least taken notice of there. The *Notitia* of these Records alone would have made a very useful Manual; but the Author thought it most adviseable at the same time to give us a Compendious History of the Religious Houses, and besides the Preface to enrich it with copious Indexes. So that the Work taken all together is become a necessary Repertory, and is esteem'd as such by Readers of the best Judgment.

He that shall undertake a Continuation of the *Monasticon* will not have so difficult a Task as that was of the first Compilers. Dr. Tanner's *Notitia Monastica* commended.

Several others besides Dr. Tanner have made Collections about the Religious Houses, particularly Mr. Willis of Buckinghamshire. Mr. Willis's Account of the Mitred Abbies an undeniable Proof of his Abilities.

§. 14. *It must here be ingenuously confessed, that tho' there hath been no Continuation hitherto published of the Monasticon, yet divers Gentlemen besides Dr. Tanner have made very good Collections upon the Subject. And amongst these ought to be mentioned my Great Friend and Acquaintance Browne Willis of Buckinghamshire, Esq.;, a Gentleman who as he hath a very powerful Genius for our English Antiquities, so he hath made it his Study for several Years to cultivate and improve them, and at the same time in divers other remarkable Cases to shew his Affection to the Church of England. This inquisitive and worthy Person, to his immortal Honour, hath collected several Volumes (most of which are written with his own Hand) relating to our English History and Antiquities. By the Help of these Collections he designs to compile the Antiquities of Buckinghamshire; from which Work we may expect Abundance of curious and useful Remarks, not hitherto taken notice of by any of our Antiquaries, which will perpetuate his Fame to future Ages, and will be a lasting Monument of his Zeal for promoting the Credit and Reputation of his own Country. In amassing these Collections together he hath always had a particular Regard to the Religious Houses, and made it one of the principal and most considerable Parts of his Inquiry to obtain an exact Relation of them, from their first Original to their Dissolution. It was from his Affection to this Branch of our Antiquities, that when I began to put this Work to the Press he was pleased to subscribe to it very liberally, and to draw up and communicate to me the following View of the Mitred Abbies, with a Catalogue of their respective Abbats; which as it is an undeniable Proof of his Abilities, so I see no reason to question but that it will be esteemed and valued by all proper Judges, who are willing to allow any Essay to be made towards a true and impartial History of the Monasteries, in which there was such an incredible Number of Persons bred, that proved eminent for Piety, Virtue, and Learning.*

The Caution used by Mr. Willis in ranging the Mitred Abbies. The Parliamentary Abbats took Place according to Seniority.

§. 15. *Many Things might be said by me about the Method of ranging these Mitred Abbies. But what Necessity is there for entering into a Dispute that in the present Case does not seem to be at all momentous? I shall therefore industriously avoyd a Discourse of this nature, and will only remark that Mr. Willis hath acted very cautiously in placing and digesting the Abbies, being long before apprized that our Writers generally differ about this Affair. He therefore thought it to be most prudent to keep strictly to the Order that hath been followed by some late*

late Authors, who are allowed to be capable Judges both as to their Skill in Heraldry as well as Antiquity. We have no Account of Summons to Parliament 'till the 49<sup>th</sup>. Year of Henry the Third's Reign. After this Custom of Summoning began, we find that our Kings used to call up such a Number of the Abbats and Priors as they thought fit; so that we do not find that there was always the same Number summon'd, but sometimes more and sometimes less. But at last they were pleased to limit them, and this Limitation continued till the Dissolution. All these limited Abbats held of the King in capite per Baroniam, and were called Mitred Abbats. They did not sit in a promiscuous manner in the House of Lords, but they took their Places according to Seniority, and this Seniority was not reckoned from the time of their Nativity but Creation or Election. The same Method was likewise observed when there was any Publick Procession, and we are to suppose that even before the Limitation of the Parliamentary Abbats they kept strictly to the same Rule in this Case. But I shall leave the farther Discussion of this Argument to those Persons as shall have an opportunity of discoursing about Præcedence, and if in such Discourses they shall think fit to touch upon this Subject, they will, perhaps, receive some Benefit not only from a Roll in the Ashmolean Museum \* at Oxford that contains the Pictures in Colours of the Nobility as they went in Procession when the Parliament was holden at Westminster on the 4<sup>th</sup>. of Febr. in the 3<sup>d</sup>. Year of Henry the VIII<sup>th</sup>'s. Reign, but likewise from a Draught of the House of Lords, wherein the Habits are also drawn in Colours with the Distinctions of each Degree, in the Hands of my excellently learned Friend John Anstis Esq;., which he informs me is either of the 7<sup>th</sup>. or else of the 14<sup>th</sup>. of the same King's Reign, but which he cannot yet settle.

§. 16. I humbly crave leave, before I advance any farther, publickly to profess my self to be a sincere, tho' very unworthy, Member of the Church of England, and that I have as true and as hearty Affection for her Interest as perhaps any other Person whatsoever. And yet I cannot but as publickly declare that I think it would have been more happy for Her, as well as for the Nation in general, had King Henry the VIII<sup>th</sup>. only reformed and not destroyed the Abbeyes and other Religious Houses. Monastic Institution is very ancient, and it had been very laudable had he reduced the Manner of Worship to the Primitive Form. Popery, as I

Happy for the Church of England, as well as for the Kingdom in general, had King Henry the VIII<sup>th</sup>. only reformed and not destroyed the Religious Houses. The sad Consequences of the Dissolution too visible.

a Vide Catalogum librorum manuscriptorum Angliæ & Hiberniæ, Par. I. n. 9073; ubi tamen titulus male se habet. Rotula etenim nobiles tantummodo continet, non vero inferioris gradus homines.



*take it, signifies no more than the Errors of the Church of Rome. Had he therefore put a Stop to those Errors, he had acted wisely, and very much to the Content of all truly good and religious Men. But then this would not have satisfied the Ends of himself, and his covetous and ambitious Agents. They all aimed at the Revenues and Riches of the Religious Houses. For which reason no Arts nor Contrivances were to be passed by that might be of use in obtaining those Ends. The most abominable Crimes were to be charged upon the Religious, and the Charge was to be managed with the utmost Industry, Boldness, and Dexterity. This was a powerful Argument to draw an Odium upon them, and to make them disrespected and ridiculed by the Generality of Mankind. And yet after all, the Proofs were so insufficient, that from what I have been able to gather I have not found any direct one against even any single Monastery. The Sins of one or two particular Persons do not make a Sodom. Neither are violent and forced Confessions to be esteemed as the true Results of any ones thoughts. When therefore even these Artifices would not do, the last Expedient was put in Execution, and that was Ejection by Force, and to make the innocent Sufferers the more content, Pensions were settled upon many, and such Pensions were, in some measure, proportioned to their Innocence. Thus by degrees the Religious Houses, and the Estates belonging to them, being surrendered unto the King, he either sold or gave them to the Lay-Nobility and Gentry (contrary to what he had at first pretended) and so they have continued ever since, tho' not without visible Effects of God's Vengeance and Displeasure, there having been direful Anathemas and Curses denounced by the Fountains upon such as should presume to alienate the Lands, or do any other voluntary Injury to the Religious Houses. I could my self produce Instances of the strange and unaccountable Decay of some Gentlemen in my own Time (otherwise Persons of very great Piety and Worth) who have been possess'd of Abbey Lands; but this would be invidious and offensive, and therefore I shall only refer those that are desirous of having Instances laid before them, to shew that dismal Consequences have happen'd, to Sir Henry Spelman's History of Sacrilege, publish'd in 8vo. in the Year 1698. from a Copy I transcribed in the Country when (not long after I had been matriculated) I went from Oxford in the long Vacation on purpose to see and converse with a most Religious and Learned Friend since deceased.*

§. 17. *Far be it from me to make any the least Apology for Vice and Immorality. It is very certain that sometimes the Monks, especially in the larger Abbeys, were loose, and did not live up to the Rules injoynd them by their Founders. But this is an Accident that happens in all other great Bodies, and the same Objection might be brought against the Universities. It is what hath fallen out ever since Sin entered into the World, and the most strict and industrious Disciplinarians cannot prevent it. But, it seems, the Monks must not, in the opinion of our Adversaries, be at all defended. Their very Virtues must be mis-called, and nothing must be alledg'd in their Vindication. They immediately characterize those that speak for them as Friends to Popery, and Enemies to the Church of England. But as Objections of this nature will not be regarded by Men of a solid Judgment and Apprehension, so I shall make no other Answer to it than what the Reader will be able himself to make from the foregoing Paragraph, only with this farther Remark, that the best way to secure the Church of England is to act according to it's Doctrines. Honour thy Father and thy Mother is a Commandment with promise of great Blessings. It is to be understood not only of our Natural and Spiritual, but of our Civil Parents. If we therefore pretend to be of the Church of England, and yet not religiously follow this Commandment, we have reason to fear that God will permit the Enemy utterly to destroy our Church, and to open a way for Popery, which is so much dreaded. And whether or no those very Persons, that are so clamorous against Popery, are not guilty of the Breach of this Commandment, and consequently prepare a way for Popery, I shall leave to the Judgment of all such Readers as are either acquainted with their Books or their way of Preaching. We know whom the Apostle means by the ἐξουσίαι ὑπερέχουσιν, and we are not less ignorant that the Church of England requires constant Obedience to such Powers. It would not be otherwise agreeable to Primitive and uncorrupted Christianity. So that if any thing be found in the Writings of those Gentlemen we are speaking of that is not agreeable to this Doctrine, then they must be declared, in that Particular, to be Enemies to our Church, and so far to be Friends to Popery. The Jesuits themselves were the Inventors of those cunning Evasions that are made use of for avoyding the Obedience that is due to the Powers before mentioned, and 'tis certainly Jesuitical and down right Enmity to our Church, for any one to espouse their Cause by flying to the same Shifts and Evasions, when the time comes of putting the Doctrine in Execution.*

The most likely method to secure our Religion is to adhere firmly to it's Doctrines, and not upon occasion to desert them.

Want of Learning objected against the Monks without good Grounds. Tho' many of the Abbats and Monks had mean Libraries of their own, yet the Libraries that belong'd in common to the Religious Houses were well furnished.

§. 18. *Besides Immorality, there was another Objection which was urged against the Monks with no less Vehemence, and that was their want of Learning. The Visitors thought that this Charge would conduce very much to diminish their Credit and Reputation. And it is no wonder that it answered their Expectation, the Generality of People having been already prejudiced so much against them, that they long'd for, and earnestly desired, an Alteration. But alas! this Charge was really as groundless and weak as the former. It is a very easy Thing to raise scandalous Stories of any Society. We know what Characters Mr. Selden was pleased to bestow upon the Clergy in his Preface to his History of Tithes. He was famous for his Learning, and his Authority was the more likely to do mischief. And yet he found, to his very great Regret, such Advocates in behalf of the Clergy, as tho' Clergy-men themselves were yet equal to him in Learning, and much superior in Judgment. Were all Stories to be credited that are raised to detract from the Worth of the Clergy and other learned Bodies, our Universities would quickly sink, especially when several Persons of Dignity are pleased to strike in with those declared and avowed Enemies, and to espouse their Cause, when they should rather, both in Point of Discretion as well as love for the Truth, stand up vigorously against these Hostilities. No body doubts but the Monasteries had divers Members that could not be styled learned. But when we discourse of learned Bodies these ought not to be considered, at least their Ignorance ought not to be looked upon as sufficient to denominate them unlearned. Add to this that sometimes these illiterate Persons were eminent upon some other Account, and consequently might prove very serviceable to the Monasteries. After all, it is very certain that a great Number of the Monks were Men of very profound Learning, and of extraordinary Abilities. Had they been otherwise, it is impossible to account for that incredible Number of Books written by them. No one that reads either Boston or Bury, or Leland, or other Authors that say any thing of their Writings, can justly suppose them to have been illiterate Men. On the contrary, many of their Writings are very judicious and full of Learning, and what many of the best of our modern Writers (notwithstanding the many Advantages we have for acquiring Learning that they wanted) need not be ashamed of. Nay in some Parts of Learning they exceeded any of our Moderns; which is an Argument, not only of excellent Parts, but of their constant and unwearied Diligence and Application. Had it not been for this Diligence and Care, we had not had so many of the*



the best Authors of the first Ages preserved. John Bale himself, who was otherwise their mortal Enemy, will allow them this Praise, and it is for that reason that he laments the Havock of so many of the Books, that they had preserved, at the Dissolution. I know very well, that the Abbats had oftentimes a small Quantity of Books, sometimes not above five or six, in their own private Studies; and perhaps many of the Monks might not have had more. But we are not to measure the Extent of any one's Learning by the Number of Books. Altho' indeed if this were any Proof, we might alledge in Behalf of the Religious, that however meanly furnished their own private Studies might be, they might have continual Access, if they pleased, to such Libraries as were well stored, I mean the Libraries that belonged in common to each Abbey. We have Accounts of the Furniture of some of these Libraries, and if we may judge of the rest by these, it is certain that they had a large as well as noble stock of Books, and that many of their Libraries might vie for Number with many of our best Libraries since. And even such Libraries as had not so great a Store exceeded divers of our present Libraries, by reason they were all MSS. and upon that score are to be looked upon as a valuable and pretious Treasure. In short, as the Abbays were very curious, fine, and magnificent Piles of Building, richly endowed, and continually found liberal Benefactors, so I believe their Libraries in every respect answered the other Parts of the Structures, and were all (notwithstanding the Reflexion made upon the Franciscan Library at Oxford just upon the Dissolution) adorned with an extraordinary fine Collection of Books. I forbear saying any more upon this Topick, but will leave the rest to the Reader's own Reflexion after he hath cast his Eyes upon the following Passage out of Leland de Scriptoribus, by which, if I am not mistaken, he may without much Difficulty form to himself an Idea of the other Libraries of the Religious Houses. Eram aliquot ab hinc annis (saith <sup>a</sup> this great Antiquary) Glessoburgi <sup>b</sup> Somurotrigum", ubi antiquissimum, simul & famosissimum est totius insulæ nostræ cœnobium, animumque longo studiorum labore fessum, favente Richardo <sup>c</sup> Whitingo, ejusdem loci abbate <sup>d</sup>, recreabam, donec novus quidam cum legendi, tum discendi ardor me inflammaret. Supervenit autem ardor ille citius opinione. Itaque statim

<sup>a</sup> Pag. 34. MS. sed 41. impress. <sup>b</sup> Smertarum primum scripserat Lelandus. <sup>c</sup> Whitingo, vel, ut Latine loquar, Affello, ejusdem à prima manu Lelandi. <sup>d</sup> Mox post abbate adjecerat Lelandus, homine sane candidissimo, ac amico singulari meo, quæ tandem delevit, nescio quam ob causam, nisi metueret ne forsan (vita monastica nunc in desuetudinem abeunte, cœnobiisque tandem dirutis) lectoribus displicerent.

me contuli ad bibliothecam, non omnibus perviam, ut sacrosanctæ vetustatis reliquias, quarum tantus ibi numerus, quantus nullo alio facile Britannia loco, diligentissime evolverem. Vix certe limen intraveram, cum antiquissimorum librorum vel solus conspectus religionem, nescio an stuporem, animo<sup>a</sup> incuteret meo, eaque de causa pedem paululum sistebam. Deinde, salutato loci numine, per dies aliquot omnes forulos curiosissime excussi. Inter vero excutendum, præter alia multa admirandæ vetustatis exemplaria, reperi fragmentum historiæ à Melchino scriptæ, &c.

Mr. Willis punctual in his Citations. The Assistance later Antiquaries have received from Leland.

§. 19. *With respect to Authorities, Mr. Willis hath been very punctual in citing them; but if sometimes there is no Reference to any Author to justify the Succession, it must be noted once for all, that in this Case he received his Information from the MSS<sup>r</sup>. Papers of a very learned and modest Antiquary, since deceased, who would not permit that his Name should be made known. Amongst other Authorities, it will be soon perceived, that Mr. Willis found very great Benefit on this occasion from Mr. Leland's Itinerary. And he acknowledged as much to me in his Letters. Nor have other Antiquaries found less Advantage on other occasions from the same Work. In short Leland hath been a Fund for whatever hath been attempted about our Antiquities since the Reformation. How ungrateful therefore are they who transcribe from him, and yet not make the least mention of him? This Fault hath been common to many. Even Harrison and Stowe were guilty of this Crime, and that too in a great many Instances. It must indeed be owned that they quote him oftentimes, but then they have omitted his Name much oftener. I have called Harrison's Book Descriptio Luculentissima insulæ Britannicæ in my Note of the Copies I made use of in my Edition of Antoninus's Itinerary through Britain<sup>b</sup>; nor is the Character of it unjust. But then I gave it not so much on the score of Harrison's own Observations (which are often light and trivial) as those he had from Leland's Itinerary, which Work had he faithfully published, and not mangled and curtailed it, he had deserved much better of the Publick. The same must be said of Stowe, who, instead of publishing the Genuine Remains of Leland, altered his Papers as he thought fit, and published many of them as his own. And tho' we have not the Originals to prove it, yet I am afraid that the best of his Remarks in his Survey of London are Leland's. What makes me the more suspicious is this, that Leland expressly tells us that he had taken such extraordinary Pains about*

<sup>a</sup> Incutere MS. <sup>b</sup> At the End of the III<sup>d</sup>. Vol. of Leland's Itin.

London, the Place of his Nativity, that there was not the least Note of it's History and Antiquities that had escaped him<sup>a</sup>. Can any one now imagin, that all his Papers upon this Subject should be lost unless it were by the Contrivance of some that had them in their Possession, and then stifled them (to prevent Discovery) after they had extracted from them what they thought proper? I will not by any means accuse Camden of being a Plagiary. And yet whoever compares many Passages in his Britannia will find them the same (only that they are otherwise expressed) with what Leland had remarked before; so that from hence some would be ready to imagin that this Great Man also sometimes transcrib'd Leland without acknowledging him. Indeed, it is most certain that Camden could not proceed without him. He found him so very necessary, that he could not but own that he was the Prince of all our Antiquaries. Hence it was, that he had such an honourable opinion of him as to think that there was nothing in our Antiquities but what he perfectly understood. Hæc est Joannis Lelandi antiquarii celeberrimi, quique antiquitatis solem in manibus gestasse Camdeno visus est, — sententia: &c. says the famous Mr. Brian Twyne<sup>b</sup>. No body was a better and more competent Judge of Mr. Leland's Abilities than Mr. Camden. He had carefully and deliberately read over his Works, as many of them, I mean, as fell into his Hands, and finding that he was a very clear headed Man, and that he had a strong Judgment, and was Master of a very elegant Latin Style, he could not in Justice have any other Opinion of him than that taken notice of by Mr. Twyne. A Man that could clear the History of King Arthur, and with such admirable Skill select out of Variety of Authors, eminent for their mixing Falshood with Truth, what there is no reason to question was true of that King (notwithstanding what is objected to the contrary by some Writers, who are pleased to make Gerard Vossius shew so much Weakness of Judgment as to call Antoninus's Itinerary a Bastard, when he asserts quite otherwise, and only maintains<sup>c</sup>, as others do, that the Fragment published under the Name of Antoninus by Annius Viterbiensis is spurious; I say one that could cull out from a vast Heap of Materials what was undoubtedly, at least in all probability, true of that King,) and afterwards tell the whole Story in easy, pure Latin, and confute the Objections of the most malicious Adversaries, so much to the Satisfaction of all unprejudiced Readers, was capable of writing upon any other Subject of Antiquity, how difficult soever it might appear to others.

<sup>a</sup> Vide Itin. Vol. IX. p. 83. voc. PONTIFICES. <sup>b</sup> As he is cited by me at the beginning of the VIIIth. Vol. of *Lel. Itin.* <sup>c</sup> See his work *de Historicis Latinis*, in *Tito Livio*.



An Addition to Mr. Willis's View of the Mitred Abbies not to be expected from me at this time. Mr. Worlesley's Leiger Book of Reading. The Virtues of Mr. Worlesley. The Castle of Reading destroyed by K. Henry II<sup>d</sup>. not the same that is mentioned in *Affer Menevensis*. A Passage of Robertus de Monte upon this occasion supplied out of a MS.

§. 20. *Tho' it is probable that many things might be added to this View of the Mitred Abbies, yet such an Addition would not very well suit with the Bounds to which I am confined. Nor indeed have I any Inclination at present to enter upon such a Talk, which however will be very grateful to me at a time when I can command more Leisure. Amongst other Books that I could wish to see upon this noble and very entertaining Subject is a Register or Leiger Book of the Abbey of Reading in the Hands of the Honourable Henry Worlesley, Esq; which Book is referred to by Dr. Tanner in his Notitia Monastica, and is mentioned as a very considerable Piece (as without doubt it must be) in some MSS<sup>t</sup>. Papers I have by me. I have often thought upon this Book, and have as often wished that it had been my good Fortune to have been in the University of Oxford at the same time this most accomplished and ingenious Gentleman (who once had a Design of publishing several Pieces of Sir John Fortescue, one of which hath been since printed by Mr. Fortescue from my Transcript) was a Member of it, he being bred up, in the Quality of a Gentleman-Commoner, in the same Hall, where I had the Happiness afterwards to receive my Academical Education, and where I have always heard such an advantageous Character given of him, both as a Christian and a Scholar, as cannot but make me think it a Misfortune that he had left that Place before I was admitted, (he going to the Inns of Court in October in 1694,) by which means I likewise lost the Opportunity of being acquainted with him; which is the more to be lamented by me, because, besides the Profit I should have gained by his Conversation, I should, withall, have infallibly received the Benefit of the aforesaid MS. and of several other curious Books, which a Gentleman of such eminent Virtues would have communicated to me with the same Chearfullness as he hath obliged others with the use of the same kind of Curiosities that have come to his Possession. But tho' I have not had the perusal of the foresaid Leiger Book of Reading, and notwithstanding I cannot now enter upon, or indeed promise, an Addition to Mr. Willis's Mitred Abbies, yet I cannot pass by one Particular, (which I am apt to imagin will be acceptable,) and that is what Leland says in the II<sup>d</sup>. Vol. of his Itinerary, about the old Castle that was at Reading in the Saxon Times, which is mentioned in *Affer Menevensis* to have been taken with the Town of Reading it self by the Danes. After he hath told us that it is likely it stood at the West End of Castle-Street, and, as some thought, about the Place of Execution, he at last advances*

vances another Opinion, and that is, that perhaps it stood where the Abbey was. I shall not take upon me to determine which of these Opinions is the truest; but this I cannot but remark that whatever the Place be where the Castle stood, it is my own Opinion (as I find it was Leland's<sup>a</sup>) that a Piece of the Abbey was built of the Ruins of it. But some worthy Gentlemen, to whom I have mentioned this Opinion upon occasion, are pleased to object against it an Observation in Mr. Camden's Britannia, which is this<sup>b</sup>: Reading vero urbecula, sive oppidum, Anglo-Saxonice Rheadýge à Rhea, i. e. Flumine, vel à Britannica dictione Redin, quod filices denotat, quæ affatim hîc provenerunt, hodie platearum elegantia, ædium splendore, sua opulentia, & lanei panni texendi gloria ceteris hujus agri oppidis præcellit, licet maxima ornamenta amiserit; Templum scilicet speciosum, & CASTRUM VETUSTISSIMUM. Hoc enim Danos tenuisse prodit Asferius, quum vallum inter Cunetionem & Tamisim ducerent, & in hoc se recepisse, quum ad Inglefield (viculus est vicinus qui nobili & antiquæ familiæ nomen fecit) ab Æthelwulfo Rege fugarentur. Sed HENRICUS SECUNDUS ITA ILLUD EXCIDIT QUOD STEPHANI MILITIBUS PER FUGIUM ESSET, UT NIHIL JAM SUPERSIT PRÆTER NUDUM NOMEN IN PLATEA PROXIMA. From these Words, say they, it is evident that the Castle, that Asfer speaks of, continu'd 'till the time of Henry the II<sup>d</sup>, and that it was then destroyed by that King, because it had been one of those Places that stood up for King Stephen. I must confess that this, at first sight, appears to be a very material Objection; but upon a more sedate and deliberate Consideration it will appear to be nothing more than a Mistake, and perhaps might be occasioned by what Mr. Leland (to whom Camden was much beholden) hath said elsewhere<sup>c</sup> in these Words: Constat ex historia Roberti Beccensis Henricianos pessum dedisse castellum, quod Stephanus tyrannus Readingi firmaverat. It is likely Mr. Camden thought that the Castle Leland mentions out of Robertus Beccensis, to have been fortified by King Stephen; (whom he justly styles tyrannus, being a proper Title for all Usurpers,) and demolished by the Forces of King Henry the II<sup>d</sup>. was the very same Castle spoke of by Asfer. But that Mr. Leland is otherwise to be understood, and that firmaverat is here to be taken for erexerat, is plain to me from the very Passage of Robertus Beccensis, or Robertus de Monte, as it is exstant in Andrew Du Chesne's Scriptores Normannici<sup>d</sup>. Soluta est itaque obsidio, (saith this Historian) quæ

<sup>a</sup> Ibid. p. 4. <sup>b</sup> Edit. Lat. Fol. p. 205. <sup>c</sup> Comment. in Cygn. Cant. voc. PONTES, p. 83. voluminis IX. Itinerarii à nobis editi. <sup>d</sup> Pag. 988.



circa Walingeford ordinata fuerat, Rege Stephano Crauennense subvertente. Nam anno præterito familia Ducis Henrici, quæ Walingeford incolebat, non solum contra jus & fas erexerat apud \*abbatiam Radingis, pessumderat. *The Castle, we see, that was demolished was built at the Abbey of Reading; and that it was not the Arx mentioned by Asser, I think, will be as plain as a thing of this nature can be from a MS. we have in the Bodleian Library of this Piece of Robertus Boecensis, or Robertus de Monte, which is published by Du Chesne not only without any Author's Name, but likewise very imperfectly, the MS. we have being as large again as the Print, and for that reason it was some Years agoe transcribed by me for the use of a Gentleman in France. Du Chesne himself suspected that the Passage was not intire, upon which account he put an Asterisk before the Word abbatiam; and that his Suspicion was well grounded will be undenyably clear from the Words themselves as I have here written them out of the MS.* Soluta est itaque obsidio, quæ circa Walingeforte ordinata fuerat, rege Stephano Crauennense subvertente. Nam anno præterito familia ducis Henrici, quæ Walingefort incolebat, non solum castrum Bretwelle, quod diu eos impugnaverat, verum etiam castellum, quod rex etiam Stephanus contra jus & fas erexerat apud abbaciam Radingis, pessumderat. *As I take it, there can be no ground for any farther Dispute that the Castle destroyed by King Henry the II<sup>d</sup>. at Reading was that erected by King Stephen. And as I do not expect any doubt upon this Account, so I may venture to assert, that it is one of the 115. Castles that were built by King Stephen, on purpose to defend and maintain him in his unjust Title against the Rightful Heir, and which were therefore afterwards razed that they might not for the future be employed on any such bad Design, which had brought so much Mischief upon the Nation, and drawn an infinite Number of People into the great Sin of Rebellion.*

*The Fort at Crauemerse. The Strength of Wallingford Castle. Henly the ancient Calleva. Julius Cesar did not pass the Thames at Wallingford. The two Coins in Camden with REX COM. & REX CALLE. donot relate to Wallingford.*

§. 21. *What is called Crauennense in the Scriptores Normannici, and Crauennense in the Bodleian MS. should be corrected Crauemerse, which is the Name the Place goes by at present. King Stephen had built a very considerable Fort at this Place; but, that it might not be of advantage to his Enemies, it was demolished by him after he had raised the Siege of Wallingford Castle. As for Wallingford it self, there was hardly any Castle of better Note in the Kingdom, it being therfore looked upon as impregnable, and in a Condition to hold out against the strongest Forces. In so much that the late Duke Schomberg when he happen'd to be here with a Gentleman that hath been much talked of in the World*



upon a View of the Kepe, and of the rest of the Ground upon which the Castle was situated, declared, that in a little time he could so fortify it, that it should be impossible to be approached by an Enemy, and that he scarce knew of any Place that might be made so fit as this for securing any Person in the time of Danger and Distress. But tho' the Castle (as well as the Town) hath been celebrated in History, yet I can by no means agree with those that maintain that it was a Place of account in the time of Julius Cæsar. It is not so much as mentioned in his Commentaries. Nor do I think that either Antoninus's Calleva (which I take to be the true Reading, and not Callena) or Ptolemie's Νάξωα, or, as other Copies, Καρυσά, is to be understood of Wallingford, but rather Henly. And this I have noted in my Index to my Edition of that Part of Antoninus that concerns Britain, as well as in my Preface to the first Vol. of Leland's Itinerary. The learned Dr. Gale (who was a judicious Writer) maintains the same Opinion. His Arguments are strong and well grounded. And as I do not think that here was a Town in Cæsar's time, so much less can I imagine that this is the Place where he passed the Thames. Camden assigns it at Coway-Stakes near Oatlands in Surrey<sup>a</sup>. The Name it self confirms his Conjecture, and the Supposition is agreeable to what Cæsar remarks that the Britains had set sharp Stakes<sup>b</sup> in the River on purpose to hinder his Passage. Add to this the Shallowness of the Water and the Distance from the Place where Cæsar landed, being about four Score<sup>c</sup> Miles from it. Nothing can better agree with Cæsar's own Observations; which some late Authors being aware of, they readily allow that he attempted to pass at Coway-Stakes, but being fond of their own Opinion they say, that he was forced back by the Stakes, and that then he came to Wallingford, and went over the River there with Success. Some of these late Authors seem to be very desirous to be applauded for this Opinion. But for my own part I must ingenuously confess, that I cannot, by any means, joyn with them, since it plainly appears to me to be directly contrary to what Cæsar himself hath written. For first, if this Opinion be true, then Cæsar must have known that the Thames was passable on Foot in two Places. And yet he is very positive that it had but one Foord. Quod flumen uno omnino loco pedibus, atque hoc ægre, transire potest<sup>d</sup>. Secondly, had he come to Wallingford he must necessarily have met with Abundance of Beech, there being in our Times a vast Plenty of it in the Parts through which he was to pass; and yet what is now growing is nothing in comparison

<sup>a</sup> Brit. p. 213. Ed. Lat. fol. 112. De bell. Gall. l. V. p. 90. Ed. Plant. 1750.  
<sup>b</sup> Ibid. p. 87. <sup>c</sup> Ibid. p. 89.

to that which was standing in the time of Julius Cæsar. However, notwithstanding this Plenty Cæsar (who endeavoured to make himself fully acquainted with the true State of the Island) had not heard of any Beech in Britain. Hence he tells us that here was plenty of all such Trees as grew in Gallia, præter fagum atque abietem<sup>a</sup>. But these Writers alledge that Wallingford was judged to be the Place of his Landing in the Time of K. Elfred; to prove which they produce a Passage of his Translation of Orofius. They might have referred to a Passage to the same purpose out of an Author in the III<sup>d</sup>. Tome of Leland's Coll.<sup>b</sup>. But in answer to this Objection I observe, First, that it does not appear to me that the Passage out of the Saxon Orofius is of the Age of King Elfred. Perhaps it might have slipped in out of the same Author made use of by Leland. Secondly, granting it to be of that Age, yet it is plainly a Mistake, since it is against what Cæsar himself asserts, Thirdly, that we at this time are much better Interpreters of Julius Cæsar than they were either in the days of King Elfred, or of the Author in Leland, and that therefore tho' King Elfred himself, or any other middle-aged Writer were the Author of it; yet that it is not to be considered as an Observation of any Force, unless either Cæsar himself had said so, or unless it can be proved that the Passages in Cæsar which thwart this Opinion are spurious. The same Authors, against whom I am disputing, produce, in favour of their Opinion, two Coyns, one of Gold, the other of Silver, as they are published by Mr. Camden. They tell us, that Camden says they were found about Wallingford, and whereas there is REX COM. on the first, and REX CALLE. on the second, they do not doubt but that it appears from thence, that Wallingford was the principal Seat of Comius, whom they make to have been King of the Attrebates or Attrebatii in this Isle. But in Opposition to these Assertions, I crave leave to observe, First, That Mr. Camden does not acquaint us where these Coyns were found. Secondly, that tho' he conjectures that COM. signifies Comius, and CALLE. Callenæ; yet he does not tell us that Comius was King of our Attrebatii. He was well versed in the Roman Authors, and knew very well that Julius Cæsar does not say, that he was King of the Attrebatii here, but only of those in Gallia. And had Wallingford been the seat of this Comius, I cannot think that it would have been passed by unmention'd by Cæsar, especially if he had went over the Thames at it, as these Authors maintain he did. Thirdly, since it does not appear that these Coyns were found either at or near Wallingford, or indeed in any part of this Isle, we

*may suppose that they were found in Gallia it self, where such sort of Coyns have been discovered, and where we are certain from Cæsar <sup>a</sup> that Comius was King of a People called the Attrebates or Attrebatii, and therefore I am ready to agree with Mr. Camden, that COM. denotes Comius, tho' I will not by any means, 'till I see grounds for it, affirm that the same Comius was King of our Attrebatii. Fourthly, I will beg leave to dissent from Mr. Camden as to REX CALLE. which I cannot think stands for REX CALLENÆ, at least if it does signify so, yet it will not appear that Comius is to be understood by the Word REX. It may be understood of some other King as well as of Comius. But truly, as I said, I cannot bring my self to believe that CALLE. stands for CALLENÆ. We never heard of any Kings either of Callena or Wallingford. Had there been any such, it is strange they should not be mentioned in History. Methinks CALLE. should rather denote some People. I am apt therefore to imagin that it stands for CALLETUM, or CALLETORUM. Julius Cæsar tells us of the Caletes in Gallia Belgica, which are called by Ptolemy Καλιῆται. These are the People, as I take it, of whom the Coyn is to be understood, and if it should prove so it will confirm my Conjecture that this Coyn, as well as the other, was found in Gallia. But if these Writers will not allow it to stand either for these, or any other People, I shall then leave it to their Consideration whether it may not signify the Name of some Man, as well as COM. signifyes COMIUS?*

*a* De bell. Gall. l. IV, pag. 73.



V-T-F

THE

# THIRD ARREYS

With a Preface by the

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# A VIEW OF THE MITRED ABBEYS,

With a Catalogue of their  
*Respective Abbats.*

## I. GLASTONBURY.

Somerfet-  
shire.



**T**HIS Place <sup>a</sup> is famous in our old Hif-  
torians for the ancientest Church in  
Great Britain, being built, as they  
fay, by Joseph of Arimathæa in the  
31<sup>st</sup>. Year after the Death of our Sa-  
viour Chrif<sup>t</sup> <sup>b</sup>. It was the first Mo-  
naftery in England, being founded  
by St. Patrick, and afterwards libe-  
rally endowed by King Ina, and other  
Saxon Kings. St. Dunstan introduced  
here Benedictine Monks. It was dedicated to St. Mary, and  
valued 26. Hen. 8. at 3311*l.* 7*s.* 4*d.* per an. according to  
Dugdale, but, according to the Account published in Speed,  
and drawn up by Mr. Burton, at 3508*l.* 13*s.* 4*d.* ob. q.

### *Abbats.*

1. St. PATRICK, who is faid to have founded this Place  
A<sup>o</sup>. 425, is reputed the first Abbat. Our Writers <sup>c</sup> mention  
him to have lived here as an Hermite 39. Years, and to have

<sup>a</sup> Tanner's Notit. Monast. p. 193. <sup>b</sup> Vide Cod. MS. de antiquitate &  
augmentatione vetustæ ecclesiæ S. Mariæ Glaston. in bibl. Bodl. super D. 1,  
Art. 14. p. 1. Auctor autem fuit Joannes Glastoniensis cœnobii monachus,  
ut è pag. septima liquet. <sup>c</sup> Leland de Scriptorib. p. 38.

converted the Irish A°. 433. Sir James Ware tells us, in his *Antiquities of Ireland*, that he was the first Bishop of Armagh.

2. St. BENIGNUS his Scholar is reckoned <sup>a</sup> the immediate Successor of St. Patrick at Armagh, as well as here.

3. WORGET, or WARGRET, occurs next in William of Malmesbury's Catalogue. His Name is mentioned in a Charter A°. 601.

4. LADEMUND <sup>b</sup> occurs next, and after him

5. BREGORETD, or BEORGRET, who was the last British Abbat. The next we meet with is

6. BEARTHWALD, or BUTWOLD, who was the first Saxon Abbat <sup>c</sup>. Leland <sup>d</sup> and others suppose he was made Abbat of Reculver by Theodore Archbishop of Cant. He was made Archbishop of Canterbury either in the year 691 <sup>e</sup>. or else in 692 <sup>f</sup>.

7. HENGISEL is mention'd in the Monasticon to have been made Abbat A°. 678. and to have continued 9. years, after whom

8. HEMGISLUS, or HEMGISTUS, occurs as a different Abbat, who was living A°. 704. and was succeeded by

9. BERWALD, whose Successor in the year 712. was

10. ALBEORTH, ALDBEORTH, or ALBERT <sup>g</sup>. He was succeeded A°. 719. by

11. ÆTHFRID, or ECHFRID, who continued Abbat 10. Years, and was succeeded A°. 729. by

12. CENGILLUS, called by others CENGISLUS, whose Successor

13. CUMBERTUS, called in the Monasticon TUMBERTUS, occurs Abbat A°. 745, and is said to have presided <sup>h</sup> here nine Years. He died about the Year 754. and was succeeded by

14. TIGAN <sup>i</sup>, after whom came

15. GUBAN <sup>k</sup>, who was made Abbat A°. 760. upon whose Death

16. WALDON was elected Abbat, and sat here 22. Years, as his Successor

17. BEADWLF did six Years. The next that I meet with is

18. CUMAN, who continued Abbat only two Years, tho'

<sup>a</sup> Guil. Malsb. de Antiq. Glaston. eccl. apud cl. Galei Historiæ Brit. Scriptor. Vol. II. p. 307. <sup>b</sup> Mon. Angl. <sup>c</sup> Vide hist. antedict. de antiq. & augm. eccl. Glast. p. 72. <sup>d</sup> De Scriptor. p. 90. <sup>e</sup> Vide Whartoni Angl. Sacr. Tom. I. p. 94. <sup>f</sup> Vide ibid. uti etiam Godwin. de Præsulib. p. 62. <sup>g</sup> Guil. Malsb. apud Galeum, loc. supra citato, p. 310. <sup>h</sup> Ibid. p. 313. <sup>i</sup> Mon. Angl. T. I. <sup>k</sup> Tho' there is a Difference in Writers as to the following Succession, yet I have adjusted it with as much Accuracy as I could by comparing them together, and pitching upon that Account which I took to be the best.



according to some Accounts eleven. He was succeeded A<sup>o</sup>. 811. by

19. MUCAN; after whom

20. GUTHLAC, or CUTLAC, occurs Abbat A<sup>o</sup>. 824. He kept this Preferment 'till the time of his Death, which happened A<sup>o</sup>. 840. and he was then succeeded by

21. ELMUND, or EDMUND, of whom I find mention in the Year 851. But I am not certain when he died.

22. HEREFERTH <sup>a</sup> occurs next. He is said to have continued Abbat 14. Years, and was succeeded by

23. STYWARD <sup>b</sup> about the Year 891.

24. ALDHUNUS, (call'd ATHELMUS in the Monasticon; and by others ADELMUS,) was the next Abbat, tho' Mr. Wharton <sup>c</sup> questions whether either he or his Successor Sigegarus were ever Abbats of Glastonbury. He is said to be Uncle to St. Dunstan. A<sup>o</sup>. 905 <sup>d</sup>. he was made the first Bishop of Wells, from whence he was preferr'd to the Archbishoprick of Canterbury.

25. ÆLFRIC is placed next in the Catalogue; but when he was made Abbat appears not.

26. St. DUNSTAN about the Year 936. was made Abbat, and continuing so 22. Years was first made Bishop of Worcester, afterwards Bishop of London, and at length Archbishop of Canterbury. During his being Abbat he was banished for some time by King Edwin, and one Elsius, who is called Pseudo-abbas <sup>e</sup>, was placed in his stead. This Elsius occurs Abbat A<sup>o</sup>. 956. 21. of St. Dunstan, but was displaced the next Year on St. Dunstan's Return.

27. EGELWARDUS is mentioned as Abbat A<sup>o</sup>. 963. and again A<sup>o</sup>. 965. in a Charter of King Edgar's, after whom

28. ÆLFSTANUS occurs Abbat A<sup>o</sup>. 966. <sup>f</sup>. whose Successor

29. SIGEGARUS (who is said to preside here 28. Years) occurs Abbat A<sup>o</sup>. 985. He was, according to some Authors <sup>g</sup>, made Bishop of Bath and Wells, and died A<sup>o</sup>. 995. He was succeeded as Abbat of Glastonbury by

30. BERRED, or BEORTHRED, Anno 993. who enjoying this Office at least 16. Years, was succeeded by

31. BRITHWINUS, call'd in some Authors Merewnit, or Merethwith <sup>h</sup>, who after he had governed this Monastery ten Years was made Bishop of Wells, and was succeeded at Glastonbury by

<sup>a</sup> Vide Guil. Malsb. apud Galeum, ut supra. <sup>b</sup> Mon. Angl. Tom. I. c. Angl. Sacr. Tom. I. p. 556, 557. <sup>d</sup> Videlicet Godwin. de Præful. p. 414. <sup>e</sup> G. Malmesb. apud Galeum, ut antea. <sup>f</sup> Ita è Coll. amicissimi Viri Thomæ Tanneri, S. T. P. <sup>g</sup> Vide Godwinum de Præful. p. 415. & Whartoni Angl. S. T. I. p. 557. <sup>h</sup> Vide Angl. Sacr. Vol. I. p. 558.

32. AILWARDUS, or EGELWARD, Anno 1027. He continued Abbat 26. Years, and then.

33. AILNOTHUS, or EGELNOTH, succeeded A°. 1053. He was the last Saxon Abbat, and is said to have governed 29. Years, tho' the Saxon Chronicle mentions his Deposition Anno 1077. and says nothing of his being restored again.

34. TURSTINUS<sup>a</sup> succeeded A°. 1083. Great Complaints were made against him by his Monks. However he continued Abbat here 19. Years, and expended great Sums, as his Successor

35. HERLEWINUS likewise did in new building his Church. This Herlewinus governed also 19. Years, and died Anno 1120, or, according to the account in *Anglia Sacra* <sup>b</sup>, A°. 1116. after whom succeeded.

36. SIGFRID, Brother of Ralph Archbishop of Canterbury; but he being A°. 1126 <sup>c</sup>. made Bishop of Chichester,

37. HENRY DE BLOIS, Brother to King Stephen, was made Abbat of this Place, which he held (with the Bishoprick of Winchester, to which three Years after he was promoted A°. 1129<sup>d</sup>.) for the space of 45. <sup>e</sup> Years. He died A°. 1171, and lyes buried in Ivingho Church in the County of Bucks, in which Parish he founded a Nunnery, the Mannor thereof belonging to the See of Winchester, and was succeeded the same Year by

38. ROBERT Prior of Winchester, a Person of eminent Virtues, very charitable to the Poor, and a considerable Benefactor to the Abbey<sup>f</sup>, who having presided seven Years, died on the 4<sup>th</sup>. of the Calends of May<sup>g</sup>, and was buried in the South part of the Chapter-House. After his Death there was no Abbat elected all the Reign of Henry the II<sup>d</sup>. but this Abbey was in the King's Hands under Custody first of Peter de Marcy, a Monk of Cluny, who died A°. 1184 <sup>h</sup>. in which Year the whole Monastery, except Part of the Abbat's Lodgings and the Steeple, was consumed by Fire, after which the King sent one of his Chamberlains, Ralph Fitz-Stephen<sup>i</sup>, to take care of the Revenues of the Abbey, who began, and in great part finished <sup>k</sup>, a new Church and the Offices of the House, which were perfected by

39. HENRY DE SALIACO, or DE SOILLI, call'd in some Authors H. de Juliaco, and in others<sup>l</sup> Henry Swansey, who

<sup>a</sup> G. Malmsh. ut antea. Mon. Ang. <sup>b</sup> Tom. I. p. 298. Guil. Malmf. apud cl. Galeum, p. 334. Godwin (p. 54r.) says he was made Bishop the Year before. <sup>d</sup> Lelandi Coll. Tom. II. p. 358. <sup>e</sup> Ita in Continuatione G. Malmsh. de antiq. eccl. Glaston. in Archivis Bibl. Bodl. fol. 51. a. <sup>f</sup> Vide ibid. fol. 52. a. <sup>g</sup> Ibid. <sup>h</sup> Ibid. fol. 52. b. <sup>i</sup> Ibid. <sup>k</sup> Ibid. fol. 54. a. <sup>l</sup> Vide Lelandi Itin. Vol. III. p. 84. & Part. primam Appendicis ad Coll. p. 48.

was made Abbat in the Year 1189<sup>a</sup>. being the first Year of the Reign of King Richard the First. In his time the Tomb of the famous King Arthur was found in the Cemetary<sup>b</sup>, and by the Care of this Abbat (tho' others, with less Probability<sup>c</sup>, say 'twas done in the time of his Predecessor Henry de Blois) it was translated into the Abbey Church, and a noble Monument was erected to his Memory, on which were certain Verses fixed, whereof this Abbat<sup>d</sup> is reported to have been the Author. However this be, 'tis certain he governed not long. For being A°. 1193<sup>e</sup>. made Bishop of Worcester, to the Intent that Savaricus Bishop of Wells might be his Successor, and annex this Abbey to his See, the said

40. SAVARICUS<sup>f</sup> accordingly succeeded him, and did annex the same to Wells for some time, and styled himself Bishop of Glastonbury, upon which a great Controversy<sup>h</sup> ensued, and the Monks A°. 1199. elected

41. WILLIAM PICA<sup>i</sup> for their Abbat; but this Election was very hotly contested, even to Excommunication. Whereupon William Pica repaired to Rome to the Pope, and died there, being thought to be poisoned<sup>k</sup> by the means of Savaricus. But Savaricus did not survive long, nor did this Controversy end with his Death, which happened A°. 1205<sup>l</sup>. For Joceline his Successor in the See of Wells continued<sup>m</sup> his Claim to the Abbey, which he kept on foot for above 12. Years, when this Confusion was ended by the final Agreement made at Shaftsbury the 8th Day after the Feast of St. John the Evangelist A°. 1218. and shortly after.

42. WILLIAM VIGOR Monk<sup>n</sup> (or Capellanus as he is styled in Anglia Sacra<sup>o</sup>) of Glastonbury, was made Abbat, who dying on the 14<sup>th</sup>. of the Calends of Octob. P was buried in the Chapter-House on the North-Side, and

43. ROBERT Prior of Bath (a courteous, modest, pious and good Man<sup>q</sup>.) was elected Abbat 21<sup>st</sup>. of Oct. 1223. He resign'd on Thursday in Passion Week<sup>r</sup>, and returning to Bath contented himself with an Annuity of 60. lib. per annum from the Monastery for Life. Whereupon

<sup>a</sup> Contin. Guil. Malsb. ut antea, fol. 55. a. <sup>b</sup> Lelandi Coll. Tom. I. p. 264. & Tom. III. p. 154. Vide item Part. I. Appendicis ad Lel. Coll. p. 9. 43. 48. & 50. <sup>c</sup> Vide Part. I. Append. ad Lelandi Coll. p. 50. <sup>d</sup> Leland's Itin. p. 84. <sup>e</sup> Lelandi Coll. Tom. I. p. 291. & Godwin. de Præful. p. 311. Vide quoque Continuat. prædict. Guil. Malsb. f. 56. b. & f. 57. a. <sup>f</sup> Contin. G. Malsb. f. 56. b. <sup>g</sup> Godw. de Præf. p. 421. <sup>h</sup> De qua controversia fuse agitur apud Angl. Sacr. T. I. p. 578. & seqq. <sup>i</sup> Cont. G. Malsb. f. 57. b. & Angl. Sacr. T. I. p. 304. <sup>k</sup> Cont. G. Malsb. f. 59. b. Ang. Sacr. T. I. p. 582. <sup>l</sup> Ang. Sacr. loc. cit. p. 583. <sup>m</sup> Angl. S. ibid. <sup>n</sup> Contin. G. Malsb. p. 62. a. & Coll. MSS. cl. Tanneri. <sup>o</sup> Tom. I. p. 583. <sup>p</sup> Angl. Sac. ibid. <sup>q</sup> Contin. G. Malsb. f. 62. b. Angl. Sac. T. I. p. 583. <sup>r</sup> Ang. Sac. ibid.



44. MICHAEL DE AMBRESBURY succeeded on the Tuesday following, and receiv'd the Benediction on St. Mark's Day in the Year 1235<sup>a</sup>. After he had governed with great Reputation several Years, and done much good to the Abbey, he resign'd on account of his age on the Calends of March A°. 1252<sup>b</sup>. He died the Year after his Resignation<sup>c</sup> on the Nativity of St. John Baptist, and was buried in the Abbey Church with this Epitaph<sup>d</sup>:

*Qui serpentinas fraudes & vincla resolvit,  
Restituitque ovibus debita rura suis:  
Postquam turbida tranquillasset tempora saxo  
Ecce sub hoc Abbas integitur Michaël.*

45. ROGER FORDE, a Man of great Learning and Eloquence<sup>e</sup>, was elected on the 4<sup>th</sup>. of the Nones<sup>f</sup>, and confirmed on the 7<sup>th</sup>. of the Ides 8, of March in 1252. He was killed at the Bishop of Rochester's Palace at Bromley in Kent in a Journey to defend the Rights of the Church on the sixth of the Nones of October A°. 1261. and was buried in Westminster Abbey<sup>h</sup>.

46. ROBERT DE PERETON, OR DE PEDERTON, succeeded in the Month of November 1261<sup>i</sup>. He died on the last day of March A°. 1274<sup>k</sup>, and was buried in the Abbey Church with this Epitaph<sup>l</sup>:

*Liberat oppressos Pedreton ab are alieno.  
Demum hac composita pace quiescit hump.*

47. JOHN DE TAUNTON, Monk of Glastonbury, was elected the Thursday after the Feast of St. Barnabas A°. 1274<sup>m</sup>. He died<sup>n</sup> at Domerham (a great Mannor in Wiltshire belonging to this Abbey, and giving Name to an Hundred in that County) on Michaëlmass Day at Night in the Year 1290, and was buried in the Abbey Church with the following Epitaph<sup>o</sup>:

*Ut multo tandem sumptu multoque labore  
Fit Pastor jamjam comoda multa parat.  
P Rura colit Christi docet & præcepta Joannes,  
Mox animi exuvias condit in hac tumulo.*

<sup>a</sup> Cont. G. Malmsb. f. 63. b. Ang. Sacr. T. I. p. 583. <sup>b</sup> Cont. G. M. f. 65. b. & Ang. S. Tom. I. p. 584. <sup>c</sup> Contin. G. Malms. f. 66. a. <sup>d</sup> Leland's Itin. Vol. III. p. 83. <sup>e</sup> Contin. G. Malms. f. 66. a. Angl. S. T. I. p. 584. <sup>f</sup> Ang. S. ibid. <sup>g</sup> Contin. G. Malms. f. 66. a. Ang. S. loc. cit. <sup>h</sup> Cont. G. Malms. f. 68. b. Ang. S. ibid. <sup>i</sup> Cont. G. Malms. ibid. Ang. S. loc. cit. <sup>k</sup> Cont. G. Malms. f. 70. a. <sup>l</sup> Leland's Itin. Vol. III. p. 83. <sup>m</sup> Cont. G. Malms. f. 70. b. <sup>n</sup> Ibid. f. 73. a. & Ang. Sacr. T. I. p. 585. <sup>o</sup> Leland's Itin. Vol. III. p. 83. <sup>p</sup> Variat Apographum Burtonianum in Bibliotheca Bodleiana. Comma nimirum mox post Christi habet, & Joannis legit pro Joannes.

48. JOHN DE KANCIA succeeded<sup>a</sup>. He died on the 18<sup>th</sup>. of the Cal. of Dec. A°. 1313. and was buried in a fine new Tomb, which he built for himself in the North Side of the High Altar, and on the 3<sup>d</sup>. of the Calends of Jan.

49. GEFTRY FROMONT<sup>b</sup> succeeded. He began<sup>c</sup> the great Hall, and made the Chapter-House to the middle, and dying A°. 1322. was buried in the Abbey Church<sup>d</sup>, and thereupon

50. WALTER DE TANTON, alias HEC<sup>e</sup>, was appointed his Successor, but died before Confirmation. During the short time he presided here he made the Front of the Choir with the curious Stone Images where the Crucifix stood<sup>f</sup>. He was succeeded by

51. ADAM DE SOLBURY<sup>g</sup>, (call'd by Leland<sup>h</sup> SODBYRI, and by the Continuer<sup>i</sup> of Malm'sbury SOBBURY) who gave the seven great Bells belonging to the Church, and dying A°. 1335.

52. JOHN DE BREINKTON, or BREINTON<sup>k</sup>, was elected, and was succeeded in the Year 1341. by

53. WALTER MONINGTON, or DE MONYTON<sup>l</sup>, who being a very considerable Benefactor to this Abbey, made the Vault of the Choir, and of the Presbytery, and lengthened the Presbytery two Arches, and dying A°. 1374. 49. Ed. 3. had for his Successor

54. JOHN CHINNOCK<sup>m</sup>, who finished what had been begun by Monington. He built the Cloyster, Dormitory, and Fraternity, and perfected the great Hall and Chapter-House, begun by Abbat Fromond, and having continued Abbat near 50. Years, was buried in the Chapter House A°. 1420. and was succeeded by

55. NICHOLAS FROME<sup>n</sup>, who dying A°. 1455. was succeeded A°. 1456. by

56. WALTER MORE<sup>o</sup>, who died the same Year, and was succeeded by

57. JOHN SELLWODE<sup>p</sup>, who dying A°. 1493.

58. RICHARD BEERE was installed Abbat Jan. 20. in the same Year. He built<sup>q</sup> the new Lodgings by the great Cham-

<sup>a</sup> Pat. 20. E. 1. Contin. G. Malms. f. 73. a. Quin & consulend. Coll. cl. Tanneri, cui his in rebus me multa debere gratus agnosco. <sup>b</sup> Pat. 1. E. 2. Pat. 16. E. 2. Cont. G. Malms. f. 73. b. <sup>c</sup> Leland's Itin. Vol. III. p. 84. <sup>d</sup> Ibid. p. 83. <sup>e</sup> Ibid. & Contin. G. Malms. f. 75. b. <sup>f</sup> Leland's Itin. loc. cit. <sup>g</sup> Reg. Wells. <sup>h</sup> Itin. Vol. III. p. 84. <sup>i</sup> F. 76. a. <sup>k</sup> Pat. 8. E. 3. Cont. G. Malms. f. 77. b. <sup>l</sup> Reg. Wells. Cont. G. Malms. f. 78. a. Leland's Itin. Vol. III. p. 83. <sup>m</sup> Cont. G. Malms. f. 79. a. <sup>n</sup> Reg. Wells. Contin. G. Malms. f. 79. a. <sup>o</sup> Reg. Wells. Cont. G. Malms. f. 79. b. <sup>p</sup> Reg. Wells. Cont. G. Malms. f. 79. b. <sup>q</sup> Leland's Itin. Vol. III. p. 85. Wood's Athenæ Oxon. Vol. I. col. 640.

ber call'd the King's Lodgings in the Gallery, as also the new Lodgings for secular Priests and Clerks of our Lady. He likewise built the greatest Part of Edgar's Chapell at the East End of the Church, arched the East Part of the Church on both Sides, strengthened the Steeple in the Middle by a Vault and two Arches, (otherwise it had fallen) made a rich Altar of Silver gilt, and set it before the high Altar, and returning out of Italy (where he had been Embassadour) he made a Chapell of our Lady of Loretto, joining to the North side of the Body of the Church. He made withall the Chapell of the Sepulchre in the South End of the Nave, or Body, of the Church, an Alms-House (with a Chapell) in the North Part of the Abbey for 7. or 10. poor Women, and the Mannor Place at Sharpham in the Parke (two Miles West from Glastonbury) which had been before nothing else but a poor Lodge. He died on the 20<sup>th</sup>. of Jan. 1524, and was buried in the South Isle of the Body of the Church under a plain Marble. He was succeeded on the third of March following by

59. RICHARD WHYTING <sup>a</sup>, who finished Edgar's Chapell, and having governed with great Prudence and Judgment 'till the Time of the Dissolution, was, for withstanding the Reformation and refusing to surrender his Abbey, A°. 1540. hang'd <sup>b</sup>, drawn and quarter'd at Glastonbury, being drawn thither upon an hurdle from Wells, where he had been condemned at the Assizes, and then hang'd upon the Hill where St. Michael's Church, now called the Torr, stands. After which his Head was set upon the Abbey Gate, and his Quarters were dispos'd of to Wells, Bath, Ilchester, and Bridgewater. Shortly after which this rich and goodly Abbey, surpassing in Value, as well as in Antiquity, all other Churches in England, excepting Westminster Abbey, having been the Burial Place of several Kings, and other Great and Illustrious Personages, was by Sacrilegious Hands demolished; inso-much that little remains but the Ruins, a Draught of which being represented at the Beginning of the first Volume of the Monasticon, I shall refer the Reader thither, and only intimate from thence, that the buildings with the Offices comprized 60. Acres of Ground, and that the length of this Church with Joseph's Chapell extended it self 580. Feet, which was a greater length than any Cathedral in England except Old Paul's. Nor was it, no doubt, less furnished with as goodly and stately Monuments as any other Church, some

<sup>a</sup> Leland's Itin. Vol. III. p. 85. Wood's Athen. Oxon. Vol. I. col. 640.  
<sup>b</sup> Dr. Tanner's Preface to his Notit. Monast.



of which I shall here mention, as I find them recorded in Leland<sup>a</sup>, and other Writers.

King Arthur <sup>b</sup> and his Queen	Devonshire, who died A <sup>o</sup> .
Guenevira;	1469.
Edmund the Elder;	Tho. Stawell;
Edward de la Zouch;	John Bikonel;
Humphrey Stafford Earl of	Will. Semar;

} Knights.

Hugh Monyngton Sacr. Theol. Doc.

Geffry Fromont;

Walter More;

John Taunton;

Mich. Ambresbury;

Rob. Pedreton;

Walter Taunton;

Walter Monyngton;

John Breinton;

John Sellwode;

Adam Sodbury;

Nic. Frome;

Rich. Beere;

} Abbats.

besides several other Kings and Great Persons, such as,

King Edgar; Coel King of Britain, Father of Helen, Mother of Constantine the Great; Carodoc Duke of Cornwall; King Kentwynus; St. Patrick with two of his Disciples; Gildas the British Historian; St. David, St. Dunstan, St. Idractus with his seven Companions, said to be Martyrs; St. Joseph of Arimathea; St. Urbanus; Hedda Bishop of Winchester; Brithwald Bishop of Wilton; Brithwine Bishop of Wells; Seffridus Bishop of Chichester.

Alfar,

Athelstan,

Elwin,

Elnoth,

} Dukes.

But a more full and compleat Account of this Place being to be met with in other Authors that are extant, I shall omit saying any thing farther, and will conclude with these Verses of that eminent Antiquary and Poët, Michael Drayton, who speaking of the fall of Glastonbury Abbey in the 46<sup>th</sup>. Page of the First Part of his Polyolbion thus expresseth himself:

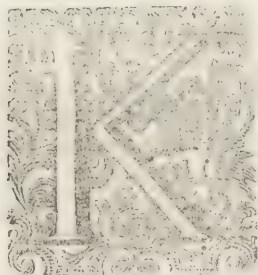
<sup>a</sup> Itin. Vol. III. p. 34. <sup>b</sup> De Arthuro & Guenevira fuse agitur in Lelandi Collectaneis, & in prima parte Appendicis quam subjecit Amicus noster.

O who thy ruine sees, whom wonder doth not fill  
 With our great fathers pompe, devotion, and their skill?  
 Thou more than mortall power (this judgement rightly  
 wait'd)

Then present to a seist, at that foundation lai'd;  
 On whom for this sad waste, should Justice lay the crime?  
 Is there a power in Fate, or doth it yeeld to Time?  
 Or was their error such, that thou could'st not protect  
 Those buildings which thy hand did with their zeale erect?  
 To whom didst thou commit that monument, to keepe,  
 That suffreth with the dead their memory to keepe?  
 When not great Arthur's Tombe, nor holy Joseph's Grave,  
 From sacriledge had power their sacred bones to save;  
 He who that God in man to his sepulchre brought,  
 Or he which for the faith twelve famous battels fought,  
 What? Did so many things do honor to that place,  
 For Avarice at last to vniuers to deface? &c.

Kent.

## II. CANTERBURY.



ING<sup>a</sup> Æthelbert and S. Augustine  
 A. D. 605. founded a Monastery  
 here, and commended it to the Pa-  
 tronage of St. Peter and St. Paul.  
 This was afterwards call'd St. Au-  
 gustine's Abbey, and was endowed  
 at the Suppression with 1413 $\frac{1}{2}$  4s.  
 11d. ob. per an.

The aforesaid St. Augustine or-  
 dained this Abbey to be the Burial  
 Place for himself and his Successors, and the Kings of Kent;  
 and in succeeding Times it arose to that great Eminence,  
 that<sup>b</sup> it's Privileges were equal, if not superior, to any in  
 England: the Abbat having Allowance of a Coynage<sup>c</sup> or  
 Mint by the Grant of King Athelstan, and a Place in the  
 General Council at Rome by the Gift of Pope Leo, and Ex-  
 emption from Episcopal Jurisdiction, being under the imme-  
 diate Protection of the Pope, and presiding over an whole  
 Lath of 13. Hundreds, &c.

Neither were the Revenues less considerable. For, as  
 Thorne records it, the Members of this Abbey were posses-  
 sed in their severall Mannors of 9862. Acres of Land, a more  
 particular Account of which, and other Matters, may be seen

<sup>a</sup> Tanner's Notit. Monast. p. 96. <sup>b</sup> Battely's Antiq. of Cant. <sup>c</sup> Lam-  
 bard's Perambulation of Kent. p. 312. Ed. Lond. 1596.

in Lambard's Perambulation of Kent, Weever's Funeral Monuments, and especially in Battely's Edition of Somner's Antiquities of Canterbury.

Amongst other illustrious Persons that were interred in this famous Abbey, I cannot but here take notice of those that follow:

Ethelbert a King of Kent, who died A°. 616. thirteen Years after he had received the Christian Faith, and was buried on the North Side of the Church, with this Inscription, ingraven on his Monument:

*Rex Ethelbertus hic clauditur in Polyandro,  
Fana pians certe Christo meat absque Meandro.*

Near whom was likewise interr'd Berta b, his Queen, Daughter of Chilperick King of France, with this Distich:

*Moribus ornata jacet hic Regina beata  
Berta; Deo grata fuit ac homini peramata.*

To this Ethelbert succeeded Edbald his Son, who built a Chapell here in Honour of the Blessed Virgin, wherein he was buried A°. 640. And afterwards his Wife Emma d, the Daughter of Theodebert, King of Lorraine, was buried by him.

In this Monastery were also buried,

King Ercombert e and Sexburg his Queen. This King died A°. 664. and was succeeded by

Egbert his Son, who dying A°. 673. was buried f here by his Predecessors, as were

Lothair,  
Withred,  
Edelbert, and  
Mull,

} all Kings, as is observed by Lambard.

To which must be added these Archbishops of Canterbury, (yet with this Request, that the Reader would be pleased to compare both this Catalogue, and that which goes before with what Leland hath observed upon the same Occasion in his g Collectanea.)

1. St. Augustine their Founder, who died A°. 614. His Body being moved, with several of his Successors, out of the Porch (it being not usual in the primitive Times to bury in Churches) was placed, by the care of Thomas Fyndon the Abbat, near the high Altar in a sumptuous Monument with this Inscription h:

*Inclitus Anglorum Praesul, pius, & decus altum,  
Hic Augustinus requiescit corpore sanctus.*

a Weever's Fun. Mon. p. 241. b Weever ibid. c Weever p. 242. d Ibid. e Ibid. f Ibid. g Tom. III. p. 9. h Weever's Fun. Monum. p. 244.



*Ad \* tumulum laudis Patris almi ductus amore,  
Abbas hunc tumulum Thomas <sup>a</sup> dictavit honore.*

2. To this Augustine succeeded Laurence, who died <sup>b</sup> A°. 619. Febr. 3. For whom this Epitaph was composed :

*Hic sacra, Laurenti, sunt signa tui Monumenti,  
Tu quoque jocundus Pater, Antistesque secundus.  
Pro populo Christi scapulas dorsumque dedisti,  
Artubus huc laceris multa vibice mederis.*

3. Mellitus <sup>c</sup>, sometime Abbat of Rome, succeeded him. He was first consecrated Bishop of London. He died 24. April 624. Upon his Tomb was engraven this Epitaph :

*Summus Pontificum, flos tertius, & mel apricum ;  
Hac titulis clara redoles, Mellite, sub arca.  
Laudibus æternis te prædicat urbs Dorovernis,  
Gui simul ardenti restas virtute potenti.*

4. Presently after his Death, Justus <sup>d</sup> Bishop of Rochester was prefer'd to this Archbishoprick. He died 10. Nov. 634. and was buried by his Predecessor with this Epitaph :

*Istud habet bustum meritis cognomine Justum,  
Quarto jure datus cui cessit Pontificatus.  
Pro meritis Juste, sancta gravitate venusti,  
Gratia divinam divina dat his medicinam.*

5. Honorius <sup>e</sup> the next Archbishop dying 28. Febr. 653. had this Epitaph bestowed upon him :

*Quintus honor memori versu memoraris, Honori,  
Digna sepultura, quam non teret ulla litura.  
Ardet in obscuro tua lux vibramine puro.  
Hoc scelus omne premit, fugat umbras, nubila demit.*

6. One Frithona <sup>f</sup> succeeded him, who, upon his Consecration, chang'd his Name for Deus dedit. He died 14. July 664, being the same Year in which Ercombert King of Kent deceased. He was the last Archbishop buried in the Church-Porch. His Epitaph was,

*Alme Deus dedit, cui sexta vacatio cedit,  
Signas hunc lapidem, lapidi signatus eidem.  
Prodit ab hac urna virtute salus diuturna,  
Qua melioratur quicumque dolore gravatur.*

7. Theodore <sup>g</sup> succeeded him. He was the first Archbishop buried within the Church. He died 29. Sept. 690. and these Verses <sup>h</sup> were engraven on the Wall in the Church to the Memory of him, and his six Predecessors :

\* F. cumulum. <sup>a</sup> An ditavit ? <sup>b</sup> Weever's Fun. Mon. p. 246. <sup>c</sup> Ibid. p. 246, 247. <sup>d</sup> Ibid. p. 247. <sup>e</sup> Ibid. <sup>f</sup> Ibid. p. 247, 248. <sup>g</sup> Ibid. p. 248. <sup>h</sup> Godwin de Præfulis, p. 62.

*Septem sunt Angli Primates & Protopatres ;  
Septem Rectores, septem Cœloque Triones ;  
Septem Cisternæ vitæ, septemque Lucernæ ;  
Et septem Palmæ Regni, septemque Corona ;  
Septem sunt Stellæ, quas hæc tenet area Cellæ.*

8. Brithwald <sup>a</sup>, Abbat of Reculver, succeeded two Years after his Death. He died Jan. 9. A<sup>o</sup>. 731. for whom this Epitaph was framed and engraven on his Monument :

*Stat sua laus feretro Brithwaldus, stat sua metro,  
Sed minor est metri laus omnis laude feretri.  
Laude frequentandus pater hic, & glorificandus ;  
Si prece flectatur, dat ei qui danda precatur.*

9. Tatwin <sup>b</sup> succeeded, and died July the last A<sup>o</sup>. 735. to whose Memory this Epitaph was engraven on his Stone Coffin :

*Pontificis glebæ Tacwini Cantia præbe  
Thura, decus, laudes, & cujus dogmate gaudes.  
Hujus doctrina caruisti mente ferina ;  
Et per eum Christi portare jugum didicisti.*

10. His Successor was <sup>c</sup> Nothelme, who died 17. Octob. A<sup>o</sup>. 740. (Godwin says 741.) and was buried here with his Predecessors. His Epitaph was,

*Hac scrobe Nothelmus jacet archiepiscopus almus,  
Cujus vita bono non est indigna patrono.  
Cunctis iste bonus par in bonitate Patronus :  
Protegit hic justos vigili munimine Custos.*

11. The next Archbishop <sup>d</sup> was Cuthbert, who procured of the King that the Bodies of the Archbishops should not be buried at St. Augustine's, as they had been heretofore, but at Christ-Church ; and so, according to his desire, the Funeral of himself and his Successor Bregwin was solemnized there. But the next Archbishop

12. Janebert <sup>e</sup> having been Abbat of St. Augustine's, and translated hither, upon Prospect of his Death (which happened 12. Aug. 790.) ordered his Body to be entombed here in the Chapter-House, which accordingly was performed, and this Epitaph engraven to his Memory ;

*Gemma Sacerdotum, decus à tellure remotum,  
Clauditur hac fossa Janebertus pulvis & ossa.  
Sub hac mole cinis, sed laus tua nescia finis :  
Incola nunc cœli populo succurre fidei.*

<sup>a</sup> Weever's Fun. Mon. p. 248, 249. <sup>b</sup> Ibid. p. 249. <sup>c</sup> Ibid. <sup>d</sup> Ibid.  
<sup>e</sup> Ibid. p. 249, 250.

He fate Archbishop 27. Years, and lived 94. and was the last Archbishop here interred. A farther account of him and his Predecessors may be seen in Godwin and Weever.

Here were also buried Julian Countess of Huntingdon, who died A°. 1350. and divers of it's Abbats, whose Epitaphs may be found in the account of them below; *but of all these* (says Mr. Weever <sup>a</sup>) *and thousands more here interr'd* (this Abbey having been the ancient place of Interment belonging to the City, as situate without the Walls, agreeable to the Custom of the Primitive Times of Christianity, when they were not permitted to bury within Cities) *not one Bone at this time remains near another, nor one Stone almost of the whole Fabrick stands upon another, the Tract of that most goodly Foundation no where appearing*; only Ethelbert's Tower, having escaped the Verdict and Sentence of Destruction, was to be seen when the said Mr. Weever lived, and he judged, that tho' it's Beauty was much defaced, it would be nevertheless a Witness to succeeding Ages of the Magnificence of the whole, when all stood compleat in their Glory together: but this Tower since Weever's Time, and the Publication of the Monasticon, (in which the Draughts of the said Tower and of other Remains of the Monastery are delineated) is intirely destroyed, and nothing is now to be seen of the Abbey except one Side of the Walls of the said Tower and some other few Ruins, the whole Site being converted into a Cherry Orchard, (to which the Gate-Houses and outward Walls serve for an Inclosure) insomuch that no Judgment is to be made of the Bigness of the Fabrick of this Church, or where the Chapels of St. Mary and St. Anne adjoining to it stood. What else occurs in relation to this Monastery is included in the following List of the Abbats.

*Abbats.*

1. PETER<sup>b</sup> First Abbat of this Place being sent Legat into France by King Ethelbert, was drowned about the Year 607. in his Return to England in a Creek called Amflete. His Body was taken up and buried by the Inhabitants there; but it was afterwards removed and buried in St. Mary's Church in Boloyn, and an Honorary Monument was erected to his Memory in this Abbey, bearing this Inscription:

<sup>a</sup> Weever's Fun. Mon. p. 240, 259. <sup>b</sup> Chron. G. Thorne de reb. gestis Abbatum S. Augustini Cant. apud X. Script. col. 1761. Weever's Fun. Mon. p. 250. Batt. Antiq. Cant. pag. 163. Vide quoque Chronologiam quondam spectantem ad cœnobium hocce Augustinense, & ad calcem Thornii ap. X. Script. editam, col. 2230. quam proinde in sequentibus, sub Thonii etiam nomine citabimus.



*Quem notat hunc metrum meritis & nomine Petrum  
Abbas egregius primus Laris extitit hujus.  
Dum semel hic transit mare ventus in urbe remansit:  
Bolonia celebris virtutibus est ibi crebris.*

2. JOHN<sup>a</sup> a Monk of this House succeeded him A°. 607. He died A°. 618. and was buried here in our Lady's Chapell, with this Epitaph<sup>b</sup>:

*Omnibus est annis pietas recitanda Johannis,  
Culmine celsa nimis patribusque simillima primis.  
Vir probus & mitis fuit hic, si fare velitis,  
Integer & mundus, sapiens, Abbasque secundus.*

3. RUFFINIAN<sup>c</sup> succeeded John, and dying A°. 626. was here interred with this Epitaph<sup>d</sup>:

*Pausa patris sani patet isthac Ruffiniani  
Abbatis terni, quo frenditur hostis Averni.*

4. GRATIOSUS<sup>e</sup> succeeded him A°. 626. and died A°. 640. (Thorne says 638.) and was here interred with this Inscription:

*Hic Abbas quartus Gratiopus contulit artus,  
Cujus adest pausa miti spiramine clausa.*

5. PETRONIUS<sup>f</sup> was the next Abbat, being chosen A°. 640. (Thorne says 638.) He died A°. 654, and was here buried with this Epitaph:

*Abbas Petronius, bonitatis odore refertus,  
Subjectos docuit, vitiorum sorde piavit.*

6. NATHANIEL<sup>g</sup> was consecrated on the Decease of Petronius A°. 654. After he had governed 13. Years he died A°. 667. and was here interr'd with this Distich<sup>h</sup>:

*Spiritus in cœlis Abbatis Nathanielis  
Nos faciat memores, Patres memorare velitis.*

7. ADRIAN<sup>i</sup> born in Africa (Abbat first of the Monastery of Niridia near Naples) succeeded A°. 669, after there had been a Vacancy for about two Years. He was very expert in the liberal Sciences of Astronomy and Musick, and was the first that with Theodore<sup>k</sup> brought into Fashion the Tunes and Notes of singing in the Church. He died A°. 708. and was entombed here in our Lady's Chapell with this Epitaph:

<sup>a</sup> Thorne col. 1766, & 2230. <sup>b</sup> Weever p. 250. <sup>c</sup> Thorne col. 1768, & 2230. <sup>d</sup> Weever p. 251. <sup>e</sup> Thorne ibid Weever ibid. <sup>f</sup> Thorne col. 1769, & 2230. Weever loc. cit. <sup>g</sup> Thorne col. 1769, & 2231. <sup>h</sup> Weever p. 251. <sup>i</sup> Thorne col. 1770, & 2231. Godwin. de Præf. p. 60. Weever p. 251. <sup>k</sup> Vide Lelandi Coll. Tom. II. p. 144. ubi quædam hac de re è Beda. Vide etiam ejusd. Coll. Tom. III. p. 158.

*Qui legis has apices, Adriani pignora, dices  
Hoc sita sarcophago sua nostro gloria pago.  
Hic decus Abbatum, patriæ lux, vir probitatum  
Subvenit à cælo si corde rogetur anhelò.*

8. ALBINUS <sup>a</sup> Scholar and Successor of Adrian A°. 708. died in the 24<sup>th</sup>. Year of his Abbatship A°. 732, and was buried by his Master with this Epitaph :

*Laus patris Albini non est obnoxia fini,  
Gloria debetur sibi quam sua vita meretur.  
Multa quippe bonos faciens virtute patronos  
Abbas efficitur bonus hic & honore<sup>b</sup> petitur.*

9. NOTHBALD <sup>c</sup>, a Monk of this Fraternity, was (shortly after the Decéase of Albinus) chosen Abbat A°. 732, in which Office he continued about 16. Years, and died A°. 748, and was buried near his Predecessors with this Epitaph :

*Nothbaldi mores rutilant inter Seniores,  
Cujus erat vita subjectis norma polita.*

10. ALDHUMUS, or ALDHUNUS <sup>d</sup>, succeeded A°. 748, in whose time the Burial of the Archbishops was taken from this Church, as is observed before. His Brethren imputed it to his Supineness. Whereupon about twelve Years after his Death, which happened A°. 760, they fastened this Epitaph upon a Pillar near the place of his Burial :

*Fert memor Abbatis Aldhumi nil probitatis,  
Pontificum Pausam cassat tutans male causam,  
Prisca premens jura dum Cuthbertus tumulatur.  
Fulta sepultura sanctis per eum reprobatur.*

11. LAMBERT, or JANIBERT <sup>e</sup>, succeeded A°. 760. He was chosen Archbishop of Canterbury A°. 762, or, as others say, A°. 764 <sup>f</sup>. He procured six Plough Lands of Ground to this Abbey of King Edbert in Little Mongham.

12. ETHELNODUS <sup>g</sup> succeeded A°. 762, or, as others, 764, and died A°. 787. His Successor was

13. GUTTARDUS <sup>h</sup>, who died A°. 803. and was succeeded the same Year by

14. CUNREDUS <sup>i</sup>, who died A°. 822. and was succeeded by

15. WERNODUS <sup>k</sup>. He <sup>l</sup> and his Predecessor Cunredus, the first being near of Kin to Offa and Cuthred, the latter to Kenulph, (all three Kings of Kent) procured of them 40.

<sup>a</sup> Thorne col. 1771, & 2234. Weever p. 252. <sup>b</sup> F. petitur. <sup>c</sup> Thorne col. 1772, & 2236. Weever p. 252. <sup>d</sup> Ibid. <sup>e</sup> Thorne col. 1775, & 2236. Weever p. 252. <sup>f</sup> See more of him in pag. 109. of this Account. <sup>g</sup> Thorne col. 1775, & 2236. <sup>h</sup> Ibid. col. 1775, & 2238. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Weever pag. 252.

Plough Lands of Ground for this Monastery. He died A°. 844. and was succeeded the same Year by

16. DIERNODUS<sup>a</sup>. He died A°. 863, or, as others say, 864, and was succeeded by

17. WYNHERUS<sup>b</sup>, who died Anno 866, and was succeeded by

18. BEWMUNDUS<sup>c</sup>. He died A°. 874, and was succeeded by

19. KYNEBERTUS<sup>d</sup>. He died A°. 879, and was succeeded by

20. ETANS, or ETAUS<sup>e</sup>, who died A° 883. and was succeeded by

21. DEGMUNDUS<sup>f</sup>. He died A°. 886, and was succeeded by

22. ALFRID<sup>g</sup>. He died A°. 894, and was succeeded by

23. CEOLBERT<sup>h</sup>. He died A°. 902, and was succeeded by

24. BECTANE<sup>i</sup>. He died A°. 907, and was succeeded by

25. ATHELWOLD<sup>k</sup>. He died A°. 910, and was succeeded by

26. TILBERT<sup>l</sup>. He died A°. 917, and was succeeded by

27. EADRED<sup>m</sup>. He died A°. 920, and was succeeded by

28. ALCHERIND, ALCHERUND, or ALCHMUND<sup>n</sup>. He died A°. 928, and was succeeded by

29. GUTTULFE<sup>o</sup>. He died A°. 935, and was succeeded by

30. EADRED<sup>p</sup>. He died A°. 937, and was succeeded by

31. LULLING<sup>q</sup>. He died A°. 939, and was succeeded by

32. BEORNELM<sup>r</sup>. He died A°. 942, and was succeeded by

33. SIGERIC<sup>s</sup>. He died A°. 956, and was succeeded by

34. ALFRIC<sup>t</sup>, who in Thorne's Chronicle<sup>u</sup> is confounded with his Predecessor Sigeric. He obtain'd of King Edmund<sup>v</sup> two Plough Lands for this Monastery, and dying A°. 971, was succeeded by

35. ELFNOTH<sup>w</sup>. He died A°. 980, and was succeeded by

36. SIRICIUS, or SIRICUS<sup>x</sup>, a Monk of Glastonbury. A°. 986. he was made Bishop of Wiltshire, and A°. 989. he was translated to the See of Canterbury. He died A°. 993. and was buried here, and was succeeded in his Abbathship by

37. WULFRIKE ELMER<sup>y</sup>, who was from hence advanced to the Bishoprick of Shirburne, and after some Years falling blind he returned hither. He was constituted Abbat A°. 989. and dying A°. 1006. was succeeded the same Year by

38. ELMER<sup>z</sup>. A°. 1022 he was elected Bishop of Shirburne, and was succeeded by

<sup>a</sup> Thorne col. 1776, & 2240. <sup>b</sup> Thorne col. 1777, & 2240. <sup>c</sup> Ibid. <sup>d</sup> Ibid. <sup>e</sup> Thorne col. 1777, & 2242. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Ibid. <sup>m</sup> Ibid. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Ibid. <sup>q</sup> Ibid. <sup>r</sup> Thorne col. 1777, & 2243. <sup>s</sup> Ita in Chronologia ad finem Thornii, col. 2243. <sup>t</sup> Ibid. col. 2243. <sup>u</sup> Col. 1778. <sup>v</sup> Weever, p. 252. <sup>w</sup> Thorne col. 1779, & 2243. <sup>x</sup> Thorne ibid. Godwin. de Præf. p. 75, & 387. Weever p. 253. <sup>y</sup> Thorne col. 1780, & 2246. Weever ibid. <sup>z</sup> Thorne col. 1781, & 2246.



39. ELSTAN<sup>a</sup>, who died A°. 1047, and was succeeded by  
 40. WLFRIKE the Second<sup>b</sup>, who dying Anno 1059, was  
 succeeded by

41. EGELSINE<sup>c</sup>, who fled out of the Kingdom A°. 1070,  
 for fear of the Conqueror, and was succeeded by

42. SCOTLAND<sup>d</sup> a Norman. He recovered much Land  
 unjustly taken away from his Monastery. He pulled down the  
 Oratory of the Virgin Mary, erecting a new Church more  
 noble and stately than the former. He removed the Bones  
 of Adrian and other Abbats, with the Bodies of four Kentish  
 Kings but obscurely buried, and entombed them in the Choir  
 of the Church under Princely Monuments. He died on the  
 third of the Nones of Sept. A°. 1087. and was buried in a  
 Vault under the Choir in St. Marie's Chapell with this In-  
 scription :

*Abbas Scotlandus prudentibus est memorandus,  
 . . . . . libertatis . . . . . dare gratis  
 Actu magnificus, generosa stirpe creatus,  
 Viribus enituit sanctis, sancte quoque vixit.*

43. WIDO<sup>e</sup> succeeded A°. 1087. He finished the Church  
 his Predecessor had begun, and repaired the Shrine of St. Au-  
 gustine. He died on the 8<sup>th</sup>. of the Ides of August A°. 1091,  
 and was buried in a Vault under St. Richard's Altar, with  
 this Epitaph engraved on his Tomb-Stone :

*Hunc statuit poni tumulum mors atra Widani,  
 Cui stans sede Throni superi det gaudia doni.*

44. HUGH FLORIE<sup>f</sup> succeeded. He was kin to William  
 Rufus. He built the Chapter-House, Dormitory, and part of  
 the Abbey. He died the 7<sup>th</sup>. Cal: Apr: A°. 1124. and was  
 buried on the North Side of the Chapter-House built by  
 himself from the Foundation, for whom this Epitaph was  
 made :

*Abbas, Eheu ! floris specimen, virtutis, honoris,  
 Hic jacet in tumulo, Præsul peramabilis Hugo.  
 Floruit ut terris Pater hic, pace & quoque guerris ;  
 Floret nunc cælo Christi pugil iste sereno.*

45. HUGH DE TROTTISCLEVE<sup>h</sup>, a Monk of Rochester, suc-  
 ceeded A°. 1125, and dying A°. 1151, was succeeded by

<sup>a</sup> Thorne col. 1783, & 2246. Weever p. 253. <sup>b</sup> Thorne col. 1784, &  
 2247. Weever ib. <sup>c</sup> Thorne col. 1785, & 2247. Weever ib. <sup>d</sup> Thorne col.  
 1787, & 2250. Weever ibid. <sup>e</sup> Thorne col. 1793, & 2250. Weever p. 253.  
<sup>f</sup> Ita quidem in Thornii Chronica, non 1099, ut in Chronologia Augusti-  
 ad. calcem. <sup>g</sup> Thorne col. 794, & 2250. Weever p. 254. <sup>h</sup> Thorne col.  
 1798, & 2251. Weever ibid. <sup>i</sup> Ita in ipsa Thornii Chronica ; sed in Chro-  
 nologia Augustinensi, 1126. Utcunque sit, mensium aliquot vacatio fuerat.

46. SILVFSTER <sup>a</sup>. He died A°. 1161, and was succeeded by

47. CLAREMBALD <sup>b</sup>, who was deposed by the Monks A°. 1176. (he having been obtruded on them by the King) and was succeeded by

48. ROGER <sup>c</sup> a Monk of Christ-Church, who being a Favourite of the King's, had all the Lands restored to him which Clarembald had wickedly wrested from this Monastery. He died A°. 1212. on the 13. Cal: Nov: and was buried here with this Inscription:

*Antistes jacet hic Rogerus in ordine primus,  
Pastor devotus quondam, nunc nil nisi finis.  
Mortuus in cista requiescit nunc semel ista;  
Qui vivus mundo parum requievit eundo.*

49. ALEXANDER <sup>d</sup> succeeded A°. 1212, and died 4. Non: Octob: A°. 1220. He was succeeded the same Year by

50. HUGH <sup>e</sup>, Chamberlain of this House. He died 3. Nov: A°. 1224. and was buried by the Altar of the Holy Cross under a flat Stone with this Inscription:

*Profuit in populo Domini venerabilis Hugò,  
Et tribuit sanctæ subjectis dogmata vitæ.*

51. ROBERT DE BELLO, or DE BATTAIL <sup>f</sup>, succeeded 8. Cal: Dec: A°. 1224. In his time were the High Altar, and the Altars of St. Augustine and St. Adrian dedicated. He died 17. Cal: Febr: Anno 1252. and was buried here with this Epitaph:

*Abbas Robertus virtutis odere refertus,  
Albis exutus jacet hic à carne solutus.*

52. ROGER OF CHICHESTER <sup>g</sup> succeeded 3. Non: Feb: A°. 1253. He built the new Refectory, and founded the Chapell of Kinsdowne in this County, and sumptuously enshrined the Reliques of St. Mildred. He died on St. Lucy's Day 1272, and was buried before St. Katherine's Altar under a Marble Stone, with his Portraicture engraven thereon; and this Epitaph:

*Prudens & verus jacet hæc in scrobe Rogerus;  
- Constans & lenis, populi pastorque fidelis.*

53. NICHOLAS THORNE <sup>h</sup> succeeded A°. 1273. He resigned A° 1283. and was succeeded the same Year by

54. THOMAS FYNDON <sup>i</sup>. He began the new Kitchen A°.

<sup>a</sup> Thorne col. 1811, & 2254. Weever p. 253. <sup>b</sup> Thorne col. 1815, & 2255. Weever ibid. <sup>c</sup> Thorne col. 1819, & 2255. Weever ibid. <sup>d</sup> Thorne col. 1864, & 2260. Weever p. 256. <sup>e</sup> Thorne col. 1873, & 2260. Weever ibid. <sup>f</sup> Thorne col. 1879, & 2262. Weever ibid. <sup>g</sup> Thorne col. 1899, & 2268. Weever p. 257. <sup>h</sup> Thorne col. 1910, & 2272. <sup>i</sup> Thorne col. 1938, & 2274.

1287, which cost 414*l*. He leaded the Dormitory, and made the Stalls in the Choir A°. 1293. He made a great Feast, at which were present all the Prelates and 66. Knights, besides a great many other Persons of Note, the whole Company amounting to 4500. Men. He enshrined the Bones of S. Augustine, and dying 14. Kal: Mar: 1309. was buried under a Marble Stone inlaid with Brass after the manner of a Bishop, with this Epitaph<sup>a</sup>:

*En jacet hic Thomas, morum dulcedine tinctus,  
Abbas egregius, æquitatis tramite cinctus.  
Firma columna Domus, in judicio bene reclus;  
Nec fuit hic Prasul donorum turbine flexus.  
In pietate pater, inopum damnis miseratus,  
Nee fraudes patiens curarum Presbyteratus,  
Jussu Pontificis summi, hunc caput iste.  
Coetibus Angelicis nos Thomæ jungite Christe.*

55. RALF BOURNE<sup>b</sup> succeeded him. He made a most sumptuous and magnificent Feast at his Installation, a full account of which is not only extant in Thorne, but is published at the beginning of this Volume by the Editor of Leland. In his Time many Altars were dedicated here, the Particulars of which I forbear mentioning. He died A°. 1334. 3. Non: Feb: and was entombed in the North Wall near the Altar of the Annunciation, with this Epitaph<sup>c</sup>:

*Pervigil in Populo, morum probitate decorus,  
Abbas hoc tumulo de Borne jacet ecce Radulphus,  
Mille trecentis triginta quater quoque plenis  
In Februi mense cælo petebat inesse.*

56. THOMAS POUCCYN, or PONCY<sup>d</sup>, D. D. succeeded first Mar: A°. 1334. He died A°. 1343. and was buried near his Predecessor with this Inscription:

*Est Abbas Thomas tumulo præsentè reclusus,  
Qui vitæ tempus sanctos expendit in usus.  
Illustris senior, cui mundi gloria vilis,  
L. V. à primo pastor fuit hujus Ovilis.*

57. WILLIAM DRULEGH<sup>e</sup> succeeded A°. 1343. He died 11. Sept: 1346. and was buried in the Chapter-House with this Epitaph<sup>f</sup> upon his Monument:

*En parvus Abbas hic parva clauditur arca,  
In gestis magnus, major nec erat Patriarcha;  
Willemus Druleg illustri dignus honore,  
Conventum claustris qui multo rexit amore.*

<sup>a</sup> Weever's Fun. Mon. p. 257. <sup>b</sup> Thorne. col. 2009, & 2278. <sup>c</sup> Weever's Fun. Mon. p. 257. <sup>d</sup> Thorne. col. 2067, & 2282. Weever p. 258. <sup>e</sup> Thorne. col. 2081, & 2282. <sup>f</sup> Weever p. 258.



- Pro dilectoris anima tui dulciter ora*  
*Sancti Augustini conventus, qualibet hora.*
58. JOHN DEVENISSE<sup>a</sup>, Monk of Winchester, succeeded A°. 1346. by the Pope's election, tho' the Convent chose William Kennington. He died at Avignon on the Vigil of St. John Baptist A°. 1348, and was there buried, being succeeded by
59. THOMAS COLWELLE<sup>b</sup>. He died 4. Cal: Jun: A°. 1375, and was buried in St. Ann's Chapell. He was succeeded by
60. MICHAEL PECKHAM, or PECHAM<sup>c</sup>, who died Feb: 11. Anno 1386, after which there was a vacancy 'till the Year 1389. when
61. WILLIAM WELDE<sup>d</sup> was elected on the last Day of February. In his time died Thomas Jekman Sacrist of this Monastery, who had expended no less than 3251. Marks in repairing the Church, Chapell, and Chapter-House of this Monastery. This Abbat died on the Vigil of St. Mildred A°. 1405. and was succeeded by
62. THO. HUNDEN<sup>e</sup>, who continued Abbat 'till the Year 1419, according to the account in the Chronology at the End of Thorne, at which time it ends.
63. MARCELLUS DANDELYON, or DANDLYON<sup>f</sup>, occurs Abbat Anno 1426. He was succeeded by
64. JOHN HAWKHERST, or HAWLHERST<sup>g</sup>, whose Successor was
65. GEORGE PENSHERST<sup>h</sup>, who was succeeded by
66. JAMES SEVENOKE<sup>i</sup> being elected A°. 1457. He was succeeded by
67. WILLIAM SELLING<sup>k</sup>, who was succeeded by
68. JUHN DUNSTER<sup>l</sup>, who was succeeded by
69. JOHN DYGON<sup>m</sup>. He was elected Abbat 17. Feb: 12. H. 7. and dying Anno 1509. was succeeded by
70. THOMAS HAMPTON<sup>n</sup> 21. July 1509.
71. John HAWKINS occurs Abbat A°. 1511. in Ant. 2 Wood's MSS°.
72. JOHN STURVEY, alias ESSEX<sup>p</sup>, occurs Abbat A°. 1523. He was the last Abbat, and surrendring his Abbey 4. Dec: 29. Hen: 8. had a Pension allowed him of 200. Marks per ann. He was admitted<sup>q</sup> Batchelor of Divinity at Oxford A°. 1515. 7. H. 8.

<sup>a</sup> Thorne col. 2082, & 2283. Weever p. 259. <sup>b</sup> Thorne col. 2117, & 2283. <sup>c</sup> Thorne col. 2154, & 2286. Weever p. 259. <sup>d</sup> Thorne col. 2184 & 2286. Weever ibid. <sup>e</sup> Thorne col. 2290. Weever p. 259. <sup>f</sup> Weever p. 259. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Pat. 36. H. 6. Weever ibid. <sup>k</sup> Weever ibid. <sup>l</sup> Weever ibid. Batt. Antiq. Cant. <sup>m</sup> Weever p. 259. <sup>n</sup> Ibid. <sup>o</sup> Ita è literis ad me scriptis Tannerianis. <sup>p</sup> Weever p. 259. & cl. Tanneri ad me litt. <sup>q</sup> Ath. Oxon. Vol. I. col. 657.

London:

## III. WESTMINSTER St. Peter's.



Benedictine <sup>a</sup> Abbey, founded by Sebert King of the East-Saxons about A. D. 610. and dedicated by Mellitus the Bishop to St. Peter. It was reedified by King Edward A. D. 1066. and endowed at the Dissolution with 347 *l. 2. d.* per an. Dugd. 3977 *l. 6. s. 4. d.* Speed; King Hen. 8. made it a Bishop's See; but it continued so only nine Years, and

then became a Collegiate Church for a Dean and Secular Canons, who have continued ever since, except for three Years in Queen Mary's Reign, during which time here was an Abbat and Benedictine Monks reestablished.

Whereas the two preceding Abbeyes of Glastonbury and Canterbury are intirely ruined (which makes it the more difficult to give a Description of them) this of Westminster hath met with a much better Fate, having, by Divine Providence, escaped the same Sacrilegious Hands that destroyed the others, and being repriev'd from the all-destroying Axes and Hammers of Edward VI, as likewise the Hands of the Duke of Somerset, who was then Protector, and laid in rubbish the magnificent Abbeyes of Glastonbury and Reading (given to him at the Dissolution) and had a Design <sup>b</sup> to have done the like by this, had not 17. Mannors of it's Revenues, three Bishops Palaces, two Churches, the Cloysters of St. Paul's &c. pleaded it's Cause, and purchased it's Ransome. So that being still standing, we ought to look upon it as the most intire Piece of building of this kind now to be seen in England, and it will serve as a Representation of what sumptuous Structures the other Abbeyes were, and how much it would have been to the Honour and Grandeur of this Nation to have imploy'd them, like this, to Religious Uses.

This Church having therefore providentially escaped, and so wise and effectual Care having been taken for it's future Preservation, it would be proper for me in the next Place to be very particular in giving a nice and distinct Relation of every thing belonging to it that may be looked upon as material and fit to be taken notice of in a Discourse of this nature; but large Accounts of it having been already pu-

<sup>a</sup> Tanner's Notitia Monastica, pag. 135. <sup>b</sup> See Heylin's History of the Reformation.

blished in Stowe, Weever, Keep, Newcourt, and the New Survey of London, I shall refer the Reader to those Accounts, and after premising a few Things shall confine myself to the giving a List of it's Abbats, many of which are either omitted by those that have written before me, or, at best, are but very uncorrectly mentioned by them.

The Privileges belonging to this Abbey being in some respects superior to those of others, it may not be amiss to mention some of them, *viz.* That <sup>a</sup> the Abbat and Convent should be free from all Secular Service, and have the Power of electing a new Abbat on the Decease or Surrender of the former; that no Layman or Clergyman shall claim any Jurisdiction over them, but that they be under the immediate Protection of the King, and free from Military Service; and that they and all belonging to them be exempt from all Taxes, Customs, Suits or Services whatsoever, whether Ecclesiastical or Temporal. They were <sup>b</sup> intrusted with the Regalia for the Coronation of our Kings and Queens, and had a Place of necessary Service on those Days to exercise Episcopal Jurisdiction in their Liberties.

The Church is <sup>c</sup> built in Form of a Cross, whose Vault and Side-Isles are supported by 48. Pillars of Grey Marble, each distant from the other 8. Feet, and from thence there is another Row of lesser Pillars double the Number of the first, and of the same Marble. The Arches are turned in Imitation of the Gothic way of building, dividing themselves into several Squares, which compose a stately Roof. Without the Walls it appears in Form of a Cross. There is at the West End of the Cross a Buttress Eastward, and another Westward from the great Window. On each of these Buttresses is placed a Pyramidical Figure, and all these between two Towers, each supported with a Buttress. Eastward from the Portico are two blank Porches (admitting of no Entrance into the Church) above which are four Windows, above them a Gallery, and higher a very spacious circular Window. Westward from the Cross are nine other Buttresses on the North, and nine on the South Side. Between each are two Windows one above another. Besides those before mentioned, there are several adjacent Buildings, wherein many have been interr'd. And First, on the South Side towards the West End of the Church is the great Cloyster, forming a Quadrangle by four Ambulatories, whose arched Roofs are supported and adorned with 72. Marble

<sup>a</sup> Monast. Angl. Vol. I. p. 69. <sup>b</sup> Mon. West. <sup>c</sup> Survey of London Part II. p. 496, 497.



Pillars and Pilasters, besides small ones adorning the blank Apertures of the Walls. There are also certain Chapells situate between the Cloysters, and so Eastward round the Altar, and Westward to the North End of the Cross Isle, the Names whereof follow;

St. Blase;	St. Paul;
St. Benediſt;	St. Erasmus;
St. Edmund;	St. John Baptiſt;
St. Nicholas;	St. John Evangeliſt;
St. Edward the Confeſſor;	St. Michael;
Henry the VII <sup>th</sup> 's. Chapell;	St. Andrew.

As to the Ornaments of this magnificent pile, it was on the Outside adorned with the Statues of all thoſe Princes who contributed to the Building. They were placed in Niches cut in the ſaid 18. Buttrefſes between the Croſs Isle and Weſt End of the Church. The North End of the Croſs Isle was adorned with the Figures of the twelve Apoſtles, and ſome others to be ſeen higher as big as the Life, with many other Ornaments, which Time hath defaced. As to the Inſide, it is adorned with fine Pillars and ſumptuous Arches, ſtately Monuments and ancient Tombs of Princes, as well as of many of the moſt conſiderable of the Nobility and Gentry, and with elegant and pertinent Epitaphs in Memory of the greateſt Wits and moſt accurate Proſicients in all Kinds of Learning. To theſe ornaments let us add the Neatneſs of the Choir, which is paved with black and white Marble, having on the North 28. Stalls, and on the South as many, and at the Weſt End 8. whence you aſcend to the Altar-Piece, where the Foot-Pace for the Communion-Table is fine, paved in various Figures with Jaſper, Porphyry, Lydian, Touch, Alabaſter, and Serpentine Stones. We muſt not likewise omit the unparallel'd Edifice ſituate at the Eaſt End, call'd the Virgin Mary's or Henry the VII<sup>th</sup>'s. Chapell, whoſe Roof is flattish. The Walls are outwardly adorned with 14. Towers, which are curiouſly carved in Imitation of Gothic Arches, which are ornamentally enriched with Portcullifes, Fleur de Lis's &c. The Inſide (accounted a Pattern of Ingenuity, and the Admiration of all Travellers, Leland and other learned Antiquaries calling this Chapell *miraculum orbis*) is aſcended to by three very ſpacious Portals of ſolid Braſs, curiouſly adorned with various Figures &c. The Body on the North and South Sides is filled with Stalls of fine carved Wood. The Floor is paved with large Marble ſquare Slabbs, and the Building is in the nature of a Cathedral with a Nave and two Side Iſles. The Roof is ſupported with 12. Pillars and Arches of the Gothic Order, abounding with

with various carved Figures, Fruit &c. At the West End is a spacious Window, with much of it's Glass finely stain'd; besides which there are 13. others above, and as many below in the North and South Isles, painted with Fleur de Lis's, Roses, and Portcullises crown'd, and another at the West End of each Isle. Under each of the said 13. upper Windows are Figures representing Saints, Martyrs, &c. placed in Niches, and under them Angels supporting Imperial Crowns. The Roof is all of Stone. As to the Dimensions of this Chapell it is in Length within 99. Feet, Breadth 66. Feet, Altitude 54. Feet. The Length of the whole Church within the Wall is 489. Feet, Breadth in the Cross Isle from North to South 189. Feet; Length of the Choir 152. Feet, Breadth at the West End 36. Feet; Height from the Area to the Roof within Side 101. Feet. The East and West Sides of the Cloyster each 135. Feet, North and South Sides in Length 141. Feet.

This Church is likewise of special Note and Regard by reason of the Consecration, Inauguration and Unction of our Kings of England, and is also greatly honoured by the glorious Monuments of Kings, and Queens, and other eminent Persons; an Account of which having been several times published at large, I shall avoyd repeating what hath been said on that occasion, and will proceed to treat of the Abbats.

*Abbats.*

1. SILWARDUS <sup>a</sup> the first Abbat.
2. ORDBRUTIUS.
3. ALFWINUS.
4. ALFGARUS <sup>b</sup>.
5. ALDYMERUS.
6. ALFNODUS <sup>c</sup>.
7. ALFRICUS <sup>d</sup>.
8. St. WILSINUS, or WULFINUS <sup>e</sup>, afterwards Bishop of Shirburne <sup>f</sup>. He died A°. 958 8.
9. ALFWINUS <sup>b</sup>.
10. WOLDNÖTHUS <sup>i</sup>, or WOLFNOB <sup>k</sup>.
11. EDWINUS Abbat in the time of Edward the Confessor and William the Conqueror.
12. GEFERY <sup>l</sup>.

<sup>a</sup> Monumenta Westm. p. 20. <sup>b</sup> Ibid. Vide item Repertorium Eccles. per Newcourt, Vol. I. p. 713. <sup>c</sup> Ibid. <sup>d</sup> Ibid. <sup>e</sup> Vide Histor. Angl. à cl. Fulmanno editas Oxoniæ, p. 45. uti etiam Repert. Eccl. ut supra. <sup>f</sup> Lelandi Coll. T. II. p. 250. & Godwin de Præsulib. pag. 386. <sup>g</sup> Godwin. loc. cit. <sup>h</sup> Newcourt ibid. <sup>i</sup> Ibid. <sup>k</sup> Lelandi Coll. T. III. p. 124. <sup>l</sup> Newcourt ibid.

13. VITALIS, or VITHELUS<sup>a</sup>, made Abbat A°. 1076. He died A°. 1082. and lyeth buried in the South Side of the great Cloyster under a plain Marble, on which was a Brass Plate with this Epitaph<sup>b</sup>:

*Qui nomen traxit à vita, morte vocante  
Abbas Vitalis transit, hincque jacet.*

He was was succeeded by

14. GISLEBERTUS<sup>c</sup>, surnamed CRISPIN, alias VION, the Prior of this Place. He died A°. 1114, and was buried here with this Inscription,

*Hic Pater insignis, genus altum, virgo, senexque,  
Gisleberte, jaces, lux, via, duxque tuis.  
Mitis eras, justus, prudens, fortis, moderatus,  
Doctus quadrivio, nec minus in trivio.  
Sic tamen ornatus nece sexta luce Decembris  
Spiramen cælo reddis, & ossa solo.*

15. HEREBERTUS (Almoner here) elected<sup>d</sup> Abbat A°. 1121. He founded Kilburn Abbey<sup>e</sup> in the County of Middlesex, making it a Cell to Westminster, and died Anno 1139. He was succeeded by

16. GERVASIUS DE BLOIS<sup>f</sup>, a Bastard Son of King Stephen and a Monk here. He died A°. 1160. and was buried in the great Cloyster on the South-Side under a large black Marble Stone, having formerly this Distich on it:

*De Regum genere Pater hic Gervasius ecce  
Monstrat defunctus, mors rapit omne genus.*

Sim. Dunelm. tells us, that this Gervasius having spent the Revenues of this Place was removed from it by King Henry II. whereby way was made for his next Successor

17. LAURENCE<sup>g</sup>, who obtained from Pope Alexander the III. to him and his Successors<sup>h</sup>, the Privilege to use the Mitre, Ring, and Gloves. He died A°. 1167. and was buried near his Predecessors, with these Verses on his Tomb:

*Clauditur hoc tumulo vir quondam clarus in orbe,  
Quo præclarus erat hic locus, est & erit.  
Pro meritis vita dedit illi laurea nomen:  
Detur ei vita laurea pro meritis.*

18. WALTER<sup>i</sup> Prior of Winchester, translated hither A°. 1175. He died A°. 1191. and was succeeded by

<sup>a</sup> Chronicon Saxonum p. 183. <sup>b</sup> Newcourt, ut antea. <sup>c</sup> Ibid. p. 713. & Weever p. 487. <sup>d</sup> Angl. Sacr. Tom. I. p. 298. <sup>e</sup> Tanner's Notit. Mon. p. 141. <sup>f</sup> Lelandi Coll. Tom. III. p. 116. Weever's Fun. Monum. p. 486. <sup>g</sup> Lelandi Coll. Tom. III. p. 41. Weever's Fun. Mon. p. 487. <sup>h</sup> Cleop. A. 7. <sup>i</sup> Lelandi Coll. Tom. III. p. 48. Cleop. A. 7.



*With a Catalogue of their Respective Abbats.*

19. WILLIAM POSTARD<sup>a</sup>, Prior of this Place. He died A°. 1201. and was succeeded by

20. RALF PAPILLON<sup>b</sup>, whom I take to be the same with Radulfus de Arundel, who is said in the Annals of Winchester<sup>c</sup> to have been Prior of Hurley, and to have been elected Abbat of Westminster A°. 1200. in which Year his Predecessor Postard died according to the same Annals. He was deposed A°. 1214. and thereupon

21. WILLIAM DE HUMETO<sup>d</sup> was elected. He died 14. Cal. of May A°. 1223. and was succeeded by

22. RICHARD DE BARKING<sup>e</sup> Prior of this Place. After he had been Abbat above 23. Years, he died on the 23. Nov. A°. 1246. and was buried in our Lady's Chapell, and had a Tomb of Marble set up for him before the Altar there, which was taken down in the time of Will. de Colchester Abbat here, by Fryer Combe a Sacrist of this Abbey, who laid a fair Marble Stone over him, with this Epitaph inscribed in Brass:

*Richardus Barking Prior est, post inclitus Abbas,  
Henrici Regis prudens fuit ille minister.  
Hujus erat prima laus, Insula rebus opima;  
Altera laus aque Thorpe census, Ocham decimæque;  
Tertia Mortone Castrum simili ratione,  
Et Regis quarta de multis commoda charta.  
Clementis festo mundo migravit ab isto.  
M. Domini, G. bis, XL. sextoque sub anno.  
Cui detur venia parte pia virgo Maria.*

23. RICHARD DE CROKESLEY<sup>f</sup> Archdeacon of Westminster was elected Abbat 25. Mar. A°. 1247. He died on, or before, 21. July A°. 1258. Whereupon

24. PHILIP DE LEWESHAM<sup>g</sup> was elected, who died before the first of Dec. following, and was succeeded by

25. RICHARD DE WARE<sup>h</sup>, 15. Dec. 1258. He was consecrated at Rome, and brought thence Workmen, and rich Porphyry Stones, with which he caused the Floor to be laid A°. 1260, still remaining in the Area within the Rails that encompass the High Altar of the Choir, and also caus'd the under Part of Edward the Confessor's Shrine to be inlayd with Stone by the same Workmen, both at his own Charge. He was Lord Treasurer of England, and dying 2. Dec. A°. 1283. was buried on the North-Side of the said Area (next to the Tomb of Amery de Valence Earl of Pembroke) with this Epitaph on his Tomb:

<sup>a</sup> Newcourt, Vol. I. p. 714. <sup>b</sup> Ibid. <sup>c</sup> Apud Angl. Sacr. Tom. I. pag. 304. <sup>d</sup> Newcourt ibid. <sup>e</sup> Weever's Fun. Mon. p. 486. <sup>f</sup> Cleop. A. 7. Newcourt p. 715. <sup>g</sup> Ibid. <sup>h</sup> Ibid. & Weever p. 485, 486.

*A View of the Mitred Abbeyes,*

*Abbas Richardus de Wara qui requiescit  
Hic portat lapides, quos hic portavit ab urbe.*

26. WALTER DE WENLOCK <sup>a</sup> succeeded 8. Dec. A°. 1283. He was made Lord Treasurer, and after he had governed this Monastery 24. Years he died on the 25<sup>th</sup>. of Dec. A°. 1307. and was buried here with this Inscription on a Brass Plate on his Tomb :

*Abbas Walterus jacet hic sub marmore tectus ;  
Non fuit austerus, sed mitis, fame rectus.*

27. RICHARD DE KEDYNGTON <sup>b</sup> succeeded, and had the King's Letter to the Pope for Confirmation 23. Feb. 1307. He died A°. 1315, and was succeed by

28. WILLIAM <sup>c</sup> DE CURLINGTON, or DE CARTLINGTON, who was elected 21<sup>st</sup>. April A°. 1315. and died 13. Sept. A°. 1333. He was succeeded by

29. THO. DE HENLEY <sup>d</sup> A°. 1333. who died before 4. Nov. A°. 1344. and was succeeded the same Year by

30. SIMON EE BURCHESTON <sup>e</sup>. The King permitted him to study in the Schools three Years 6. Aug. A°. 1345. This Abbey became voyd before 16. Sept. 1349. but whether by the Death of this Abbat, or otherwise, I have not yet learned.

31. SIMON DE LANGHAM <sup>f</sup>, Monk of Westminster, was made the next Abbat. He had his Temporalities restored him on the said 16. Sept. 1349. He was afterwards elected Bishop of London, but before Consecration thereunto <sup>g</sup> he obtained Ely A°. 1361. He was translated thence. to Canterbury 4. Nov. 1366. Afterwards he resigned his Archbishoprick, and went to Avignon, where he was made Bishop Cardinal of Præneste by Pope Gregory 11. and died 22. July 1376. He was first of all buried there in the Church of the Carthusians, which he had founded ; but after three Years his Bones were taken up, and buried here (according to his own appointment in his Life Time) under an Alabaster Tomb with this inscription <sup>h</sup> round the Verge :

*Simon de Langham sub petris his tumulatus,  
Istius Ecclesiæ Monachus fuerat, Prior, Abbas.  
Sede vacante fuit electus Londoniensis  
Præsul, & antistes Ely, sed postea Primas  
Totius regni magnus Regisque minister :  
Nam Thesaurarius & Cancellarius ejus,*

<sup>a</sup> Weever's F. Mon. p. 486. See also Newcourt. <sup>b</sup> Newcourt ibid. <sup>c</sup> Ibid. <sup>d</sup> Ibid. p. 716. <sup>e</sup> Ibid. <sup>f</sup> Lelandi Coll. Tom. II. p. 308. & Tom. III. p. 118. Newcourt Vol. I. p. 716. <sup>g</sup> Godwin. de Præsulib. pag. 164, & 324. <sup>h</sup> Godwin. p. 166. & Mon. West. p. 227.

*Ac Cardinalis in Roma Presbyter iste  
Postque Prænestinus est factus Episcopus, atque  
Nuncius ex parte Papæ transmittitur isthuc.  
Orbe dolente pater, quem nunc revocare nequimus,  
Magdalenæ festo, milleno septuageno  
Et ter centeno sexto Christi ruit anno.  
Hunc Deus absolvat de cunctis quæ male gessit,  
Et meritis matris sibi cœlica gaudia donet.*

He was <sup>a</sup> very bountiful to this Church, discharging a Debt of 2200. Marks, owing to his Convent by some Merchants, and paid other Sums which particular Monks did owe. He gave 400*l.* towards the finishing of the Body of the Church, Books to the value of 830*l.* and Copes, Vestments, and other Ornaments for the Church worth 437*l.* At his Death he bequeathed to them all his Plate, priz'd at 2700*l.* and all his Debts any where due, which amounted to 3954*l.* thirteen Shillings and four Pence. He also sent to this Monastery 1000. Marks to buy 40. Marks a year Land to increase the Portions of four Monks that should say Mass daily for the Souls of himself and his Parents. The Money he bestowed only upon this Monastery one way or other is reckoned to be no less than 10800*l.*

32. NICHOLAS DE LITLINGTON <sup>b</sup> succeeded Anno 1361. After he had governed this Monastery 25. Years he died, and was buried in St. Blase's Chapell A°. 1386. in the Month of November with this Epitaph :

*Hacce Domo Duëtor Nicholaus erat quoque Structor,  
Et sibi tunc sedem cœlo construxit & adem.  
M. semel, C. ter erat annus, sex octuagenus  
Cum perit iste Abbas divino flamine plenus.  
Quinta dies, fit ei requies, in fine Novembris.  
Detur ei, pietate Dei, merces requiei. Amen.*

He built from the Foundation the Hall and great Chamber called the Jerusalem Chamber, with the West and South-Side of the great Cloyster. He also erected the Granary, which is now the Dormitory for the King's Scholars, with the Tower adjoining, and a Water-Mill for the use of the Abbey.

33. WILL. DE COLCHESTER <sup>c</sup> was elected Abbat 12. Dec. 1386. He died A°. 1421. and is said to be interr'd under an ancient Monument without Inscription. He was succeeded by

34. RICHARD HAROUNDEN <sup>d</sup>, who died A°. 1440.

<sup>a</sup> Weever pag. 480. <sup>b</sup> Weever p. 487. <sup>c</sup> Pat. 10. Ric. II. part. 2. <sup>d</sup> Newcourt p. 717.



35. RICHARD SUDBURY<sup>a</sup> occurs next. He was succeeded by

36. EDMUND KIRTON<sup>b</sup> who died 3. Octob. 1466. after he had governed this Abbey 22. Years. He was buried in St. Andrew's Chapell under a plain Grey Marble Stone, with this Epitaph :

*Pastor pacificus, subiectis vir moderatus,  
Hac sub marmorea petra requiescit humatus,  
Edmundus Kirton, hic quondam qui fuit abbas  
Bis denis annis cum binis commemorandus ;  
Sacra Scriptura doctor probus, immo probatus,  
Illustri stirpe de Cobildic generatus.  
Coram Martino papa proposuit iste,  
Ob quod multiplices laudes habuit & honores.  
Qui obiit tertio die mensis Octobris Ann. Dom.*

MCCCLXVI.

*Eleison Kyry curando morbida mundi.*

By his Command and at his Cost, the Skreen of this Chapell was richly adorned with curious Carvings, and Engravings, and other Imagery Work of Birds, Flowers, Cherubins, Devices, Mottoes and Coats of Arms of many of the Nobility painted thereon.

37. GEORGE NORWICH<sup>c</sup> succeeded him. He died A°. 1470.

38. THO. MILLING<sup>d</sup> occurs Abbat next. He was preferred by King Edw. 4. A°. 1474. to the Bishoprick of Hereford. He died A°. 1492. and was buried here in St. John's Chapell. He was succeeded by

39. JOHN ESTNEY<sup>e</sup>, who died 24. May A°. 1483. He eased this Church of 3070l. which was owing to the See of Rome for the Confirmation of their Abbats, and built the great West Window at his own Charge. He made and adorned the Skreen of St. John the Evangelist's Chapell with several Carvings and Coats of Arms painted and gilt with Gold, and lieth buried on the South-Side thereof, and was succeeded by

40. GEORGE FASCET, who occurs Abbat Anno 1498. in which Year he was succeeded by

41. JOHN ISLIP<sup>f</sup> who died 2. Jan. A°. 8 1516. the 7<sup>th</sup>. of

<sup>a</sup> Newcourt p. 717. <sup>b</sup> Ibid. & Weever p. 487, 488. <sup>c</sup> Pat. 9. Edw. 4. <sup>d</sup> Ibid. & Godwin. de Præf. p. 543. <sup>e</sup> Newcourt p. 417. <sup>f</sup> Weever p. 488. <sup>g</sup> So I correct Weever, who tells us that he found by a MS. that he died 2. Jan. 1510. the 2d. of Hen. 8. Now that this Abbat was living after the Year 1510. appears from Dugdale's Summons, where we find in pag. 491. that the Abbat of Westminster, Lord . . . . . Islip (who must be our John Islip) was summoned to Parliament, in the sixth Year of Hen. 8. which was the Year of our Lord 1514. or 1515.

Henry the VIII<sup>th</sup>. He built that which is now the Dean's House, repaired much of the Church, and other Buildings belonging to this Monastery, renewing all the Buttresses, and placing in the Niches thereof the Statues of all the Kings that had been Benefactors to the same. In his time King Hen. 7. built that magnificent Chapell, called by his Name. He designed a stately Tower and Lanthorn, with a good Chime of Bells to be placed therein, over the midst of the Crofs of this Church; but finding the Foundation of the Pillars too weak to support the Structure, the Bells were set up in one of the Western Towers, where they remain to this Day. Moreover, he caused a Chapell to be made next to the Chapell of St. John Baptift, and dedicated it to St. Erasmus, and adorned the Roof with diverse Carvings and Rebus's alluding to his Name.

42. WILLIAM BENSON succeeded him. He surrendered <sup>a</sup> this Abbey with 17. Monks into Hen. VIII<sup>th</sup>'s Hands, and was made the first Dean of Westminster. He died Anno 3. Edw. 6.

43. JOHN FECKENHAM <sup>b</sup> made Abbat by Queen Mary in Nov. A<sup>o</sup>. 1556. this Abbey being restored by her; but in the succeeding Reign (about three Years after) it's Constitution was dissolved, and the Deanery restored.

#### IV. St. A L B A N S.

Hertford-  
shire.



THE Story of St. Alban's Martyrdom in this Place, over which the Abbey Church is built, and his having the Honour to be the first Person in this Island who laid down his Life for Christianity, the Miracles wrought at his Suffering, &c. being so faithfully particulariz'd and transmitted to Posterity by Sir Henry Chauncy in his elaborate account of the Antiquities

of Hertford-shire<sup>c</sup>, I shall refer the Reader to him, and only briefly mention, that in Honour of St. Alban this Church, or Monastery, had the Precedence of other Abbeys given it about the Year 1154. by Pope Adrian the Fourth, an English-man born near this Place, viz. That as St. Alban was the Proto-martyr in England, so the Abbat of this Place

<sup>a</sup> Heylin's Hist. of the Reformation Anno 2. Edw. 6. <sup>b</sup> Athenæ Oxon. Vol. I. col. 177. <sup>c</sup> See pag. 420.

should

should be the first Abbat in England in Order and Dignity. After which Pope Honorius A°. 1218. confirmed to the Abbat and his Successors Episcopal Rights, and exempted them from the Jurisdiction of the Bishop of Lincoln their Diocesan. They had likewise allowed them their Seats in Parliament 'till the Dissolution, and accordingly very often subscribed before the other Abbats, notwithstanding some were elder in Creation.

The Privileges of this Monastery being, as before mentioned, very great, the Monks took no less care to adorn magnificently their Buildings, which will be seen more particularly in the Lives of the Abbats, who were the chief Promoters of this Grandeur. The Structure of the Church still remains, being the chief Ornament of the Town, and owes it's Preservation, no doubt, to it's last Abbat Boreman's purchasing it; and pity it is that the Cloysters, Chapter-House, and other Offices were not likewise preserved from the Sacrilegious Hands of those Persons who have intirely demolished them. As to the Monkish Verses and Historical Paintings in the Cloysters, Library, &c. taken from the Bible and Portraitures of famous Men in the Windows, they may be seen in the Monasticon<sup>a</sup>, which I shall therefore pass by, and only take notice that those Buildings seem to have been of a newer and more elegant structure than the Abbey-Church it self, as were, no doubt, the Abbacy and other Offices, whose Gate is now standing, and is very large, leading to the Town Goal, which, with the Church, are the only Remains of the Abbey.

The Shrine<sup>b</sup> of St. Alban was also very sumptuous, as were the Altar and Brass Font brought out of Scotland and scarce to be equalled in any Church. The first is intirely gone, and there is only this inscribed on a modern black Marble: *Sanctus Albanus Verolamensis Anglorum Proto-martyr 17. Jun. ccxciii.* The Stone Work of the Altar is yet remaining, and is very stately, and well wrought; but all the Golden and Silver Ornaments are gone. As to the latter, there is one preserved in Wood which represents the Fashion and Make of the Brass one. I shall not here mention the Epitaphs of those Noble Persons that were slain in those two famous Battles between the Houses of York and Lancaster, and here buried; but rather desire the Reader to consult Chauncy and Weever, and instead of inlarging on this account, I will beg leave to observe, that this is one of the Religious Houses restored by Queen Mary, tho' it continued not above a twelve Month after.

<sup>a</sup> Vol. I. p. 182. <sup>b</sup> Chauncy's Antiq. of Hertfordshire.



As to the Antiquity of the Abbey, it was founded by King Offa <sup>a</sup> A. D. 794. and dedicated to St. Alban. It was valued at the Dissolution at 2102*l.* 7*s.* 1*d.* ob. q. Dugd. 2510*l.* 6*s.* 1*d.* ob. q. Speed. The first Abbat, appointed by King Offa, was

*Abbats.*

1. WILLIGOD<sup>b</sup>, who dying Anno 796. was the same Year succeeded by

2. EDRIC<sup>c</sup>, nearly related in Blood to King Offa. Upon his Death he was succeeded by

3. UULSIG, or ULSIN<sup>d</sup>, descended of the Royal Family, who wasting the Church Revenues died in the Reign of King Edward, ('tis said by Poyson) under the Hatred and Curse of the Convent, and was succeeded by

4. UULNOTH<sup>e</sup>, who was created Abbat in the time of King Ethelstan. While he governed this Church the Danes raged in this Isle in a hostile manner, and came to Saint Alban's Tomb, where finding his Bones, they carried them into their own Country, and there reverently laid them in a precious Coffin in a certain Religious House of Black Monks; that as in England, so they might be worshiped in Denmark. When this Abbat had governed about eleven Years, he died, and was succeeded by

5. EADFRITH<sup>f</sup>, or ECFRID<sup>g</sup>, the Prior, who being elected Abbat governed here in the Reign of Edmund the Just. He was descended from the Saxon Nobility. In his time Ulpho, Prior of St. Albans, built a famous Chapell to the Honour of St. German, a venerable Bishop; and another Chapell was built by his Licence where Ulpho a Dane and Relation of the Abbat's, a Monk of the Cloyster and a Man of great Sanctity, had for a long time like an Hermit till'd Gardens, and was admirable in abstaining from Wine. When this Holy Man died, upon account of his eminent Virtues he was reverently laid among the Abbats; which Eadfrith seriously reflecting upon, he laid aside all State, and abandoning the Pleasures of the World; and forsaking that riotous way of living he had before accustomed himself to, he resigned up his Pastoral Staff, and betook himself to a solitary Life, by virtue of which the Abbatship became void, and continued vacant for a Year, after which time

<sup>a</sup> Tanner's Notit. Mon. p. 88. <sup>b</sup> Matt. Paris, in vit. viginti trium Abbatum S. Albani, ad finem Editionis Watsonæ, p. 36. <sup>c</sup> Ibid. pag. 37. <sup>d</sup> Ibid. <sup>e</sup> Ibid. p. 38. <sup>f</sup> Ibid. <sup>g</sup> Lelandi Coll. T. I. p. 596.

6. ULSIN, or ULSIG <sup>a</sup>, was elected Abbat. He governed in the Reign of King Etheldred, surnamed the most Pious, A<sup>o</sup>. 950. He honoured his Predecessor, reverencing him for his strict and holy Life, and buried him at his Death among the Abbats. He built another Chapell near to St. German's and dedicated it to St. Mary Magdalen. He died in a good old Age, and was succeeded by

7. ALÉRIC <sup>b</sup>, who for a great Sum of Money, the precious Cup wherein the Body of our Lord was kept, and divers other valuable Gifts, purchased of King Edgar a large and deep Fishpool, lying betwixt old Verulam and this Village, whereby the Abbats and Monks were molested by the King's Officers resorting thither to fish. This Purchase being made by this Abbat, he drained the Water, and made it dry Ground. The name of the Pool still remaineth here in a certain Street, called Fishpool Street.

8. ELDRED <sup>c</sup> succeeded next. In the Reign of King Edgar he searcht for ancient Vaults under Ground at Verulam, and finding several Passages artificially arched over, he stopped them up Anno 960. because they were lurking Holes for Whores and Thieves, and levell'd all the Ditches of the City. He laid aside all the Tiles and Stones, which he found fit for building, with a Design to have raised a new Church out of the Ruins of the old one; but he was hindred by Death. He was succeeded by

9. EADMER <sup>d</sup>, who carried on the Work that his Predecessor Eldred had begun. As his Pioneers were overthrowing the Foundation of a Palace in the middle of the old City, in the hollow Place of a Wall, as it were in a little Closet, they found several Books covered with oaken Boards, and Silk strings fix'd to them, whereof one contained the Life of St. Alban written in the British Tongue, the rest the Religious Ceremonies observed by the Heathens of this Place. And when they delv'd into the Ground they found old Tables of Stone, Tiles, Pillars, Pitchers, Pots of Earth and Vessels of Glafs containing the Ashes of the Dead, &c. Out of the Remains of Verulam Eadmer built anew the greatest Part of his Church and Monastery, with an intent to have finished the whole, but Death disappointed him. Upon which

10. LEOFRIC <sup>e</sup>, Son of the Earl of Kent, was elected Abbat. While he was a Secular he gave his Inheritance to his younger Brother, and taking upon him a Religious Habit, his great Merits advanced him to the See of Canterbury. He died Anno 1046. leaving his Monastery very rich, and was succeeded by

<sup>a</sup> M. Par. p. 39. <sup>b</sup> Ibid. p. 40. <sup>c</sup> Ibid. <sup>d</sup> Ibid. p. 41. <sup>e</sup> Ibid. p. 42.

11. ALFRIC<sup>a</sup> his younger Brother, who compiled the Life and Death of St. Alban. While he was a Secular he was Chancellor to King Etheldred, and perswaded him to renew the Charters, and confirm the Gifts of his Predecessors, and to bestow an Onyx Stone on this Church. He purchased Kingsbury Mannor, Parks, and Woods of the King which he gave to the Abbey. Besides which he likewise purchased Oxonage and Adulfinton for 1000. Marks, Northton, Upton, Becces and Wartham for 50. *li.* &c.

12. LEOFSTAN<sup>b</sup>, who was of the Family of King Edward the Conf. and his Counsellour, was next advanced to the Government of this Monastery, and prevailed with the King to confirm to it Stodham, Redburn, Langley, Greenburrow and Thwancton, &c. He caused the thick and shady Woods near the Edge of the Chiltern by Watlingstreet to be stock'd up, the rugged Plains to be levell'd, Bridges to be built, the uneven Ways to be made plain and safe for Passage, and gave to a certain Knight called Thurnoth and his two Souldiers Waldef and Thurman the Mannor of Flamsted, for which Thurnoth gave him five Ounces of Gold and a fair Palfrey, upon condition that he and his two Souldiers should indemnify all Travellers from Thieves and Beasts, (with which these Parts were very much infested) and use all their diligence in time of War to preserve the safety of this Church, which they performed 'till King William, after he had conquered this Island, took this Mannor from them, and gave it to Roger de Thoni, who willed that Right should be done to St. Alban, and that the same service should be strictly performed. He gave Ornaments to the Church, and died soon after the Death of King Edw. the Confessor, and was succeeded by

13. FREDERIC<sup>c</sup>, (Kinsman and next Heir to Canutus King of the Danes) who was elected Abbat in the Reign of K. Harold. He opposed the Conqueror, who thereupon deprived this Church of all it's Lands lying between Barnet and London, and, after the Abbat's Death, he seized it into his own Hands, destroyed the Woods, and impoverished the People; and had not Lanfranc the Archbishop of Canterbury interposed, he had destroyed the Monastery; but at length he prevail'd that his Kinsman called

14. PAUL<sup>d</sup>, or PAULINUS<sup>e</sup>, whom he brought with him into England, should be made Abbat, who was accordingly elected 4. Cal. July A°. 1077. He rebuilt the Church and

<sup>a</sup> Mat. Par. p. 43. <sup>b</sup> Ibid. p. 45. <sup>c</sup> Chauncy p. 432. <sup>e</sup> M. Paris, p. 46.  
<sup>d</sup> Ibid. p. 49. <sup>e</sup> Lelandi Coll. T. I. p. 417. & T. II. p. 200, 269, 390.



all the other Structures (but the Bakehouse and Pastry) out of the Stones, Tyles, and Wooden Materials of Verulam which his Predecessors had preserved. He recovered divers Mannors for this Church, rebuilt the Tower for a Bell, and was at the Charge of having many choice Books transcrib'd. He died 3. Ides of Nov. 1093<sup>a</sup> after he had governed this Church 16. Years and four Months. After whose Death this Church was vacant four Years, and then

15. RICHARD<sup>d</sup> was elected A°. 1097. He obtained divers Grants of Lands for this Monastery. A°. 1115. this Church was new dedicated in a very solemn manner, the King himself, the Queen, and a vast Concourse of other eminent and illustrious Personages being present at the Ceremony. After he had governed 21. Years he died 17. Cal. of Jun. A°. 1119, and was buried in the Chapell which he had built near the Church dedicated to Saint Cuthbert with this Epitaph<sup>e</sup>:

*Abbas Richardus jacet hic, ut pisica nardus*

*Redolens virtutum floribus & meritis.*

*A quo fundatus locus est hic, adificatus*

*Ingenti studio nec modico precio.*

*Quem nonas decimas Februo promente Kalendas*

*Abstulit ultima fors, & rapuit cita mors.*

16. GEFTRY<sup>d</sup> succeeded. He gave divers Lands to this Church. He built a large and noble Hall with a double Roof to entertain Strangers in, near to which he built a fair Bed-Chamber. He built another House like a Hall, with a Chapell towards the East. He gave many rich Ornaments to this Monastery, with a Chalice and Cover of massy, pure Gold, which he afterwards sent to Pope Cælestine the 2<sup>d</sup>. to mitigate his Covetousness who would have impropriated this Church. When he had governed 26. Years and some Months he died on the fifth of the Cal. of Mar. 1146. and was buried in this Church with this Inscription upon his Stone<sup>e</sup>:

*Abbas Galfridus, Papa cui fuit ipse molestus,*

*Hic jacet innocuus, prudens, pius atque modestus.*

17. RALF<sup>f</sup> succeeded. He built the Chambers of the Abbats adjoining to the Church, and gave divers rich Coats and Vestments for the Orders of the Church, which he governed between 4. and 5. Years. He surrendered a little before his Death, which fell out A°. 1151. and was succeeded the same Year by his Nephew

<sup>a</sup> Lelandi Coll. T. II. p. 356. <sup>b</sup> Mat. Par. p. 154. <sup>c</sup> p. Weever, p. 559.  
<sup>d</sup> M. Paris, p. 56. Chauncy p. 435. <sup>e</sup> Weever p. 559. <sup>f</sup> Mat. Par. p. 64.

18. ROBERT DE GORHAM<sup>a</sup> the Prior. While he was Secretary here he covered the greater Part of the Church with Lead. He procured divers Privileges and Lands for this Monastery, and died 10. Cal. Nov. A<sup>o</sup>. 1166, and was here buried at the Feet of Abbat Paul. His Succesor was

19. SIMON<sup>b</sup> a learned and virtuous Man. He caused many Books to be written for the Use of the Convent. At his Request the Bishop of Durham dedicated St. Cuthbert's Chapell to St. John Baptist. This Abbat gave a great Chalice of most pure Gold, adorned with incomparable Gems of divers kinds, and a little Cup curiously set with Gems, to lay up the Eucharist in, ordering them to be set upon the great Altar of the Martyr; and King Henry sent another noble Cup in which the Body of Christ might be contained. This Abbat gave three other small Chalices of Gold, and a noble Crofs of Golden Plate, with a Golden Jewel placed in the middle of it. He died Anno 1188. ult. Hen. 2. and was succeeded by

20. GARINE<sup>c</sup>, who caused a Coffin and Shrine to be made, wherein he put the Reliques of St. Amphibalus. He died 3. Cal. Maii A<sup>o</sup>. 1195. and was succeeded by

21. JOHN DE CELLA<sup>d</sup>, who purchased the Church of St. Stephen with certain Lands thereto adjoining for 120. Marks; which he assign'd to the Officers of the Kitchin. When he had governed this Church 18. Years he died Anno 1214. and thereupon

22. WILLIAM DE TRUMPINGTON<sup>e</sup> was elected on the day of St. Edmund the King and Martyr. He rebuilt St. John's Chapell and dedicated it to St. Cuthbert, St. John Baptist, and St. Agnes, and when he had governed this Church almost 20. Years 3. Months, he died on St. Matthew's day A<sup>o</sup>. 1235, and was the same Year succeeded by

23. JOHN OF HERTFORD<sup>f</sup>. He gave a Cap well embroidered with a bushy Robe to wear in the Choir, and a Cup gilded with Silver. He built a noble Hall (which he covered with Lead) for the Use of Strangers, adding many Chambers to the same, with an inner Parlour, and a Chimney, and a noble Picture, and an Entry, and a small Hall; also a most noble Entry, with a Porch or Gallery, and many fair Bed-Chambers, with their inner Chambers and Chimneys to receive Strangers honourably.

24. ROGER<sup>g</sup> succeeded him in the time of Edw. I. He laid out great Costs and Charges on the Repair of the Church.

<sup>a</sup> Matt. Par. p. 66. & Leandi Coll. T. III. p. 115. <sup>b</sup> Mat. Par. p. 91.  
<sup>c</sup> Ibid. p. 94. <sup>d</sup> Ibid. p. 103. <sup>e</sup> Ibid. p. 114. Pat. 19. Hen. 3. <sup>f</sup> M. Par.  
p. 133. Pat. 19. Hen. 3. Chauncy p. 441. <sup>g</sup> Chauncy p. 442.

He gave three tunable Bells to the Steeple, whereof two were dedicated to the Honour of St. Alban, and the third to St. Amphibalus, which last he commanded to be rung at nine a Clock every Night, and every one at the ringing of it was bound to cover the Fire. He died <sup>a</sup> A°. 1290. and was succeeded the same Year by

25. JOHN OF BERKHAMSTED <sup>b</sup>, who died 15. Nov. A°. 1301. and was succeeded the next Year by

26. JOHN DE MARINES <sup>c</sup>. He died A°. 1308. and was succeeded by

27. HUGH DE EVERISDEN <sup>d</sup>, who enlarg'd the Revenues of the Church, and obtained from King Edward divers great Gifts, with a Crucifix of Gold beset with precious Stones, a Cup of Silver gilt, and many Scotch Reliques, as well as Timber to repair the Choir, and 100*l.* in Money. He died <sup>e</sup> A°. 1326. and was here buried with this Epitaph <sup>f</sup>:

*Quid fuit, est, & erit, cur non homo discere querit?  
Spuma fuit, fumus est: putrida fiet humus.*

28. RICHARD DE WALLINGFORD <sup>g</sup> succeeded the same Year. He gave a Clock to this Church, the like whereof was not to be seen in England. He died A°. 1334, the Patents <sup>h</sup> say A°. 1335, and was succeeded by

29. MICHAEL DE MENTEMORE <sup>i</sup>, who died A°. 1342, and was buried in this Church with this Inscription <sup>k</sup>:

*Hic jacet Dominus Michaël, quondam abbas hujus  
Monasterii, Bacchalaureus in Theologia, qui obiit  
 pridie Idus Aprilis An. 1342.*

He was succeeded by

30. THOMAS DE LA MORE <sup>l</sup> Prior of Tinmouth, who adorned this Church more richly than any of his Predecessors had done, and pav'd the West Part of the Floor. The several Gifts he gave to this Place cost him above 4000*l.* He died <sup>m</sup> A°. 1396, and was buried in the Church with this Epitaph:

*Est abbas Thomas tumultu presente reclusus,  
Qui vitæ tempus sanctos expendit in usus.*

31. JOHN MOOT <sup>n</sup> succeeded. He erected a fair House for himself and Successors at Tittenhanger, but died <sup>o</sup> before he had finished the same A°. 1405. and was buried here with this Epitaph <sup>p</sup>:

<sup>a</sup> Pat. 19. Edw. 1. <sup>b</sup> Chauncy p. 442. <sup>c</sup> Chauncy ibid. Pat. 30. Ed. 1. <sup>d</sup> Pat. 2. Edw. 2. Chauncy p. 443. <sup>e</sup> Pat. 1. Edw. 3. <sup>f</sup> Weever p. 561. <sup>g</sup> Chauncy, p. 443. & Lelandi Coll. T. III. p. 27. ubi tamen pro *Computus Rogeri* reponend. *Computus Richardi*, ut monuit Amicus noster in Notis ad hoc opus. <sup>h</sup> Pat. 10. Edw. 3. <sup>i</sup> Ibid. <sup>k</sup> Weever p. 556. <sup>l</sup> Weever p. 561. Chauncy p. 444. <sup>m</sup> Pat. 20. Rich. 2. <sup>n</sup> Chauncy p. 445. <sup>o</sup> Pat. 20. Rich. 2. <sup>p</sup> Weever p. 561.



*M. C. quater vint. quint. claudis heic membra Joannis,  
Qui dignis laudibus veteranis occidit annis.  
Intus confratres bene vixit, post fuit abbas  
Constans ut Josua, zelans legem ut Helias.  
Simplicitas vitæ quæ noscitur esse columbæ.  
Simonis & Judæ (pie pastor) cras rapuit te.  
Omnem patratum Christus purgando reatum,  
Nobis sublatum te muneret his sociatum.*

32. WILL. HEYWORTH<sup>a</sup> succeeded. A°. 1420. he was made Bishop of Lichfield<sup>b</sup>, and dying A°. 1434. he was buried here (and not at Lichfield) with this Epitaph<sup>c</sup>:

*Conditus hic recubat fatali sorte Gulielmus,  
Alhani pastor qui gregis aptus erat.  
Reperit illustrem cœlesti munere famam,  
Quam nequit in tanto mors abolere viro.*

33. JOHN DE WHETHAMSTED<sup>d</sup> succeeded upon Heyworth's Promotion to Lichfield A°. 1420. He caused<sup>e</sup> our Lady's Chapel to be rarely painted with Stories out of the Sacred History. He built a small Chapell on the South Part of the Church for his own burial Place, and caused new Windows to be made and glazed in the North Part of the Church which before was too dark. And for the same reason he caused a large Window to be made in the West End of the North Isle. He made an imbroidered Vesture for himself and Successors to use when they entered into the Sanctum Sanctorum, a new Mitre, and a Pastoral Staff, a Chalice of pure Gold, a Pair of Silver Censers and a Pair of Silver Flagons gilt. He likewise trimmed up his Monastery with curious painted Imageries. He gave a great Bason of Silver double gilt, and built a Chapell for the Convent. After he had governed this Monastery about twenty Years he resign'd it Anno 1440<sup>f</sup>. and was succeeded by

34. JOHN STOCK, or STOKE<sup>g</sup>, Prior of Wallingford. He was<sup>h</sup> a stout Defender of the Lands and Liberties of his Church. He adorned the Tomb of Humphry Duke of Gloucester, who<sup>i</sup> after he had built that stately Fabrick the Divinity School at Oxford (and the Library over it) and had been an especial Benefactor to this Abbey, and performed many other Acts of Charity, was at last strangled by the Envy and Malice of Margaret of Lorrain, Wife to his Nephew Henry VI, and here interr'd in the Choir. This Ab-

<sup>a</sup> Chauncy p. 445. <sup>b</sup> Godwin. de Præf. p. 377. <sup>c</sup> Weever p. 562.  
<sup>d</sup> Pat. 8. Hen. 5. <sup>e</sup> Weever p. 562. & Chauncy p. 445. <sup>f</sup> Pat. 19. Hen. 6.  
<sup>g</sup> Weever p. 567. Chauncy p. 445. <sup>h</sup> Weever p. 556. <sup>i</sup> Ibid. p. 554, 555.

bat<sup>a</sup> also gave Money by his Will to make a new Bell, which after his own Name was called John, and likewise to new glaze the Cloysters. He died A<sup>o</sup>. 1462, and was buried here with this Epitaph<sup>b</sup>:

*Hic jacet oblitus Stoke stans velut ardua quercus,  
Semper in adversis perstitit intrepidus.  
Wallingford Prior hic, gregis hujus Pastor & Abbas,  
Donet ei requiem celsa Dei pietas.  
Cœlica regna bone mihi dentur quæso, Patrone.  
Pœnas compesce, requiem da virgula Jesse.  
Me preeor, Amphibale solvens, ad sidera sume.*

Upon this

35. JOHN WHETHAMSTED<sup>c</sup> succeeded him again, and dying on the 20<sup>th</sup>. of Jan. A<sup>o</sup>. 1464. he was buried here in his own Chapell, which he had provided in his Life time, with this Epitaph, made by one of the Monks:

*Contegit iste lapis venerabilis ossa Johannis  
Whethamstede, Abbas hic qui fuit ejus in annis:  
Ter doctus, doctos & amans, & eis miseratus,  
Nec fraudes patiens curarum Presbyteratus,  
In lubricos Phinees, in adulteriisque Johannes  
Exitit; ymo Petrus in omnes Symonianos.  
Insuper in laceris domibus mansisque vetustis,  
Sic reparator erat, sic reparando novabat,  
Quod sibi præteritus non sit compar Pater ullus,  
Sive coæqualis; manet impar rebus in istis.  
Marcas millenas decies numero repetitas,  
Scripta ferunt post se quæ liquerat exposuisse.  
Pro dilectoris anima tui dulciter ora  
Albani Sancti conventus qualibet hora.*

36. WILL. ALBAN LL.D.<sup>d</sup> was elected 31. Jan. 1464. and dying 1. July 1476. 16. Ed. 4. he was succeeded by

37. WILL. WALLINGFORD<sup>e</sup>. He built the rich and costly Front of the High Altar which cost 1100. Marks. He paid 100. lib. Sterling for his Chapell, and a Tomb in the South Part of the Church near the High Altar. He laid out much Money in Repairs and Purchases. Weever<sup>f</sup> says his Gifts amounted to 8060. l. 7. s. 6. d. He died 8. Aug. A<sup>o</sup>. 1484. and was buried here with this Inscription<sup>g</sup>:

*Gulielmus quartus, opus hoc laudabile cujus  
Exitit, hic pausat. Christus sibi præmia reddat.*

<sup>a</sup> Weever pag. 556. <sup>b</sup> Ibid. p. 555. <sup>c</sup> Weever p. 567. Chauncy p. 447. Quin & de isto abbate (viro plane eruditissimo omnique laude dignissimo) non pauca legi possunt in notis quas huic operi subjunxit editor. <sup>d</sup> Chauncy p. 448. <sup>e</sup> Ibid. p. 449. <sup>f</sup> Pag. 556. <sup>g</sup> Weever ibid.

38. THO. RAMRIGE<sup>a</sup> succeeded A°. 1492. He died about the Year 1524. and was here buried under a noble Monument. He was succeeded by

39. THO. WOOLSEY<sup>b</sup> who was elected Abbat 30. Nov. 1526. He was a Person of ordinary Extraction, but of vast Abilities. By his excellent Natural Parts, exquisite Learning, profound Judgment, indefatigable Industry, genteel Behaviour, and undaunted Courage and Resolution he acquired such a Reputation as made him taken notice of by the King and others of the highest Birth and Quality. So that in a little time he was advanced to the most considerable Posts of Honour, and the whole Management of the Publick Affairs was intirely committed to him; which created him so many Enemies (who all envied his Glory) that, notwithstanding his Eloquence and Policy, he was at last deprived of all his Places, which conduced in no small measure to the shortning of his Days. We have very few, if any, amongst all our British Worthies that may be compared with him for Generosity and Hospitality. He was of such an Heroick and Publick Spirit, that it was his constant Endeavour that his Benefactions should be equal to the Greatness of his Income. Posterity stand amazed when they view the Buildings he erected; which however are only an Earnest of what he intended, had he not fallen under the Displeasure of his Royal Master, who took from him all his Riches and Preferments, the History of which being to be met with in other Writers, I forbear any farther Account, and will only remark that he held the Archbishoprick of York in Commendam with his Abbathship, he being at that time a Cardinal, to which Dignity, by the Title of St. Cæcilia, he was promoted by the Pope on Sept. 7. 1515. Besides other magnificent and stupendous Piles of Building he founded Christ-Church College in Oxford, laying the Foundation Stone thereof himself, on which was engraved the following Inscription, as I find it published in the IX<sup>th</sup>. Vol. <sup>c</sup> of Leland's Itinerary :

*Reverendissimus in Christo Pater ac Dominus, Dominus Thomas Wolsey, miseratione Divina, titulo Sanctæ Cæcilie sacrosanctæ Romanæ ecclesiæ Presbyter Cardinalis, Eboracensis Archiepiscopus, Angliæ Primas, & Apostolicæ sedis Legatus, Episcopus Dunelmensis, exemptique Monasterii Sancti Albani perpetuus Commendatarius, Cancellarius Angliæ, & dictæ sedis Apostolicæ ad vitam suam etiam de latere Legatus, hanc petram posuit in Hono-*

<sup>a</sup> Weever p. 557. Chauncy p. 449. <sup>b</sup> Chauncy p. 449. <sup>c</sup> Pag. 127.



*rem Sanctæ & Individuæ Trinitatis gloriosissimæque Virginis Mariæ, Sanctæ Frideswyde, & omnium Sanctorum vicesimo die Martii anno Domini millesimo quingentesimo vicesimo quinto.*

He died in the 59<sup>th</sup>. <sup>a</sup> Year of his Age on St. Andrew's Eve at Leycester A. D. 1530. and being buried there he was succeeded as Abbat by

40. ROBERT CATTON <sup>b</sup> who was deprived <sup>c</sup> in the Year 1538, and succeeded by

41. RICHARD STEVENACHE or STEVENAGE, alias BOREMAN <sup>d</sup>, Batchelor of Divinity, lately <sup>e</sup> Prior of this Place, and now Prior of Norwich <sup>f</sup>. But he enjoy'd it but a short time. For on the fifth of Dec. in the following Year it was surrendered by him to the King, who in Consideration thereof allowed him a Yearly Pension of 266*l.* 13*s.* 4*d.* He was instrumental in saving his Church of St. Albans by purchasing it. When the Abbey was restored by Queen Mary, he was designed by her Abbat again.

Suffolk.

## V. St. EDMUNDSBURY.



T. Edmund <sup>g</sup> the King and Martyr, to whom this Abbey was dedicated, was Nephew to Offa King (at least in right) of the East-Angles, who adopted him for his Successor in that Kingdom; which when, after King Offa's Death, he had governed with much Discretion for the Space of 15. Years, and on all accounts had shewed himself to be a most devout, pious and good

Christian, and a very just Prince, he was unfortunately taken at Hengledune (now Hoxon) in Suffolk in the first Danish Persecution under Hinguar and Hubba, and for his Confession of Christ he was first of all cruelly whipped by them, then bound to a Tree, shot at with Arrows, and afterwards barbarously beheaded. His Head was thrown by them into a thick Grove of Bushes and Briars; but being afterwards found, it was there buried with the Body, and a Chapell of Wood was erected over the Grave. In Proceſs of time

<sup>a</sup> See at the End of Cavendish's Life of Cardinal Wolsey, in MS. in bibl. Bodl. I. 66. Laud. <sup>b</sup> Chauncy p. 450. <sup>c</sup> Rymer's Fœdera, Vol. XIV. p. 587. <sup>d</sup> Chauncy p. 450. <sup>e</sup> Rymer loc. cit. <sup>f</sup> Chauncy loc. cit. <sup>g</sup> Newcourt Vol. I. p. 342.

both his Head and Body were translated to Kingston in the same County of Suffolk, where, in Honour of him, a very great Church was built, wrought with a wonderful Frame of Timber, whence it began to be called Sancti Edmundi Burgus, and afterwards St. Edmundbury and Bury. At length King Canutus being touched with a Sense of the wickedness of his Father Swenus, and being more particularly concern'd at his Sacrilegious Impiety towards this Church, which struck the more deeply upon his Fancy by reason of a Vision of St. Edmund that appeared to him, he built the whole Church anew in a much more beautiful and regular Manner, and the Fabrick being finished, he adorned it with a great many Royal Gifts, offered his own Crown to the Holy Martyr, brought into it Monks with their Abbat, and endowed it with many fair and large Mannors, and (amongst them) with all the Town it self. Then the Holy King and Martyr was laid in a goodly Shrine, set with Jewels and pretious Stones. He was martyred, according to some Authors, on the 12<sup>th</sup>. Cal. Dec. A. D. 866. according to others A. D. 870. but according to the Account in the Decem Scriptores A. D. 805. His Feast is celebrated on the 20<sup>th</sup>. of November.

The Church having receiv'd such Honours, it arose by Degrees to that Splendour and Magnificence, that it was exceeded by very few. There was a constant Refort of Strangers and others to the Place partly out of Respect to the Memory of the Royal Martyr, and partly out of a Design to gratify their Curiosity. This was one of the Places that were visited by our great Antiquary Mr. Leland, and that the Reader may have a more lively Representation of it, I shall transcribe his Words as they are cited by Mr. Weever<sup>a</sup> who was himself likewise a very diligent and curious Preserver of Antiquities. "The Sunne, saith this eminent Person, hath  
"not seene either a Citie more finely seated, (so delicately  
"standeth it upon the easie ascent, or hanging of an hill,  
"and a little river runneth downe on the East side thereof)  
"or a goodlier Abbey; whether a man indifferently consider,  
"either the endowment with revenues, or the largeness, or  
"the incomparable magnificence thereof. A man that saw  
"the Abbey would say verily it were a Citie: so many gates  
"there are in it, and some of brasse, so many Towers, and  
"a most stately Church: upon which attend<sup>b</sup> three others  
"also standing gloriously in one and the same Church yard;  
"all of passing fine and curious Workmanship."

There were buried in this Church, besides St. Edmund

<sup>a</sup> Fun. Mon. p. 722. <sup>b</sup> Now but two, saith Weever in the Margin.

above named, <sup>a</sup> Alan Earl of Britain and Richmond, (Nephew to William the Conqueror) who died A°. 1093; Thomas of Brotherton (fifth Son of Edw. the First) Earl of Norfolk; Thomas Beaufort, Son of John of Gaunt Duke of Lancaster and Brother to K. Henry Fourth; Mary the French Queen, Sister to K. Hen. Eighth; William Elmham, William Spenser, William Trefill Knights; William Lee Esq; John Lidgate the famous Poët, Monk of this Abbey; besides most of it's Abbats <sup>b</sup>.

The Monuments erected to the Memory of these Great Persons were most of them stately and magnificent, but soon after the Dissolution they were entirely demolished with the Buildings, and served only to prompt the Age's Avarice rather than excite it's Piety to preserve them. Weever acquaints us, that in his time there was nothing but Ruins remaining of this goodly Structure; and since that every thing is reduced to such an Heap of Rubbish, that I do not remember the least Particular that is worthy our Notice save only a Gate-House.

We learn from Leland <sup>c</sup> and the Monasticon <sup>d</sup>, and it is observed too by Dr. Tanner <sup>e</sup>, that this Abbey was founded by King Canute, and dedicated to St. Edmund in the Year 1020. It's Yearly Revenues at the Dissolution were worth 1659. *l.* 13. *s.* 11. *d.* ob. according to Dugdale, but according to the Account in Speed 2336. *l.* 16. *s.* 'Twas an immense and incredible Sum of Money that the King raised by the Suppression of the Abbeyes. For besides <sup>f</sup> the Houses and Lands taken away from the Religious, there was much Money made of the present Stock of Cattel and Corn, of the Timber, Lead, Bells, &c. and chiefly of the Plate and Church Ornaments; which tho' it be not valued, yet we may make some Conjecture what it was only by this Monastery of St. Edmundsbury, from which was taken (as we are informed by the Records) five thousand Marks of Gold and Silver, besides divers Stones of great Value. All which (saith the noble Historian) being by some openly called Rapine and Sacrilege I will no way excuse.

#### *Abbats.*

1. UUIUS<sup>g</sup>, UUIO<sup>h</sup>, or UNIUS<sup>i</sup>, was the first Abbat, being constituted by King Canute himself in the same Year the Abbey was founded. He governed 24. Years and dying

<sup>a</sup> Camden's Britannia, Weever, &c. <sup>b</sup> Leland's Itin. Vol. IV. pag. 131. <sup>c</sup> Itin. Vol. VIII. p. 77. <sup>d</sup> Vol. I. p. 295. <sup>e</sup> Notit. Mon. p. 209. <sup>f</sup> Lord Herbert's History of K. Hen. 8. p. 442. <sup>g</sup> Mon. Angl. Vol. I. p. 295. <sup>h</sup> Leland's Itin. Vol. IV. p. 130. <sup>i</sup> Leland's Coll. T. I. p. 595.



Anno 1044. was buried in the Chapell belonging to the Infirmary.

2. LEOFSTANUS<sup>a</sup> succeeded, and governed 21. Years. He died on the Cal. of Aug. A°. 1065. and was succeeded by

3. BALDWIN<sup>b</sup> who governed 32. Years. He built the Church anew, pulling down that which had been formerly built by Ailwin Bishop of the East-Angles, and translated the Body of St. Edmund hither. He died on the 4. Cal. Jan. A°. 1097, and was succeeded by

4. ROBERT<sup>c</sup> Son of Hugh Earl of Chester, who was deposed A°. 1101. by Anselm Archbishop of Canterbury, in a Synod at London<sup>d</sup>. Others<sup>e</sup> say that he was deposed Anno 1102. and that he was not made Abbat 'till the Year 1100.

5. ROBERT<sup>f</sup> Prior of Westminster was elected A°. 1102. He died A°. 1106. tho' the Saxon Chronicle<sup>g</sup> and others<sup>h</sup> say that it was on the 16. Cal. Oct. A°. 1107. After his Death the Abbathship was vacant seven Years, and then

6. ALDBOLD<sup>i</sup> succeeded A°. 1114. or, as others say, Anno 1115. He governed 5. Years, and died Cal. Mar. A°. 1119.

7. ANSELM<sup>k</sup> succeeded A°. 1121. In the Year 1138. he was elected Bishop of London, and thereupon Ordingus was chosen Abbat. But several Objections being alledged<sup>l</sup> against Anselm, he could not obtain Consecration; so that missing the Bishoprick after abundance of Trouble he was glad to return to his Abbey, and resume his former Preferment, (which however he did not recover without much Difficulty.) After he had been thus reinstated, he continued here, without any Remove, till the time of his Death, which happened on the 3. of the Nones of Jan. A°. 1148. He built<sup>m</sup> St. Andrew's Chapell. He repaired the West Part of St. Edmund's Church and leaded it. He built St. James's Church, whether he translated the Parish out of the Nave of the Abbey Church.

8. ORDINGUS<sup>n</sup> was reelected A°. 1148. and having governed 9. Years he died on the 2. Non. Febr. A°. 1156. In the fourth Year of his Government a great Part of the Abbey was burnt, but the Church escaped without Damage. He was succeeded by

9. HUGH<sup>o</sup> Prior of Westminster A°. 1156. or, according to the Monasticon<sup>p</sup>, A°. 1157. When he had governed 24.

<sup>a</sup> Leland's Itin. Vol. VIII. p. 77. & Mon. Angl. ut supra. <sup>b</sup> Leland's Itin. Vol. IV. p. 131. Mon. Angl. loc. cit. <sup>c</sup> Mon. Angl. loc. cit. <sup>d</sup> Spelmanni Concil. Tom. II. p. 22. <sup>e</sup> Vide Mon. Ang. ibid. <sup>f</sup> Ibid. <sup>g</sup> Edit. Gibson. p. 215. <sup>h</sup> Vide Mon. Ang. ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Godwin. de Præf. p. 234. Wharton de Episc. & Dec. Lond. p. 54. & seqq. <sup>m</sup> Leland's Itin. Vol. IV. p. 130. <sup>n</sup> Mon. Angl. Vol. I. p. 295. <sup>o</sup> MS. in Bibl. Cott. Cleop. 4. 7. <sup>p</sup> Vol. I. p. 295.

Years he died on the 17. Cal. Dec. A°. 1180. Afterwards there was a Vacancy for the space of two Years and three Months, and then

10. SAMPSON <sup>a</sup> was elected A°. 1182. He governed 30. Years, and died on the 3. Cal. Jan. A°. 1211. He gave <sup>b</sup> to this Church a Golden Crofs, made the Aquæduct of our Saviour's Hospital, adorned St. Edmund's Shrine with Gold and Gems, and made four Halls of curious Stone Work.

11. HUGH DE NORTHWOLD <sup>c</sup> succeeded A°. 1213. In the Year 1229 <sup>d</sup>. he was made Bishop of Ely, and dying on the 8. Ides of Aug. 1254 <sup>e</sup>. he was buried in the Presbytery (which he had built <sup>f</sup>) at St. Etheldred's Feet <sup>g</sup>.

12. RICHARD <sup>h</sup> Abbat of Burton was translated hither A°. 1229. After he had governed 5. Years he died on the 4<sup>th</sup>. Cal. Sept. A°. 1233. He <sup>i</sup> made the Silver Table which was gilt for the High Altar.

13. HENRY <sup>k</sup> Prior of this Place succeeded A°. 1233. Having governed 15. Years he died A°. 1248. and was succeeded the same Year by

14. EDMUND DE WALPOLE <sup>l</sup>, alias BRONDISCH <sup>m</sup>, who died 2. Cal. Jan. A°. 1256. when he had governed 9. Years. He made the Tower on the River.

15. SIMON DE LUYTON <sup>n</sup> succeeded on the 19. Cal. Febr. A°. 1257. and having governed 23. Years he died A°. 1279. He demolished <sup>o</sup> the round Chapell in which St. Edmund was buried before the Translation of his Bones, and built in it's Place from the Foundation St. Mary's Chapell.

16. JOHN DE NORWOLD <sup>p</sup> succeeded A°. 1279. After he had governed 22. Years he died 4. Cal. Nov. A°. 1301. 29. Edw. 1. He built <sup>q</sup> the Charnell Chapell in the Cemetery, and endowed it and St. Botolph's Chapell.

17. THO. DE TOTTINGTON <sup>r</sup> succeeded A°. 1301. or, as other Accounts, A°. 1302. He governed 11. Years, and died first Id. Jan. A°. 1311. or, as others, A°. 1312. He gave <sup>s</sup> a great many Silver Vessels to his Church.

18. RICHARD DE DRAUGHTON <sup>t</sup> succeeded A°. 1311. or, as others, A°. 1312. Having governed 23. Years he died on the fifth of the Nones of May A. D. 1335. 9. Edw. 3. and was succeeded the same Year by

<sup>a</sup> Mon. Ang. Vol. I. p. 295. <sup>b</sup> Leland's Itin. Vol. IV. p. 131. <sup>c</sup> Mon. Angl. Vol. I. p. 295. Richard Parkeri Sceler. Cantabr. in Parte prima Appendicis ad Lel. Coll. p. 236. <sup>d</sup> Lelandi Coll. T. I. p. 602. Godwin de Præf. p. 313. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Leland's Itin. Vol. IV. p. 130. <sup>h</sup> Mon. Angl. Vol. I. p. 295. <sup>i</sup> Leland's Itin. Vol. IV. p. 130. <sup>k</sup> Mon. Angl. loc. cit. <sup>l</sup> Ibid. <sup>m</sup> Leland's Itin. Vol. IV. p. 130. <sup>n</sup> Mon. Angl. Vol. I. p. 296. <sup>o</sup> Leland's Itin. Vol. IV. p. 130. <sup>p</sup> Mon. Angl. loc. cit. <sup>q</sup> Leland's Itin. Vol. IV. p. 130. <sup>r</sup> Mon. Angl. loc. cit. <sup>s</sup> Leland's Itin. Vol. IV. pag. 131. <sup>t</sup> Mon. Angl. Vol. I. p. 296.

19. WILL. DE BERNHAM<sup>a</sup>, who governed 25. Years, 9. Months, and 5. Days, and died the last Day of Feb. A°. 1361.

20. HENRY DE HUNSTANTON<sup>b</sup> succeeded A°. 1361. and died of the Pestilence near Avignon on the 9. Cal. Aug. in the same Year before he could obtain Confirmation.

21. JOHN DE BRINKELE<sup>c</sup> succeeded A°. 1362, or, as others, A°. 1361. He governed 17. Years, and dying A°. 1379, or, as others, A°. 1378. the Abbey continued vacant six Years. For altho' the Pope<sup>d</sup> immediately chose Edmund de Bromefeld, (Doct. of Div. and a Monk of this House) who soon after came into England, and having got the consent of 13. Monks took Possession of the Abbey, and was installed, yet this Election was void and of no effect, by reason the King refused to confirm it, it being managed purely by the Pope's own Authority contrary to the Laws of England. So that Orders were issued out to apprehend Bromefeld, and he was, accordingly, seized, and was first of all sent to the Tower of London, and afterwards to Nottingham Castle. For this reason his Name is left out in the Register published in the Monasticon, which informs us that after the abovesaid Vacancy of six Years

22. JOHN TINMOUTH<sup>e</sup> was elected Abbat A°. 1384. and died A°. 1389.

23. WILLIAM DE CRATFIELD<sup>f</sup> succeeded the same Year, and died A°. 1418. having resigned 4. Years before his Death. He freed the succeeding Abbats from 3000. Florins, which were usually paid to the Pope for Consecration. He purchased of King Richard 2. the Advowson of this Abbey for 40*l*.

24. WILL. DE EXETER<sup>h</sup> succeeded A°. 1414. and dying A°. 1428. he was succeeded the Year after by

25. WILL. CURTEYS<sup>i</sup>.

26. WILLIAM BABINGTON<sup>k</sup> occurs Abbat A°. 1447. and again A°. 1453. and the next Year

27. JOHN BOHUN<sup>l</sup> occurs Abbat (*viz.* A°. 1454.) he being, no doubt, elected upon the Death or Cession of W. Babington. He occurs again in the Year 1457.

28. ROBERT<sup>m</sup> occurs Abbat A°. 1470, and again Anno 1473.

29. RICHARD HENGHAM<sup>n</sup> occurs Abbat Anno 1474,

<sup>a</sup> Mon. Angl. Vol. I. p. 296. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> Lelandi Coll. T. I. p. 252. & T. II. p. 381. <sup>e</sup> Mon. A. loc. cit. <sup>f</sup> Pat. 7. Hen. 4. Mon. A. loc. cit. <sup>g</sup> Leland's Itin. Vol. IV. p. 131. <sup>h</sup> Mon. Ang. ibid. <sup>i</sup> Pat. 7. Hen. 6. Mon. Ang. ibid. <sup>k</sup> Ita è Coll. MSS. cl. Tanneri, qui è Registris Norwicensibus collegit. <sup>l</sup> E Coll. Tannerianis, uti etiam è Mon. Ang. loc. cit. <sup>m</sup> E Coll. Tannerianis. <sup>n</sup> E Coll. ibid. & Mon. Ang. loc. cit.

(when,



(when, I suppose, he was elected) and again Anno 1475.

30. THO. NACLESDEN <sup>a</sup>, or RACLESDEN <sup>b</sup>, succeeded him A°. 1478. whose Successor

31. WILLIAM CODENHAM <sup>c</sup>, occurs Abbat A°. 1497, and again A°. 1508. Dr. Tanner thinks this Codenham preceded Dr. of Divinity at Cambridge A°. 1501.

32. WILLIAM BUNTYNG <sup>d</sup> occurs Abbat A°. 1511.

33. JOHN MELFORD <sup>e</sup>, alias REVE, or JOHN REVE DE MELFORD (for Reve was his Name, and Melford the Town where he was born) was admitted Abbat A°. 1513. He continued Abbat till the Dissolution, and had then a Pension of 500. Marks per annum allow'd him, but did not enjoy it long. For seeing the Havock made of so glorious a Church as his was, it affected him so much that he gave way to Fate within less than a Year, and was buried in St. Mary's Parish Church, and not amongst his Predecessors in the Abbey Church which was near (but was then, I suppose, destroy'd) with this Epitaph <sup>f</sup>:

*Buria quem Dominum ac Abbatem noverit olim,  
Illius hîc recubant & ossa sepulta <sup>h</sup> viro.*

*Suffolce Melforda nomen nota Johannem*

*Dixerunt Kemis, progenie, atque pater.*

*Magnanimus, prudens, doctus fuit atque benignus,*

*Integer, & voti religionis amans.*

*Regni qui cum Henrici octavi viderat annum*

*Ter decimum ac primum, Martius atque dies*

*Unum terque decem . . . flamine terras*

*Occidit. O animæ parce benigne Deus. 1540.*

To these Abbats ought to be added one Edmund Bokenham, who is mentioned by Leland <sup>i</sup>; but not finding the time when he was Abbat, I have not been able to assign his proper place.

Besides the Benefactors already accounted for there were many others, some of the most considerable of which are mentioned by Leland <sup>k</sup>, and are as follow :

John Gosford Prior, who made the Cloyster near St. Edmund's Church, and the Cloyster near the Infirmary.

John Lavenham Sacrist, who made a new Tower for Bells

<sup>a</sup> Coll. Tann. <sup>b</sup> Mon. Ang. loc. cit. <sup>c</sup> E. Coll. cl. Tanneri, qui è MSS. Ashmoleanis. <sup>d</sup> Ita cl. Tannerus è MSS. Ashmol. <sup>e</sup> E Codice quodam MS. & è Mon. Ang. loc. cit. Vide item Dugdalii Summonitiones p. 491. ubi Dns. Johannes Melford, sive Reve appellatur. Male igitur Thomam Rever alias Melford vocavit Whartonus. Neque rectius Weeverus, qui Kemis pro Revis, sive Reyes, in Epitaphio, quod paullo inferius subjungam, edidit. <sup>f</sup> Weever's Fun. Mon. p. 731. <sup>g</sup> L. ossa. <sup>h</sup> F. viri. <sup>i</sup> Itin. Vol. IV. pag. 131. <sup>k</sup> Ibid. p. 130, 131, 132.

over the Choir of St. Edmund's Church, which was 26. Years in Building, and cost him 866*l.* 13*s.* 4*d.* He likewise gave a great Bell, which cost 133*l.* 6*s.* 8*d.* and must have weighed (as I gather from a Note I have seen of the Valuation of Abbey Bells after the Reformation, when they were exposed to Sale) upwards of seven thousand Pounds.

Tho. Beaufort Duke of Exeter, who dying A°. 1427. 5. Hen. 6. willed his Body to be buried here near his Dutcheffs.

John of Gaunt Duke of Lancaster, who made the seven South Windows of the Church, and glazed them.

King John, who gave a Sapphire and a Ruby of great Value, and Henry 3. who gave to this Monastery a Golden Cup for the Body of our Lord.

As to Benefactors of Mannors, &c. I have forbore to discourse of them, it being my principal Design to retrieve not only the Names of the Abbats, but the Memory of the Abbey Churches themselves, and to shew how magnificently they were adorned in Buildings and Riches.

## VI. PETERBOROUGH.

Northampton-shire.



HIS Monastery was begun in the Year 655, or, as some say, 656, by Peada, the first Christian King of Mercia by the assistance of the first Abbat Saxulfus, in the Foundation whereof there were laid such prodigious Stones as that eight Yoke of Oxen could scarce draw one of them. The Place where it stood in old times was called Medeshamstede<sup>a</sup>; but the

Church being dedicated to St. Peter, it was afterwards called Peterborough. The Foundation was perfected, and the Endowment compleated, by Wulfer King of Mercia, Brother to Peada, after his Conversion to Christianity A°. 664. This Monastery being thus built remained in Peace 'till the Year 870. at which time the Pagan Danes conquering all before them, and coming hither, (after they had burnt down the Abbey of Croyland) they slew the Abbat and all the Monks to the Number of 84, and utterly destroyed the Church and all the other Buildings belonging to it, which being an hundred Years after, viz. A°. 970, reedified by St. Adelwold

<sup>a</sup> Vide *Isidori Lelandi Coll. T. I. p. 2. & seqq. Item ibid. p. 91. & Tom. II. p. 269.*

Bishop of Winchester, the Abbey continued in great Magnificence 'till the General Dissolution of the Religious Houses, when happily escaping it was converted into a Cathedral Church, and all it's Buildings were preserved. By this means it continued intire 'till the second Havock of Religious Structures in the great Rebellion, when the Cloysters, Chapter-House, Library, Bishop's Hall and Chapell formerly belonging to the Abbat, were utterly demolished, and the Chapell of our Lady adjoining to the Abbey being much out of Repair was taken down by the Townsmen, who prevailed to have the rest of the Building made Parochial, which, for that End, they had repaired with great Expence. However the Injury that was offered to these goodly Edifices proved very inauspicious to the Persons concerned in it. For the Lead belonging to them being sold and shipped away for Holland, was, with the Ship it self, intirely lost in the Voyage.

It is well known that the Account of this Place is very well preserved by Mr. Gunton one of the Prebendaries thereof, and that it was afterwards continued and published in Folio in the Year 1686. by Dr. Patrick late Dean. For which reason it will be unnecessary to undertake to give an History of all the remarkable Passages that might otherwise be expected from me. But I crave leave to observe, that since the Publication of that useful Work, the Bells (which are mentioned to have been in the Steeples) being taken down, a tuneable Ring of ten was cast about the Year 1711. out of the four great Bells with very little Addition, and that the whole Charge of the founding, hanging, framing, &c. was defrayed by parting with the other Bells to the Bell-founder, who also paid an Overplus of 50*l.* towards adorning the Altar; which I chose to take notice of here on purpose to shew how well filled and adorned our Churches anciently were with large Bells, particularly the Abbeyes, which distinguished themselves above the rest by their solemn and deep Notes sounding by Clocks. The present Bells are still the biggest in the County.

As to the two Queens that were buried here, the latter of them, *viz.* Mary Queen of Scots, was, 18. Years after her Interment, removed to Westminster Abbey, and a sumptuous Tomb was erected over her Grave by her Son King James the First. But the other, Queen Catherine, resteth here without any Monument, except it be the Church it self, which it is said King Henry VIII. left standing on her account. Pity it is that the like reason had not prevailed with him to spare St. Edmundsbury for the sake of another Queen buried there in his Life, *viz.* her Sister Mary the French Queen.

What



What Abbats were buried here will be learn'd from the following List of them. The Church was also honoured with the Sepultures of many other Persons of Distinction; but I refer those that desire Satisfaction in this Point to Gunton, where we have likewise the old English Verses (relating to the History of the Foundation of the Abbey) that were put under the Pictures that were most curiously painted in the Windows of the Cloyster, together with a Catalogue of the Vestments, Ornaments, Church Utensils, Books, &c. belonging to the Monastery, which latter, *viz.* the Books, being in Number above 2000. may serve as an Estimate what valuable and rich Treasures of this kind were in other Churches. But that a better judgment may be made of the Magnificence and Grandeur of other Abbeys as well as of this, I will take the liberty of describing the Dimensions of the Church of Peterborough (containing the Length and Breadth thereof, and of the several Offices belonging to it) as I find them exstant in the before named Historian <sup>a</sup>.

*Imprimis*, The Church containing in Length 160. Yards, in Breadth 34. Yards.

*Item*, The Ladie's Chapell containing in Length 46. Yards, in Breadth 14. Yards.

*Item*, The Crofs Isle on the North Side in Length 18. Yards, and in Breadth 12. Yards.

*Item*, Three Chapells with the Entry into the Ladie's Chapell in Length 14. Yards, in Breadth 7. Yards.

*Item*, The Isle on the South Side with the Chapells in Length 21. Yards, in Breadth 20. Yards.

*Item*, The Cloyster about four Square, in Length 168. Yards, in Breadth 6. Yards.

*Item*, The Chapter-House in Length 28. Yards, in Breadth 11. Yards.

*Item*, The great Dormitory in Length 64. Yards, in Breadth 13. Yards.

*Item*, The little Dorter in Length 33. Yards, in Breadth 12. Yards.

*Item*, The Fraternity in Length 54. Yards, in Breadth 14. Yards.

*Item*, The Infirmary in Length 65. Yards, in Breadth 10. Yards.

*Item*, The Chapell at the Gate of the Monastery 14. Yards in Length, in Breadth 8. Yards.

*Item*, The Vestry containing in Length 18. Yards, in Breadth 6. Yards.

*Item*, The Abbats Hall, in Length 32. Yards, in Breadth 12. Yards.

<sup>a</sup> Gunton's History of the Church of Peterborough, p. 65.

*Item*, The Abbats great Chamber, in Length 33. Yards, in Breadth 10. Yards.

*Item*, In the two Steeples of the Monastery at the Front, Bells 10, and in several other places of the Houses Bells 4.

*Item*, The Convent's Kitchen in Length 25. Yards.

*Abbats.*

1. SAXULFUS<sup>a</sup>, a pious and prudent Man, was the first Abbat of this Place, and having governed 13. Years he was translated to the Bishoprick of Durham, or, as some say, to the Archbishoprick of the Midland English or Mercians<sup>b</sup> A°. 676. Godwin reckoneth<sup>c</sup> him amongst the Bishops of Coventry and Lichfield. He was succeeded in the Monastery by

2. CUTHBALDUS<sup>d</sup> a Monk of this Place. In his time died King Wulfer. I find not how long this Abbat continued. But he was succeeded by

3. EGBALDUS<sup>e</sup>, who occurs Abbat A°. 716.

4. PUSA<sup>f</sup> succeeded.

5. BENNA, or BEONNA<sup>g</sup>, succeeded. He occurs A°. 793.

6. SELREDUS, CELREDUS, or SELFRIDUS<sup>h</sup> succeeded. He occurs A°. 806.

7. HEDDA<sup>i</sup> succeeded. He occurs A°. 833, and 860. He was slain by the Danes, by whom this Abbey was set on fire<sup>k</sup>, which continued 15. Days, and utterly consumed this glorious Fabrick. Thus it lay buried in it's Ruins for the space of 96. Years. But at last it was reedified and finished by K. Edgar A°. 970. who going his Progress thither chang'd it's ancient Name of Medeshamstede to that of Peterborough, and in the Year 972. he appointed

8. ADULPHUS, or ALDULPHUS<sup>l</sup>, (at that time his Chancellor) to be Abbat, who, after he had governed 20. Years, was made Archbishop of York and Bishop of Worcester<sup>m</sup> in the Room of Oswald deceased. He died 6. May A°. 1002. and was buried in St. Mary's Church at Worcester. He was succeeded in the Abbathip A°. 992. by

9. KENULPHUS<sup>n</sup>, a learned, eloquent, and pious Man, who inclosed the Monastery with a Wall, and having conti-

<sup>a</sup> Lelandi Coll. T. I. p. 4, 5. & T. II. p. 146. Gunton's Hist. of Peterb. p. 5.  
<sup>b</sup> Lelandi Coll. T. II. p. 278. <sup>c</sup> De Præf. p. 364. <sup>d</sup> Gunton p. 5. <sup>e</sup> Ibid. p. 6. ex Ingulpho. <sup>f</sup> Gunton ibid. <sup>g</sup> Gunton ibid. ex Ingulpho. <sup>h</sup> Gunton p. 7. ex Ingulpho. <sup>i</sup> Ibid. ex Ingulpho. <sup>k</sup> Gunton p. 9. <sup>l</sup> Gunton p. 10, 11. <sup>m</sup> Lelandi Coll. T. I. p. 336. Godwin. de Præf. p. 504. primæ partis, & p. 19. partis secundæ. Sed illud notandum, male in prima parte Godwini *Malmesburienfis* pro *Petriburgenfis* legi. Hujusmodi etenim abbas non occurrit in p. 268. secundi Tomi *Historicorum Anglicanorum* quem edidit el. Galeus, ubi de abbatibus hoc tempore *Malmesburienfis* agitur.  
<sup>n</sup> Lelandi Coll. T. I. p. 9. & T. II. p. 269. Gunton p. 11.

nued here about 13. Years was translated <sup>a</sup> to the See of Winchester A°. 1006, and died A°. 1008 <sup>b</sup>. His Successor in the Monastery was

10. ELSINUS, or ELSIUS <sup>c</sup>, being elected A°. 1006. He died A°. 1055. and was succeeded by

11. ARNWINUS, ERNWINUS, or ERWINUS <sup>d</sup>, who having governed here about eight Years surrendered, and was succeeded by

12. LEOFRIC, or LEURIC <sup>e</sup>, who being a Person of the Blood Royal, and very much in Favour with King Edward, held five Abbeyes in his Hands at once, viz. Burton, Coventry, Croyland, Thorney and Peterborough. After he had been Abbat here three Years, William the Conqueror invaded England; at which time Leofric himself <sup>f</sup> being in the English Army, he happened to fall sick there, which obliged him to return to his Monastery of Peterborough, where he died on the Cal. of Novemb. 8 in the same Year. He redeemed certain Lands belonging to this Abbey for 36. Marks of King Edward, was on other Accounts a considerable Benefactor to the same, and is highly commended <sup>h</sup> for his Wisdom and Virtue. He was succeeded by

13. BRANDO, or BRANDON <sup>i</sup>, who gave several Lands to this Monastery, and died in Nov. A°. 1069. which was the third Year of King William, and was succeeded by

14. THOROLD <sup>k</sup>, who was so very profuse of the Goods of the Monastery, that whereas at his Entrance, upon an Estimate thereof, they amounted to 1500*l.* er'e he had done there remained scarce 500*l.* Being weary of his Government here, he procured the Bishoprick of Beauvois in France, whither he transported many of the Goods of this Monastery. But being expelled thence on the fourth Day, he gave the King a great Sum of Money to be seated in this Monastery again, which being done he continued in it 'till the time of his Death, which happened Anno 1098 <sup>l</sup>, tho' some say A°. 1100. He was succeeded by

15. GODRICUS <sup>m</sup>, Brother to Abbat Brando. He governed here one Year, and was then deposed by Anselm Archbishop of Canterbury, after whose discharge the King held this Abbey in his Hands about four Years. At length about the Year 1103. K. Henry I. appointed

<sup>a</sup> Godwin. de Præf. p. 260. <sup>b</sup> Lel. Coll. T. I. p. 9. & Godwin. p. 266. <sup>c</sup> Lelandi Coll. T. I. p. 9, 11. Gunton p. 12. <sup>d</sup> Lelandi Coll. T. I. p. 11. Gunton p. 15. <sup>e</sup> Leland. loc. jam cit. p. 11. Gunton p. 15. <sup>f</sup> Chron. Sax. p. 173. <sup>g</sup> Leland. ibid. p. 13. <sup>h</sup> Ibid. <sup>i</sup> Chron. Sax. pag. 173. Lelandi Coll. T. I. p. 13, 14. Gunton p. 17. <sup>k</sup> Chron. Sax. p. 176. Lelandi Coll. T. I. p. 13, 14. Gunton p. 18, 19. <sup>l</sup> Chron. Sax. p. 206. <sup>m</sup> Lelandi Coll. T. I. p. 14, 15. Gunton p. 19.



16. MATTHIAS<sup>a</sup>, Brother of Geffry Ridel the King's chief Justice, to be Abbat. He died at Glocester about the Year 1105. on the same Day twelve Month he entered upon this Office: after whose Death the King kept the Monastery three Years in his own Hands, 'till the coming of

17. ERNULPHUS<sup>b</sup> Prior of Canterbury A°. 1107. He was consecrated Bishop of Rochester 26. Dec. A°. 1115<sup>c</sup>. He built the new Dormitory, the Necessary, and finished the Chapter-House. He was succeeded A°. 1114. in his Abbathip by

18. JOHN DE SAIS<sup>d</sup> or SALISBURY, who governing the Abbey 11. Years died A°. 1125. In his time a great Fire happened in the Abbey, which burnt down the Church &c. The Year after which he began to build the Church anew, but lived not to finish it. After his Decease the King kept the Abbey in his Hands two Years, and then

19. HENRY DE ANGELI<sup>e</sup>, or ANJOU, was elected Anno 1128. He is called in the Saxon Chronicle<sup>f</sup> Henr. de Peitowe. He surrendered 8 A°. 1133, and was succeeded in the same Year by

20. MARTIN<sup>h</sup> DE BEC, or DE VECTI (so called of the Isle of Wight from whence he came) who having fate in his Abbatical Chair 20. Years, six Months and eight Days<sup>i</sup>, died A°. 1155. The Saxon Chronicle says<sup>k</sup> he was made Abbat A°. 1132, and that he died A°. 1154<sup>l</sup>. He was industrious in repairing and perfecting the Buildings of the Monastery, and especially the Church. He built one of the Abbey Gates<sup>m</sup>, and made many Alterations in the Town of Peterborough, much for it's Advantage and Convenience. He planted the Vineyard. He entertained King Stephen who came hither, and was succeeded by

21. WILL. DE WATERVILE<sup>n</sup> A°. 1155, or, as others<sup>o</sup>, 1154. who was deposed A°. 1175, after he had governed this Abbey 20. Years. He built the Cloyster, and covered it with Lead. He founded the Chapell of Thomas Becket, which was finished by his Successor, and is now standing in the Middle of the Arch of the Church Porch. He built a Nunnery to the Honour of St. Michael for 40. Nunns<sup>p</sup> at Stanford. After his Deposition the King held this Abbey in his Hands two Years, and then

<sup>a</sup> Lelandi Coll. T. I. p. 15. Gunton p. 20. <sup>b</sup> Chron. Sax. p. 214. Lelandi Coll. T. I. p. 15. Gunton p. 20. <sup>c</sup> Godwin. p. 571. <sup>d</sup> Lelandi Coll. T. I. p. 15. Gunton pag. 21. <sup>e</sup> Leland. loc. cit. Gunton p. 22. <sup>f</sup> Pag. 231. <sup>g</sup> Ibid. p. 237. <sup>h</sup> Lelandi Coll. T. I. p. 16. Gunton p. 22. <sup>i</sup> Leland. loc. cit. p. 17. <sup>k</sup> Pag. 237. <sup>l</sup> Pag. 244. <sup>m</sup> Leland. loc. cit. <sup>n</sup> Lelandi Coll. T. I. p. 17, 18. Gunton p. 23. <sup>o</sup> Chron. Sax. p. 244. <sup>p</sup> Lel. loc. cit. p. 17. Tanner's Notit. Monast. p. 127.

22. BENEDICT <sup>a</sup> Prior of Canterbury (and a very learned Man <sup>b</sup>;) was made Abbat 1177. When he had governed here 17. Years he died A°. 1194. He built the Nave of the Church after a better manner than before from the Lantern to the Porch as it is now. He set up the Pulpit in the Body of the Church, which was lately taken away. He finished the Chapell of Tho. Becket, which his Predecessor had begun. He built a large House of Stone for several Offices, which was standing in our Age, He built the great Gate leading to the Monastery, and over it St. Nicholas's Chapell, both which are yet standing. His Successor was

23. ANDREW <sup>c</sup> Prior of this Place. He gave certain Lands to the Monks Kitchin, and after he had governed five Years, died Anno 1199. and was buried in the South Isle of this Church at the Back of the Choir in the same Grave where two of his Predecessors had been buried before, as his Epitaph will testify :

*Hos tres Abbates quibus est Prior Abba Johannes,  
Alter Martinus, Andreas ultimus unus,  
Hic claudit tumulus : pro clausis ergo rogemus.*

24. ACHARIUS <sup>d</sup>, Prior of St. Albans, succeeded him. Having governed ten Years he died A°. 1210. He enriched his Church, and erected many Buildings in several Mannors belonging to it. His Successor was

25. ROBERT DE LINDESEY <sup>e</sup>, who beautified above 30. of the Church Windows with Glafs, which were before stuffed with Straw. He covered the Abbats Hall with Lead. He made in the South Cloyster a Lavatory of Marble for the Monks, and having governed seven Years he died 25. Octob. 1222. and was succeeded by

26. ALEXANDER DE HOLDERNESSE <sup>f</sup> Prior of this Place. He built in the Mannors belonging to the Abbey, and after he had governed four Years he died on the Day of his Entrance Nov. 26. 1226. and was succeeded by

27. MARTIN DE RAMSEY <sup>g</sup> a Monk here, who governed six Years, and died A°. 1233. He was succeeded the same Year by

28. WALTER DE St. EDMUND <sup>h</sup> the Sacristary. He added 30. Monks to the Number, erected many Buildings to those which were before, and having governed 13. Years, he died A°. 1245. and was succeeded 6. Feb. A°. 1246. by

29. WILLIAM DE HOTOT <sup>i</sup>, or HORTOFT, a Monk of this

<sup>a</sup> Gunton p. 24. <sup>b</sup> Vide Lelandi Coll. T. II. p. 324. & T. III. pag. 39.  
<sup>c</sup> Gunton p. 27. <sup>d</sup> Cleop. A. 7. Bib. Cott. Gunton p. 27. <sup>e</sup> Cleop. A. 7.  
Gunton p. 27. <sup>f</sup> Cleop. A. 7. Gunton p. 29. <sup>g</sup> Ibid. <sup>h</sup> Ibid. pag. 30.  
<sup>i</sup> Cleop. A. 7. Bib. Cott. Gunton p. 34.

Place. When he had governed three Years, he resigned, and was succeeded by

30. JOHN DE CALETO<sup>a</sup> Prior of Winchester, who was elected Abbat A°. 1249. He was a pious and wise Man, and of noble Extraction. He built the Infirmary, and gave a great Bell to the Church, on which was written

*John de Caux abbas Oswaldo consecrat hoc vas.*

He governed here 13. Years, and dying at London A°. 1262. was buried in the Isle on the South Side of the Choir. He was succeeded in April the same Year by

31. ROBERT DE SUTTON<sup>b</sup> a Monk of this Place. He died A°. 1273. in his Return from the Council at Lions. His Heart was buried A°. 1274. before St. Oswald's Altar. He was succeeded by

32. RICHARD DE LONDON<sup>c</sup> who was elected A°. 1273. in the 60. Year of his Age, and governing here about 22. Years and an half died A°. 1295. and was buried in the North Part of the Church. This Abbat, when Sacristary, erected the great Steeple wherein the Bells hang, and gave two Bells which were called *Les Londres*. In his time Will. Parys Prior built the Lady's Chapell.

33. WILL. DE WOODFORD<sup>d</sup>, a Man of excellent Parts and great Diligence, succeeded A°. 1295. He died in the fourth Year of his Government, and lyeth buried in the South Isle of the Church near the Choir. He gave Lands to this Monastery, and added much to it's Buildings. He was succeeded A°. 1299. by

34. GODFREY OF CROYLAND<sup>e</sup>, who died A°. 1321. and was here buried at the upper End of the Choir. He was very liberal to all that were Benefactors to this Abbey. He entertained the King here twice, and two Cardinals, and other Persons of Note, making them Presents at those times. He made several Additions to the Buildings of this Monastery, and adorned the Church, none of which remains except the Gate-House, over which was the Chamber called the Knights Chamber. The Moneys expended by this Abbat for Church Ornaments, Lands purchased to this Abbey, and for Gifts to several Persons amounted to 3646.*l.* 4.*s.* 3.*d.* He was succeeded by

35. ADAM DE BOOTHBIE<sup>f</sup> a Monk here, who died in the beginning of his eighteenth Year Anno 1338 and was buried between the Choir and the Altar with this Epitaph :

<sup>a</sup> Cleop. A. 7. Gunton p. 34. <sup>b</sup> Pat. 2. Ed. 1. Gunton p. 35. <sup>c</sup> Gunton p. 37. <sup>d</sup> Gunton p. 38. <sup>e</sup> Ibid. p. 39. <sup>f</sup> Ibid. p. 42.



*Claustri prælatus hujus cubat hîc vocitatus  
Adam qui natus erat à Boothby nece stratus :  
Vir castus, justus, omni virtute robustus*

*M. semel, X. trina, ter, & sex, 1. quoque bina ;  
Pars donetur ei cœlestis nunc requiei.*

36. HENRY DE MORCOT <sup>a</sup> succeeded, and was installed 7. of the Ides of February A°. 1238. After he had governed 15. Years he died A°. 1253. and was buried betwixt the Choir and the great Altar near his Predecessor.

37. ROBERT DE RAMSEY <sup>b</sup> succeeded him A°. 1254, and governed eight Years. He died A°. 1261. and was succeeded the same Year, or, as some say, the Year after by

38. HENRY DE OVERTON <sup>c</sup> who died A°. 1291. in the 30<sup>th</sup>. Year of his Government, and was succeeded the same Year by

39. NICHOLAS ELMSTOW <sup>d</sup>, who died A°. 1296. in the fifth Year of his Government, and was succeeded by

40. WILLIAM GENGE <sup>e</sup>, who was the first Mitred Abbat here. He governed 12. Years, and dying A°. 1408, was buried between the Choir and the Altar with this Epitaph :

*Prudens Prælatus Wilihelmus Genge vocitatus,  
Primus mitratus Abbas, jacet hîc tumulatus.  
Summe vivebat. Claustrum summeque regebat,  
Mundum spernebat, quæ fecerat illa docebat.  
Vixerat ornatus virtutibus, immaculatus,  
Tunsus, quadratus, tentatus, & igne probatus.  
Annis bisseis Burgum rexit bene plenis.  
Ut careat pœnis precibus potiamur amœnis.*

He was succeeded the same Year by

41. JOHN DEEPING <sup>f</sup>, who resigned A°. 1438. after he had governed 30. Years, accepting a Corrodie for Life. He died 5. Dec. A°. 1439, and was buried at the upper End of the Choir at the left Hand of his Predecessors Godfrey de Croyland and William Genge with this Inscription :

*Orate pro anima Johannis Deeping quondam abbatis hujus monasterii, qui obiit 5. die Decembris 1439.*

42. RICHARD ASHTON <sup>g</sup> succeeded Anno 1438. He governed 33. Years, and resigning 27. June A°. 1471. was succeeded by

43. WILL. RAMSEY <sup>h</sup> a Monk of this Place, who was installed Aug. the first A°. 1471. He contributed with John Maldon towards the brazen Standard with a displayed Eagle

<sup>a</sup> Gunton p. 46. <sup>b</sup> Ibid. p. 48. <sup>c</sup> Ibid. <sup>d</sup> Ibid. p. 49 <sup>e</sup> Ibid. <sup>f</sup> Ibid. p. 50. <sup>g</sup> Ibid. <sup>h</sup> Ibid. p. 53.

on the Top, which is still exstant in the Church, and serveth for the Bible to lie upon for the reading the Lessons. On one of the Tops is this Distich :

*John Maldon Prior, & Willelmus de Ramiseya  
Hæc tibi lectrina dant, Petre, metallica bina.*

He died A°. 1496, when he had governed about 25. Years, and was interred at the upper End of the Body of the Church with this Inscription :

*Abbas Burgenfis Will'elmus ut hîc tumulatus,  
Ramisey natus, prælatus jam nece stratus,  
En qui protufis rodendus vermibus inftat,  
Vir prudens, juftus, pius, omnibus & honorandus,  
Cafus, benignus, omni virtute decorus,  
Corde fuo ftatuit nunquam offendere Chriftum,  
Caftigans rigidos, tractans pietate modestos,  
Debita perfolvi, & a diruta multa novari.  
Præftat plena fuis ftipendia jam cenobitis.  
Et propter miffas celebrandas cotidianas  
Ipfe monafterio femper fervabat honorem.  
Pax donetur ei . . . . .*

44. ROBERT KIRTON<sup>b</sup> fucceeded A°. 1496. He erected the goodly Building at the End of the Church, now commonly known by the Name of the New Building, wherein he placed three Altars oppofite to three Pair of Stairs defcending from the Back of the great Altar. He built a Chamber in his dwelling Houfe, calling it Heaven-Gate Chamber. It is ftill exftant, and retains it's Name to this Day. He made that goodly Bow Window in his great Hall, which looks over the Cloyfter. He fet up in the Church the Rood-Loft now ftanding at the Entrance into the Choir. He fet up the Gate leading to the Deanery which is yet ftanding. He beautified the Chapel of St. Mary with Pictures and gilded Work. When he had governed about 32. Years he died Anno 1528. and was buried in the faid Chapell, and was fucceeded the fame Year by

45. JOHN CHAMBERS<sup>c</sup>, who was the laft Abbat. He furrendered the Abbey to the King A°. 1539, and had a Penfion of 266*l.* 13*s.* 4*d.* per an. assigned him. Soon after K. Henry VIII. made the Abbey an Epifcopal See, appointing by Donation, dated 4. Sept. A°. 1541. the faid John Chambers the firft Bifhop, who was<sup>d</sup> confecrated 23. Oct. A°. 1541. He died about the Month of Dec. A°. 1556. and was buried in this Cathedral.

<sup>a</sup> An, dirupta? <sup>b</sup> Gunton p. 55. <sup>c</sup> Ibid. p. 57. <sup>d</sup> Godwin de Præf. p. 594.

VII. COLCHESTER.

Essex.



UDO<sup>a</sup>, Steward to King Henry the First, built here an Abbey, and dedicated it to the Honour of Saint John Baptist. It was valued at the Dissolution at 523*l.* 17*s.* per an. Dugd.

The said Eudo having the Custody of this Town given him by William Rufus, laid the first Stone of this Monastery here A°. 1097. and brought home some Monks from Rochester; but they returning back again, he received 13. other Monks from the Abbat of York, one of which being consecrated Abbat A°. 1104. by the Bishop of London their Number soon after increased to twenty, and the Monastery continued in a very flourishing Condition 'till the Dissolution. Since which it hath been so intirely destroyed, that <sup>b</sup>nothing remains but a Piece of the Gate-house, which, tho' ruinous, appears to have been a very elegant Piece of Architecture. But tho' the Church be thus miserably demolished, yet a Representation of what it was is preserved by a Draught in the Monasticon <sup>c</sup>.

We have no reason to doubt but a great many excellent and very eminent Persons were buried here, not only upon account of it's being an Abbey Church, but also as it was the chief Church of so large a Town. A farther account of the Founder may be seen in the Baronage of England. And therefore I have nothing more to add on this occasion, but that dying in Normandy A°. 1120. he was buried, according to his Desire, in this Monastery, his Corps being met a Mile from it by the Monks, who went with it in Procession in a very solemn manner.

A Catalogue of the Abbats hath been already published by Mr. Newcourt in his Repertorium Ecclesiast. <sup>d</sup> and it is from him that I shall beg leave to borrow the following List, tho' with several Amendments and an Addition of about five that have been omitted by him; all which Improvements I have made from authentick Evidences.

<sup>a</sup> Mon. Angl. Vol. II. p. 891. Tanner's Notit. Mon. p. 62. Vide item Lelandi Coll. T. II. p. 410. <sup>b</sup> Newcourt's Repert. Eccl. Vol. 2. p. 171. <sup>c</sup> Vol. II. p. 890, 891. <sup>d</sup> Vol. II. p. 171.



*Abbats.*

1. HUGH<sup>a</sup> Monk of St. Mary's at York was consecrated the first Abbat by Maurice Bishop of London A°. 1104. but he resign'd soon after by reason of some Disputes with the Founder, and was succeeded by

2. GILBERT DE LUNGILL<sup>b</sup> a Monk of Becco in Normandy, who was succeeded A°. 1136. by

3. WILL. DE SCURI<sup>c</sup>, who was succeeded by

4. HUGH DE HAYA<sup>d</sup>, who occurs Abbat A°. 1146. The next Abbat I find is

5. GILBERT DE WECHEN<sup>e</sup>, who is said to have succeeded the said Hugh, and to have governed 18. Years. The next I meet with is

6. WALTER<sup>f</sup> called WALENSIS. He occurs Abbat Anno 1178. His Successor was

7. OSBERT<sup>g</sup>, who occurs Abbat A°. 1194. He was succeeded by

8. ADAM DE CAMPE<sup>h</sup>, who continued Abbat, as Newcourt observes, 44. Years. After him, by the King's Licence dated 27. Feb. 1237.

9. WILL. DE WANDA<sup>i</sup> was elected Abbat, and resigning Anno 1245.

10. WILL. DE SPALDEWYK<sup>k</sup> succeeded, and had his Election confirmed by the King 22. April 1245<sup>l</sup>. He died about the 8. of July Anno 1272<sup>m</sup>. upon which the Monks elected

11. ROBERT DE GRENESTEDE, who dying<sup>n</sup> A°. 1305.

12. JOHN DE BRUGES<sup>o</sup> was elected by the King's Licence dated 27. October 1305. and dying<sup>p</sup> Anno 1311. he was succeeded by

13. WALTER DE HUNTINGFELD, who was succeeded A°. 1326. by

14. WILL. DE GLEHAM, who dying soon after,

15. JOHN DE WIMONDHAM<sup>q</sup> was elected A°. 1327. He died A°. 1349. and was succeeded by

16. SIMON DE BLYTON<sup>r</sup>, who was elected by virtue of the Royal Licence dated 25. Aug. Anno 1349. He resigned<sup>s</sup> A°. 1353. and thereupon

17. THO. MONEROM was elected. He continued here some time, and dying here, as it is probable,

<sup>a</sup> Newcourt Vol. II. p. 171. <sup>b</sup> Nero D. 8. <sup>c</sup> Ibid. <sup>d</sup> Reg. Paulinum lib. L. f. 45. <sup>e</sup> Nero D. 8. <sup>f</sup> Ibid. Chart. penes Dec. & Cap. London. <sup>g</sup> Nero D. 8. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Pat. 29. H. 3. m. 6. <sup>l</sup> Ibid. m. 8. <sup>m</sup> Anno 56. H. 3. <sup>n</sup> Ibid. 34. E. 1. <sup>o</sup> Ibid. 35. E. 1. <sup>p</sup> Pat. 5. E. 2 <sup>q</sup> Pat. 1. E. 3. p. 2. <sup>r</sup> Ibid. 23. E. 3. <sup>s</sup> Ibid. 27. E. 3.

18. SIMON DE BLYTON<sup>a</sup> was reinstated A<sup>o</sup>. 1361: He died 24. Dec. 1363, and was succeeded by

19. THO. STUKLEE<sup>b</sup>, who had his Temporalities restored 24. Dec. 1368. He died 8. Octob. A<sup>o</sup>. 1369. The King granted his Licence 9. Octob. 1369. by virtue of which they elected

20. RICHARD DE COLNE<sup>c</sup> 15. Oct. in the same Year, at which time he was Prior of Snapes in the Diocess of Norwich. He died<sup>d</sup> A<sup>o</sup>. 1375. and was succeeded by

21. JOHN DE DEDHAM<sup>e</sup>, who was elected the same Year. He governed two Years, and was succeeded by

22. WILL. DE GYRTON<sup>f</sup>, who was elected 28. Oct. Anno 1377. He was succeeded by

23. GEFTRY STORY<sup>g</sup>, alias DE St. OSYTH, by virtue of the King's Licence dated 27. Nov. Anno 1380. He was succeeded by

24. JOHN NEYLOND<sup>h</sup> A<sup>o</sup>. 1391. who resigned soon after, and was succeeded by

25. JOHN DE OKEHAM<sup>i</sup>, who resigned A<sup>o</sup>. 1393. and was succeeded by

26. WILL. WESTBORN<sup>k</sup>, who was admitted A<sup>o</sup>. 1393.

27. ROBERT<sup>l</sup> occurs Abbat A<sup>o</sup>. 1403.

28. ROGER BEST<sup>m</sup> occurs Abbat Anno 1412. He died A<sup>o</sup>. 1417. and was succeeded by

29. ROBERT GRYTTON<sup>n</sup>, who dying Anno 1431. was succeeded by

30. WILL. DE ARDELE<sup>o</sup>, whose Election was confirmed 4. Sept. A<sup>o</sup>. 1432. He occurs Abbat, in Dr. Tanner's Evidences, A<sup>o</sup>. 1441. and A<sup>o</sup>. 1450. So that I suppose he was not succeeded 'till this Year by

31. JOHN DE CANOUNE<sup>p</sup>. After whom one

32. WILLIAM<sup>q</sup> occurs Abbat Anno 1455.

33. WALTER STANSTED<sup>r</sup> occurs<sup>t</sup> Abbat Anno 1471, and A<sup>o</sup>. 1484. The next I meet with is

34. WILLIAM SPROWTON<sup>u</sup>. I do not find when he was elected, but upon his Death

35. JOHN STOKES<sup>w</sup>, Sacristary here, was elected by virtue of the King's Licence dated 20. July A<sup>o</sup>. 1517<sup>x</sup>. He resigned 20. July A<sup>o</sup>. 1523, and was succeeded by

<sup>a</sup> Reg. Sudbury episcopi Lond. f. 3. <sup>b</sup> Pat. 42. E. 3. p. 2. Reg. Sudbury &c. fol. 114. <sup>c</sup> Ibid. <sup>d</sup> Pat. 49. E. 3. <sup>e</sup> Nero D. 8. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Reg. Lond. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> E chartis penes cl. Tannerum. <sup>m</sup> Ex iisd. chartis. <sup>n</sup> Pat. 6. H. 5. <sup>o</sup> Pat. 10. H. 6. <sup>p</sup> Reg. Lond. Walden. P. Fitzhugh f. 4. <sup>q</sup> Nero D. 8. <sup>r</sup> E Chartis Tannerianis. <sup>s</sup> Nero D. 8. <sup>t</sup> In Chartis Tannerianis. <sup>u</sup> Rymer's Fœder. Vol. XIII. p. 596. <sup>w</sup> Reg. Fitz-James episcopi Lond. <sup>x</sup> Rymer loc. cit.

36. THO. BARTON<sup>a</sup>, who was elected 10. Aug. A<sup>o</sup>. 1523. He died 25. Mar. A<sup>o</sup>. 1533, and was succeeded by

37. THO. MARSHALL Abbat of St. Werburgh's in Chester. He was elected 10. June A<sup>o</sup>. 1533. His Successor was

38. JOHN BECHE, who was attainted of High-Treason A<sup>o</sup>. 1539<sup>b</sup>. for denying the King's Supremacy, and was executed at Colchester 1. Dec. the same Year. He was the last Abbat of this Monastery.

Worcester-  
shire.

## VIII. E V E S H A M.



T. Egwin<sup>c</sup>, who was the third Bishop of Worcester, founded this Monastery. Kenredus, King of Mercia, and Offa, Governour of the East-Angles, Anno 709. endowed it with large Possessions. The Towns which the said Egwin obtain'd to this Monastery were in all 22. There belong'd to it 79. Religious Persons, besides 65. Servants. It was dedicated by the

Founder to the blessed Virgin Mary, and it's Revenues were valued at the Dissolution at 1183*l*. 12*s*. 9*d*. per an. Dugdale. 1268*l*. 9*s*. 9*d*. Speed. Leland<sup>d</sup> speaking of this Place tells us, that within the Precincts of the Abbey were two Parish Churches, that there was no Town before the Foundation of the Abbey, and that the Place where the Town now standeth was of the old Saxons called Hetholme, or Hethbo<sup>e</sup>. What sort of Fabrick the Abbey Church was I have no where found, except that it had an high Tower in the Middle. The Abbey, with the Cloysters, Offices, and Monuments, was so intirely demolished after the Dissolution, that nothing now remains but the said high Tower, which stands in the Abbey Cemetary, and was built by Abbat Lichfeild<sup>f</sup>. It is a well wrought Structure, is about an 100. Feet in Height, and is adorned at Top with neat Battlements, and Pinnacles. No other Building is contiguous to it. It is large and spacious, and in it hang eight Bells, tho' not very large ones, that after the Restauration were taken out of the Parish Churches, above mentioned, by the Town's People. The Parish Churches

<sup>a</sup> Reg. Tunstall, & Reg. Stokesley, episcoporum Lond. <sup>b</sup> Stowe's Annals, Ed. fol. p. 577. <sup>c</sup> Vide Lelandi Coll. T. I. p. 298. & seqq. Vide item ejus Itin. Vol. IV. p. 55, 145. & Mon. Angl. T. I. p. 144. & T. II. p. 851. uti etiam Tanneri Notit. Mon. p. 244. <sup>d</sup> Itin. loc. cit. <sup>e</sup> Vide Itin. Vol. IV. p. 55, 145. <sup>f</sup> Vide Ibid. p. 55.



are still standing, and are very near this Tower. One of them is dedicated to All-Saints, and the other to St. Laurence. Neither of them hath any Bells, but the Bells in the Abbey Tower serve for the use of both. One of them, *viz.* Saint Laurence's, is officiated in the Morning, and All-Saints in the Afternoon, all the Summer Season; but in Winter time there is very rarely divine Service performed in St. Laurence's Church, that of All-Saints being only frequented. Both these Churches have small Spire Steeples, and Isles, and Bodys, all which are leaded, and with St. Bengworth on the other side of the Water (which is likewise a Spire) and the Abbey Tower they afford a good and pleasant Prospect from Blockley Hills adjacent. At the upper End of the South Isle of All-Saints is a small Chapell built by Abbat Lichfeild. It is arched at Top with Stone, and carved, and under an Arch are the initial Letters of his Name C. L. for Clement Lichfeild. At the Entrance into it is a Grey Marble, on which was the said Abbat's Portraiture and an Inscription under it in Brass, which are torn off. In the Church of St. Laurence at the End of each Isle on each Side the Body of the Church are two Chapells, which seem to have been built about the same time as that of All-Saints, *viz.* not long before the Dissolution.

Leland hath informed<sup>a</sup> us, that in the foresaid Tower was a great Bell, and a goodly Clock; but I have not been able to learn what is become of this Clock-Bell now, tho' I suppose that it continued 'till the Restauration of King Charles the Second, when the Youth of the Town joyning together, and taking the Bells out of the two Parish Steeples, melted them and coined the present Ring of eight Bells, now hanging together in the Tower, as I have before insinuated.

On, or near the Site of the Abbey is built a neat House, in which it is supposed the old Stone was employed. They have no Tradition here of the Abbey Church, Cloysters, or Chapter-House; but in the Cemetary near Saint Laurence's Church is an old Arch yet standing in Ruins, which perhaps might have been some part of the Abbey Buildings. There are no memorable Monuments in either of the Parish Churches.

After the Battle of Evesham, which was fought Aug. 4. A°. 1275. several Persons of Quality were buried in the Abbey Church by the Monks before the high Altar, the chief of which were Simon Mountfort the potent Earl of Leycester, Henry Mountfort, and Hugh le Dispenser Justiciar of

<sup>a</sup> Itin. Vol. IV. pag. 55.

England. In this Battle were likewise slain Peter de Mountfort, William de Mandevile, Ralf Bassett, and Roger Saint-John's, with divers Knights and Esquires, which probably were also buried here, as were many besides, tho' we cannot now retrieve their Names.

*Abbats.*

1. St. EGWIN<sup>a</sup> the Founder was the first Abbat. He died after he had governed nine Years on the third of the Cal. of January Anno 717. and was buried here<sup>b</sup>. After whose Death these 18. Abbats were successively elected, viz.

2. ATHELWOLD<sup>c</sup>.

3. ALDBORE<sup>d</sup>.

4. ALDBATH<sup>e</sup>.

5. ALDFERT<sup>f</sup>.

6. TYLDBRITH<sup>g</sup>.

7. CUTULF<sup>h</sup>.

8. ALMUND<sup>i</sup>.

9. CREDANUS<sup>k</sup>. He was buried in the Abbey Church<sup>l</sup>.

10. TINTHFERT<sup>m</sup>.

11. ALDBALD<sup>n</sup>.

12. ETBRITH<sup>o</sup>.

13. ELFERD<sup>p</sup>.

14. WLFARD<sup>q</sup> occurs Abbat Anno 851. and 868.

15. KYNELM<sup>r</sup>.

16. KINACH<sup>s</sup>.

17. EBBA<sup>t</sup>.

18. KYNATH<sup>u</sup>.

19. EDWIN<sup>v</sup>. After his Decease, which happened Anno 912, Canons Secular were ordain'd here 'till the Year 960. after which time it was restored to it's former State, and was governed again by Abbats, a List of which I have here subjoyned, tho' it must be observed that the first six of them governed alternately, as we learn from the Monasticon.

20. OSWARDUS<sup>w</sup>. In his time the Church of Evesham, which had been built by Egwin the first Abbat, fell down<sup>x</sup>.

21. FREODEGARUS<sup>y</sup>.

22. ALFRICUS<sup>z</sup>.

23. ALFGARUS<sup>aa</sup>.

<sup>a</sup> Godwin de Præf. p. 501. <sup>b</sup> Lelandi Coll. T. III. p. 160. ubi & epitaphium ejus existat. <sup>c</sup> Monast. Angl. Vol. I. pag. 150. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Lelandi Coll. T. III. p. 160. <sup>m</sup> Mon. Angl. loc. cit. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Ibid. <sup>q</sup> Ingulphi Hist. Croyland. p. 15. & Mon. Angl. Vol. I. pag. 150. <sup>r</sup> Mon. Angl. ibid. <sup>s</sup> Ibid. <sup>t</sup> Ibid. <sup>u</sup> Ibid. <sup>v</sup> Ibid. <sup>w</sup> Mon. Angl. Vol. I. p. 151. <sup>x</sup> Lelandi Coll. T. I. p. 300. & Godwin de Præf. p. 502. <sup>y</sup> Mon. Angl. Vol. I. pag. 151. <sup>z</sup> Ibid. <sup>aa</sup> Ibid.

24. BRITHMARUS<sup>a</sup>.
25. AGELWINUS<sup>b</sup>, or ÆTHELWINUS<sup>c</sup>. He was also Bishop of Wells. He was succeeded Anno 1014. by
26. AILFWARD, ELFWARD, or ALWORD, a Monk of Ramsey<sup>d</sup>. He was made Bishop of London before the Year 1035<sup>e</sup>, and was allowed to hold the Abbathship in Commendam<sup>f</sup>. When he had governed 30. Years, he died 25. July A°. 1044. and being buried at Ramsey, was succeeded in the Monastery by
27. MANNIUS, or MANNUS<sup>g</sup>, a Monk of this Place. He resigned Anno 1058. and died 8. Id. Jan. 1065. tho' others<sup>h</sup> say his Death happened A°. 1066. He was succeeded by
28. EGELWINUS<sup>i</sup>, a Monk also of this Place. He died 14. Cal. Mar. A°. 1077. and was succeeded by
29. WALTER<sup>k</sup> a Monk of Cerafia. Being taken<sup>l</sup> with the new way of Building, he destroyed the old Church of Evesham (which was looked upon as one of the finest of it's Kind in England) and began a new one. But wanting Money to carry it on, he sent the Monks with St. Egwin's Shrine through all England, and by that means collected a vast Sum of Money. When he had governed this Church about eight Years he died 13. Cal. Feb. Anno 1086. and was succeeded by
30. ROBERT<sup>m</sup> a Monk of Gimeges, who governed somewhat more than eight Years, and dying Anno 1096. was succeeded by
31. MAURICE<sup>n</sup>, a Monk of this Place, who died A°. 1122. and was succeeded by
32. REGINALD<sup>o</sup>, a Monk of Gloucester, who dying Anno 1149. was succeeded by
33. WILL. DE ANDEVILLE<sup>p</sup>, a Monk of Christ Church in Canterbury. He recovered 9 Bengworth Castle standing at the Foot of the Bridge, as it were in the Suburbs of this Place, from William Beauchamp, and after he had quite demolished it he caused the ground to be consecrated for a Church Yard. I have heard that out of the Ruins of this Castle, and in the Place where it stood, Bengworth Church was built. This Abbat died 11. Non. of Jan. A°. 1159. and was succeeded by

<sup>a</sup> Mon. Ang. Vol. I. p. 151. <sup>b</sup> Ibid. <sup>c</sup> Lelandi Coll. Tom. I. pag. 317. <sup>d</sup> Historia Ramef. apud cl. Galei Historicos Angl. Vol. II. p. 447. <sup>e</sup> Wharton de Epif. & Dec. Lond. p. 34. <sup>f</sup> Ibid. & Godwin de Præf. p. 231. <sup>g</sup> Mon. Angl. ut supra p. 151. Lelandi Coll. T. I. p. 300. <sup>h</sup> Lelandi Coll. T. I. p. 242. <sup>i</sup> Mon. Angl. ut supra. Lelandi Coll. T. I. p. 242, & 301. <sup>k</sup> Mon. Angl. ibid. <sup>l</sup> Lelandi Coll. T. I. p. 301. <sup>m</sup> Mon. Ang. loc. cit. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Ibid. <sup>q</sup> Camdeni Brit. p. 435. Ed. fol. Lat.



34. ROGER<sup>a</sup> a Monk of St. Augustin's Canterbury. He died 2. Non. of Jan. A°. 1160. and was succeeded by

35. ADAM<sup>b</sup> a Monk of Cluny. He was a learned Man and a Writer<sup>c</sup>. When he had governed here about 30. Years he died pridie Idus Nov. A°. 1191. and was succeeded by

36. ROGER NORREYS<sup>d</sup> a Monk of Christ-Church in Canterbury. Battely says he was Prior of Christ-Church and succeeded Anno 1190. He was deposed Anno 1213. and was succeeded by

37. RANDOLF<sup>e</sup> Prior of Worcester, who after he had continued 15. Years died 16. Jan. Anno 1229. and was succeeded by

38. THO. DE MERLEBERGH<sup>f</sup>, who died in Sept. A°. 1236, and was succeeded by

39. RICHARD LE GRAS<sup>g</sup> Prior of Hurley. He died in the Service of K. Henry III. in Gascony on the fifth of the Ides of Dec. A°. 1242. Godwin<sup>h</sup> observes that he was Keeper of the Great Seal, and that he was nominated Bishop of Lichfield and Coventry, but that he died before Consecration in the foresaid Service of King Henry. And this happened, according to Godwin's Computation, A°. 1245. But I rather follow the Chronology in the Monasticon, from whence we learn that le Gras was succeeded A°. 1242. by

40. THOMAS<sup>i</sup> a Monk of Gloucester, tho' he was not confirmed 'till the Year after. He governed about 14. Years, and dying 18. Cal. Jan. A°. 1255. was succeeded by

41. HENRY<sup>k</sup> Prior of this Church, an industrious and wise Man and a great Benefactor to the Abbey. He governed seven Years, and dying in Nov. 1263. there was a Vacancy for some time, and at length

42. WILL. DE WYTECHURCHE<sup>l</sup> or DE WHITCHIRCHE, first Monk of Perfore, and afterwards Abbat of Alencestre, was translated hither A°. 1266. or, as others, A°. 1265. In his time was fought the famous Battle of Evesham. He died 3. Nones of Aug. A°. 1282. tho' others<sup>m</sup> say it was in the sixth Year of Edw. 1. which was A°. D. 1277. He was succeeded by

43. JOHN DE BROKEHAMTON<sup>n</sup> a Monk of this House. He died 15. Cal. Sept. A°. 1316, or, as others<sup>o</sup>, A°. 1317. and was succeeded the same Year by

<sup>a</sup> Mon. Angl. Vol. I. p. 151. <sup>b</sup> Ibid. <sup>c</sup> Lelandi Coll. T. III. p. 160. <sup>d</sup> Mon. Angl. ut antea. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Mon. Angl. Vol. I. pag. 152. <sup>h</sup> De Præf. p. 372. <sup>i</sup> Mon. Angl. Vol. I. p. 152. <sup>k</sup> Ibid. <sup>l</sup> Ibid. & Lelandi Coll. T. I. p. 246. <sup>m</sup> Vide Lelandum ibid. <sup>n</sup> Mon. Angl. & Leland. locis citatis <sup>o</sup> Lelandi Coll. T. I. p. 249.

44. WILL. DE CHYRYTON <sup>a</sup> or DE SHIRITON, a Monk of this Place, who was elected Abbat 3. Cal. Sept. After he had governed 28. Years he did on the Ides of Dec. A°. 1344. or, as it is in Leland <sup>b</sup>, A°. 1343, and was succeeded the same Year by

45. WILL. DE BOYS <sup>c</sup> a Monk here, who was elected on the Cal. of Jan. He died 8. of the Ides of June A°. 1367. and was succeeded by

46. JOHN DE OMBRESLEYE <sup>d</sup> a Monk here, who was elected 4. of the Nones of July A°. 1367. He governed 12. Years and dying 3. Cal. Nov. A°. 1379. was succeeded by

47. ROGER ZATTON <sup>e</sup> a Monk and Sacristary here, who was elected 12. Cal. Dec. A°. 1379. and dying A°. 1418. was succeeded the same Year by

48. RICHARD DE BROMESGROVE <sup>f</sup>, who died A°. 1433. and was succeeded A°. 1434. by

49. JOHN WIKEVANE <sup>g</sup>, whose successor was probably

50. RICHARD, who occurs Abbat A°. 1464 <sup>h</sup>, and again A°. 1476 <sup>i</sup>; in which latter Year he stood Godfather to Richard, Son of George Duke of Clarence, who was born at Tewksbury. I do not find who succeeded him; but the next that I meet with is

51. THO. NEWBOLT <sup>k</sup>, who was Abbat here about the Year 1500. His Successor was

52. CLEMENT LICHFIELD <sup>l</sup>. A°. 1501 <sup>m</sup>. he was admitted Bach. of Divinity of the University of Oxford, and afterwards becoming Abbat of this Place, he expended <sup>n</sup> much Money in building the Abbey and other Places belonging to it, as also in building and adorning the Choir. He made (as Leland informs us <sup>o</sup>) a right sumptuous and high square Tower of Stone in the Cemetery of Evesham. This Tower had a great Bell in it, and a goodly Clock, and was as a Gatehouse to one Piece of the Abbey. He died <sup>p</sup> 9. Oct. 1540. and was buried in a Chapell which he had before built adjoining to the Abbey Church; in a Window of which Church there was set up in his Life time an Inscription to his Memory running thus:

*Orate pro anima Domini Clementis Lichfeld sacerdotis,  
cujus tempore turris Eveshamiae aedificata est.*

<sup>a</sup> Mon. Ang. Vol. I. p. 152. Lelandi Coll. T. I. p. 249, 250. <sup>b</sup> Coll. T. I. p. 250. <sup>c</sup> Mon. Angl. T. I. p. 152. Lel. Coll. T. I. p. 250. <sup>d</sup> Mon. Angl. ibid. <sup>e</sup> Ibid. <sup>f</sup> Pat. 6. Hen. 5. <sup>g</sup> Pat. 13. Hen. 6. <sup>h</sup> Dugdale's Antiq. of Warwickshire p. 575. <sup>i</sup> Mon. Ang. Vol. I. p. 160. <sup>k</sup> Wood's Athenæ Oxon. Vol. I. col. 676. <sup>l</sup> Ibid. & Leland's Itin. Vol. IV. p. 55. <sup>m</sup> Athenæ Oxon. Vol. I. col. 637. <sup>n</sup> Leland's Itin. loc. cit. <sup>o</sup> Ibid. Vide item ad initium hujus historiæ de cænobio Eveshamensi. <sup>p</sup> Athenæ Oxon. Vol. I. col. 637.

This good Man continuing Abbat 'till towards the Dissolution, with an Intent not to surrender his House for a profane Use, was, at length, by the Contrivance and Tricks of Cromwell, Secretary of State to Hen. VIII. perswaded to resign his Pastoral Staff to one

53. PHILIP HAFORD, HAWFORD, alias BALLARD<sup>a</sup>, a young Monk of this House, who thereby commencing Abbat Anno 1539. yielded up the same to the King's Use (much to the Discontent of Lichfeild) and had not only a Pension of 240*l.* per an. but afterwards the Deanery of Worcester conferred on him, which he held 'till his Death, which happened Anno 1557. He was the last Abbat of this House, and was buried at Worcester. When I was at Worcester I was shewed his Monument, which is the Effigies of a Man cut in Stone, with a Mitre and Crosier, lying on an Altar Monument. It is in a Chapell on the South Side of the Choir. Tho' there be no Inscription to confirm this Account, yet the Person that shewed the Church assured me that it had been a constant Tradition that it was for the last Abbat of Evesham.

Gloucestershire.

## IX. WINCHELCOMBE.



ANNO 787 <sup>b</sup>. King Offa built a Nunnery here, and about ten Years after King Kenwulf laid the Foundation of a stately Abbey for 300. Black Monks, releasing, at the Consecration of it, which was very solemn, the King of Kent his Prisoner. He commended it to the Patronage of St. Mary and St. Kenelm. Afterwards it became a College of Seculars; but Oswald Bishop of Worcester Anno 985. restored again the Benedictines. It was valued 26. Hen. 8. at 759*l.* 11*s.* 9*d.* per an.

I am not capable of giving an account of the first Abbats, the Histories of this Place being very imperfect for the first 200. Years. Infomuch that Richard Kederminster, the last Abbat but one, in his History of the Foundation of this Abbey, begins with Germanus, who was made Abbat by King Edgar. Whence I conclude that the Books and Records he had met with were so obscure that he could collect little from them.

<sup>a</sup> Athenæ Oxon. Vol. I. col. 637. <sup>b</sup> Tanner's Notit. Mon. p. 69.



This is certain, that out of all the printed ones I have consulted I have been able to recover but one, and that is *Liv-  
ingus*<sup>a</sup>, who presided here 54. Years after the Foundation.  
After which the Abbey being destroyed, it continued in  
Ruins 'till the time of King Edgar aforesaid. It is from this  
Period that my Catalogue must commence; but before I  
enter upon it, I presume it will not be amiss to transcribe  
the Account Leland hath left us of this Place, and to make  
two or three Remarks of my own.

“Kenulph, King of the Mercians,” (saith this admirable  
Antiquary<sup>b</sup>;) “had a Pallace in this Towne, and builded here  
“a famous Abbey, which was very solemnly dedicated.  
“’Twas twice defaced by Fire and reedified. There lie bu-  
“ried in the East Part of the Church of this Monastery Ke-  
“nelph and Kenelm, the Father and Son, both Kings of Mer-  
“cia, and at the East End of the High Altar in St. Nicho-  
“las’s Chapell one Henry Boteler, who covered the Bod-  
“of the Church with Lead. There was of ancient tyme a  
“Church of St. Nicholas in the East Part of the Town, which  
“being decayed, the Parish Church of the Town was kept in  
“the Body of the Church of the Monastery, ’till the time of  
“Hen. VI. when William Winchombe, Abbat, began, by  
“consent of the Town, a Parish Church at the West End of  
“the Abbey (where a Chapell of St. Pancras stood) and made  
“the East End of it. The Parishioners had gathered 200*l*. and  
“began the Body; but that Sum being not enough to per-  
“form so expensive and costly a Work, Ralf Boteler, Lord  
“Sudley, helped them, and finished it. This Parish Church  
“was dedicated to St. Peter.”

I have been the more inclined to borrow this Passage from  
Leland, because it clears what Sir Robert Atkins hath been  
pleased to observe about the Church, who hath expressed  
himself with so little caution, that one would think from his  
Account that the present Parish Church was the Abbey  
Church; and yet his saying that it is dedicated to St. Peter,  
and the Abbey Church to St. Mary, is a proof to such as well  
consider it that he thought otherwise himself.

The mention of Sir Robert Atkins gives me occasion to  
correct a Mistake committed by him with reference to the  
Mannor of the Abbey. He tells us that Anno 1608. it was  
in Possession of the Crown, and that Dr. Lloyd, Chancellor  
of the Dioces of Worcester, was Lord of it in 1710. As soon  
as I had read this Particular, I began to enquire about the  
truth of it, and the Result of my Inquiry is this, *viz*.

<sup>a</sup> Ingulphi Hist. Croyland, in Histor. Ang. à cl. Fulmanno editus p. 15.

<sup>b</sup> Itin. Vol. IV. p. 56.

That the Mannor of Winchelcombe with the Site of the Abbéy belonged to the Lord Chandos soon after the Dissolution, and that it continued in that Family till the Year 1654. When on the Death of George Lord Chandos without Issue it came by his Gift to his Widow and Relict Jane, Daughter of John Earl Rivers, who afterwards marrying with George Pitts Esq; of Stratfield-Sey Com. Southampt. she brought it to that Family, or at least her Husband enjoyed it in her Right. And as to Dr. Lloyd, he held this Mannor only by virtue of a considerable Lease which was purchased by his first Wife's Relations named Poland; and so he was no more than a Leasehold Tenant of the Mannor for a Term of Years which is now expired.

The Parish Church above mentioned is still standing; but the Abbey hath been long since demolished, and the Site turned into arable Ground. I have endeavoured to procure a Draught of the Abbey, that by that means we might understand what a Sort of Fabrick it was. But my Attempts this way have proved very unsuccessful, notwithstanding I went thither, with no other Design, in September 1714. I surveyed the Ground where it stood (which was on the North East-side of the Church) very exactly, and tho' I could not meet with so much as a Stone standing, yet it was no small Satisfaction to me that I had walked over the Soil on which this large Pile of building was erected, and where there had been formerly such a Number of Persons (famous for their Birth, Learning, Piety and Virtue) interred, which Thing alone one would think might have commanded Reverence, and deterred those that were employed soon after the Dissolution (by the Lord Seymour, as I conceive) to pull it down and destroy it. As I was pursuing these Religious Inquiries, I accidentally met with a venerable old Man, who directed me to the Place where the Church stood, and told me that he had frequently heard, particularly when he was a Youth, that the Tower of it was large and fine, but that there was nothing left standing of the Abbey within his own Memory except a few Offices, which were probably those where the Abbat's Head Hine or chief Ploughman lived.

#### *Abbats.*

1. GERMANUS<sup>a</sup>, Prior of Ramsey, was made Abbat by King Edgar upon the rebuilding of this Abbey A°. 985. After he had<sup>b</sup> governed several Years he retired to Ramsey, and was there buried. The next that I meet with is

<sup>a</sup> Angl. Sacr. Vol. I. p. 473. <sup>b</sup> Hist. Ramsey p. 400. Tomi secundi (vel, ut ipse vocat Editor, primi) Historicorum Galeanorum.

2. GODWINUS<sup>a</sup>, whom I take to be the same that is called Eadwinus in the Decem Scriptores. He lived in the time of King Canutus Anno 1020. and was succeeded by

3. GODRICUS<sup>b</sup> (called EADRICUS, for I take them to be the same, in the Decem Scriptores) who A°. 1066. opposing the Norman Invasion, the Conqueror deprived him of his Abbey, and made him close Prisoner in Gloucester Castle, committing the charge of the Monastery to the Abbat of Evesham 'till such time as he constituted one.

4. GALANDUS<sup>c</sup> Abbat in his stead, whose Successor was

5. GIRMUNDUS<sup>d</sup>, who died A°. 1122. and was succeeded by

6. GODEFRIDUS<sup>e</sup>, who died A°. 1137. and was succeeded the same Year by

7. ROBERT<sup>f</sup>, who governed 20. Years, and dying A°. 1157. was succeeded by

8. GERVASE<sup>g</sup>, who died A°. 1172. and was succeeded by

9. HENRY<sup>h</sup>, Prior of Gloucester. He died A°. 1184. (or, as others<sup>i</sup>, A°. 1181.) and was succeeded by

10. CRISPIN<sup>k</sup>, Prior of this Place, who died the same Year, and was succeeded A°. 1185. by

11. ROBERT<sup>l</sup>, who ordained that on the Morrow after All-Souls, viz. on Nov. 3. an hundred People should be relieved here with Bread, Drink and Meat. He died A°. 1220. and was succeeded A°. 1221. by

12. THOMAS<sup>m</sup>, Prior of this Place, who died A°. 1231. and was succeeded A°. 1232. by

13. HENRY DE TUDINTON<sup>n</sup>, who died A°. 1248. and was succeeded the same Year by

14. JOHN DE YAREMUTH<sup>o</sup>, who is called in the Monasticon Yanworthe<sup>p</sup>. He died Anno 1248. The next I meet with is

15. WALTER DE WIKWANE<sup>q</sup>, who occurs A°. 1301. He died A°. 1315. and was succeeded the same Year by

16. THOMAS<sup>r</sup>, who died the same Year, and was succeeded by

17. RICHARD DE YDEBURI<sup>s</sup> Sacrist, who surceased Anno 1339. and was succeeded A°. 1340. by

18. WILL. DE SHIRBORN<sup>t</sup>, whose Successor was

19. ROBERT DE IPPEWELL, who surceased A°. 1359. and was succeeded Anno 1360. by

<sup>a</sup> Dugdale's Antiq. Warw.sh; p. 100. Mon. Angl. Vol. I, p. 283. <sup>b</sup> Mon. Angl. Vol. I, p. 190. <sup>c</sup> Ibid. <sup>d</sup> Tib. E. 4. in Bib. Cott. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Tib. E. 7. Cleop. A. 7. <sup>i</sup> Annal. Waverl. p. 162. Tomi primi Hist. Gal. & Annal. Eccl. Wig. apud T. I. Angl. Sacr. p. 477. <sup>k</sup> Angl. Sacr. T. I. p. 477. Cleop. A. 7. <sup>l</sup> Ibid. Mon. Angl. Vol. II. p. 856. <sup>m</sup> Cleop. A. 7. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Mon. Angl. Vol. II. p. 856. <sup>q</sup> Cleop. D. 3. <sup>r</sup> Ibid. <sup>s</sup> Mon. Ang. Vol. II. p. 856. <sup>t</sup> Pat. 14. E. 3.



20. WALTER DE WINFORTUNE <sup>a</sup>, Burfar or Cellarer of Worcester. He died Anno 1395. and was succeeded Anno 1396. by

21. WILL. BRADELEY <sup>b</sup>, who died A°. 1422. and was succeeded the same Year by

22. JOHN CHELTENHAM <sup>c</sup>, who was succeeded by

23. WILLIAM WINCHOMBE <sup>d</sup>, who was a considerable Benefactor (as I have noted before) by removing the Parish Church out of the Abbey. I do not find yet when he died. But

24. JOHN TWYNNING <sup>e</sup> occurs Abbat A°. 1480. or before. He was a great Promoter of Learning, and dying A°. 1487. was succeeded the same Year by

25. RICHARD KEDERMISTER <sup>f</sup>, who had been educated in Gloucester-College (afterwards called Gloucester-Hall, and now Worcester-College) in Oxford, where there was an Apartment belonging to this Abbey called Winchcombe Lodgings. He was a learned Man, and by his wife Government and his encouragement of Virtue and good Letters he made the Monastery flourish so much that it was equal to a little University. In the Year 1500. he travelled to Rome, and became afterwards a celebrated Preacher. In the Year 1515. the Privileges of the Clergy being attacked he preached a remarkable Sermon on that account, shewing that it was against the Law of God, who by his Prophet David says, *Touch not my anointed and do my Prophets no harm.* He wrote a very valuable History of the Foundation of this Monastery, and another of the Lives of the Abbats, beginning with Germanus Anno 7. of King Edgar A°. D. 988. and reaching down to his own Time: which desirable Book was unhappily lost in the Fire of London. He died A°. 1531. and was buried in his Abbey Church, on which <sup>g</sup> he had laid out a great Sum of Money, and inclosed the Abbey it self towards the Town with a main Stone Wall, *ex quadrato saxo.* He was succeeded by

26. RICHARD MOUNSLOW, who was the last Abbat, and surrendered his Abbey 3. Dec. 31. Hen. 8. having a Pension assign'd him of 160*l.* per an.

<sup>a</sup> Mon. Angl. Vol. II. pag. 857. <sup>b</sup> Pat. 19. Ric. 2. <sup>c</sup> Pat. 1. Hen. 6. <sup>d</sup> Leland's Itin. Vol. IV. p. 57. <sup>e</sup> Wood's Athenæ Oxon. Vol. I. pag. 24. <sup>f</sup> Ibid. p. 24, 25. <sup>g</sup> Leland's Itin. Vol. IV. p. 57.

## X. CROYLAND.

Lincoln  
shire.

THELBALD<sup>a</sup>, King of Mercia, built here an Abbey of Black Monks to the Honour of St. Guthlac, who at the Age of 25. Years became an Hermit in this Place. He endowed it richly, and gave thereto the whole Island of Croyland, called from it's Soil <sup>b</sup>*cruda terra*, which signifys *raw* or *muddy Land*. The Revenues of this Abbey at the Dissolution were va-

lued at 1803*l.* 15*s.* 10*d.* per an. Dugd. 1217*l.* 5*s.* 11*d.* Speed. A great part of this Church was left standing after the Dissolution for a Parochial Church; but it hath been since so miserably defaced, that little remains save the Body and South Isle which are however ruinous and uncovered at Top, and there is nothing more to be seen save only part of the North Isle, which is used as the Parish Church, and is in Length 90. Feet and 24. in Breadth. We cannot form to our selves a better Idea of the Magnificence of this Church than from the Draught that is published in the Monasticon<sup>c</sup>, which is near double the Length of what serves now for the Parish Church, being 140. Feet long; and yet even this was not above a third Part of the Church when it stood in it's Glory and Prosperity before the Dissolution. For this Representation only contains the West Part of it from the Transeptum, or great Cross Isle, which extended it self from North to South; and in the middle of this Building was an high Spire Steeple, beyond which was the Eastern Part or Choir, which appears by the Foundation to have been near 200. Feet in Length and 80. in Breadth. As to the Chappell of our Lady beyond the Choir, the Cloysters, Abbey House, &c. they are all likewise ruined, and the Site of a great Part of the Building is sow'd with Cole-feed. It was certainly a most noble Structure, and there is no doubt but this Abbey rivall'd Peterborough it's Neighbour in Building, as it did in Riches. There is not the least Monument or painted Glass left; and the chief Thing remarkable is the West Tower and Front, which is adorned with several Images of Saints and Kings, and amongst the rest of two Angels

<sup>a</sup> Monast. Angl. Vol. I. p. 163. Lelandi Coll. T. I. p. 91. Tanner's Notit. Mon. p. 117. <sup>b</sup> Camd. Brit. p. 398. Ed. Lat. fol. <sup>c</sup> Vol. I. p. 165.

carrying S. Guthlac to Heaven, all which were gilded formerly. In this Tower hang five small Bells, the four least of which were cast out of three A°. 1654. On the biggest is this Inscription in ancient Characters: *In multis annis resonet campana Johannis*. But the noted Bells which belonged to the Abbey hung in the middle Steeple, before spoken of.

The Monuments being therefore destroyed it is not possible for me to be so particular in that respect as I otherwise intended. I have however met with some, that were here interred, and they are these that follow, *viz*.

Waldevē Earl of Huntingdon and Northampton, beheaded by Will. the Conqueror, and afterwards reputed a Saint. He was buried near the high Altar under a goodly Monument, for whom an Inscription of near 30. Verses was made Anno 1219. beginning thus:

*Hic, Waldeve comes, tumularis & incineraris,  
Parte tamen meliore tui super astra locaris. &c.*

The rest may be seen in Leland<sup>a</sup>, and a farther account of him may be found in Dugdale's Baronage.

Alan de Cruen Lord of Triston. He was buried on the South side of the high Altar.

Watkin Rodeley Esq; that married the Dutcheſs of Somerset. He was alive, as some say in Hen. the Seventh's time. He was buried in the Lady's Chapell.

Richard Welleby Esquire of Hen. 7. and Thomas Welleby his Nephew and Heir. They lay in a goodly Tomb.

The Shrine of St. Guthlac in this Church was very costly; but of this, as well as of other Matters relating to this Church, there is an excellent Account given in Ingulphus (Abbat here-of) and his Continuer Peter Bleſensis Vice-Chancellor to Henry the Second.

The Virgin Mary and St. Bartholomew were accounted Tutelar Saints of this Monastery. The Pillars of the Church are large, and curiously carved, and the Arches are spacious. Nor is the Bridge of the Town (which is spoken of by Camden) less remarkable, being triangular, and so steep that no Horseman can well ride over it. It commands the Intercourse of the three Streets of the Town one with another. At the Foot of it is the Effigies of St. Guthlac cut in Stone. It is built in this Fashion:





Amongst other valuable Things preserved in Leland, I think it is not the least that he hath given us a Catalogue of the Abbats of this Place, which I shall now subjoyn, with an Addition of such other Improvements as I have drawn from other authentick Evidences.

*Abbats.*

1. KENULFUS <sup>a</sup> Monk of Evesham A<sup>o</sup>. 716. was made the first Abbat. He was succeeded by

2. PATRICIUS <sup>b</sup>, who died about the Year 794, and was succeeded by

3. SIWARDUS <sup>c</sup>, who is called by Leland <sup>d</sup> Sukardus. He continued Abbat 62. Years, and dying about the Year 856. was succeeded by

4. THEODORE <sup>e</sup>, who was slain in his Church A<sup>o</sup> 870. by the Pagan Danes with several of his Monks, and the Monastery was fired 7. Cal. Sept. at which time the Monuments of Cissa Priest and Anchorite, St. Bettelme, St. Egbert, St. Tatwin, St. Etheldrith, Queen Celfred, Wymond Son of King Withlaff, and his Predecessor Abbat Siward were all defaced. However the remaining part of the Monks being little discouraged assembled, and chose

5. GODRIC <sup>f</sup> for their Abbat, who repairing to Medeshamstede, now Peterborough, (where the Danes had committed the like Outrages) on the Feast of St. Cecilia following carefully buried the Body of Hedda the Abbat of that Place in the Cemetery, who had likewise been murdered with 84. of his Monks. This Godric was succeeded A<sup>o</sup>. 941. by

6. TURKETELLUS <sup>g</sup> Chancellor to King Edred, who at his Request came to visit this Abbey. He was the greatest Benefactor this Place ever had by redeeming their Lands and endowing the same with no less than 60. Mannors at his Death, which <sup>h</sup> happened 5 Nones of July A<sup>o</sup>. 975. at which time the Riches of this Monastery were valued at 10000*l*. He built the Nave of the Church and the Tower, and was succeeded by his Nephew

7. EGELRICUS <sup>i</sup> or EGERICUS, who built the Infirmary and Chapell, and covered it with Lead. He made the Hall, and two handsome large Chambers, and a Brewhouse, and Bakehouse, and Granary, as also the great Stable, all which were built with Timber and covered with Lead. He made several

<sup>a</sup> Ingulphi Histo. apud Historicos Angl. à cl. Fulmanno editos. p. 2. Leland's Itin. Vol. IV. p. 113. <sup>b</sup> Ingulph. p. 6. Leland's loc. cit. <sup>c</sup> Ingulph. p. 17. <sup>d</sup> Loc. cit. <sup>e</sup> Ingulph. p. 17, 22. Leland's loc. cit. <sup>f</sup> Ingulph. p. 24. Leland's loc. cit. <sup>g</sup> Ingulph. p. 30. Leland's Itin. Vol. IV. p. 114. <sup>h</sup> Ingulph. p. 51. <sup>i</sup> Ingulph. p. 52. Leland's loc. cit.

Bells for his Monastery, *viz.* two great ones, which he fir-  
named Bartholomew and Beteline, two middle ones, which  
he called Turketul and Tatuin, and two small ones, which  
he term'd Pega and Bega, and besides these he caused the  
biggest Bell call'd Guthlac to be made which tuned to  
the rest and made an admirable Harmony, there being not  
the like in all England. He died the 2d. of the Nones of  
August A°. 984. and was succeeded by another

8. EGELRICUS<sup>a</sup> or EGERICUS, who was related to the  
former. He gave to the Library 40. large Volumes and 100.  
smaller ones, and to each Altar two Surplices and several  
Mantles. He likewise gave six Chalice. He made four  
Echoes or Places of Response, and gave several Missals, and  
every Year new clothed the Convent. He died 5. of the  
Nones of March A°. 992. and was succeeded by

9 OSKETULUS<sup>b</sup> or OSKETELLUS, who was a Person of  
great Quality and a considerable Benefactor. He died 12. Cal.  
Nov. A°. 1005. and was succeeded by

10. GODRIC the II<sup>d</sup> c. He often saved the Convent from  
being plundered as his Predecessor had done, paying within  
less than six Months to King Swane no less than 2000 Marks.  
which much impoverished the Church. He died 14. Cal.  
Febr. A°. 1017. and was succeeded by

11. BRICHTMER, BRITHMER or BRICINERUS<sup>d</sup>, who  
was much in the King's Favour, and recovered several of the  
Mannors which were seized by the Danes, and dying 7. of  
the Ides of April A°. 1048. he was succeeded by

12. WLGATUS<sup>e</sup> or WLFGEATUS, who died after he had  
governed four Years on the Nones of June A°. 1052. and  
being buried in the Chapter House he was succeeded by

13. WLKETELLUS<sup>f</sup> or WLFKETELLUS, Monk of Peter-  
borough. He began to new build his Church, to which Wal-  
leve, Earl of Northampton, was a great Contributor. It was  
in his time that we are told Leofric held this Abbey with  
four other Abbeys in his Hands, as I have before observed in  
my Account of Peterborough. At length after many Troubles  
and Vexations in the time of the Norman Invasion he was  
deposed and confin'd in Glastonbury, and the Treasure of the  
Church confiscated, and

14. INGULPHUS<sup>g</sup> a Monk of Fontinel was installed Abbat  
25. Jan. A°. 1076. being the next Year after the Deposition  
of his Predecessor, whom he restored to Peterborough Church.

<sup>a</sup> Ingulph. p. 53. Leland's Itin. Vol. IV. p. 114. <sup>b</sup> Ingulph. p. 54. Le-  
land loc. cit. <sup>c</sup> Ingulph. p. 55. Leland loc. cit. <sup>d</sup> Ingulph. p. 58. Leland  
loc. cit. <sup>e</sup> Ingulph. p. 62. Leland loc. cit. <sup>f</sup> Ingulph. p. 65. Lel. Itin.  
Vol. IV. p. 114, 115. <sup>g</sup> Vide Hist. Croyland. p. 73. Lel. Itin. Vol. IV. p. 115.

He took great care of the Privileges of this Monastery, and writ a noted History of the same. In his time <sup>a</sup> this Church suffered much by Fire, which he in great measure repaired <sup>b</sup>. He died <sup>c</sup> 16. Cal. Jan. A<sup>o</sup>. 1109. and was succeeded by

15. GEFTRY <sup>d</sup>, GOISFRED, or JOFFRID Prior of St. Ebrulfs. This is that famous Abbat, who, in the same Year he was elected, gave occasion to the Foundation of the University of Cambridge, as is noted by the Publisher <sup>e</sup> of Sir John Spelman's Life of Ælfred the Great, and by Mr. Collier in the first Vol. of his Ecclesiastical History of Great Britain <sup>f</sup>. This Geftry began the new Church of Croyland, and invited several Benefactors whom he entertain'd at Dinner, being in Number above 5000. He was succeed by

16. WALDENUS <sup>g</sup> Monk of this Place. He translated the Reliques of St. Guthlac hither A<sup>o</sup>. 1136. 1. Stephani regis, and Robert de Grandineto, a very wealthy and religious Man, assembling a Parcell of Goldsmiths, Jewellers, &c. caused a very rich Shrine or Effigies to be made of fundry Sorts of Metalls and Wood, covered with Gold and Silver Plates, and neatly adorned with Chryftall and divers kinds of Gems. After he had governed 12. Years he was deposed, and was succeeded A<sup>o</sup>. 1138. by

17. GODFRY <sup>h</sup> Prior of St. Alban's, who governed four Years, and dying A<sup>o</sup>. 1142. was succeeded by

18. EDWARD <sup>i</sup> Monk and Prior of Ramsey. He continued Abbat near 30. Years, and much improved his Church in Building, it having been burnt down a second time. He died A<sup>o</sup>. 1170. and was succeeded by

19. ROBERT <sup>k</sup> Monk of Reading and Prior of Lempster, who finished the Church (which had been left imperfect by his Predecessor) and afterwards repaired St. Guthlac's Shrine, curiously imbellishing and adorning it. He died on Easter Eve Anno 1190. and was succeeded by

20. HENRY <sup>l</sup> Monk of Evesham, Brother of William de Long Camp, Bishop of Ely and Lord Chancellor to Rich. 1. He undertook several Voyages on purpose to settle the Estate of his Convent, which he governed with no small Charge and Trouble the Space of 46 Years, during which time all the Buildings were repair'd, and several new built. He died Anno 1236. and was succeeded by

<sup>a</sup> Ingulph. pag. 96. & Leland loc. cit. <sup>b</sup> Lelandi Coll. T. III. pag. 30. <sup>c</sup> Petr. Blesensis in Contin. Ingulphi p. 112. <sup>d</sup> P. Blesens. p. 112. Lel. Itin. Vol. IV. p. 115. <sup>e</sup> Edit. Oxon. 1709. 8vo. pag. 179. in notis. <sup>f</sup> Pag. 299. <sup>g</sup> Leland's Itin. Vol. IV. p. 112, 115. <sup>h</sup> Ibid. p. 115. <sup>i</sup> Ibid. & Contin. Hist. Croylandensis apud cl. Fulmanni Historicos, p. 454. <sup>k</sup> Ibid. <sup>l</sup> Contin. Hist. Croyl. ut antea, p. 457. Leland loc. cit.



21. RICHARD<sup>a</sup> Monk and Cellarer of Bardeney. He pulled down the North Isle of the Church, and rebuilt it, and drained great part of the Fenns, and built an Infirmary, and dying after he had governed 11. Years, Anno 1247. was succeeded by

22. THOMAS WELLES<sup>b</sup> or WELLE, who was Sub-prior. He governed 7. Years, (Leland says 6.) and was succeeded Anno 1254. by

23. RALF DE MARSH<sup>c</sup> Monk of this Place. Besides other Acts, performed by him for the good of the Abbey, he repaired the West Front of the Church with the Towers that had been broken down by a Tempest of Wind, and rebuilt the Tower beyond the Choir, and St. Martin's Chapell near the Almoner's Gate. He governed 26. Years, and dying on Michaelmas Day A°. 1281. was succeeded by

24. RICHARD DE CROYLAND<sup>d</sup>, who began the new Fabric of the Church towards the East so elegantly, that it exceeded all others. He surceased<sup>e</sup> Anno 1303. and was succeeded by

25. SIMON DE LUFFENHAM or LUFF<sup>f</sup>, who surceased A°. 1324<sup>g</sup>. and was succeeded by

26. HENRY DE CASEWIK<sup>h</sup>, who died A°. 1358<sup>i</sup>. and was succeeded by

27. THO. DE BERNAK<sup>k</sup>, who died Anno 1378. and was succeeded by

28. JOHN DE ASSCHERY<sup>l</sup>, who died on the Octaves of St. Bartholomew A°. 1392. and was succeeded by

29. THO. DE OVERTON<sup>m</sup> the Prior. He new cast the four Beils in the Tower over the Choir, and built a Bakehouse and Brewhouse in the Abbat's Yard, and having been blind five Years died on St. Thomas's Day Anno 1417. and was succeeded by

30. RICHARD UPTON<sup>n</sup> Prior of this Place. He gave several rich embroydered Vestments, valued at several hundred Marks, and spared no Costs in mending the Pastoral Staffs and adorning his Church with Jewels, and augmenting his Library. He new built the Abbat's Hall and several of the Lodgings. In his time Will. de Croyland, Master of the Works, new built the West Part of the Church, and John

<sup>a</sup> Cont. Hist. Croyl. p. 477. Leland loc. cit. <sup>b</sup> Cont. Hist. Croyl. p. 479. Leland's Itin. Vol. IV. p. 116. <sup>c</sup> Cont. Hist. Croyl. p. 480. Leland loc. cit. <sup>d</sup> Cont. Hist. Croyl. p. 481. Leland loc. cit. <sup>e</sup> Pat. 32. E. 3. <sup>f</sup> Leland loc. cit. <sup>g</sup> Pat. 18 E. 2. <sup>h</sup> Leland loc. cit. <sup>i</sup> Pat. 33. E. 3. <sup>k</sup> Regift. Linc. Leland loc. cit. ubi tamen *Bern* legitur, ac si *Berner* esset scribendum. <sup>l</sup> Cont. Hist. Croyl. p. 492. Leland loc. cit. <sup>m</sup> Cont. Hist. Croyl. p. 496. Leland loc. cit. <sup>n</sup> Cont. Hist. Croyl. p. 513, & 515. Leland loc. cit.

Freston the Sacrist caused a Vestment of Needle Work to be made called Jesse, which was valued at 300. Marks. This Abbat died 14. May A<sup>o</sup>. 1427. and was succeeded by

31. JOHN LITLINGTON<sup>a</sup>. He made nine Hoods of Cloth of Gold valued at 240*l*. a Vestment embroydered with Gold, and other Coats valued at 160*l*. He made a table before the High Altar which he had gilded, as also another at the Virgin Mary's Altar, and curiously adorned several parts of the Church, and glazed the Windows, and gave an Organ, and was at great Charges in changing the principal Crucifix, Chalice, and Candlesticks, which were of old Fashion, for those of a newer Sort. In his time John Leycester gave a Vestment worth 40*l*. and 40. Marks for the new casting the great Bells in the inner Bellfry. In his time also<sup>b</sup> William Swynshed repaired Trinity Chapell, and Richard Benington gave 40*l*. towards glazing the West Window in the lower part of the Church. Several other Benefactors likewise gave great Sums for other Ornaments. This Abbat died<sup>c</sup> 16. Jan. Anno 1469. and was succeeded by

32. JOHN WYSBICH<sup>d</sup>, (Prior of Freston a Cell to this Abbey,) who was elected 13. Feb. A<sup>o</sup>. 1469: He finished the Chambers belonging to the Abbat which had been begun by his Predecessor Litlington, as also the Infirmary in the West part of the Church. He made the great Granary, and four Rooms for the Abbats Servants. He made convenient Chambers for his Monks at Buckingham College in Cambridge, and dying Anno 1476. was succeeded on Dec. 17. the same Year by

33. RICHARD CROYLAND<sup>e</sup> Bach. of Divinity. When he had governed seven Years he died on the 10. of Nov. 1483. and was succeeded on the 12. Jan. the same Year by

34. LAMBERT FOSSEDYKE<sup>f</sup> LL. B. He died on 14. Nov. 1485. and was succeeded on St. Theodore's Day A<sup>o</sup>. 1487. by

35. EDMUND THORP<sup>g</sup> Prior of this Place. I do not find how long he continued Abbat. Nor can I tell how long his three next immediate Successors governed, having as yet met with nothing more about them than their bare Names as they are preserved in Leland, *viz*.

36. PHILIP EVERERDE<sup>h</sup>.

37. WILL. GEDYNG<sup>i</sup>.

38. RICHARD BERKENEY<sup>k</sup>. It is however certain that

<sup>a</sup> Contin. Hist. Croyl p. 516, 535. Leland loc. cit. <sup>b</sup> Cont. Hist. Croyl. p. 536. <sup>c</sup> Ibid. pag. 543, 544. <sup>d</sup> Ibid. pag. 552, 560. Leland loc. cit. <sup>e</sup> Contin. Hist. Croyl. p. 560. Leland loc. cit. <sup>f</sup> Cont. Hist. Croyl. p. 569. Lel. loc. cit. <sup>g</sup> Contin. Hist. Croyl. p. 576. Leland loc. cit. <sup>h</sup> Leland loc. cit. <sup>i</sup> Ibid. <sup>k</sup> Ibid.

they gave way to Fate pretty soon after their Elections. For on, or before, the Year 1530.

39. JOHN WELLES <sup>a</sup> became Abbat, and continuing so till the Dissolution, A°. 1539. his surrendered his Monastery to the King's Use, and had a Pension assign'd him of 133*l.* per ann. He was the last Abbat of this Place.

Suffex.

## XI. B A T T L E.



ING William <sup>b</sup> the Conqueror A°. 1067. (and not A°. 1086. as it is in the Fol. Edition of Stowe's Annals <sup>c</sup>) built an Abbey in the same Place where he fought and overcame Harold and his Army. His Design in building this Abbey was that perpetual Praise might be given to God for the said Victory, and that Prayers might be offered for the Souls of

such as were slain here. It was dedicated to St. Martin, and was endowed at the Dissolution with Lands valued at 880*l.* 14*s.* 7*d.* per ann. Dugd. 987*l.* 11*d.* ob. q. Speed.

In this Battle it is said above 10000. Men lost their Lives on the conquering Side; but what the Number of the vanquished was may be guessed at with Astonishment. King William designed to have endowed this Monastery with Lands sufficient for 140. Monks, but was prevented by Death. However he granted many Privileges to it, as Exemption from Episcopal Jurisdiction, Treasure-Trove, and Free Warren in all their Lands; all which Privileges with the Abbey it self coming into the King's Hands at the Dissolution, he soon after bestowed the Site of the Church with several of the Lands upon one Gilmer, who for Lucre of the Lead, Timber, &c. in a little time pulled it down and sold the Materials. Which Sacrilegious Act thrived not, it being soon after sold to Sir Anthony Brown; a Circumstance I take notice of here on purpose to rectify a Mistake in Fuller's Church History, who says it was originally granted to him by K. Henry VIII. The Posterity of this Gilmer do yet live in this Place in a mean Capacity.

Tho' this Abbey be demolished, yet the Magnificence of it appears by the Ruins of the Cloysters &c. and by the Large-

<sup>a</sup> Leland loc. cit. & Herbert's Hist. Hen. 8. p. 443. <sup>b</sup> Lelandi Coll. T. III. p. 72. Mon. Angl. Tom. I. p. 310. Tanner's Notit. Mon. p. 221. <sup>c</sup> Pag. 121.



nefs of the Hall, Kitchen, and Gate-House, of which the last is intirely preserved. It is a noble Pile, and in it are the Sessions and other Meetings for this peculiar Jurisdiction, which hath still great Privileges belonging to it. What the Hall was when in it's Glory may be guessed by it's Dimensions. It is in Length above 50. of my Paces. Part of it is now used as an Hay-Barn. It was leaded. Part of the Lead yet remains, and the rest is tyled. As to the Kitchen it was so large as to contain five Fire Places, and it was arched at Top. But the Extent of the whole Abbey may be better measured by the Compass of it, it being computed at no less than a Mile about.

In this Church the Conqueror offered up his Sword and Royal Robe which he wore on the Day of his Coronation. The Monks kept these 'till the Suppression, and used to shew them as great Curiosities, and worthy the sight of their best Friends and all Persons of Distinction that happened to come thither. Nor were they less careful about preserving a Table of the Norman Gentry which came into England with the Conqueror. This Table also continued 'till the Dissolution, and was seen by our admirable Antiquary Mr. Leland, who hath given us the Contents of it in the first Tome of his Collectanea.

Not far from the Abbey stands the Parochial Church, which is one of the best in all this Country. In this Church there formerly hung up an old Table, containing certain Verses, the Remains of which I shall here subjoyn :

*This place of war is Battell call'd, because in Battle here  
Quite conquer'd and orethrown the English Nation were.  
This slaughter happen'd to them upon St. Cælia's day,  
The year whereof . . . . . this Number doth array.*

One of the Descendents of the above mentioned Sir Anthony Browne endeavoured to raise a good Seat out of the Abbey Materials; but being never finished it now lyes in Ruins with the Abbey itself.

#### *Abbats.*

King William 1 the Conqueror upon founding this Abbey design'd one Robert Blankard a Monk of Marmonstier in Normandy, whom he brought hither with other Monks from that Place, to be the first Abbat of Battell; but he going back again to Normandy to settle some Matters there before he entred upon this new Honour, (of which he had so good a prospect) and being upon his Return to England, he was unfortunately drown'd, and thereupon one

a Mon. Angl. Vol. I. p. 313.

GAÜSBERTUS<sup>a</sup> was A°. 1076. appointed the first Abbat. He occurs in a Charter A°. 1088. in Dr. Hickes's Thesaurus. Soon after which I believe he died. For

2. RALF<sup>b</sup> occurs Abbat A°. 1089. He was succeeded by

3. HENRY<sup>c</sup>, who was made Abbat A°. 1096. He governed six Years and seven Days, and dying on the 14. Cal. July Anno 1102. was buried in the Chapter-House, and (after the Abbey had been taken care of first by a certain Clergy Man, and then by one Vivian the King's Chaplain) he was succeeded by

4. GAUFRIDUS<sup>d</sup> Monk of St. Carileph's. When he had governed three Years he died, and the Abbat of Thorney had the care of the Abbey committed to him 'till one

5. RALF<sup>e</sup> Monk of Caen, and Grandson to the said Abbat of Thorney, was made Abbat in the Year 1107. He governed 17. Years and 20. Days, and died in the 84<sup>th</sup>. Year of his Age, sixty Years and 36. Days of which he had lived a Monk. The Care of the Abbey was lodg'd in Commissioners for some time, and at last King Henry constituted

6. WARNERIUS<sup>f</sup> (Monk of Canterbury) Abbat Anno 1124. He resigned Anno 1138. and was succeeded by

7. WALTER DE LUCY<sup>g</sup>, Brother of the Lord Richard de Lucy, who was made Abbat A°. 1139. by King Stephen (then at Canterbury) soon after Christmasts. He died 11. Cal. July A°. 1171. after he had governed 33. Years. The Care of the Abbey upon his Death was committed to his Brother Richard de Lucy, and after a Vacancy of four Years

8. ODO<sup>h</sup> Prior of Canterbury, a learned Man<sup>i</sup>, was elected Abbat A°. 1175. He died A°. 1199. (the Annals<sup>k</sup> of the Church of Winchester say in March A°. 1200.) and was succeeded by

9. JOHN DE DUVRA<sup>l</sup>, a Monk of Canterbury, after whose Death (which happened about the Year 1213.) there was a Vacancy for some small time, and then one

10. HUGH<sup>m</sup> was elected, who was made the third Bishop of Carlisle Anno 1218. I do not know whether he held the Abbathship in Commendam with his Bishoprick; but this is certain that he died A°. 1223. and that he was succeeded in the Abbey by

<sup>a</sup> Mon. Angl. Vol. I. p. 313. <sup>b</sup> Mon. A. Vol. III. p. 2. <sup>c</sup> MS. in Bibl. Cott. Domit. A. 2. & Collect. <sup>e</sup> MS. Chronic. Monasterii de Bello p. r R. Glover penes cl. Tannerum. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Domit. A. 2. X. Scriptores col. 588. Battely's Antiq. of Cant. <sup>i</sup> Lelandi Coll. T. I. p. 148. <sup>k</sup> Apud Angl. Sacr. Vol. I. p. 304. <sup>l</sup> Ibid. <sup>m</sup> Godwin. de Praef. Part. II. p. 144.

11. RICHARD <sup>a</sup> a Monk of this Place, who died A°. 1235. and was succeeded the same Year by
12. RALF DE COVENTRY <sup>b</sup>. I do not find when he died or resigned. But he was succeeded Anno 1261. by
13. REGINALD <sup>c</sup>, who was succeeded A°. 1281. by
14. HEN. DE AYLESFORD <sup>d</sup>, who died A°. 1297. and was succeeded the same Year by
15. JOHN DE TANETO, who resign'd after 10. Years Government, and was succeeded Anno 1307. by
16. JOHN DE WHATLINGTON <sup>e</sup>, who died A°. 1311. and was succeeded the same Year by
17. JOHN DE NORTHBURN <sup>e</sup>, who resigned A°. 1318. and was succeeded by
18. JOHN DE PEVENESE <sup>h</sup>, who died Anno 1323. and was succeeded the same Year by
19. ALAN DE RETLING <sup>i</sup>. When he died I know not. But the next Abbat I meet with is
20. ROBERT DE BELLO <sup>k</sup>, who was elected Anno 1350. I do not doubt but he was the immediate Successor of Retling, because there is no mention of any other Abbat between them in the Patent Rolls. He died Anno 1364. and was succeeded the same Year by
21. HAMO DE OFFINTON <sup>l</sup>. I have not met with any Account how long he continued Abbat, or by whom he was immediately succeeded. Neither can I tell whether it was he that signaliz'd himself in so valiant and courageous a manner upon the Attacking of Rye by the French Anno 1381. The next, however, that I meet with is
22. JOHN LYDBURY, who died Anno 1404. and was succeeded by
23. WILLIAM MERSCH <sup>m</sup>, who was confirmed Abbat Jan. 23. the same Year. He governed 12. Years, and dying Anno 1416. was succeeded Anno 1417. by
24. THO. LODELOW <sup>n</sup>. who continued Abbat upwards of 17. Years, and resigning A°. 1434. was succeeded by
25. WILLIAM WALLER <sup>o</sup>, who governed two Years, and dying in the latter End of 1436. was succeeded the same Year by
26. RICHARD DERTMOUTH <sup>p</sup>. After whom
27. JOHN NEWTON <sup>q</sup> occurs Anno 1474. He died Anno 1490. and was succeeded by

<sup>a</sup> Cleop. A. 8. <sup>b</sup> Pat. 19. H. 3. <sup>c</sup> Pat. 45. H. 3. <sup>d</sup> Pat. 9. E. 1. <sup>e</sup> Pat. 26. E. 1. <sup>f</sup> Pat. 1. E. 2. <sup>g</sup> Pat. 4. E. 2. <sup>h</sup> Pat. 21. E. 2. <sup>i</sup> Pat. 17. E. 2. <sup>k</sup> Pat. 25. E. 3. <sup>l</sup> Pat. 38. E. 3. <sup>m</sup> Registr. Roberti Rede episcopi Clee-  
strienf. fol. 83. <sup>n</sup> Pat. 6. H. 5. <sup>o</sup> Pat. 13. H. 6. <sup>p</sup> Pat. 15. H. 6. <sup>q</sup> Liber  
Norwich XII. 12.



28. RICHARD TOVY, who was confirmed on the 17. Febr. in the said Year 1490<sup>a</sup>. He continued Abbat till the Year 1497<sup>b</sup>. But how long after I know not. The next Abbat I meet with is one

29. WILLIAM, who occurs Anno 1504<sup>c</sup>. The next after him was

30. LAURENCE<sup>d</sup>, whose Sirname I find not. He was cited to the Convocation A°. 1509. 1. H. 8. but how long he continued Abbat does not as yet appear to me, nor whether he was immediately succeeded by

31. JOHN HAMOND, who was the last Abbat of this Place, and occurs Abbat A°. 1533. Dr. Tanner conceives he was elected A°. 1529. because on the Thursday after the Feast of St. Laurence in that Year a Proxy appeared from the Priory of Brecknock in the Chapter House at Battell to elect a new Abbat. He continued to the Dissolution, and then he and his Monks surrendered the Abbey to King Hen. VIII. on the 27<sup>th</sup>. of May in the 30<sup>th</sup>. Year of his Reign. But in the managing this Affair he used so much Caution that he not only obtained<sup>e</sup> a Pension for himself of 100. Marks per an. during Life or better Preferment, but likewise procured considerable Pensions for all the Monks except one. So that the Aspersions cast on this House by the Author of the pretended History of the Reformation and other prejudiced Writers against the Monks of this Convent seem to be altogether groundless. For by Dr. B——s own Arguments, where the Monks had Pensions &c. it was a Proof of their Innocence, the King and the Visitors being willing on any pretence to discard them. What hath been said on this Subject by the admirable Author of the *Specimen of Errors* (printed about 20. Years agoe) and also in Battely's *Antiquities of Canterbury* in Vindication of the Monks of Christ-Church Canterbury might be applyed here; but I meddle not with Controversy, and shall only exhibit the Letters Patents for the Abbat's Pension, together with an account of the Pensions that were settled upon the Monks, adding withall the Names of all the Monks that joyned in the Surrender, (which I have likewise collected from the Patents) and then I will leave it to the impartial and Christian Reader to judge whether they deserve such horrid Imputations; craving leave in the mean time to observe, that tho' the Names of the Monks of this Convent and of Christ-Church Canterbury at the Dissolution

<sup>a</sup> Registr. Story episc. Cicestr. fol. 87. <sup>b</sup> Liber Norwic. XII. 117.  
<sup>c</sup> Liber. Norwic. XIII. 36. <sup>d</sup> Registr. Shirburn episcop. Cicestr. fol. 132.  
<sup>e</sup> Iti ex litteris Patentibus, ut paullo inferius indicabo. <sup>f</sup> Augmentation Office.

are published at large in Henry Stephens's *World of Wonders, or Preparative Treatise to the Apologie for Herodotus* 2, (a Book full of Tittle-Tattle, and idle Stories) and are from thence knavishly inserted in a spurious Edition <sup>b</sup> of Speed, yet they differ very much from the List in the Augmentation Office, which as it shews that Stephens's Catalogue is false, and not to be relyed upon, (several Monks being mentioned there which we do not find to belong to this Monastery ;) so it is an Argument withall, why those Writers that depend upon such false Relations (and afterwards endeavour as much as they can to make others believe them) should be placed in the Class of the meanest Historians, and to have no other Honour paid them as Historians, than what is due to those of that Class.

The Letters Patents under the Seal of the Court of Augmentations for a Pension of 100. Marks per Annum to John Hamond Abbat of Battell, upon Account of the Surrender of his Abbey.

Communicated to me by Mr. Thomas Madox, Author of the *Formulare Anglicanum* and of the *History and Antiquities of the Exchequer of the Kings of England, &c.*

*Rex omnibus ad quos &c. salutem. Cum nuper Monasterium de Battell in Com. nostro Suffex jam dissolvatur, unde quidam Johannes Hamond tempore dissolutionis illius & diu antea abbas inde fuit; Nos volentes rationabilem annualem pensionem sive promotionem condignam eidem Johanni ad victum & exhibitionem suam melius sustinend. provideri: Sciatis igitur quod nos in consideratione præmissorum, de gratia nostra speciali ac ex certa scientia & mero motu nostris, per advisamentum & consensum Cancellarii & Consilii Curie Augmentationum reversionum Coronæ nostræ, dedimus & concessimus, ac per præsentem damus & concedimus, præfato Johanni quandam annuitatem sive annualem pensionem centum marcarum sterlingorum, Habend. gaudend. & annuatim percipiend. easdem centum marcas præfato Johanni [&] assignatis suis, à tempore dissolutionis ejusdem nuper Monasterii ad terminum & pro termino vitæ ipsius Johannis, vel quousque idem Johannes ad unum vel plura beneficia ecclesiastica sive aliam promotionem condignam clari annui valoris centum marcarum aut ultra per nos pro-*

<sup>a</sup> Pag. 183. Ed. Angl. fcd pag. 280. Edit. Gall. <sup>b</sup> See Fuller's Ch. Hist. Book VI. p. 316.

*motus fuerit, tam per manus Theſaurarii reventionum Augmentationum Corona noſtræ pro tempore exiſtentis, de theſauro noſtro in manibus ſuis de reventionibus prædictis remanere contingente, quam per manus Receptorum exituum & reventionum dicti nuper Monafterii pro tempore exiſtentium, de eiſdem exitibus & reventionibus, ad feſta Annunciationis B. Mariæ Virginis & S. Michaëlis Archangeli per æquales portiones ſolvend. Eo quod expreſſa mentio &c. In cujus rei &c. Teſte Ricardo Rychē Milite apud Weſtm. ſexto die Julii anno regni noſtri triceſimo. Per Cancellarium & Conſiliarium Curie Augmentationum reventionum Coronæ Regiæ virtute warranti Regii. Ex libro de irrotulamento Penſionum notato A, fol. 44. in dorſo.*

*The Penſions aſſigned to the Monks of Battell, with the Names of thoſe that ſigned the Inſtrument of Surrender.*

Richardus Saleherſt 10l.

Clemens Gregory ten Marks.

Johannes Benyng 6l.

Vincentius Dunſton

Tho. Levett

Johannes Auſten

Johannes Henfeld

Johannes Haſtyng

Clement Weſtfeld

Richard Dartmouthe

Johannes Newton

Bartholomæus Cyprian

Edward Clement

Johannes Jerom

Will<sup>ms</sup>. Ambroſe 10. Marks.

Tho. Cutbert 6l.

Thomas Bede 10. Marks.

Per litteras Patentes datas ſub ſigillo curiæ Augm. 6. Julii Anno 30. H. 8. & irrotulatas in libro penſionum membraneo notato A. viz. fol. 44, 45, 46, 47, 48.

Richardus Ladde Monk of Battell 2l. 13s. 4d.

Per litt. Patent. &c. 20. Januar. Anno 30. Hen. 8. &c. notato B. viz. fol. 105.

The Inſtrument of Surrender is dated 27. of May Anno 30. Henrici 8. and is ſigned in the Margin by theſe Perſons, viz.

Per me Johannem Abbatem de Bello.

Per me Richardum Saleherſt priorem.

Per me Clementem Weſtfeld.

Per me Johannem Henfeld.

Per me Johannem Haſtyns ſubpriorem.

Per



Per me Johannem Austyn.  
 Per me Thomam Levett.  
 Per me Vincentium Dunston.  
 Per me Johannem Benyng.  
 Per me Clementem Gregory.  
 Per me Thomam Cutbert.  
 Per me Will. Ambrose.  
 Per me Thomam Bede.  
 Per me Johannem Jerom.  
 Per me Edw<sup>d</sup>. Clementt.  
 Per me Barthol. Ciprianum.  
 Per me Johannem Nuton.  
 Per me Rycardum Tony.  
 Per me Ricardum Derthmowth.

Ex Instrumento Autographo ferente Sigillum conventuale  
 Abbatiae de Bello in Archiv. curiae Augment. in pixide C.

Here we see that all those that signed had Pensions except  
 Richard Tony. As for Richard Ladde, who does not appear  
 amongst those that signed, I take it for granted that he was  
 a Novice; or else that Richard Ladde is the same with Ri-  
 chard Toney, (it being common for the Monks to have two  
 Names) and then there will not be one of those that signed.  
 but what had Pensions.

## XII. READING.

Bark-shire.



N the Saxon <sup>a</sup> Times here was a Nun-  
 nery built by Queen Alfrith, (in the  
 same Place where the Parish Church  
 of St. Mary is now <sup>b</sup>;) but that being  
 destroyed and the Lands alienated,  
 King Henry I. A. D. 1125. founded  
 an Abbey here to the Honour of the  
 Holy Trinity, the Blessed Virgin, St.  
 James and St. John the Evangelist, for  
 two hundred Black Monks. The

Yearly Revenues of this Abbey at the Dissolution were  
 worth 193*l*. 14*s*. 3*d*. ob. q. Dugd. 211*l*. 3*s*. 9*d*. Speed.

In this Abbey were interred <sup>c</sup> King Henry I. the Founder;  
 Adelize, or Alice, his second Queen; and some Authors tell  
 us, but I am afraid without good Ground, that his Daughter

<sup>a</sup> Tanner's Notit. Mon. p. 3. <sup>b</sup> Leland's Itin. Vol. II. p. 4. <sup>c</sup> Camden  
 p. 206. Ed. opt. Sandford's Geneal. Hist. Ed. 2*d*. p. 27.

Maud the Empress, Mother to King Henry II, was here buried, was this Inscription <sup>a</sup>:

*Ortu magna, viro major, sed maxima partu,  
Hic jacet Henrici filia, sponsa, parens.*

Here were likewise buried William, eldest Son to K. Henry II. (being laid at the Feet of his Grandfather K. Henry I<sup>b</sup>.) Constance Daughter to Edmund de Langley Duke of York, Anne Countess of Warwick, and two Children (a Son and Daughter) of Richard Earl of Cornwall, as hath been observed by Sir William Dugdale in his History of the Baronage, besides a great Number more of the Nobility and others of the best Character. But all these Tombs were destroyed soon after the Dissolution, and the Monastery was converted for some time into a Royal Seat. Hence it is that Sandford remarks <sup>c</sup>, that this Monastery was made a Stable for Horses, and the Bones of the abovesaid King Henry were thrown out, and the whole Fabrick turned into Dwelling Houses; which sacrilegious Act, as he speaks, is thus lamented by a modern Poet <sup>d</sup>:

*Heu dira piacula, primus  
Neustrius Henricus situs hic, inglorius urna  
Nunc jacet ejectus, tumulum novus advena quarit ]  
Frustra; nam regi tenues invidit arenas  
Auri sacra fames, regum metuenda sepulchris.*

There is little remaining of this Abbey at present, except some rough Walls of the Church, and the Walls of our Lady's Chapell and of the Refectory, which was a large Room (where was a Parliament held Anno 31. H. VI.) the Cloysters, &c. being intirely demolished. The Church seems to have been a spacious Fabrick, and to have been built in the Form of a Cross, with a Tower in the middle without Isles. The Gate House at the Entrance, and some out Offices are yet in being, and are the Seat of Owen Buckingham Esq;.

Leland speaking of the ancient Castle here says <sup>e</sup>, it is very likely it stood where the Abbey was, and that the Abbey was built of the Ruines of it. The Monastery of Nunns before mentioned was suppressed by Henry I. and the Lands given to his Abbey.

#### *Abbats.*

I. HUGH Prior <sup>f</sup> of Lewes was, at the time of the Foundation, made the first Abbat by the Founder Henry I. about

<sup>a</sup> Camden p. 206. Sandford pag. 36. <sup>b</sup> Hollinshed p. 66. Ed. 2d. Sandford p. 66. <sup>c</sup> Pag. 28. <sup>d</sup> Vide Milles's Cat. of the Nobility, pag. 78. <sup>e</sup> Itin. Vol. II. p. 4. <sup>f</sup> Vitell. E. 15.

five Years after which, *viz.* A°. 1129. being made Archbishop of Roan, he was succeeded by

2. AUSGERUS<sup>a</sup>, called in the Monasticon Aucherius. He founded a House of Lepers called St. Mary Magdalen's, and dying A°. 1134. was succeeded by

3. EDWARD<sup>b</sup>, who occurs Abbat after the Year 1148. The next I meet with is

4. REGINALD<sup>c</sup>, who was made Abbat A°. 1154. He succeeded A°. 1158. and was succeeded by

5. ROGER, in whose time Thomas<sup>d</sup>, Archbishop of Canterbury, new dedicated the Monastery of Reading, King Henry III. and many of the Nobility being present. He died A°. 1164. and was succeeded by

6. WILLIAM, a prudent and religious Man. A°. 1173<sup>e</sup>. he was made Bishop of Bourdeaux by the special Favour of King Henry, and was succeeded by

7. JOSEPH<sup>f</sup>, who was succeeded about the Year 1180. by

8. HUGH, who was a learned Writer<sup>g</sup> and a special Benefactor to this House. He erected an Hospital without the Gate of the Abbey to maintain 26. poor People and Strangers passing that way. A°. 1199<sup>h</sup>. he was made Abbat of Cluny, and the next Year, *viz.* A°. 1200. he was succeeded in his Abbatship by

9. HELIAS<sup>i</sup>, who died A°. 1212. and after a Year's Vacancy was succeeded by

10. SIMON<sup>k</sup>, who died A°. 1226<sup>l</sup>. and was succeeded by

11. ADAM DE LATEBAR<sup>m</sup>, who died A°. 1238. and was succeeded by

12. RICHARD<sup>n</sup>, Subprior of the said House. He continued but a small time, and was succeeded by

13. ADAM, who resigned A°. 1249. and was succeeded by another

14. Adam<sup>o</sup>, Sacrist of this House, who was succeeded the same Year by

15. WILLIAM<sup>p</sup> Subprior of Coventry, whose Successor was

16. RICHARD<sup>q</sup>, who died A°. 1261. and was succeeded by

17. RICHARD DE BANASTER, alias DE RADING, who continued Abbat 8. Years, and was succeeded A°. 1269. by

18. ROBERT DE BURGHARE<sup>r</sup>, who resigned A°. 1287. and was succeeded the next Year by

<sup>a</sup> Matt. West. <sup>b</sup> Mon. Angl. Vol. III. p. 127. <sup>c</sup> Flor. Wigorn. <sup>d</sup> Angl. Sacr. Vol. I. p. 301. <sup>e</sup> Matt. Paris p. 127. Lelandi Coll. T. II. pag. 390. <sup>f</sup> Matt. West. Leland loc. cit. <sup>g</sup> Leland de Script. p. 265. & Coll. Vol. III. p. 47. Balens p. 222. <sup>h</sup> Angl. Sacr. Vol. I. p. 304. <sup>i</sup> Calig. A. 10. <sup>k</sup> Tib. A. 10. <sup>l</sup> Annales Waverl. apud Tom. primum Galei, p. 197. <sup>m</sup> Ibid. Item Pat. 10. H. 3. <sup>n</sup> Annal. Waverl. loc. cit. <sup>o</sup> Pat. 34. H. 3. <sup>p</sup> Ibid. <sup>q</sup> Ibid. Pat. 46. H. 3. <sup>r</sup> Ibid. Pat. 53. H. 3.



19. WILL. DE SUTTON, who died A°. 1305. and was succeeded by.

20. NICHOLAS DE QUAPLODE<sup>a</sup>, who began<sup>b</sup> to build our Lady's Chapell on the 13. Cal. May A°. 1314. He died A°. 1327. and was succeeded the same Year by

21. JOHN DE APPLEFORD<sup>c</sup>, who died A°. 1341. and was succeeded by

22. HEN. DE APPLEFORD<sup>d</sup>, who governed near 20. Years, and was succeeded upon his Death by one

23. NICHOLAS, who occurs<sup>e</sup> Abbat A°. 1362. He was succeeded by

24. WILLIAM DE DOMBLETON, who died<sup>f</sup> A°. 1368. and was succeeded by

25. JOHN DE SUTTON<sup>g</sup>, who died A°. 1378. and was succeeded by

26. RICHARD DE YATELY<sup>h</sup>. I do not find when he died; but it appears from the Register of Salisbury that he was Abbat A°. 1396. and afterwards, and it is probable that he continued so 'till the Year 1406. when

27. THO. ERLE<sup>i</sup> was elected. He died Anno 1430. and was succeeded by

28. THO. HENLEY<sup>k</sup>, who died A°. 1455. and was succeeded by

29. JOHN THORNE<sup>l</sup>, who<sup>m</sup> suppressed an old Alms-House of poor Sisters, (near St. Laurence's Church) built, in all likelihood, by an Abbat of Reading, and gave the Lands of it to the use of the Almoner of the Abbey. But King Henry VII. coming to Reading, and asking some Questions about the said Alms-House, and being not fully satisfied with the method of employing the Revenues, he ordered Thorne to convert both the House and Lands to pious Uses. Whereupon the Abbat desired it might be made a Grammar School, to which the King consented, and one William Dene, a rich Man, and a Servant in the Abbey, gave 200. Marks in Money towards the Advancement of the School, as Mr. Leland<sup>n</sup> learned from his Epitaph on his Grave-Stone in the Abbey Church. This Abbat died Anno 1486. and was succeeded by another

30. JOHN THORNE<sup>o</sup>, who died Anno 1519. and was succeeded by

<sup>a</sup> Registr. Sarum, & Pat. 53. H. 3. <sup>b</sup> Ita ad calcem Codicis MS. in Bibl. Bodl. NE. A. 3. 7. <sup>c</sup> Pat. 1. E. 3. & Registr. Sarum. <sup>d</sup> Ibid. <sup>e</sup> Ita & litteris cl. Tanneri. <sup>f</sup> Pat. 43. Ed. 3. <sup>g</sup> Ibid. <sup>h</sup> Registr. Sarum. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Ibid. <sup>m</sup> Leland's Itin. Vol. II. pag. 4. <sup>n</sup> Ibid. <sup>o</sup> Registr. Sarum.

31. THO. WORCESTER<sup>a</sup>. I do not find when he died. But Anno 1524.

32. HUGH FARINGDON occurs Abbat in the Register of Hereford<sup>b</sup>. Tho' Grafton, Hall, and some others represent him as an illiterate Person, yet the contrary will appear to such as shall have the opportunity of perusing a Book (which I lately saw) intituled *The Art or Craft of Rhetorick*, written by Leonard Cox Schoolmaster of Reading. It was printed in the beforenamed Year 1524. and is dedicated by the Author to this Abbat. Cox was a Man universally celebrated for his Learning and Eloquence. He is one of Leland's Worthies<sup>c</sup>. He was every way capable of making a true Judgment of other Mens Abilities, and he was so just a Man himself that there is no reason to suspect him guilty of Partiality. He speaks very worthily and honourably of Faringdon upon account of his Learning. And his Character in this respect is to be credited rather than that given by the other Writers I have mentioned, who were not competent Judges of true Learning. Flattery was not so much now in vogue as it hath been since. Authors in the Business of Dedications (especially wise ones, such as Cox certainly was) thought it a very great Blemish to their own Reputation, as well as an Affront to their Patrons, to write any thing contrary to Truth in their Addresses. For which reason we may safely conclude that what Cox hath offered in the Dedication of this Book is literally true. But the Book is become now so very rare, that even some of the most industrious Searchers after the learned Remains of our English Writers have not been able to meet with it. The compiler of Athenæ Oxon. was very lucky in his Inquiries this way. And yet he could not find, or hear of, so much as one Copy of this Book, and upon that Account he hath said nothing of it in his Discourse about our Author<sup>d</sup>. This Faringdon continued Abbat 'till the Dissolution, when<sup>e</sup> in the Month of Nov. A°. 1539. he was with two of his Monks, named Rugg and Onion, hang'd, drawn, and quartered at Reading, and was the last Abbat of this Monastery.

<sup>a</sup> Registr. Sarum. <sup>b</sup> Ita è litteris cl. Tanneri, qui Registrum, in Bibliotheca Joannis Mori nuper episcopi Elyensis reconditum, in meam gratiam consuluit. <sup>c</sup> Vide Encom. illustr. viror. in prima parte Appendicis ad Lelandi Coll. p. 118. <sup>d</sup> Athen. Oxon. Vol. I. col. 47, 49. <sup>e</sup> Stowe's Annals p. 576. Ed. fol.

Bark-shire.

## XIII. ABBINGTON.



**T**HIS Abbey<sup>a</sup> was founded about A. D. 675. by Heane Nephew to Cissa Viceroy of the West Saxons, (tho' others say<sup>b</sup> Cissa himself was the first Founder;) but the Monks forsook it in King Ælfred's time for fear of the Danes. It was restored A. D. 955. by the Munificence of King Edred and King Edgar, and by the care of Ethelwold<sup>c</sup> the Abbat. This Monastery was of the Benedictine Order, was dedicated to the Blessed Virgin Mary, and was endowed at the Suppression with 1876*l.* 10*s.* 9*d.* per an. according to the account in Dugdale. but with 2042*l.* 2*s.* 8*d.* ob. q. according to that in Speed. It is the first of these Accounts that agrees with Leland, who observes<sup>d</sup> that the Rents of the Abbey were almost 2000*l.* a Year.

This Abbey<sup>e</sup> was first begun at Bagley Wood, two Miles higher on the River. This is Leland's Remark, and the Publisher of him takes<sup>f</sup> the Place to have been Chilswell-Farm at the West End of a great Field (commonly called Hincksey-Field) on the North Side of Foxcomb Hill. But the Abbey not prospering here, it was translated hence to Sewkesham, which afterwards lost it's Name, and was called Abbington, *i. e.* Abbatix oppidum.

At St. Hellen's<sup>g</sup> Church in this Town was sometime a Nunnery, where there was afterwards an Hospital of six Men and six Women. It is at this time a Parish Church, and there is the greatest Refort to it in the Town. But in old time<sup>h</sup> the chief Parish Church was St. Nicholas's by the Abbey, near which<sup>i</sup> was an Hospital of St. John Baptist for twelve Men, tho' in another Place<sup>k</sup> our great Antiquary tells us that there were only six. This Hospital was afterwards annexed to St. Nicholas, and the Inhabitants can give but little better account of it, than they can of St. John's Church which stood<sup>l</sup> by the Alms-House, without the Abbey-Gate.

<sup>a</sup> Leland's Itin. Vol. II. p. 23. & Vol. VII. p. 63. Tanner's Notit. Mon. p. 1. <sup>b</sup> Vide Lelandi Coll. T. III. p. 57. <sup>c</sup> Leland's Itin. Vol. II. p. 13. & Vol. VII. p. 63. <sup>d</sup> Itin. Vol. VII. p. 64. <sup>e</sup> Leland's Itin. Vol. II. p. 13. & Vol. VII. p. 63. <sup>f</sup> Vide item ejusd. Coll. Tom. III. p. 57. <sup>g</sup> In his Letter concerning some Antiquities between Windsor and Oxford, at the End of the Fifth Vol. of the Itin. §. 29. <sup>h</sup> Leland's Itin. Vol. II. p. 13. & Vol. VII. p. 63. <sup>i</sup> Vide quoque ejusd. Coll. T. III. p. 57. <sup>j</sup> Lel. Itin. Vol. VII. p. 64. <sup>k</sup> Ibid. <sup>l</sup> Itin. Vol. II. p. 13. <sup>m</sup> Ibid.



In the Market Place of Abbington<sup>a</sup> was a right goodly Crofs of Stone with fair Degrees and Imagery, and there used to be great Rejoicings<sup>b</sup> at Abbington on the Feasts of the Fraternity of the Holy Crofs. In former times most of<sup>c</sup> the Villages about Abbington had only Chapells of Ease, and Abbington Church was the Mother Church, and it was here that they buried.

At the West End of the Area<sup>d</sup> wherein the Abbey Church of Abbington stood was a Charnell Chapell, to which were given the Profits of a Chapell at Bayworth by Bagley Wood. Which Chapell of Bayworth hath been down for many Years; but the Tithes still belong to Abbington, and are paid to the Minister of St. Nicholas's. All the Lands<sup>e</sup> almost between Eynsham and Dorchester belong'd to the Abbey of Abbington.

In the Abbey Church were buried Cissa Father to King Ina; St. Edward King and Martyr, (who was brought up here, as some say, in his tender Age;) St. Vincent a Martyr<sup>f</sup>; Sidemanne<sup>g</sup> Bishop of Crediton, alias Kirton, near Exeter, (and not at Crediton, as Godwin<sup>h</sup> will have it;) Robert de Oilly and Aldith his Wife, (who were interred in a fine Tomb on the North side of the High Altar;) besides many of the Bessiles, and abundance of other Persons of Note, particularly from the Neighbouring Country, upon account of it's being, (as I have observ'd) the Mother Church to all the Villages hereabouts. But there is nothing now remaining either of all these fine Monuments or of the Abbey it self, save only the Gate-House. However, that Posterity may have some Idea of the Splendour and Magnificence of the Structure, I shall acquaint them from Mr. Leland<sup>i</sup>, that it had a most stately Front at the West End, with two Towers, besides another in the middle; and there is no doubt but all its Offices, Cloysters, Chapter-House, Library, &c. were equally fine and magnificent, and that the whole Pile was not inferior to any other Abbey. From whence it is easy to imagine what a great Ornament the Preservation of it would have been to this neat, pretty, and pleasant Town. What remains farther shall be touch'd upon under the Head of each respective Abbat.

<sup>a</sup> Leland's Itin. Vol. II. p. 14. <sup>b</sup> Ibid. Vol. IX. p. 198. <sup>c</sup> Ibid. Vol. II. p. 13. <sup>d</sup> Ibid. <sup>e</sup> Ibid. Vol. VII. p. 64. <sup>f</sup> Lelandi Coll. T. I. p. 10. Vide quoque doctissimi Hickefii Dissertationem Epistolarem in Thesauro suo Septentrionali editam, p. 119. <sup>g</sup> Chron. Sax. p. 124. <sup>h</sup> De Præf. pag. 454. <sup>i</sup> Itin. Vol. II. p. 13.

*Abbats.*

1. HEANUS <sup>a</sup> was the first Abbat here, viz. A°. 675. He died in the time of King Athelard, and was succeeded by

2. CONANUS <sup>b</sup>, who is also called Cumanus.

3. RETHUNUS <sup>c</sup> occurs Abbat next. A°. 814. he was according to Heylin <sup>d</sup>, made Bishop of Dorchester. Godwin also notes <sup>e</sup> that he was Bishop of this Place, but omits this Circumstance of the time of his Advancement, tho' he tells us that he died Anno 851. which I look upon as a Mistake. This is certain that he was succeeded in his Abbatship by

4. CINATHUS <sup>f</sup>, after whose Death, which fell out after the Year 831. the Monks forsook this Abbey, and it continued desolate and ruinous 'till the Year 954, when it was restored by the means of St Dunstan, and

5. ETHELWOLD <sup>g</sup> was appointed Abbat in that Year. He was a great Benefactor to this Monastery, which <sup>h</sup> when given to him was but very small, and wanted many conveniencies; for which reason he clearly renew'd <sup>i</sup> and augmented it, at the same time digging and causing a Gut to come out of the Isis by force to serve and purge the Offices of the Abbey. And it was at this time that the Workmen found divers strange Things and Tombs, and amongst <sup>k</sup> them a Cross with an Inscription. He built the Abbey Church, and dedicated it to the blessed Virgin, and gave great Ornaments to it; but <sup>l</sup> the Church and other Buildings that he erected were afterwards taken down and new made by Norman Abbats in the first Norman Kings Times. He was consecrated <sup>m</sup> Bishop of Winchester Anno 963. and was the greatest Founder of Abbeyes in that Age. He died the first of August A°. 984. He was succeeded in his Abbatship A°. 963. by

6. OSGARUS, as we learn from the old History of this Monastery printed in *Anglia Sacra* <sup>n</sup>, tho' Godwin tells <sup>o</sup> us that Alffstanus was Abbat of Abbington much about this time, that he was made Bishop of Sherburne A°. 970. and dying A°. 981. was buried at Abbington. But I am rather inclined to follow the old History. Osgarus <sup>p</sup> was a Man eminent for his exemplary Piety and great Wisdom. He took more than ordinary Care of the Abbey and performed considerable Things for it. It was in his time that Sidemanne Bishop of

<sup>a</sup> Mon. Angl. Vol. I. p. 98. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> In his Help to History. <sup>e</sup> De Præf. p. 337. <sup>f</sup> Angl. Sacr. Vol. I. p. 164. ubi tamen male 931, pro 831, legitur. <sup>g</sup> Mon. Angl. Vol. I. p. 104. <sup>h</sup> Lelandi Coll. T. II. p. 249. <sup>i</sup> Guil. Malm'sb. <sup>j</sup> Leland's Itin. Vol. II. p. 13. Vide item ejusd. Coll. T. I. p. 8, 9. & T. II. p. 253. <sup>k</sup> Leland's Itin. Vol. VII. p. 64. <sup>l</sup> Ibid. Vol. II. p. 13. <sup>m</sup> Godwin de Præf. p. 265. <sup>n</sup> Vol. I. p. 166. <sup>o</sup> De Præf. p. 387. <sup>p</sup> Lelandi Coll. Tom. I. p. 155. & T. II. p. 253.

Crediton died in the Synod at Kyntlingtune <sup>a</sup> (which Dr. Gibson takes <sup>b</sup> to be Kyrtington in Oxford-shire) A°. 977, and was here buried, as I have observed before. Osgarus died about the same Year as his Predecessor the Bishop of Winchester did, viz. Anno 984. and was succeeded by

7. EDWINUS <sup>c</sup>, who was admitted A°. 985. He died A°. 990. (the Saxon Chronicle says <sup>d</sup> A°. 989.) and was succeeded the same Year by

8. WULGARUS <sup>e</sup>, who died A°. 1017. (the Saxon Chron. says <sup>f</sup> Anno 1016.) and was succeeded the same Year by

9. ADELWINUS <sup>g</sup>, tho' the Saxon Chronicle <sup>h</sup> tells us that Wulgarus was succeeded A°. 1016. by Æthelfigus, who died A°. 1018 <sup>i</sup>. and that Adelwinus, called there Æthelwinus, was elected and took place soon after his Death. This Adelwinus died A°. 1030. and was succeeded by

10. SIWARD <sup>k</sup>, a Monk of Glastonbury. He acted for some time as Archbishop of Canterbury, the Administration of the Affairs thereof being committed to him by Eadfinus <sup>l</sup> the Archbishop. Godwin observes <sup>m</sup> that A°. 1058. he was made Bishop of Rochester; and Will. of Malmesbury notes <sup>n</sup> that he was Bishop of this See when the Normans came into England, and that he died soon after. Godwin fixes his Death at the Year 1075. But both these accounts must be wrong if the Calculation be right in the History of the Monastery of Abbington, which places his Death in the Year 1044, and takes no notice of his being Bishop of Rochester. To prevent Perplexity and Confusion I shall follow this account, (especially since I find that it is warranted by the Saxon Chronicle) and shall observe from this History that he was succeeded in the said Year 1044. by

11. ÆTHELSTAN <sup>o</sup>, who died A°. 1048. (the Saxon Chronicle <sup>p</sup> says A°. 1046.) and was succeeded the same Year by

12. SPERAFOC <sup>q</sup> Monk of St. Edmundsbury. A°. 1050 <sup>r</sup>, (the Saxon Chron. says <sup>s</sup> A°. 1048.) he was nominated Bishop of London, but was refused Consecration by Robert Archbishop of Canterbury. He was eminent for engraving and painting. Upon his being nominated Bishop he was succeeded in the Abbatship by

13. RODOLPHUS <sup>t</sup>, a Norwegian Bishop, who was related

<sup>a</sup> Chron. Sax. p. 124. <sup>b</sup> In Explicatione nominum locorum, ad calcem Chron. Sax. voc. Kyntlingtun. <sup>c</sup> Angl. Sacr. Vol. p. 166. <sup>d</sup> Pag. 126. <sup>e</sup> Angl. Sacr. & Chron. Sax. loc. citatis. <sup>f</sup> Pag. 150. <sup>g</sup> Angl. Sacr. Vol. I. p. 167. <sup>h</sup> Pag. 150. <sup>i</sup> Ibid. p. 151. <sup>k</sup> Angl. Sacr. p. 167. <sup>l</sup> Godwin de Præf. p. 78. & Angl. Sacr. ibid. Vide item Chron. Sax. pag. 157. <sup>m</sup> Ibid. p. 569. <sup>n</sup> De Gestis Pontif. Angl. p. 233. <sup>o</sup> Angl. Sacr. Vol. I. p. 167. <sup>p</sup> Pag. 158. <sup>q</sup> Angl. Sacr. Vol. I. p. 167. <sup>r</sup> Lelandi Coll. T. I. p. 157. & Godwin de Præf. p. 231. <sup>s</sup> Pag. 161. <sup>t</sup> Angl. Sacr. Vol. I. p. 167.



to King Edward<sup>a</sup>. He died A°. 1052, and was succeeded by

14. **ORDRICUS**<sup>b</sup>, who died A°. 1065. and was succeeded by

15. **EALDREDUS**<sup>c</sup>, who was imprisoned A°. 1071. in Wallingford Castle by the Conqueror, and a little after committed to the Custody of Walchelin Bishop of Winchester, and being deposed was succeeded in the said Year 1071. by

16. **ATHELELMUS**<sup>d</sup>, who died A°. 1084. and was succeeded by

17. **RAINALD**<sup>e</sup>, or, as he is called elsewhere<sup>f</sup>, Reginald. He died A°. 1097, after which King Will. Rufus held the Abbey in his own Hands 'till the time of his Death, when, A°. viz. 1100,

18. **FARICIUS**<sup>g</sup> or **FARECIUS**<sup>h</sup> a Stranger and Physician<sup>i</sup>, and a very grave, wise and learned Man<sup>k</sup>, was elected Abbat. This Abbat did very great and eminent Service for this Place. He renewed<sup>l</sup> the old Church that stood then more northerly, where afterwards the Orchard was, and made the East Part and Transept of a new one, adorning it with small Marble Pillars. He died<sup>m</sup> 7. Cal. Mar. A°. 1117, and was succeeded by

19. **VINCENT**<sup>n</sup>, a Monk of Jumieges in Normandy. He was a Man of great Reputation for his Piety, Charity, and Wisdom. And it was he, or one of his immediate Successors, that turned the Course of the River Isis for convenience of the Abbey. We have already noted that Ethelwold had cut a Gut out of it; but this being not sufficient, it occasioned this farther Project, concerning which Leland hath left<sup>o</sup> us this Remark: "Anon after [that is, after Faricius] came an " Abbat, and feynge the Howse not sufficiently served with " Water, devised to turne the Streame of Isis, and at the last " brought it on to the very Abbay Syde, and partely thrwge it. " The chiefe Streame of Isis rane afore betwixt Andersey Isle " and Culneham, even where now the Southe End is of " Culneham. The other Arme that brekethe out of Isis aboute " a Quarter of a Mile above Culneham, and then cummithe " downe thorough Culneham Bridge selfe, is now the lesse " Peace of the hole River. In great Flods and Brakkes of " Water Wauls Culneham Water goith<sup>p</sup> partely to the old " Botom of Isis, and then ther be 3. Stremes." Vincent died 4. Cal. April A°. 1130. and was succeeded by

<sup>a</sup> Chron. Sax. p. 161. <sup>b</sup> Angl. Sacr. Vol. I. p. 167, 168. <sup>c</sup> Ibid. p. 168. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> In Dr. Hickes's Thesaurus. <sup>g</sup> Angl. Sacr. Vol. I. p. 168. <sup>h</sup> Godwin de Præf. p. 96. <sup>i</sup> Leland's Itin. Vol. VII. p. 63. <sup>k</sup> Lelandi Coll. T. I. p. 303. & T. II. p. 253. <sup>l</sup> Leland's Itin. Vol. VII. p. 63. <sup>m</sup> Angl. Sacr. Vol. I. p. 168. Chron. Sax. p. 220. <sup>n</sup> Angl. Sacr. loc. cit. <sup>o</sup> Itin. Vol. VII. p. 63.

20. INGULF<sup>a</sup> Prior of Winchester, who died 13. Cal. Oct. A°. 4. Hen. 2. and was succeeded by

21. WALKELIN<sup>b</sup>, a Monk of Evesham, who died A°. 1164. and was succeeded the same Year by

22. GODFREY<sup>c</sup>, who held this Abbey in Commendam with the Bishoprick of St. Asaph nine Years and an half. Godwin calls<sup>d</sup> him Geoffry, and informs us that he is the same with him that wrote the History, called Geoffry of Monmouth's Chronicle. A°. 1175. he was removed, and was succeeded in his Abbatship by

23. ROGER<sup>e</sup> Prior of Bermondsey, who was elected A°. 1176. He continued here also nine Years and an half, and dying A°. 1185. the Custody of the Abbey was given for some time to Thomas de Hufelborn<sup>f</sup>, and at length

24. ALFRED<sup>g</sup>, Prior of Rochester, was nominated Abbat by King Henry II. He died A°. 1189, and was succeeded by

25. HUGH<sup>h</sup>, who died A°. 1221. and was succeeded by

26. ROBERT DE HENRETH<sup>i</sup>, who died A°. 1234, and was succeeded by

27. LUKE<sup>k</sup>, who died A°. 1241. and was succeeded by

28. JOHN DE BLOSMEVIL<sup>l</sup>, who the next Year after his Election, viz. A°. 26. H. 3. was appointed one of the Justices Itinerant. After whom

29. WILL. DE NEWBIRI<sup>m</sup> occurs Abbat A°. 1255. He resigned<sup>n</sup> A°. 1260, and thereupon

30. HENRY DE FRYLEFORD<sup>o</sup> was installed in his Place. He died A°. 1262. and was succeeded the same Year by

31. RICHARD DE HENRED<sup>p</sup>, who died A°. 1289. and was succeeded the same Year by

32. NICHOLAS DE COLEHAM, who built St. Nicholas's Church without the West Gate of the Abbey<sup>r</sup>. He died A°. 1307<sup>s</sup>. and was succeeded by

33. RICHARD DE CLYVE EPISCOPI<sup>t</sup> Bach. of Divinity, and Monk of Worcester. He was deposed A°. 1315. and was succeeded the same Year by

34. JOHN DE SUTTON<sup>u</sup>, who died A°. 1322. and was succeeded the same Year by

35. JOHN DE CANNYNGES<sup>w</sup>, who died A°. 1328. and was succeeded the same Year by

<sup>a</sup> Angl. Sacr. Vol. I. p. 169. <sup>b</sup> Ibid. p. 169, & 301. <sup>c</sup> Angl. Sacr. Vol. I. p. 169. <sup>d</sup> De Præf. p. 654. <sup>e</sup> Angl. Sacr. Vol. I. p. 169. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Pat. 18. H. 3. <sup>k</sup> Jul. C. 7. <sup>l</sup> Pat. 25. H. 3. <sup>m</sup> Pat. 39. H. 3. <sup>n</sup> Jul. C. 7. <sup>o</sup> Pat. 43. H. 3. <sup>p</sup> Jul. C. 7. <sup>q</sup> Pat. 46. H. 3. <sup>r</sup> Pat. 17. E. 1. <sup>s</sup> Leland's Itin. Vol. II. p. 13. <sup>t</sup> Annales Wigor. apud Ang. Sacr. T. I. p. 529. <sup>u</sup> Ibid. & Jul. C. 7. <sup>v</sup> Reg. Sarum. <sup>w</sup> Pat. 15. E. 2.

36. ROBERT DE GARFOR<sup>a</sup>, who died A°. 1331. and was succeeded the same Year by

37. WILL. DE COMENORE<sup>b</sup>, who died A°. 1333. and was succeeded by

38. ROGER DE THAME<sup>c</sup>, who died A°. 1361. and thereupon

39. PETER DE HANNEY<sup>d</sup> was chosen Abbat. I meet with him as low as the Year 1396. after which time one

40. VINCENT<sup>e</sup> occurs; but he continued only a short time. For A°. 1401. I find

41. RICHARD DE SALEORD<sup>f</sup> to have been Abbat of this Place. He died A°. 1415. and was succeeded the same Year by

42. JOHN DORSET<sup>g</sup>, who continued, I suppose, to the Year 1421. when

43. RICHARD BOXORE<sup>h</sup> was elected Abbat. He died A°. 1426. and was succeeded by

44. THO. SALFORD<sup>i</sup>, who resigned A°. 1428. and was succeeded by

45. RALF HAMME<sup>k</sup>, who was elected A°. 1429. He resigned A°. 1435. and was succeeded by

46. WILL. ASHENDEN<sup>l</sup>. He<sup>m</sup> and his Successor John Sante, with his two immediate Predecessors Hamme and Salford built the Tower in the middle of the Church, all the Body of the Church, and the Towers at the West End of it. And it was he withall and Sante<sup>n</sup> that built the intire West Part of the Church. Having lived to a great Age he resigned A°. 1468. and was succeeded by the said

47. JOHN SANTE<sup>o</sup>, who was a Doctor<sup>p</sup> in Divinity and Embassador at Rome in the time of King Edw. IV. and King Hen. VII. He died A°. 1495. and was succeeded the same Year by

48. THO. ROWLAND<sup>q</sup>, who died A°. 1503. and was succeeded the same Year by

49. ALEXANDER SHOTTISBROOK<sup>r</sup>. If we follow Godwin Miles Salley should be placed somewhere hereabouts in this List. For he tells<sup>s</sup> us, that he was first Abbat of Abbington, then Abbat of Eynsham, and made Bishop of Landaffe A°. 1504. But Leland observes<sup>t</sup>, that he was only Almoner of Abbington, and therefore I think he is very justly to be left out in this Catalogue. As for Shottisbrook he died A°. 1508. and was succeeded the same Year by

<sup>a</sup> Reg. Sarum: <sup>b</sup> Pat. 6. E. 3. <sup>c</sup> Reg. Sar. <sup>d</sup> Pat. 35. E. 3. <sup>e</sup> Mon. Angl. Vol. II. p. 7. <sup>f</sup> Reg. Sar. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Reg. Sar. <sup>l</sup> Ibid. <sup>m</sup> Leland's Itin. Vol. II. pag. 13. <sup>n</sup> Ibid. & Vol. VII. pag. 64. <sup>o</sup> Reg. Sarum. <sup>p</sup> Leland's Itin. Vol. II. p. 13. <sup>q</sup> Reg. Sarum. <sup>r</sup> Ibid. <sup>s</sup> De Praef. p. 640. <sup>t</sup> Coll. Tom. I. p. 348.



50. JOHN COVENTRY. I have not yet learned how long he governed; but in the Year 1530. I find one

51. THOMAS PENTHECOST alias ROWLAND to be Abbat. He subscrib'd for the King's Supremacy, and at the Dissolution of the Religious Houses he and his Monks resigned the Abbey to the King, as appears by the Instrument of Surrender dated 9. Feb. A°. 29. H. 8. Tho' Henry Stephens in his Apology for Herodotus<sup>a</sup> and some other Calvinistical Writers are pleased to accuse this Abbat of great Immoralities, and particularly to allege against him that besides his keeping three Whores, he had two Children by his own Sister; yet this heavy Charge (which is not to be thought upon without Horror) is purely the Effect of Malice, and there is not the least Credit to be given to it. His Innocence appeared so very plain to the King, that he settled upon him not only a Pension of two Hundred Pounds per annum, but gave him likewise the whole Capital Mansion of Comnor, Comnor Park, and other Lands for the Term of his Life; as will fully appear from the Letters Patents themselves which I shall here subjoyn, as they were transcrib'd for my use by the same worthy and learned Person that transcrib'd those that I have before published in the Case of the Surrender of Battell Abbey.

*Rex omnibus ad quos &c. salutem. Cum nuper Monasterium de Abyndon in Com. nostro Berk. jam dissolvatur, unde quidam Thomas Rowland tempore dissolutionis illius & diu antea Abbas inde fuit; Nos volentes rationabilem annualem pensionem, sive promotionem condignam eidem Thomæ ad victum & exhibitionem suam melius sustinend. provideri: Sciatis igitur, quod nos in consideratione præmissorum, de gratia nostra speciali, ac ex certa scientia & mero motu nostris, per advisamentum & consensum Cancellarii & Consilii Curie Augmentationum revencionum Coronæ nostræ, dedimus & concessimus, ac per præsentem damus & concedimus præfato Thomæ quandam annuitatem sive annualem pensionem ducentarum librarum sterlingorum, Habend. gaudend. & annuatim percipiend. easdem ducentas libras præfato Thomæ [&] assignatis suis, à tempore dissolutionis ejusdem nuper Monasterii ad terminum & pro termino vitæ ipsius Thomæ, vel quousque idem Thomas ad unum vel plura beneficia ecclesiastica, sive aliam promotionem condignam clari annui valoris ducentarum librarum aut ultra per nos promotus fuerit, tam per manus Thesaurarii revencionum Augmentationum Coronæ nostræ pro tempore existentis, de thesauro nostro in manibus suis de revencionibus prædictis remanere contingente, quam per manus Receptorum exituum & revencionum*

dicti nuper Monasterii pro tempore existentium, de eisdem exitibus & reventionibus, ad festa Annunciationis B. Mariæ Virginis & S. Michaëlis Archangeli, per æquales portiones solvend. Et quod expressa mentio &c. In cujus rei &c. Teste Ricardo Ryche Milite apud Westm. ultimo die Februarii anno regni nostri viceſimo nono. Per Cancellarium & Consilium Curie Augmentationum reventionum Coronæ Regiæ virtute warranti Regii. Ex libro de irrotulamento Pensionum notato A, in officio Curie Augment. fol 7.

Rex omnibus ad quos &c. salutem. Cum nuper Monasterium de Abendon in Com. nostro Berk. jam dissolvatur, unde quidam Thomas Penthecoſt alias dictus Rowland tempore dissolutionis illius & diu antea Abbas ibidem fuit; Nos volentes rationabilem annualem pensionem sive promotionem condignam eidem Thomæ ad victum, exhibitionem, & sustentationem suam melius sustinendam provideri: Sciatis igitur, quod nos in consideratione præmissorum, ac in plenam satisfactionem totius pensionis dicti Thomæ, ultra ducentas libras annuatim ea de causa per quasdam alias literas nostras patentes gerentes datam apud Westm. ultimo die Februarii anno regni nostri viceſimo nono, per nos eidem Thomæ per nomen Thomæ Rowland datas & concessas, dedimus & concessimus, ac per præſentes damus & concedimus eidem Thomæ totam Capitalem Mansionem nostram de Gmnor, una cum omnibus domibus, stabulis, orreis, columbariis, & aliis edificiis eidem adjacentibus & pertinentibus, ac unum clausum terre nostrum vocatum Gmnor Parke, and other lands, Habend. for the Term of his Life. Provided that if the King do promote him to one or more ecclesiastical benefices, or other condign promotion of the clear yearly value of two hundred twenty and three pounds, then these present Letters Patents to be void. In cujus rei &c. Teste Ricardo Ryche Milite apud Westm. sexto die Marcii anno regni nostri viceſimo nono. Per Cancellarium & Consilium Curie Augment. reventionum Coronæ Regiæ virtute warranti Regii. Ex eod. Libro fol. 13. in dorſo.

Now as it cannot be supposed that the King would have made such large Grants, had this Abbat been so excessively and abominably wicked, as these Writers assert he was; so to shew that the Monks were equally innocent, I shall here annex the several Pensions that were assigned to the said Monks, as I have taken them from the Authentick Instruments:

Gabriel Clement	} 7l. 00 00	Johannes Cristall	08 00 00
Robert Bery		Johannes Marshall	05 06 08
Will, Perche		06 00 00	Tho. Harryngton
Rd. Borall			

Rd. Borall	07	00	00	Georgius Bekery	07	00	00
Will. Buckland	08	00	00	Johannes Russell	06	13	04
Johannes Cornyshe	07	00	00	Richd. Pamphilion	20	00	00
Johannes Eton	07	00	00	Thomas Rowland	05	06	08
Henr. Kyngeston	05	06	08	Thomas Freman	08	00	00
Johan. Tewkesbury	07	00	00	Rd. Evesham	22	00	00
Tho. Shaftysbroke	05	06	08	Egidius Sawley	05	06	08
Thomas Radley	05	06	08	Nich. Redyng	06	13	04
Johannes Mylton	05	06	08	Johannes Clyffe	08	00	00

These Monks, which are 24. in Number, had their Pensions assigned them per litt. Patentis sub sigillo curiæ Augm. datas 23. Febr. A°. 29. H. 8. irrotulatas in libro pensionum notato A. viz. fol. 7, 8, 9, 10, 11. And that both these, as well as those abovementioned of the Monks of Battell, were large Pensions, and not small ones, I think will be evident enough to such as shall compare the Prizes of Things now with what they were formerly; in order to which I think fit to observe, that in perusing the Farmer of Ravenston's Accounts for the Impropriation and Vicaridge of Ravenston granted with that Monastery to Cardinal Wolsey, I find that the Farmer by way of Discount to our College of Christ-Church (then called Cardinal College) to which the said Monastery was then given, reckons but 1*l.* 6*s.* 8*d.* for the Vicar's Diet for the whole Year. So that five pounds per an. then (which was the lowest of the Pensions here mentioned, and there was no one so low in the Abbey of Battell except Ladd's) would maintain any one in great Honour and Credit, and may therefore be very justly looked upon as a very good Argument, that both these Places were, by no means guilty of those black Crimes of which they are accused by their unreasonable Adversaries. Had the Pensions been assigned to Persons altogether different from those that subscribed the Surrender, there would have been some Grounds for the Accusations, tho' truly good Men would not even from such Grounds have been willing to believe them guilty. But now that there were really no such Grounds, will (as I take it) be undenyably clear from the Names of the Subscribers, which I shall annex in the same order as I find them written in the Margin of the Instrument of Surrender, which excepting Will. Ashendon, and abating for the different way of writing some of them, (which may be easily accounted for) are the same with those to whom the Pensions were granted.

Per me Thomam Rowland abbatem de Abendon.

Per me Richardum Evesham Priorem.

Per me Johannem Clyff.

Per



Per me Johannem Cornysch.  
 Per me Johannem Crystall.  
 Per me Robertum Bury.  
 Per me Johannem Eton.  
 Per me Willhelmum Alhendon.  
 Concedo & ego Richardus Birrall.  
 Per me Nicholaum Reddyng.  
 Per me Johannem Tewkysbery.  
 Per me Georgium Bechori.  
 Per me Richardum Pamphilion.  
 Per me Thomam Rolhande.  
 Per me Egidium Salley.  
 Superioribus & ipse consencio affectibus & voluntatibus  
 Thomas Schaftyfbrok.  
 Per me Henricum Kinston.  
 Per me Johannem Mylton.  
 Per me Thomam Radlye.  
 Per me Will. Perche.  
 Per me Thomam Haddynton.  
 Per me Johannem Marchall.  
 Per me Gabrielem Clement.  
 Per me Will. Buckland.  
 Per me Thomam Fremannum.  
 Per me Johannem Russell.  
 Ex Instrumento Autographo munito Sigillo conventuali  
 Abendonie in Archiv. curie Augment. in pixide E.

Essex.

## XIV. W A L T H A M.



HARL Harold <sup>a</sup> built and endowed a  
 Monastery here A. D. 1062. for a Dean  
 and eleven Secular Canons, who were  
 changed into Regulars and their Num-  
 ber increased to 24. by King Henry II.  
 A. D. 1177. It was dedicated to the  
 Holy Cross and St. Laurence, and va-  
 lued 26. Hen. VIII. at 900*l.* 4*s.* 3*d.*  
 per an. Dugd. 1079*l.* 12*s.* 1*d.* Speed.

This Harold afterwards usurping the  
 Kingdom, was slain by the Conqueror William Duke of  
 Normandy; after which his Mother Githa <sup>b</sup>, and two Reli-  
 gious Men of this Abbey, called Ofegod and Ailric, procured

<sup>a</sup> Lelandi Coll. T. I. p. 100. Tanner's Notit. Mon. p. 60. - <sup>b</sup> Weever's  
 Fun. Mon. p. 642.

of the Conqueror Harold's Corps, with those of his two Brethren Girth and Leofwin, who had been kill'd at the same time, and having got them they conveyed them all to this Church, and interring them in a solemn manner they took care to have this Inscription fix'd upon King Harold's Tomb <sup>a</sup>:

*Heu! cadis hoste fero, rex, à duce rege futuro*

*Par paris in gladio, milite & valido.*

*Firmini Justi lux est tibi, luce Calixti;*

*Prior hinc superas, hinc superatus eras.*

*Ergo tibi requiem deposcat utrumque perennem:*

*Sicque precetur eum, quod colit omne Deum.*

He was interred in the Place where was afterwards, as Fuller acquaints us <sup>b</sup>, the Leaden Fountain in the Earl of Carlisle's Garden, which was then probably the End of the Choir, or rather some Eastern Chapell beyond it. This Garden lately belonged to one Jones, and I was extremely delighted when I took a view of it, upon account of it's being sacred Ground; tho' I should have been much better pleased, if I could have been so happy as to have seen the Building it self, with the Tomb of King Harold. For notwithstanding he was only an Usurper, yet he had many Virtues; and since his Name is so famous in our English History (particularly upon account of his engaging with Duke William, at which time he shewed a most undaunted Courage) and since our Religious Ancestors were pleased to shew so much Respect to him after his Decease, and to bury him in so honourable a manner, and to let his Ashes rest so many Years without disturbing them, I could with much satisfaction have viewed his Monument, and, without any the least Forfeiture of Loyal Principles, have applauded his valour, and at the same time made such suitable Reflexions as are naturally the Consequences of seeing such famous Remains of Antiquity. As to the Form of his Tomb, we understand from good Evidence that it was of plain, but of rich grey Marble, that there was a sort of Cross Flory upon the same, and that it was supported with Pillarets. For some time after King Harold's Death this Abbey suffered much; but by the Munificence of the succeeding Kings it recovered it self and flourished again: and among other Privileges granted to them, they were exempt from Episcopal Jurisdiction, being immediately under that of the Pope. Besides King Harold here were buried <sup>c</sup> Hugh Nevill Prothofoester of England, who died Anno 1222; John his Son,

<sup>a</sup> Weever's Fun. Mon. p. 643. <sup>b</sup> Pag. 7. of his History of Waltham Abbey, printed at the End of his Church History. <sup>c</sup> Weever p. 644.

and Heir as well of his Offices as his Revenues, who died in July 1245; Robert Passelew Archdeacon of Lewes and Favourite to King Henry III. with a great Number of other Persons of the best Quality and highest Dignity.

The Abbey Church<sup>a</sup> (which was first built by Harold and afterwards reedified by Henry II.) was a Gothick Building, rather large than neat, firm than fair. The great Pillars now remaining are wreathed with Indentings, and those Vacuities were formerly, as it is confidently reported by some, fill'd up with Brass, which added much to the Beauty of the Building. The Steeple stood in the middle of the Church; but being pulled down, the foundations of it were blown up by underminers, and the whole Choir part, the Cross Isles, and the East Chapell of the Church were demolished, and so nothing of it was left standing, save the West End of the Body of it (with the Side Isles) which is about 30. Yards long, and 16. Yards broad, and is since the Dissolution become the Parochial Church, and is adorned by the Parishioners at their own Cost<sup>b</sup> with a Tower Steeple, which is built at the West End, and is 86. Feet in height from the Foundation to the Battlements.

Tho' Fuller hath published the History of this Abbey, yet he hath neglected to give an Account of it's Abbats; which as I look upon as a very great Omission, so I admire the more at it, because I had an opportunity of extracting excellent Materials about them from the Leiger Book of this Abbey, in the Custody of the Right Honourable the Earl of Carlisle, written by Robert Fuller the last Abbat. Had he enlarged his History by inserting a Chapter upon this Subject, he would have deserved much better of those Readers that have the Curiosity of perusing what he hath done about this Place, and he would have saved me some Pains, which I must now be obliged to undergo, in order to supply this Defect of his History. I must confess that I have not as yet had the Perusal of the said Leiger Book; and yet the Evidences I have met with have furnished me so well, that I have good reason to think that, upon a nice and critical Examination, there will not be found many considerable Mistakes in the following List.

#### *Abbats.*

Guido or Wido Ruffus the last Dean resigning A°. 1177. and the first Foundation being destroyed after it had continued 115. Years, King Henry II. appointed

<sup>a</sup> Fuller, loc. cit. p. 6. Newcourt's Repert. Vol. II. p. 629. <sup>b</sup> Ibid. ex Fuller.



1. WALTER DE GAUNT<sup>a</sup> the first Abbat there, whom the Pope indulged<sup>d</sup> A<sup>o</sup>. 1191. with the Use of the Pontificals and Exemption from Episcopal Jurisdiction. He was constituted Abbat on the Vigil of the Pentecost A<sup>o</sup>. 1177, and died on the Ascension Eve A<sup>o</sup>. 1201. after whom
2. RICHARD<sup>b</sup> occurs Abbat A<sup>o</sup>. 1203. He was succeeded Anno 1214. by
3. NICHOLAS<sup>c</sup>; soon after which, viz. Anno 1219.
4. RICHARD<sup>d</sup> became Abbat. He died A<sup>o</sup>. 1229. On the 22. day of March of which Year the Convent having Liberty of electing their Abbat, they thereupon chose
5. HENRY<sup>e</sup> their Prior, who died Anno 1248. and was succeeded by
6. SIMON DE SEHAM<sup>f</sup>, who died Anno 1263. and was succeeded by
7. ADAM DE WITZ<sup>g</sup>, who died Anno 1269. and was succeeded by
8. RICHARD DE HAREWAS alias HERGHAS<sup>h</sup>, who died A<sup>o</sup>. 1274. and was succeeded by
9. REGINALD DE MAIDENHETH<sup>i</sup>. I do not find when he died. But Anno 1288.
10. HUGH<sup>k</sup> was made Abbat, and continuing not above a Year was succeeded Anno 1289. by
11. ROBERT DE ELINTON, who died Anno 1301. and was succeeded by
12. JOHN DE BADBURGHAM<sup>l</sup>, who died A<sup>o</sup>. 1307. and was succeeded the next Year by
13. RICHARD DE HERTFORD<sup>m</sup>, who died at Canterbury in Nov. A<sup>o</sup>. 1344. and was succeeded by
14. THO. DE WOLMERSTY<sup>n</sup>, who was elected 2. Aug. An. 1345. He died before 6. Sept. A<sup>o</sup>. 1371. whereupon the King granting his Licence to this Convent to elect, they chose
15. NICHOLAS MORRIS<sup>o</sup>, who died A<sup>o</sup>. 1389. The next I meet with is
16. WILL. NEEL<sup>p</sup>, who occurs Abbat A<sup>o</sup>. 1390. After whom in the Year 1397. I find one
17. MICHAEL Abbat, who died within half an Year, and Anno 1400. one
18. WILL. HARLESTON<sup>q</sup> occurs Abbat, who was succeeded A<sup>o</sup>. 1420. by

<sup>a</sup> Hoveden p. 56. Lelandi Coll. T. II. p. 209. Mon. Angl. Vol. II. p. 11.  
<sup>b</sup> Tib. C. 9. <sup>c</sup> Claud. A. 8. <sup>d</sup> Matt. Paris de vitis 23. abbatum S. Albani,  
p. 130. <sup>e</sup> Pat. 15. H. 3. <sup>f</sup> Ibid. 32. H. 3. <sup>g</sup> Ibid. 48. H. 3. <sup>h</sup> Ibid. 94.  
H. 3. <sup>i</sup> Pat. 3. E. 1. <sup>k</sup> Reg. Waltham. <sup>l</sup> Pat. 30. E. 1. <sup>m</sup> Pat. 1. E. 2.  
<sup>n</sup> Pat. 19. E. 3. <sup>o</sup> Ibid. 45. E. 3. <sup>p</sup> Ibid. 14. R. 2. <sup>q</sup> Pat. 1. H. 4.

19. WILL. HERTFORD<sup>a</sup>, after whom I meet with another  
 20. WILLIAM<sup>b</sup>, who occurs An. 1435, 1439, and 1444.  
 after whom I meet with one  
 21. JOHN, who occurs<sup>c</sup> Abbat A°. 1460. I take him to be  
 the same that is elsewhere<sup>d</sup> called John Lucas. This John  
 Lucas died A°. 1475. and was succeeded the same Year by  
 22. THO. EDWARDS<sup>e</sup>, who being deposed A°. 1488. for  
 Dilapidation, as it seems, was succeeded by  
 23. GERVASE ROSE<sup>f</sup>, who continued 'till after the Year  
 1497. and was succeeded by  
 24. ALAN REED<sup>g</sup>, who occurs A°. 1500. I do not know  
 when he died. Nor am I certain when  
 25. JOHN SHARNBROKE<sup>h</sup>, who is the next that I meet  
 with, was chosen, unless it was in the Year 1507. This  
 Sharnbroke was succeeded by  
 26. JOHN MALYN<sup>i</sup>, who died A°. 1526. and was suc-  
 ceeded by  
 27. ROBERT FULLER, who with seventeen of his Monks  
 surrendered the Abbey to King Henry VIII. at the Dissolu-  
 tion. During the time of his being Abbat he wrote the  
 Leiger Book or History of the Abbey, above mentioned. He  
 died A°. 1543.

Shrop-  
shire.

## XV. SHREWSBURY.



N the Year<sup>k</sup> 1083. Roger de Mont-  
 gomery, Earl of Arundel and Shrews-  
 bury, built here a Benedictine Abbey  
 to the Honour of St. Peter and St.  
 Paul. It was valued 26. Hen. 8. at  
 132*l.* 4*s.* 10*d.* Dugdale. 615*l.* 4*s.* 3*d.*  
 ob. Speed.

The abovesaid Roger sometime 1  
 before his Death causing himself to be  
 shorn a Monk ended his Life in this  
 Convent with devout Prayers 6. Cal. Aug. 1094, and was  
 honourably buried in the Church of this Monastery. About  
 four Years after which Hugh, his youngest Son, who suc-  
 ceeded in the Earldom, being slain A°. 1098, was buried in  
 the Cloysters here with great Lamentation.

<sup>a</sup> Pat. 8. Hen. 5. <sup>b</sup> Reg. Lond. Vidend. etiam libri MSS. Norvic. in  
 quibus institutiones habentur. Sed de his libris nihil habeo exploratum nisi  
 quod à cl. Tannero acceperim. <sup>c</sup> In iisd. libris sive Registris Norwicensib.  
<sup>d</sup> Reg. Lond. <sup>e</sup> Ibid. <sup>f</sup> Collect. Hen. Wharton. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid.  
<sup>k</sup> Tanner's Notit. Mon. p. 188. <sup>l</sup> Dugdale's Baronage Vol. I. p. 27.

Soon after the Foundation great Interest was made to translate the Reliques of St. Winifrid hither, which was at length obtained.

There is nothing now remaining of the Abbey Church, but the West Part from the Cross Isle to the West Tower. The Choir, Cloysters, Chapter-House &c. are intirely destroyed, as is the Stone Roof of the middle Isle of that which is now standing, which probably was for sometime after the Dissolution strip of it's Lead, and this might occasion it's falling in. The Arches on the two Side Isles still remain, and between the Columns is a Wall run up, out of which East Windows have been lately made. It seems to have been thus patch'd up and made Parochial in Queen Elizabeth's time. The great broad Tower at the West End is still standing, and in it are six large Bells. There is also in the Church a Wooden Statue, which they say belonged to the Founder's Tomb.

*Abbats.*

1. Soon after the Foundation FULCHEREDUS<sup>b</sup> was appointed the first Abbat by the Founder. He died A°. 1113. and the next Abbat I meet with is

2. GODEFRID<sup>c</sup>, who died A°. 1127. and was succeeded by

3. HERBERT<sup>d</sup>. When he died I find not. The next that occurs is

4. ROBERT<sup>e</sup>, who died A°. 1167. and was succeeded by

5. ADAM<sup>f</sup>, who being deposed Anno 1175.

6. RALF<sup>g</sup> was elected in his stead. After whom A°. 1218.

7. WALTER<sup>h</sup> occurs Abbat. Upon whose Death or Resignation

8. HENRY<sup>i</sup> was appointed Abbat A°. 1223. as was

9. ADAM<sup>k</sup> A°. 1244. who governed about seven Years, and was succeeded A°. 1251. by

10. HENRY<sup>l</sup> Monk of Evesham, who surrendered A°. 1258. and was succeeded the same Year by

11. THOMAS<sup>m</sup>, who died A°. 1266. and was succeeded by

12. WILL. DE UPTON<sup>n</sup>, who surceased An. 1271. and was succeeded by

13. LUCAS DE WENLOCK<sup>o</sup>, who resigned A°. 1278. and was succeeded by

14. JOHN DE DRAYTON<sup>p</sup>, who died A°. 1291. and was succeeded by

<sup>a</sup> Leland's Itin. Vol. IV. p. 110. <sup>b</sup> Mon. Angl. Vol. I. p. 379. <sup>c</sup> Matt. Westm. Leland's Itin. Vol. IV. p. 110. <sup>d</sup> Leland ibid. p. 109. <sup>e</sup> Cleop. A. 7. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Fault. B. 1. <sup>i</sup> Pat. 7. H. 3. <sup>k</sup> Pat. 28. H. 3. <sup>l</sup> Pat. 35. H. 3. <sup>m</sup> Pat. 43. H. 3. <sup>n</sup> Pat. 50. H. 3. <sup>o</sup> Pat. 56. H. 3. <sup>p</sup> Pat. 7. E. 1.



15. WILL. DE MOCKELEG <sup>a</sup>, who continued Abbat fourty Years, and upon his Death was succeeded by

16. ADAM DE CLEBURY <sup>b</sup>, who died A°. 1354. and was succeeded by

17. HENRY DE ALSTON <sup>c</sup>, who died A°. 1360. and was succeeded by

18. NICHOLAS STEVENES <sup>d</sup>. I know not when he died, or how long he governed. But his Successor

19. THOMAS <sup>e</sup> being falsly accused of Felony Anno 1414. and at length acquitted, governed this Monastery about ten Years after, and dying about the Year 1425. was succeeded by

20. JOHN HAMPTON <sup>f</sup>, who died A°. 1433. and was succeeded by

21. THOMAS LUDELOW <sup>g</sup>. I do not find when he died ; but it is probable that he was succeeded by

22. RICHARD LYE, who was a very considerable Benefactor to this Monastery. He governed a great many Years, and dying A°. 1512. was buried in the Church of Little St. Bartholomew's in Smithfield with this Epitaph <sup>h</sup> :

*Hic jacet Dominus Richardus Lye, quondam Abbas Salopie, qui sua industria, sumptibus magnis, & suis laboribus (Deo suadente) recuperavit libertates sue Ecclesie Salopie predictae. & postea obiit i die Martii, tempore Parliamenti, Anno Domini 1512. Cujus &c.*

After this Lye, I find

23. RICHARD MARSHALL Abbat, who is mentioned in the Subsidy Book to have a Pension paid him A°. 32. Hen. VIII. of 10. pounds per an. He is here styled quondam Abbat of this Monastery. Dr. Tanner supposes he resigned. The next that I meet with is

24. THO. BUTLER, who was the last Abbat. At the Dissolution Anno 1539. he surrendered up his House to the King's Use, and had <sup>k</sup> a Pension assign'd him of 80*l.* per an.

<sup>a</sup> Pat. 19. E. 1. <sup>b</sup> Pat. 7. Ed. 3. <sup>c</sup> Pat. 29. Ed. 3. <sup>d</sup> Pat. 35. Ed. 3. <sup>e</sup> Pat. 3. H. 5. <sup>f</sup> Ibid. <sup>g</sup> Pat. 11. H. 6. <sup>h</sup> Stowe's Survey of London Ed. fol. p. 417. <sup>i</sup> Sic. <sup>k</sup> Cur. Augment.

XVI. CIRENCESTER.

Gloucester-  
shire.



ING Henry <sup>a</sup> I. Founded here an Abbey of Black Canons Anno 1117. and dedicated it to St. Mary and St. James. It was valued at the Suppression at 1051*l.* 7*s.* 1*d.* ob. q. Dugd. Speed.

Leland acquaints <sup>b</sup> us, that in the Saxon times here was a fair and rich College of Prebendaries, and that King Henry I. changed it into an Abbey, giving the Monks all the Lands of the Prebendaries, and some other Things; but when the said College was founded, no one could give an account. He tells us also, that the Lands of the Abbey were little augmented since the Foundation. And speaking of the town it self, he observes <sup>c</sup>, that it stands upon the River Churn, and that from thence it was called Cirencester corruptly from Churncester; that it was the Corimum (for so it was read, instead of Corinnium, in Leland's Copies) of Ptolemy; and that the Compass of the Foundation of the Walls and Towers, with several Roman Antiquities, were still in being. Many Roman Antiquities have been discovered here since Leland's time, some of which have been taken notice of by the Author of the Discourse concerning the Stunsfield tessellated Pavement <sup>d</sup>. But the said Walls and Towers, as well as the Abbey, are now quite destroyed, and they know nothing more of them at this Place, besides a constant Tradition that there were such Buildings. There is not the least Token else of an Abbey remaining. All the Materials of it are so wholly removed, that the Inhabitants cannot give any tolerable and satisfactory Account of the Site of the Church belonging to it. It stood however on the North Side of the Parish Church, which is a very large and handsome Fabrick, the Body whereof was built not long before the Reformation, and so was also the Tower, whose Height is 135. Feet, or 45. Yards.

The Abbey of Cirencester contributed liberally to the carrying on of this Work, as appears plainly from the Abbey Arms which are cut on the Outside of the Tower and in the Windows of the Church, being Gules on a Cheveron Ar-

<sup>a</sup> Tanner's Notit. Mon. p. 71. <sup>b</sup> Itin. Vol. II. p. 19. <sup>c</sup> Itin. Vol. V. p. 53. <sup>d</sup> At the Beginning of the Eighth Vol. of Leland's Itin. §. VII.

gent three Rams Heads caboched Sable, attired Or. The Largeness of this Church made the pulling down of the Abbey the less lamented, tho' the Abbey was no very old Building, Leland assuring us <sup>a</sup>, that all the West Part from the Transeptum or great Cross Isle from East to West in the middle of the Church, (where no doubt was an high Tower) beyond which was the Choir, and, probably a Chapell dedicated to St. Mary, was a new Work, tho' the East Parts appeared to be an old Building.

As to the Monuments in the Abbey Church, I must not pretend to be particular on that account, having as yet met with no better Relation than what is left us by Leland, who tells <sup>b</sup> us, that Rembaldus, Chancellor to King Edward the Confessor and Dean of the College before it was converted into an Abbey, was buried in the Body of the Church in a Sepulchre Cross of white Marble with this Inscription: *Hic jacet Rembaldus presbyter, quondam hujus ecclesiæ decanus, & tempore Edwardi Regis Angliæ cancellarius.* In another Place he <sup>c</sup> tells us, that Noblemen of St. Amands were here buried in the Presbytery (which was the most Eastern Part of the Church beyond the Choir) and that the heart of Sentia, Wife to Richard King of the Romans and Earl of Cornwall, was buried in the same Place.

Anno 1400. 1. Hen. 4. Thomas Holland, Duke of Surry and Earl of Kent, and John de Mountacute, Earl of Salisbury, taking up Arms in behalf of Rich. II. against Hen. IV. were here surprized, and taking <sup>d</sup> Sanctuary in this Abbey were violently brought forth and beheaded. Their Bodies being interred here, rested some time 'till they were removed, the first to the Priory of Montgrace in the County of York Anno 2. H. 4. and the other Anno 8. H. 5. to the Abbey of Buxton in the County of Berks.

When Sir Robert Atkins was about the Antiquities of Gloucester-shire, I sent him an Account of the Abbats of this, as well as of some other Abbeyes in that County. But several material Mistakes have been committed in the printing those Accounts, and therefore when he and I are found to differ from one another, I desire that what I now publish may be look'd upon as much more correct and complete than what appears in that Work, and that the Faults to be met with there were not occasioned by any Negligence of mine.

<sup>a</sup> Itin. Vol. II. p. 19. <sup>b</sup> Itin. Vol. V. p. 54. <sup>c</sup> Itin. Vol. II. pag. 19. <sup>d</sup> Dugdale's Bar. Vol. I. p. 650. & Vol. II. p. 76.



Abbats.

1. SERLO<sup>a</sup>, Dean of Salisbury, was made the first Abbat. He died Anno 1147. and was succeeded by
2. ANDREW<sup>b</sup>, who died A<sup>o</sup>. 1176. and was succeeded by
3. ADAM<sup>c</sup>. I do not find when he died. But A<sup>o</sup>. 1183.
4. ROBERT<sup>d</sup> occurs Abbat. He died A<sup>o</sup>. 1187. and was succeeded by.
5. RICHARD<sup>e</sup>. After whom
6. ALEXANDER NEQUAM, alias NECCHAM<sup>f</sup>, A<sup>o</sup>. 1213. was made Abbat. He was a very learned Man. He died A<sup>o</sup>. 1217. and was buried in the Cloysters of Worcester with this Epitaph :

*Ecclypsum<sup>g</sup> patitur sapientia, sol sepelitur,  
Quæ dum vivebat, studii genus omne vigeat.  
Solvitur in cineres Neccham, cui si foret heres  
In terris unus, minus esset flebile funus.*

The Year immediately after his Death

7. WALTER<sup>h</sup>, alias RICHARD<sup>i</sup>, was elected Abbat. He died A<sup>o</sup>. 1230. and was succeeded by
8. HUGH DE BAMPTON, alias BATHON<sup>k</sup>, who is elsewhere<sup>l</sup> called HENRY. He died A<sup>o</sup>. 1238. and was succeeded by
9. ROGER DE RODMERTON<sup>m</sup>, who died A<sup>o</sup>. 1266. and was succeeded by
10. HENRY DE MUNDEN<sup>n</sup>. I do not know when he died. But Anno 1281.
11. HENRY DE HAMPTONEL<sup>o</sup> was made Abbat. After whom succeeded
12. ADAM DE BROKENBURY<sup>p</sup>, who died A<sup>o</sup>. 1319. and was succeeded the Year after by
13. RICHARD DE CHERLETON<sup>q</sup>, who surrendered, and was succeeded A<sup>o</sup>. 1334. by
14. WILL. HEREWARD<sup>r</sup>, who died A<sup>o</sup>. 1351. and was succeeded by
15. RALF DE ESTCOTE<sup>s</sup>, who died A<sup>o</sup>. 1357. and was succeeded by
16. WILL. DE MARTELEY, who died A<sup>o</sup>. 1360. and was succeeded by

<sup>a</sup> Leland's Itin. Vol. II. p. 19. <sup>b</sup> Cleop. A. 7. Angl. Sacr. Vol. I. p. 476. <sup>c</sup> Faust. B. 1. <sup>d</sup> Cleop. A. 7. Faust. B. 4. <sup>e</sup> Ibid. B. I. <sup>f</sup> Lelandi Itin. Vol. II. p. 20. ut & ejusd. lib. de Scriptorib. p. 189. Cod. MS. sed p. 239. exemplarium impress. Vidend. item Tiber. A. 10. & Calig. A. 10. in bibl. Cott. & Angl. Sacr. Vol. I. p. 217. <sup>g</sup> Sic scribitur in Autogr. Lelandiano. <sup>h</sup> Pat. 1. H. 3. Pat. 15. H. 3. <sup>i</sup> Ita in Cleop. A. 7. <sup>k</sup> Cleop. A. 7. <sup>l</sup> Cal. A. 10. <sup>m</sup> Pat. 23. H. 3. <sup>n</sup> Pat. 51. H. 3. <sup>o</sup> Pat. 10. E. 1. <sup>p</sup> Pat. 1. E. 2. Pat. 14. E. 2. <sup>q</sup> Pat. 14. E. 2. <sup>r</sup> Pat. 9. E. 3. <sup>s</sup> Pat. 26. E. 3.

17. WILL. DE DINTON, who died Anno 1362. and was succeeded by

18. NICHOLAS DE AMENY <sup>a</sup>, who died A°. 1394. and was succeeded by

19. JOHN LEKHAMPTON <sup>b</sup>, who was succeeded A°. 1416. by

20. WILL. BEST <sup>c</sup>, who died in, or about, the Year 1430. and was succeeded by

21. WILL. WOOTON <sup>d</sup>, who continued Abbat 10. Years, and was succeeded Anno 1440. by

22. JOHN TAUNTON <sup>e</sup>, who was succeeded Anno 1445. by

23. WILL. GEORGE <sup>f</sup>, who continued 'till the Year 1460, and was succeeded Anno 1461. by

24. JOHN SOLBURY <sup>g</sup>. I do not find when he died. But Anno 1478.

25. THOMAS COMPTON <sup>h</sup> occurs Abbat, as does

26. RICHARD CLYVE <sup>i</sup> A°. 1482. who was succeeded A°. 1488. by

27. THO. ASTON <sup>k</sup>, upon whose Death

28. JOHN HAKEBOURNE or HAUKEBOURN <sup>l</sup> was made Abbat A°. 1504. In the Year 1500, he was made Bach. of Divinity, he being at that time Prior of the College of S. Mary the Virgin (a Nursery for Canons Regular of the Order of St. Augustine) the great Gate whereof is still standing, and is almost opposite to that of New-Inn, in a Lane commonly called New-Inn Lane within the University of Oxford. And it was in this College that the Great Erasmus <sup>m</sup> studied in the Years 1497, 1498, and part, if not all, of the Year 1499; and some tell us that the same Erasmus also studied here in the Year 1518. or 1519. when Cardinal Wolsey founded his Lectures in the same University, at which time the said Erasmus read certain Lectures in the publick Refectory of Corpus Christi College. As for Hakebourne, he afterwards commenced D<sup>r</sup>. of Divinity, and died about the Year 1522. in which Year he was succeeded by

29. JOHN BLAKE, who <sup>n</sup> built two Fulling Mills for this Town, which cost 700. Marks, in laying the Foundation whereof several numismata, the Ruins of an old Tower, and other Roman Antiquities were discovered. He continued Abbat 'till the Dissolution A°. 1539, and had then a Pension <sup>o</sup> of 200*l*. per an. assigned him.

<sup>a</sup> Pat. 37. E. 3. <sup>b</sup> Pat. 17. R. 2. <sup>c</sup> Collect. H. Wharton. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Athen. Oxon. Vol. I. col. 636. <sup>m</sup> Ibid. col. 38. <sup>n</sup> Leland's Itin. Vol. II. p. 19. <sup>o</sup> Cur. Augmen.

XVII. GLOUCESTER St. PETER'S. Gloucestershire.



HERE<sup>a</sup> was a Nunnery founded about A. D. 681. or 682. by Ofric then a tributary Prince to Ethelred King of the Mercians; but afterwards King of Northumberland, who dedicated it to St. Peter. This Monastery after it had been honoured in having three Queens of Mercia, viz. Kineburg, Eadburg, or Eilburg, and Eva, Lady Abbeesses of it, was destroyed by the Danes. Af-

terwards part of the Lands belonging to it were enjoyed by Secular Priests, whom Bernulf, King of Mercia, is said to have substituted A°. 821; which being expelled by King Canute A°. 1022. Monks were introduced. But this Establishment was not compleated 'till Aldred<sup>b</sup> A°. 1058, settled this Monastery, and gave Rules to the Benedictines, which he fixed here, who were endowed at the Dissolution with 1946*l.* 5*s.* 9*d.* per an. Dugd. 1550*l.* 4*s.* 5*d.* ob. Speed. King Henry VIII. appropriated these Revenues to the Maintenance of a Bishop, a Dean, and six Prebendaries. The foresaid Ofric dying A°. 729. was first<sup>c</sup> buried in St. Petronell's Chapell. Thence he was removed into our Lady's Chapell, and afterwards (not many Years before the Dissolution) he was laid under a fair Tomb of Stone on the North Side of the High Altar, at the Foot of which Tomb is this written on a Wall;

*Ofricus rex primus fundator hujus Monasterii. 681.*

Near him in the middle of the Presbytery lyeth Robert Curthoise, eldest Son of William the Conqueror. On his Tomb is an Image of Wood painted, made long since his Death. King Edward the II<sup>d</sup>. lyeth under a fair Tomb in an Arch at the Head of King Ofric; but a noble Representation of this and of Robert Curthoise's Monument being published in Sandford's Genealogical History<sup>d</sup> there is no occasion for me to enlarge.

This Church is likewise memorable for the Sepulture not only of S. Arilda<sup>e</sup> a Virgin martyred at Kington by Thornbury, who being translated hither is reported to have done many Miracles in this Abbey; but of Roger Lucy Earl of Hereford, Roger Lord Barkley, Hugh de Portu, Helias Gifford,

<sup>a</sup> Leland's Itin. Vol. IV. p. 60. Tanner's Notit. Mon. p. 68. <sup>b</sup> Lelandi Coll. Tom. I. p. 416. <sup>c</sup> Leland's Itin. Vol. IV. p. 61. & Vol. VIII. p. 63. <sup>d</sup> Ed. 2d. p. 16, 172. <sup>e</sup> Leland's Itin. Vol. IV. p. 61. & Vol. VIII. p. 63.



John Morgwent, alias Mangeant, Canon of Hereford, who being shorn Monks, were solemnly here interred after their Death's; as were Humfrey Bohun Earl of Hereford, <sup>a</sup> Strongbowe's Wife Countess of Pembroke (who, it is thought, lay where Abbat Malverne afterwards had his Tomb) and Gamage a Knight of Wales and his Wife, who were both buried in a Chapell in the North East Part of the Body of the Church. But this Church having escaped the Fury of those that contrived and carried on the Dissolution, and continuing now intire, all but the Chapter-House, I shall refer the Reader for a more full Account of it to Sir Robert Atkins's Ancient and present State of Gloucester-shire, and will only borrow from Leland <sup>b</sup> these Inscriptions, written on the Walls of the said demolished Chapter-House, which are omitted by Sir Robert:

*Hic jacet Rogerus comes de Hereford.*

*Hic jacet Richardus Strongbowe filius Gilberti comitis de Pembroke.*

*Hic jacet Gualterus de Lacy.*

*Hic jacet Philippus de Foye miles.*

*Hic jacet Bernardus de Novo Mercatu.*

*Hic jacet Paganus de Cadurcis.*

*Hic jacet Adam de Cadurcis.*

*Hic jacet Robertus Curtois.*

The Elegancy of the Structure of the Abbey Church may best be viewed by the several Draughts of it; but the Dimensions of it being not given us there, I shall take the opportunity of gratifying the Reader in that Particular. The Length of the Church and of our Lady's Chapell is 420. Feet; the Breadth of the Church and of the Isles is 84. Feet, equal to which is the Height from the Area of the Pavement to the Top of the Choir. The Height of the Tower is 222. Feet, and the Square of the Cloysters is 150. Feet.

Touching the Building of this Church, the Description of it falling best under each respective Abbat, I shall reserve my Observations 'till I come to speak of them; and will only here subjoyn from Leland <sup>c</sup>, that the South Isle and the Choir were made by Oblations done at the Tomb of King Edw. II. and that one Osbern <sup>d</sup>, Cellarer of Gloucester, made, not long before Mr. Leland's time, a fair new Tower or Gate House at the South West Part of the Abbey Cemetery. The Abbats of this Place had divers goodly Seats, as at <sup>e</sup> Pinkenefs, or

<sup>a</sup> Leland's Itin. Vol. IV. p. 61. & Vol. VIII. p. 65. <sup>b</sup> Itin. Vol. IV. p. 62. & Vol. VIII. p. 66. <sup>c</sup> Itin. Vol. IV. p. 61. <sup>d</sup> Ibid. p. 62. <sup>e</sup> Ibid. Vol. IV. p. 62. & Vol. VIII. p. 66.

Prinkeneffe, three Miles off, where was a Parke; the Vineyard near the Town; Hartlebury 4. Miles North West from it; Neuenham 8. Miles off; Barkeley 18. Miles off; and Thornbury 22. Miles off. To which may be added these two Mannors<sup>a</sup>, Froucester or Froncester, where was once a College of Prebendaries, that was suppressed and given to Gloucester; and Bromfeild near Ludlow, where was also a little College, that was afterwards impropriated to the Abbey of Gloucester.

*Abbats.*

1. EDRIC<sup>b</sup>, upon the Introduction of Monks, A°. 1022. was appointed the first Abbat. He governed this Monastery 37. Years, and died the same Year, viz. 1058, in which this Church was endowed and fully established by Aldred Bishop of Worcester, who constituted

2. WOLSTAN<sup>c</sup>, Monk of Worcester, the first Abbat of his Foundation. Godwin says<sup>d</sup> he was made Bishop of Worcester A°. 1062, and that he died A°. 1095. But I take these Wolstans to be different, and that our Wolstan, Abbat of Gloucester, is the same that Florentius tells us died A°. 1072. upon his Journey to Jerusalem. In which Year he was succeeded by

3. SERLO<sup>e</sup> or SERLUS<sup>f</sup>, Monk of St. Michael's in Normandy, and Chaplain to William the Conqueror. He procured great Donations to, and left 100. Monks in his Monastery, tho' he did not find ten (or, or as others say<sup>g</sup>, not above three) at his Admission. He died<sup>h</sup> 5. Nones of Mar. A°. 1104. and was here buried<sup>i</sup> under a fair Marble Tomb on the South Side of the Presbytery, and had this Inscription<sup>k</sup> made for him by a great Friend and Acquaintance:

*Ecclesie murus cecidit, Serlone cadente,  
Virtutis gladius, buccina justitie.*

He was succeeded by

4. PETER<sup>l</sup>, who died A°. 1112. and was succeeded the next Year by

5. WILL. GODEMOR<sup>m</sup>, who resigned A°. 1130. and was succeeded by

6. WALTER DE LACY, who died A°. 1139, and was succeeded A°. 1140. by

<sup>a</sup> Leland's Itin. Vol. IV. p. 62. & Vol. VIII. p. 66. <sup>b</sup> Mon. Ang. Vol. I. p. 109. <sup>c</sup> Lelandi Coll. T. II. p. 355. Mon. Angl. Vol. I. p. 110. <sup>d</sup> De Praef. p. 507. <sup>e</sup> Cleop. A. 7. <sup>f</sup> Lelandi Coll. T. I. p. 304. <sup>g</sup> Lel. Coll. T. II. p. 262. <sup>h</sup> Domit. A. 8. <sup>i</sup> Leland's Itin. Vol. IV. p. 61. <sup>k</sup> Leland de Scriptorib. pag. 159. <sup>l</sup> Domit. A. 8. <sup>m</sup> Ibid.

7. GILBERT FOLIOT<sup>a</sup>, tho' Bale tells us<sup>b</sup> he was not Abbat of Gloucester but of the Canons Regular at Leycester, which I look upon as a Mistake. A<sup>o</sup>. 1149<sup>c</sup> he was made Bishop of Hereford, and A<sup>o</sup>. 1161<sup>d</sup>, or, as others<sup>e</sup> say, A<sup>o</sup>. 1163, he was translated to London. He was a very learned Man, and Master of a clear Style<sup>f</sup>. A farther Account of him may be seen in Bale and Godwin. Upon his Translation to London he was succeeded as Abbat by

8. HAMELINE<sup>g</sup>, who died A<sup>o</sup>. 1179. In his time Osbern, Monk of Gloucester, wrote several Things, which were<sup>h</sup> once in the Library of this Abbey, but were afterwards translated, by order of King Henry VIII. to the Royal Library at London. This Hameline had a very great kindness for the said Osbern, and patronized his learned Studies. He was succeeded by

9. THO. CARBONEL<sup>i</sup>, in some Authors called G. Carbonache<sup>k</sup>. He died A<sup>o</sup>. 1205. and was succeeded by

10. HENRY BLONT<sup>l</sup>, who died A<sup>o</sup>. 1224. and was succeeded by

11. THO. BREDON<sup>m</sup>, who died A<sup>o</sup>. 1228. and was succeeded by

12. HEN. FOLIOT<sup>n</sup>, who died A<sup>o</sup>. 1243. and was succeeded by

13. WALTER DE ST. JOHN<sup>o</sup>, who died the same Year, and was succeeded A<sup>o</sup>. 1244. by

14. JOHN DE FELDAP, who died Anno 1263. and was succeeded by

15. REGINALD DE HAMME<sup>q</sup>, who died A<sup>o</sup>. 1284. and was succeeded by

16. JOHN GAMAGES<sup>r</sup>, Prior of Hereford, a very pious and religious Man. He was Monk of Gloucester 62. Years, and Abbat 21, and dying on the 15. Cal. May Anno 1307. was buried very honourably in this Church near to the Door of the Cloyster. He was succeeded by

17. JOHN THOKY, called CHOKY in Anglia Sacra<sup>f</sup>. In his time King Edw. II. being murdered at Barkley, he took care of his Sepulture in this Abbey. Which proved so fortunate to the City and Town of Gloucester, on account of the Numbers who came out of Devotion to see his Reliques,

<sup>a</sup> Cleop. A. 8. <sup>b</sup> De Scriptorib. p. 215. <sup>c</sup> Godwin de Præf. pag. 533. <sup>d</sup> Ibid. p. 235, & 533. <sup>e</sup> Leland's Itin. Vol. VIII. p. 69. <sup>f</sup> Lelandi Itin. Vol. IX. p. 206. <sup>g</sup> Cleop. A. 7. <sup>h</sup> Leland de Script. 183. & Coll. T. III. p. 159. <sup>i</sup> Domit. A. 8. <sup>k</sup> Calig. A. 10. <sup>l</sup> Calig. A. 10. <sup>m</sup> Ibid. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Monast. Angl. Vol. I. <sup>q</sup> Angl. Sacr. Vol. I. pag. 507. <sup>r</sup> Anglia. Sacra, Vol. I. p. 507, & 529. <sup>f</sup> Vol. I. p. 529.



that the South Part <sup>a</sup> of the Church was built out of the Offerings made to his Shrine. He resigned by reason of his Age, and dying the same Year, was succeeded A°. 1329. by

18. JOHN WIGMORE, who died A°. 1337. and was succeeded by

19. ADAM DE STAUNTON, who died A°. 1351. and was succeeded by

20. THOMAS DE HORTON, who built <sup>b</sup> the North Side of the Cross Isle of the Church, and dying A°. 1377. was buried under <sup>c</sup> a flat Stone in the North Part of the Transept, and was succeeded by

21. JOHN BOYFELD, who died A°. 1381, and was succeeded by

22. WALTER FROUCESTER, or FRONCESTER <sup>d</sup>, who was a great Benefactor to the Abbey, and procured the Mitre from the Pope. He made <sup>e</sup> the Cloyster, a right goodly and sumptuous Piece of Work, and dying A°. 1412. was buried <sup>f</sup> in a Chapell at the South West Part of the Choir. He was succeeded by

23. HUGH DE MORTON <sup>g</sup>, who died A°. 1420. and was succeeded by

24. JOHN MORWENT <sup>h</sup>, who new built <sup>i</sup> the West Part of the Church, and made the stately and costly Porch on the South Side, and built the West Frontispiece from the Ground, designing, if he had lived, to have made the whole Body of the Church of like Work. He died A°. 1437. and was succeeded by

25. REGINALD BOULERS <sup>k</sup>, called by others <sup>l</sup> Butler. A°. 1450. he was made Bishop of Hereford, from whence Anno 1453. he was translated to Lichfeild. He was succeeded as Abbat by

26. THOMAS SEBROKE <sup>m</sup>, who made <sup>n</sup> a great part of the exceeding fair and square Tower in the midst of the Church; which Tower Leland says is a Pharos to all Parts about from the Hills. He committed the finishing of it to Robert Tully, a Monk of this Church, afterwards Bishop of St. David's, as appears by this Inscription written in the Choir over the Arch of the Tower:

*Hoc quod digestum specularis opusque politum,  
Tullii ° hac ex onere, Seabroke abbate jubente.*

<sup>a</sup> Leland's Itin. Vol. IV. p. 61. & Vol. VIII. p. 64. <sup>b</sup> Lel. Itin. Vol. VIII. p. 64. <sup>c</sup> Ibid. Vol. IV. p. 61. <sup>d</sup> Mon. Angl. Vol. I. Pat. 13. H. 4. p. 2. <sup>e</sup> Leland's Itin. Vol. IV. p. 62. <sup>f</sup> Ibid. p. 61. & Vol. VIII. p. 65. <sup>g</sup> Pat. 13. H. 4. p. 2. <sup>h</sup> Pat. 8. H. 5. <sup>i</sup> Leland's Itin. Vol. IV. p. 62. & Vol. VIII. p. 65. <sup>k</sup> Pat. 16. H. 6. <sup>l</sup> Leland's Itin. Vol. VIII. p. 72. & Godwin de Pref. p. 378, 544. <sup>m</sup> Pat. 36. H. 6. <sup>n</sup> Leland's Itin. Vol. IV. p. 62. & Vol. VIII. p. 65. <sup>o</sup> An hoc?

This Abbat Sebroke died A<sup>o</sup>. 1457. and was succeeded by  
27. RICHARD HANLEY<sup>a</sup>, alias HAULEY, who began<sup>b</sup> our  
Lady's Chapell at the East End of the Church, and dying  
A<sup>o</sup>. 1472. was succeeded by

28. WILL. FERLEY<sup>c</sup>, alias FARLEY, who<sup>d</sup> finished the  
said Chapell. I do not find when he died. But A<sup>o</sup>. 1498.

29. JOHN MULVERNE was made Abbat, and was succeeded  
A<sup>o</sup>. 1500. by

30. THO. BRANCH, who was succeeded A<sup>o</sup>. 1510. by

31. JOHN NEWTON D. D. who upon his Death was suc-  
ceeded 4. May A<sup>o</sup>. 1514. by

32. WILL. MALVERNE, alias PARKER, who was made<sup>e</sup> D<sup>r</sup>.  
of Divinity the Year after. He made a Chapell<sup>f</sup> to be bu-  
ried in. He continued Abbat 'till the time of the Dissolu-  
tion, when the Abbey was surrendered up by the Prior, and  
not by Malverne, which perhaps may be the reason why he  
had no Pension allowed him, the King being not willing to  
oblige one whom he found so stiff in maintaining the Rights  
of the Abbey; tho' had he resigned, there is no doubt but he  
would have had a very noble Pension, considering that he  
was a Man strictly virtuous and religious. He was the last  
Abbat, and lived but a short time after the Dissolution. He  
was buried in the before mentioned Chapell on the North  
Side of the Presbytery near the High Altar in the Choir,  
where there is a noble Altar Monument to his Memory, with  
his Effigies of white Marble lying on it, with a Mitre and  
Crozier, and these Arms, viz. within a Bordure ingrailed a  
Dog passant inter three Pheons.

Lincoln-  
shire.

## XVIII. B A R D N E Y.



NNO. 712. Ethelred 2, King of  
Mercia, founded here an Abbey of  
Benedictine Monks, that was dedi-  
cated to St. Peter, St. Paul, and St.  
Oswald the King, and valued 26.  
Hen. 8. at 366*l*. 6*s*. 1*d*. per an. Dugd.  
429*l*. 7*s*. Speed. This Abbey<sup>h</sup> con-  
tinued in great Splendour, (having  
in it 300. Monks) and flourished  
exceedingly for many Years after it's

<sup>a</sup> Pat. 36. H. 6. <sup>b</sup> Leland's Itin. Vol. IV. p. 62. & Vol. VIII. p. 64.  
<sup>c</sup> Mon. Angl. Vol. I. p. 160. <sup>d</sup> Leland's Itin. Vol. IV. p. 62. & Vol. VIII.  
p. 64. <sup>e</sup> Athen. Oxon. Vol. I. col. 657. <sup>f</sup> Leland's Itin. Vol. IV. p. 61.  
<sup>g</sup> Tanner's Notit. Mon. p. 117. <sup>h</sup> Leland's Coll. Tom. III. p. 33.

Foundation, chiefly because it was the Burial Place of King Oswald, who was slain <sup>a</sup> on the ninth of August Anno 642. Bede tells us that over his Tomb was a Banner of Gold and Purple, and indeed it cannot be conceived, what a Multitude of Visitants flocked hither after he had been interr'd in this Place, every one being willing to pay his Respect to a Prince so eminently good and virtuous. But 158. Years after the Building of this Monastery, viz. Anno 870, those two noted Danish Princes, Inguar and Hubba, totally destroyed it, murdering all the Monks and burning the Church to the Ground. After which it continued thus desolate and uninhabited no less than 245. Years, when Gilbert de Gant <sup>b</sup>, Earl of Lincoln, A°. 1115. restored it, rebuilding the same, and very amply endowing it, as did his Son and Heir Walter, who succeeded him in the Earldom.

Besides St. Oswald were likewise buried in this Monastery, 1. Queen Ostryth, Wife to King Ethelred the Founder, after she had been murdered by the Danes <sup>c</sup> A°. 697. 2. Ethelred <sup>d</sup> Husband of the said Queen Ostryth, who resigned his Kingdom A°. 704. professed himself a Monk, and at length A°. 712. founding this Monastery became the first Abbat thereof. He died A°. 716. Both he and his Queen are numbered among the Saxon Saints. 3. Gilbert de Gant <sup>e</sup>, Nephew to William the Conqueror. He died in the time of King William Rufus. There is no doubt but all these as well as divers others that were here interr'd had stately Monuments. But all of them as well as the Abbey it self (except a very inconsiderable Part of it) are now come to Ruin and Decay.

The Abbats of this Place had many Privileges, and were in ancient Times styled Lords of Lindsey. I shall divide my Catalogue of them into two Parts, the first whereof shall relate to the Abbats after the Foundation of King Ethelred; and the other to those after the Foundation of Gilbert de Gant. I have endeavoured to obtain a compleat account of the first; but the Memorials of those Times that I have yet met with being nothing near so full and exact as I could wish, I must be content with the Names of three or four only, and leave the rest to future Discovery.

<sup>a</sup> Chron. Sax. p. 31. <sup>b</sup> Lelandi Coll. T. I. p. 92. <sup>c</sup> Chron. Sax. p. 49.  
<sup>d</sup> Ingulph. Hist. Croyl. p. 4. Chron. Sax. p. 49. <sup>e</sup> Dugdale Baron. Vol. I. p. 490.



*Abbats.*

1. ST. ETHELRED <sup>a</sup> the Founder was the first Abbat here as I have noted before. He continued four Years, viz. from the Foundation until the time of his Death, which happened Anno 716.

2. DEDA contemporary with Bede, who makes mention of him. He occurs Anno 730.

3. ALDWINUS occurs Abbat in the same Author; but the Year is not expressed. The next I meet with is

4. KINEWINUS, who <sup>b</sup> occurs Abbat A°. 833. Our Histories being altogether silent in this Matter, I cannot be positive whether or no he be the Abbat that was murdered here with his Monks. So I pass now to the second Series of Abbats after the Abbey had been rebuilt by Gilbert de Gant; and I think my Catalogue here is pretty regular and exact. The first of these is

1. RALF <sup>c</sup>, who was made Abbat A°. 1116, being the Year after the Abbey was restored. He was succeeded about the Year 1133. by

2. IVO <sup>d</sup>, after whom

3. JOHN DE GANT <sup>e</sup>, or DE CANT, occurs. He was <sup>f</sup> consecrated and confirmed Anno 1140.

4. WALTER <sup>g</sup> occurs A°. 1155. and A°. 1163. It was about this last Year he died. He was succeeded by

5. JOHN, who occurs Anno 1167. After whom in the Year 1175. I meet with

6. RALF DE STAYNFELD <sup>i</sup>, who was succeeded about the Year 1187. by

7. ROBERT <sup>k</sup>. I find mention of him A°. 1191. After him

8. RALF DE RAND <sup>l</sup> occurs, who being deposed <sup>m</sup> Anno 1214. he was succeeded by

9. PETER <sup>n</sup> Prior of Lenton. I do not find when he died. But he was succeeded by

10. MATTHEW <sup>o</sup>. I have not yet found the Year of his Election. He died Anno 1223. and was succeeded by

11. ADAM DE ASCWARDBY <sup>p</sup>, who was <sup>q</sup> confirmed 6. Id. of Sept. Anno. 1225. He resigned Anno 1237. and was succeeded by

12. WILL. DE RIPTON <sup>r</sup>. The Register of Lincoln, which

<sup>a</sup> Ingulph. Hist. Croyl. p. 4. <sup>b</sup> Ingulph. <sup>c</sup> Mon. Angl. Vol. I. p. 143. <sup>d</sup> Vesp. E. 20. f. 279. <sup>e</sup> Ibid. E. 18. f. 127. <sup>f</sup> E Collectaneis cl. Tanneri. <sup>g</sup> Vesp. E. 18. f. 133. Coll. cl. Tanneri. <sup>h</sup> Vesp. E. 2. f. 25. <sup>i</sup> Ibid. f. 279. <sup>k</sup> Ibid. <sup>l</sup> Ibid. Tib. A. 10. <sup>m</sup> Mon. Angl. Vol. I. p. 241. <sup>n</sup> Vesp. E. 20. Claud. A. 8. <sup>o</sup> Tib. A. 10. <sup>p</sup> Pat. 7. H. 3. <sup>q</sup> Coll. cl. Tanneri <sup>r</sup> Reg. Linc.

I have quoted, says he was elected upon the Resignation of Everard. He continued Abbat not above five Years, and was succeeded by

13. WALTER DE BENINGWARD<sup>a</sup>, who resigned in two Years time, viz. A°. 1243, and was succeeded by

14. WILL. DE HATTON<sup>b</sup>. I know not when he died. But he was succeeded Anno 1258. by

15. WILL. DE TORKESEY<sup>c</sup>, who died A°. 1266. and was succeeded the same Year by

16. PETER DE BARTON<sup>d</sup>, who was elected on the 4. Cal. Mar. He resigned Anno 1280. and was succeeded the same Year by

17. ROBERT DE WAYNFLET<sup>e</sup>, who was confirm'd on the 2<sup>d</sup>. of the Nones of May. He held the Abbathip 'till the Year 1318. tho' not without some Interruption. For Anno 1303. having a Mind to travel (which he did for some time) he was deposed. But upon his Return he was restored, and held it 'till

18. RICHARD GAINESBURGH<sup>f</sup> was made Abbat in his stead on the 6. of the Cal. of June in the foresaid Year 1318. He died A°. 1342. and was succeeded the same Year by

19. ROBERT, alias ROGER, DE BAROWE<sup>g</sup>, who was admitted 4. Cal. Dec. He died A°. 1355. and was succeeded on the 6. of the Nones of Octob. in the same Year by

20. THO. DE STAPULTON<sup>h</sup>, who died A°. 1379. and was succeeded by

21. HUGH DE BRAUNSTON<sup>i</sup>, who was confirmed Abbat in October following. He continued Abbat six Years, and resigning A°. 1385. was succeeded the same Year by

22. JOHN DE HAYNTON<sup>k</sup>, who was confirmed on the third of June. I do not find when he died. But

23. JOHN WOXBRIGG<sup>l</sup> was admitted Abbat on the 6. of Mar. A°. 1404. and dying A°. 1413. was succeeded by

24. GEFFRY HEMMINGBY<sup>m</sup>, who died A°. 1435. and was succeeded the next Year by

25. JOHN WAYNFLETE<sup>n</sup>. I have not yet learned when he died.

26. GILBERT MOLTON<sup>o</sup> occurs Abbat A°. 1465. He was succeeded about the Year 1473. by

27. RICHARD HORNCastle<sup>p</sup>, who continued Abbat 'till the Year 1507, when he resigned, by reason of his great Age, to

<sup>a</sup> Ibid. A. 7. Rob. Grosted. Pat. 28. H. 3. <sup>b</sup> Reg. Linc. <sup>c</sup> Ibid. <sup>d</sup> Reg. Linc. Gravesend. <sup>e</sup> Reg. Linc. Sutton. <sup>f</sup> Reg. Linc. Dalderby. <sup>g</sup> Ibid. Sinewell. <sup>h</sup> Ibid. <sup>i</sup> Ibid. Buckingham. <sup>k</sup> Ibid. <sup>l</sup> Ibid. Beauford. <sup>m</sup> Ibid. Pat. 16. H. 6. <sup>n</sup> Ibid. Vesp. E. 20. <sup>o</sup> Ibid. <sup>p</sup> Reg. Linc.

28. WILL. MARTON<sup>a</sup>, who was the last Abbat, and continued so 'till the Dissolution A<sup>o</sup>. 1539, when with 13. of his Monks he surrendered the Abbey to the King's Use, and obtained a Pension of 50*l.* per an. for his Life.

Norfolk.

## XIX. HULM St. BENNET'S.



ANUTUS<sup>b</sup> the Danish King of England returning from Rome founded a Monastery in a Fenny Place call'd Couholm, and sometimes Calvescroft, where in former times before the Danes came into England one Sunham an Hermite inhabited, spending his time there with others his Brethren for the space of above fifty Years. It was dedicated to St.

Bennet, and was endowed with great Privileges by Canutus and his Successor Edward the Confessor. The Hermites of this Place being slain in the Danish Persecution, it occasion'd King Canutus to lay the Foundation of the said Monastery in the Year 1031. the Lands whereof were<sup>c</sup> valued 26. Hen. 8. at 677*l.* 9*s.* 8*d.* per an. Speed, and were upon the Dissolution exchanged for other Lands with the Bishop of Norwich, who for this reason is yet styled Abbat of Hulm.

There is nothing of the Walls or Building of this Abbey now remaining, save some part of an old Gate-House. But the Publishers of the Monasticon having met with a Draught or Representation of the Church belonging to it in an old MS. in the Cottonian Library, they have thought fit to have it transmitted to Posterity, and it is accordingly printed there<sup>d</sup>, for which reason I shall refer the Reader to that Work, by which means he will be able to guess at the nature of the Fabrick, and in the mean time I shall proceed to treat of the Abbats.

*Abbats.*

1. WOLFRICUS<sup>e</sup>, who had begun a certain Chapell, whether he gathered other Brethren, and presided over them, was by the Founder King Canutus A<sup>o</sup>. 1031. constituted the first Abbat. He was succeeded upon his Death by

2. ALFINUS<sup>f</sup>. The next that I find is

<sup>a</sup> Reg. Linc. <sup>b</sup> Mon. Angl. Vol. I. p. 282. <sup>c</sup> Tanner's Notit. Mon. p. 146. <sup>d</sup> Vol. I. p. 182. <sup>e</sup> Mon. Angl. Vol. I. p. 283. <sup>f</sup> Ibid.



3. RICHARDUS <sup>a</sup> or RICHERUS who occurs A°. 1104. He died A°. 1125, and was succeeded by
4. CONRADUS <sup>b</sup>, who died A°. 1127. After whom
5. WILL. BASSET <sup>c</sup> occurs Abbat. He died Anno 1137. and was succeeded by
6. ANSELM <sup>d</sup>, who died A°. 1140. and was succeeded the Year after by
7. HUGH <sup>e</sup>, Nephew to King Stephen. I cannot tell how long he continued Abbat. But after him
8. WILLIAM occurs <sup>f</sup> tempore Stephani regis. The next I meet with is
9. DANIEL <sup>g</sup>, who died A°. 1153. and was succeeded by
10. WILLIAM <sup>h</sup>, who died about the Year 1169. Afterwards there was a Vacancy for some Years, till at last about the Year 1175.
11. THOMAS <sup>i</sup> was elected Abbat. He died A°. 1185. and was succeeded by
12. RALF <sup>k</sup> Prior of Ramsfey, who was elected An. 1186. He died A°. 1210. After which there was another Vacancy 'till
13. JOHN <sup>l</sup> was elected Abbat. I have not found when he died. But he was succeeded by one
14. REGINALD <sup>m</sup>, whose Sirname occurs not. He was succeeded upon his Death A°. 1229. by
15. SAMPSON <sup>n</sup>, who died A°. 1237. and was succeeded by
16. ROBERT DE THORKESEY <sup>o</sup>, who died A°. 1251. and was succeeded by
17. WILL. DE RINGEFELD <sup>p</sup>, who died A°. 1256. After whom occurs another
18. SAMPSON <sup>q</sup>. The next that I meet with is
19. ADAM DE NETELHURD <sup>r</sup>, who is said to be elected A°. 1256. So that if the said Sampson were really distinct from the first Sampson he must continue but a little while. As for Netelhurd he died A°. 1268. and was succeeded by
20. RICHARD DE BUKEHAM <sup>s</sup>, who died A°. 1275. after he had governed 7. Years, and was succeeded by
21. NICHOLAS DE WALESHAM <sup>t</sup>, who died A°. 302. and was succeeded by
22. HEN. DE BROK, a Monk of this House, who <sup>u</sup> was

<sup>a</sup> Mon. Angl. Galba E. 2. <sup>b</sup> Ibid. <sup>c</sup> Ibid. f. 6. <sup>d</sup> Galba E. 2. <sup>e</sup> Ibid. <sup>f</sup> Ita è Registro Norvicensi me docuit cl. Tannerus. <sup>g</sup> Galba E. 2. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Mon. Angl. Vol. I. p. 241. <sup>l</sup> Galba E. 2. <sup>m</sup> Ibid. <sup>n</sup> Ibid. Pat. 13. H. 3. <sup>o</sup> Galba E. 2. Pat. 21. H. 3. <sup>p</sup> Pat. 35. H. 3. Galba E. 2. <sup>q</sup> Ut è litteris colligo Tannerianis. Tannerus autem è Registris didicit Norvicens. <sup>r</sup> Pat. 40. H. 3. Galba E. 2. <sup>s</sup> Pat. 52. H. 3. <sup>t</sup> Pat. 3. E. 1. Galba E. 2. <sup>u</sup> Ita cl. Tannerus è Registris Norv. Vidend. item Pat. 31. E. 1. & Galba in bib. Cott. E. 2.

confirmed and admitted 4. of the Nones of Jan. in the said Year 1302. He died Anno 1325. and was succeeded on the 17. Cal. Feb. in the same Year by

23. JOHN DE AYLESHAM<sup>a</sup> who died Anno 1346. and was succeeded on the 12. of March the same Year by

24. ROBERT DE AYLESHAM<sup>b</sup>, a Monk of this House, and in all probability nearly related to the former. He died A°. 1349. and was succeeded on the 15<sup>th</sup>. Sept. the same Year by

25. WILL. DE HADESCO<sup>c</sup>, called by some Writers Haldeston. He died A°. 1364. and was succeeded the 9<sup>th</sup>. of May in the Year following by

26. WILL. DE METHELWOLD<sup>d</sup>, who died Anno 1395. and was succeeded the 11. of Apr. Anno 1396. by

27. ROBERT DE SANCTA FIDE<sup>e</sup>, who continued Abbat but a very little while, being succeeded on the 11. Dec. in the same Year by

28. SIMON DE BRIGHAM<sup>f</sup>. I do not find when he died. But

29. RICHARD DE SOUTHWALTHAM<sup>g</sup> was admitted Abbat on the first of Sept. An. 1411. and dying An. 1438. was succeeded on the 2. of Sept. Anno 1439. by

30. JOHN MARTYN<sup>h</sup>, who died Anno 1459. and was succeeded on the 3. Sept. the same Year by

31. JOHN KEVING<sup>i</sup>, who resigned Anno 1470. and was succeeded the same Year by

32. THOMAS PAKEFEILD<sup>k</sup>, S. T. P. who died Anno 1492. and was succeeded by

33. ROBERT CUBITT<sup>l</sup>, S. T. P. who was admitted Octob. 13. the same Year, and was succeeded Anno 1504. on the fourth of March by

34. WILLIAM FOREST<sup>m</sup>, who was succeeded on the eight of March Anno 1509. by

35. JOHN REDYNG<sup>n</sup>, who was succeeded on the 18. Febr. Anno 1516. by

36. JOHN SALCOT, alias CAPON<sup>o</sup>, S. T. P. who was translated to the Abbey of Hyde A°. 1529. He was succeeded by

37. WILLIAM RUGGE, alias REPPES<sup>p</sup>, Doct. of Divinity of Cambridge, and Son of Will. Rugge of North Reppes in

<sup>a</sup> Cl. Tannerus è Reg. Norv. Pat. 19. E. 2. Galba E. 2. <sup>b</sup> Cl. Tannerus è Reg. Norv. Pat. 21. E. 3. Galba E. 2. <sup>c</sup> Cl. Tannerus è Reg. Norv. Pat. 23. E. 2. Galba E. 2. <sup>d</sup> Cl. Tannerus è Reg. Norv. Pat. 39. E. 3. <sup>e</sup> Cl. Tannerus è Reg. Norv. Pat. 19. R. 2. p. 2. <sup>f</sup> Cl. Tannerus è Reg. Norv. Pat. 10. R. 2. p. 1. <sup>g</sup> Cl. Tannerus è Reg. Norv. Pat. 12. H. 4. <sup>h</sup> Cl. Tannerus è Reg. Norv. Pat. 17. H. 6. <sup>i</sup> Cl. Tannerus è Reg. Norv. Pat. 37. H. 6. <sup>k</sup> Cl. Tannerus è Reg. Norv. <sup>l</sup> Cl. Tannerus ex iisd. Reg. <sup>m</sup> Cl. Tannerus ex iisd. Reg. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Ibid.

Norfolk. He occurs Abbat on Apr. 26. 1530. Anno 1536.\* he was made Bishop of Norwich, and King Henry VIII. by virtue of a private Act of Parliament took all the Mannors and Estates belonging to that Bishoprick, except the Site of the Palace in Norwich, to his own use, and in consideration thereof gave Rugge this Abbey and the Priory of Hickling, which last this Bishop Rugge alienated some few Years after. The Bp. by force of the said Act was to be Abbat, and maintain a Prior and 12. Monks. Accordingly Bishop Montague just before the grand Rebellion wrote himself in his Leafes Richard by Divine Permission L<sup>d</sup>. Bishop of Norwich and L<sup>d</sup>. Abbat of St. Bennet's de Hulm. Reppes resigned the Bishoprick in Jan. Anno 1549, and dying on the 21. of Sept. Anno 1550. was buried in the middle of the Cathedral Church at Norwich.

XX. THORNEY.

Cambridge-  
shire.



HIS Place<sup>b</sup> was formerly called Ankerige from the Anchorites dwelling there, when Sexulfus a religious and devout Man founded a Monastery with Hermites Cells, which was afterwards ruined by the Danes, and continued desolate till Ethelwold<sup>c</sup> Bishop of Winchester rebuilt it Anno 972. It was dedicated to St. Mary and St. Botulph, and valued 26. H.

8. at 411*l*. 12*s*. 11*d*. per an. Dugd. 508*l*. 12*s*. 5*d*. Speed.

In this Place were buried these Saxon Saints<sup>d</sup>, viz. St. Botulph, St. Athulf, St. Huna, St. Tancred, St. Torhtred, St. Hereferth, St. Cissa, St. Bennet, and St. Toua, or St. Tona. This last gave Name<sup>e</sup> to a fair Chapell (called Thoueham) in the Wood half a Mile from the Abbey; and at this Place (says Leland<sup>f</sup>) was the Oratory of the Heremites.

Here was likewise buried Baldewinus de Wake<sup>g</sup> Founder of Deeping in Lincolnshire, a Cell to this Abbey, and distant from it seven Miles by Land, and nine by Water. He lay in the Chapter House in an high Marble Tomb. Tho' others

<sup>a</sup> Godwin de Præf. p. 497. Wood's Athenæ Oxon. Vol. I. col. 21, & 574.

<sup>b</sup> Lelandi Coll. T. I. p. 8. & 28. Camd. Brit. p. 363. Ed. Lat. fol. <sup>c</sup> Godwin de Præf. p. 265. Tanner's Notit. Mon. p. 21. <sup>d</sup> Dr. Hickes's Differtatio Epistolaris p. 119. Lelandi Coll. T. I. p. 10. <sup>e</sup> Lelandi Coll. T. I. pag. 28.

<sup>f</sup> Ibid. <sup>g</sup> Ibid.



say he was buried at Deeping. There is no question but many excellent and very eminent Persons were buried here besides, especially such as had a particular Veneration and Honour for the Memory of the before mentioned Saints, and could not therefore but desire to have their Bones laid in the same Church where they had been certainly informed they had been interred before. Their Monuments to be sure were equal to their Dignity; but whatever they were they underwent the same Fate that most Things of this kind did at the Dissolution. And yet the Abbey Church it self had the good Fortune not to be quite destroyed. For Part of it being, after the Abbey was suppressed, made Parochial, it hath by that means been preserved, and hath escaped sacrilegious Hands. This is the Western Front, which is about 90. Feet in Height and Length, and is adorned with two round Turrets at each end, erecting themselves near 20. Feet higher. There is a Bell (of about 1600. pounds in weight) in that on the North Side, which was hung up A°. 1636, when this Building was appropriated (as some say) to divine Service, and the middle Isle or Nave of the Church repaired for that purpose. When this Church was in it's Glory, it was at least five times as large as at present, and had no doubt a great Cross Isle with a Tower in the middle and a Choir beyond it, and even that which now remains was much more magnificent, as being higher and better roofed, and the Front being also beautified with several Effigies placed over the West Window (under which is the Entrance into the Church) all which are gone except nine, and the two Side Isles are likewise destroyed, and now nothing remains save the middle one or Body, which is in Length 66. Feet and 28. in Breadth, the Sides whereof are supported by Walls built between the Pillars, under the Centers of which are Windows under those above. But there are no Inscriptions or Monuments extant (as I have already hinted;) and as to the Abbey, if any of it be remaining, it is obscured by other Buildings, and swallowed up with divers Tenements erected on the Ground thereof, and nothing is now to be discovered except a little piece of the Cloysters in Length 27. Feet, and 10. in Breadth, patched up into a School House. Nor could any thing farther be learned of the Inhabitants, who being chiefly Frenchmen, could give little or no Information of other Buildings, &c. except that not far from the Church they shewed a piece of Ground, where many Urns and Coyns have been digged up, and amongst the latter divers of Trajan, very fair and well preserved.

*Abbats.*

1. GODEMANNUS<sup>a</sup> was appointed the first Abbat A°. 970. by Ethelwold himself when he was about to restore the Abbey. The next that I meet with is

2. LEOSIUS, who occurs Abbat Anno 1018. in which Year Ralph de Diceto says<sup>b</sup> he was made Bishop of Worcester. He was a very modest and religious Man<sup>c</sup>. After him I find

3. OSWIUS, who occurs<sup>d</sup> Abbat Anno 1031. Then I meet with

4. LEFWINUS<sup>e</sup> in the Year 1051. After whom

5. FULCARDUS<sup>f</sup> was appointed Abbat by King William the Conqueror, tho' we are told that before this time, about the Year 1063, Leofric Abbat of Peterborough held this and several other Monasteries in his hands at the same time, as I have before noted in my Account of Peterborough. Fulcardus having governed almost 16. Years surrendered, and was was succeeded Anno 1085. by

6. GUNTER<sup>g</sup> Archdeacon of Salisbury, who pulled down the old Church founded by St. Ethelwold, and built a very fair one from the Foundation with new Offices for the Monks, and dying A°. 1112. was here buried. He is called Galter by Peter Blesensis<sup>h</sup>. He was succeeded by

7. ROBERT<sup>i</sup> a Monk of St. Ebrulf's, who was Brother to Joffrid Abbat of Croyland. A°. 1128. he new dedicated this Church built by his Predecessor, and having governed many Years he died A°. 1151. and was succeeded by.

8. GILBERT<sup>k</sup>, who died A°. 1154. and was succeeded by

9. WALTER<sup>l</sup>, who died A°. 1159. and was succeeded by

10. HERBERT<sup>m</sup>, who died A°. 1162. and was succeeded by

11. WALTER<sup>n</sup> Prior of Ramsey, who died A°. 1170. After which the Abbey was vacant for seven Years, 'till

12. SALOMON<sup>o</sup> was elected Abbat A°. 1177. He died An. 1193. and was succeeded by

13. ROBERT<sup>p</sup>, who resigning, or, as some say, being deposed A°. 1195. there was a Vacancy of four Years, and at length A°. 1199.

14. RALF<sup>q</sup> was admitted Abbat, and dying A°. 1215. was succeeded by

<sup>a</sup> Lelandi Coll. T. I. p. 8. Angl. Sacr. Vol. I. p. 218. <sup>b</sup> Apud X. Script. col. 467. <sup>c</sup> Ita Godwinus de Præf. p. 505. ex Hovedeno. <sup>d</sup> Vide Ingulph. p. 59. <sup>e</sup> Rerum Angl. Script. ex Edit. Savillii, p. 914. <sup>f</sup> Mon. Angl. Vol. I. p. 243. <sup>g</sup> Ibid. <sup>h</sup> Apud Angl. Hist. à cl. Fulmanno editos, pag. 117. <sup>i</sup> Mon. Angl. Vol. I. p. 251. <sup>k</sup> Ibid. & Reg. Thorney. <sup>l</sup> Ibid. <sup>m</sup> Ibid. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Ibid. <sup>q</sup> Ibid.

15. ROBERT <sup>a</sup>, who being depofed A°. 1220. was afterwards either reftored, or elfe another Robert was fubftituted in his ftead. For I find that Robert (whoſe Sirname occurs not) dying A°. 1237. was fucceeded in the fame Year by

16. RICHARD DE STANFORD <sup>b</sup>, who died the fame Year, and was fucceeded by

17. DAVID <sup>c</sup>, who died A°. 1254. according to Matth. Weftm. or rather A°. 1256. according to the Register of Thorney, and was fucceeded by

18. THO. DE CASTRE <sup>d</sup>, who died A°. 1261. and was fucceeded the fame Year by

19. WILL. YAKESLEY <sup>e</sup>, who died A°. 1291. and was fucceeded the fame Year by

20. ODO DE WITLESEY <sup>f</sup>, who died A°. 1305. and was fucceeded the fame Year by

21. WILL. CLOPTON <sup>g</sup>, who died A°. 1322. and was fucceeded the fame Year by

22. REGINALD DE WATER NEWTON <sup>h</sup>, who died A°. 1347. and was fucceeded the fame Year by

23. WILL. HADDON <sup>i</sup>, LL. D. who died A°. 1365. and was fucceeded by

24. JOHN DE DEPING <sup>k</sup>, LL. B. who died A°. 1396. and was fucceeded the fame Year by

25. NICHOLAS ISLIP <sup>l</sup>, LL. B. who refigned An. 1399. and was fucceeded by

26. THO. CHARW <sup>m</sup> Prior of Deping, who was fucceeded Anno 1425. by

27. ALAN KIRKETON <sup>n</sup>, LL. B. who died A°. 1437. and was fucceeded by

28. JOHN KIRKETON <sup>o</sup>, who was fucceeded A°. 1450. by

29. JOHN RAMSEY <sup>p</sup>, who died Anno 1457, and was fucceeded the fame Year by

30. JOHN RYAL <sup>q</sup>. I do not find when he died. But A°. 1485.

31. RICHARD HOLBECH <sup>r</sup> was elected Abbat. After whom Anno 1529.

32. ROBERT BLYTT or BLITH occurs Abbat. But when he was firft made ſo appears not. Dr. Tanner (to whom I am obliged upon many Accounts) ſays, that he was alſo Biſhop of Down. If ſo, it muſt be between the Years 1526. and 1541. For Ware tells us not who was Biſhop in that Interval. I ſuppoſe he held his Biſhoprick in Commendam

<sup>a</sup> Regiſtr. Thorney. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. & Pat. 39. E. 3. <sup>k</sup> Mon. Angl. Vol. I. p. 251. Pat. 20. R. 2. <sup>l</sup> Ibid. Mon. Angl. Vol. I. p. 251. <sup>m</sup> Ibid. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Ibid. <sup>q</sup> Pat. 36. H. 6. <sup>r</sup> Pat. 1. H. 7.



with his Abbey. He was the last Abbat, and surrendering  
his Abbey Anno 1539. had a very large Pension of 200l.  
per an. assign'd him.

XXI. R A M S E Y.

Hunting-  
don-shire,



NNO 969. Ailwine <sup>b</sup>, Duke or  
Earl of the East-Angles, at the In-  
stigation of Oswald Archbishop of  
York founded this Abbey, which  
was consecrated A°. 974. by St. Dun-  
stan, Archbishop of Canterbury,  
and the said Oswald, and dedicated  
to the blessed Virgin and St. Bene-  
dict. The Yearly Revenues at the  
Dissolution were worth 1716l. 12s.

4d. Dugd. 1983l. 15s. 3d. q. Speed.

Here were buried St. Egelsed <sup>c</sup> the Queen, St. Ivo <sup>d</sup>, St.  
Etheldred, and St. Ethelbert or St. Ecbert, which three last  
were translated hither.

Here was likewise a goodly Tomb to the Honour of the  
Founder, who died 8. Cal. May A°. 993. and was buried in  
this Church with the following Epitaph :

*Hic requiescit Ailwinus, inclyti regis Edgari cognatus,  
totius Angliæ Aldermannus, & hujus sacri cænobii  
miraculoſe Fundator.*

Besides these, I find that here were also interred <sup>e</sup>, Ethel-  
fleda, the Founder's first Wife, who died Anno 977 ; Earl  
Ethelwold, his Brother, who died A°. 981 ; Ethelguive, the  
Founder's second Wife, who died Anno 985 ; Ethelstan, a  
great Benefactor to this Place, who died A°. 986 ; Ethelsine,  
the founder's Brother, who died A°. 987 ; Earl Alfwold an-  
other Brother of the Founder's, who died A°. 990 ; Wlgiva  
the Founder's third Wife, who died A°. 994 ; Countess E-  
thelfleda, (Wife of Ethelwold, Brother to the Founder)  
who died A°. 997 ; Ailwine, surnamed Niger, who died A°. 998 ;  
Alfwara, who died A°. 1007 ; Godric, Brother of Ed-  
noth the first Abbat, who died Anno 1013 ; Arnketel and  
Wlfron his Wife, who both died A°. 1019, and were Pa-  
rents to Ethelstan the fourth Abbat ; Leofwina, who died

<sup>a</sup> Herb. Hist. H. 8. <sup>b</sup> Tanner's Notit. Mon. p. 92. <sup>c</sup> Lelandi Coll. T.  
I. p. 10. <sup>d</sup> Dr. Hickes's Diss. Epist. in Thef. Ling. Sept. p. 119. <sup>e</sup> Mon.  
Angl. Vol. I. p. 231. Vide item Lelandi Coll. T. I. p. 597, 588.

Anno 1056; Guiscard de Limosyn, who lived in Henry the first's time, and built that part of the Monastery that was called Norman's Isle, not to mention a great number more, nor to enlarge upon many other particulars of the History and Antiquities of this Abbey, which may be met with at large in the <sup>a</sup> Monasticon and in the English Historians <sup>b</sup> published by Dr. Gale. But as to the State of it after the Dissolution, it met with no better luck than the rest, it being now so utterly destroyed, that little of it is left, save a Gate-House, which is thatched, and is said by the Inhabitants to have been a Prison. The Manor House, now belonging to the Heirs of Coll. Titus, with the Offices &c. were built of the Ruins of the Abbey, not far from which is the Parish Church, which is in Height 120. Feet, and in Breadth 46. It consists of a Body and Chancell of equal Height which are tyled, and two Side Isles which are leaded. At the West End is a Tower about 64. Feet high, which was built about the Year 1671. by the Inhabitants with the Abbey Stone. Before this it was a low, wooden Building, in which hung four Bells, which on erecting the Stone Tower were with additional Mettal cast into five. Here are no Monuments or Arms. I have been thus particular in describing this Church, because divers Persons conceive it to have been the Abbey Church. But in this they are very much mistaken, the Abbey Church having been much finer and more magnificent.

*Abbats.*

1. AEDNOTH<sup>c</sup>, a Monk of Westbiri, was A<sup>o</sup>. 970. sent hither with 12. Monks from that Place, and was made Prior of Ramsey, and continuing so for 22. Years, was, upon the Death of Ailwine, made Abbat, which Title he enjoy'd 16. Years, and Anno 1008. was elected Bishop of Dorchester, eight Years after which being present at the Engagement of the English Army against the Danes at Ashendon near Dorchester (whither he came to pray for their Success) he was slain by them. He was succeeded as Abbat in the said Year 1008. by

2. WLFIVS or WULSINUS<sup>d</sup>, who was killed by the Danes A<sup>o</sup>. 1016. in the same Engagement with his Predecessor; at which time was likewise slain Ethelward Son of Duke Ethelwine, and was thereupon succeeded by

3. WITHMANNUS<sup>e</sup>, called by Leland<sup>f</sup>, Andrew Leucander

<sup>a</sup> Vol. I. p. 231. & p. 869. <sup>b</sup> Tom. II. vel (ut ipse vocat Editor) I. p. 385. <sup>c</sup> Lelandi Coll. T. I. p. 588. Mon. Angl. Vol. I. p. 240. <sup>d</sup> Lelandi Coll. T. I. p. 588, & 594. Mon. Angl. Vol. I. p. 240. <sup>e</sup> Mon. Angl. Vol. I. pag. 240. <sup>f</sup> De Scriptoriis. p. 166.

alias Whiteman. He was a learned Man, and having governed three Years he went to Jerusaleme, resigned his Abbey, and and was succeeded Anno 1020. by

4. **ETHELSTAN**<sup>a</sup>, in whose time Etheric, who had been a Monk of this Place, and was made Bishop of Dorchester, caused the Reliques of St. Felix to be translated hither Anno 1026, and the said Bishop dying A<sup>o</sup>. 1034. was buried in this Monastery near the high Altar. This Abbat having governed this Church 23. Years was slain in it A<sup>o</sup>. 1043. by an Irish Man, and was succeeded by

5. **ALFWINUS**<sup>b</sup>, who governed 36. Years, and dying about the Year 1080. was succeeded by

6. **AIELSINUS**<sup>c</sup>, who governed eight Years, and was succeeded Anno 1087. by

7. **HERBERT**<sup>d</sup>, who continued Abbat only four Years, and being then made Bishop of Thetford, he translated that See to Norwich, and became the first Bishop thereof. Upon his said Promotion he was succeeded Anno 1091. in the Abbathship by

8. **ALDWIN**<sup>e</sup>, who was deprived A<sup>o</sup>. 1100. for Simony<sup>f</sup>, and was succeeded by

9. **BERNARD**<sup>g</sup>, Monk of St. Albans, who governed about five Years, and then dying

10. **ALDWIN**<sup>h</sup> was restored, and admitted Abbat a second time. He died A<sup>o</sup>. 1014. and was succeeded the same Year by

11. **REGINALD**<sup>i</sup>, who in the Year 1116. began to new build his Church, which he finished A<sup>o</sup>. 1123. and dying on the 13. of the Cal. of June<sup>k</sup> A<sup>o</sup>. 1133. was succeeded by

12. **WALTER**<sup>l</sup>, in whose time the Monks were driven out for some space by Geffry Mandeville Earl of Essex. He was Abbat 27. Years, and dying A<sup>o</sup>. 1160. was succeeded by

13. **WILLIAM**<sup>m</sup>, who being made Abbat of Cluny A<sup>o</sup>. 1177. left Ramsey the Year following. After which there was a Vacancy for two Years, and A<sup>o</sup>. 1180.

14. **ROBERT TRIANEL**<sup>n</sup>, Prior of St. Andrew's Northampton, was made Abbat. He died A<sup>o</sup>. 1200. and was succeeded by

15. **EUDO**<sup>o</sup>, prior of Peterborough, who died the next Year, and A<sup>o</sup>. 1202. was succeeded by

16. **ROBERT DE REDINGESP**, who resigned A<sup>o</sup>. 1207. and had the Mannor of Cranfeild in Bedfordshire given him for his Support for Life; but he died soon after, and the Monks refusing to elect the Prior of Fronton, upon King John's

<sup>a</sup> *Lel. de Scriptorib.* p. 156. <sup>b</sup> *Mon. Angl.* l. c. <sup>c</sup> *Ibid.* <sup>d</sup> *Ibid.* <sup>e</sup> *Ibid.*  
<sup>f</sup> *Godwin de Præf.* p. 94. <sup>g</sup> *Mon. Angl.* Vol. I. p. 241. <sup>h</sup> *Ibid.* <sup>i</sup> *Ibid.*  
<sup>k</sup> *Lel. Coll. T. I.* p. 587. <sup>l</sup> *Mon. A.* Vol. I. p. 241. <sup>m</sup> *Ibid.* <sup>n</sup> *Ibid.* <sup>o</sup> *Ibid.*  
<sup>p</sup> *Ibid.*



Precept directed to them for that purpose, the said King kept this Abbey seven Years vacant in his own Hands, after which A°. 1214.

17. RICHARD <sup>a</sup>, Abbat of Selby in Yorkshire, was elected Abbat here. In his time the Church was robb'd of great Riches. He lived but two Years, and was succeeded A°. 1216. by

18. HUGH FOLIOT <sup>b</sup>, Prior of this Place. He continued Abbat 14. Years, and upon his Death was succeeded Anno 1231. by

19. RANULF <sup>c</sup>, Prior likewise of Ramsey. He governed 22. Years, and dying A°. 1253. was succeeded by

20. WILL. ACOLT <sup>d</sup>, who died after one Year's Government, and was succeeded A°. 1254. by

21. HUGH DE SULGRAVE <sup>e</sup> Prior of St. Ives. He began the great Hall, and made a gilt Silver Altar, and was in many other respects a very considerable Benefactor to this Church, which he governed 13. Years and an half. Upon his Death

22. WILL. DE GURMECESTER <sup>f</sup> was admitted Abbat on the fifth of the Nones of March A°. 1267. Being struck with a Palsy, he resigned after 18. Years Government, and living but a Year and two Months afterwards he was succeeded Anno 1285. by

23. JOHN DE SAUTRE <sup>g</sup>, who entertain'd Isabell, King Ed. the second's Queen, for 18. days at Ramsey at great Expence, and undergoing several Troubles became blind six Years before his Death, which happening A°. 1316.

24. SIMON DE EYE <sup>h</sup> was confirmed Abbat on the tenth of the Cal. of Jan. He new built the East Part of his Church. After he had governed 26. Years he died and was buried on the left side of the high Altar, and was succeeded by

25. ROBERT DE NASSINGTON, who was installed on the third of the Ides of Jan. A°. 1343. He governed six Years and an half, and was succeeded by

26. RICHARD DE SHENNINGTON <sup>i</sup>, who was elected on St. Mary Magdalen's Day, and admitted 14. Cal. of Sept. Anno 1349. I do not find when he died; but A°. 1379.

27. EDMUND <sup>k</sup>, whose Sirname occurs not, succeeded. He governed 18. Years, and dying <sup>l</sup> A°. 1397. was succeeded the next year by

28. THO. BOTERWIKE <sup>m</sup>, who died A°. 1419. and was succeeded by

<sup>a</sup> Mon. Angl. Vol. I. p. 241. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> Ibid. & Matt. Paris p. 895. <sup>e</sup> Ibid. <sup>f</sup> Reg. Gravesend ep sc. Linc. & Mon. Angl. Vol. I. p. 242. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Pat. 20. R. 2. <sup>m</sup> Mon. A. Vol. I. p. 242.

29. JOHN TICHMERSH <sup>a</sup>, who was a great Benefactor to this Place, and dying A<sup>o</sup>. 1434. was succeeded by

30. JOHN CROWLAND <sup>b</sup>, who was elected 27. Aug. the same Year. He died on the 13. of the Cal. of April A<sup>o</sup>. 1436, and was succeeded by

31. JOHN STOW <sup>c</sup>, who governed this Church 32. Years, and becoming aged and unhealthy here signed the same Anno 1467. After which he lived three Years, and dying about the Year 1470. was buried before the High Altar of St. John Baptist in the North Part of this Church, to which he had been a good Benefactor. The next that I meet with is another

32. JOHN <sup>d</sup>, who occurs A<sup>o</sup>. 1473. But I do not know his Surname. After him I find

33. JOHN HUNTINGDON <sup>e</sup>, who was elected A<sup>o</sup>. 1487. and was succeeded A<sup>o</sup>. 1519. by

34. JOHN WARDBOYS <sup>f</sup>. I do not find when he died. But Anno 1530.

35. JOHN LAURENCE occurs Abbat. He was the last that governed this Monastery, and resigning A<sup>o</sup>. 1539. had a Pension assigned him of 26*l*. 13*s*. 4*d*. per ann.

XXII. H Y D E.

Hamp-  
shire.



T Winchester <sup>g</sup> was a College of Secular Canons, built by King Edward the Elder, according to the Will of his Father King Ælfred. It was called Newminster to distinguish it from the Oldminster, or Cathedral, within the Precincts of whose Cemetery it was founded. But this near neighbourhood of these two great Churches occasioning Abundance of Differences,

caused the Monks of Newminster being of the latter Foundation to transplant themselves 200. Years after the first Erection of the Monastery to a Place called Hyde without the City Walls of Winchester. Whereupon the Convent lost it's Name of Newminster, and was ever after distinguished by the Title of Hyde Abbey.

But to return. This Foundation, which was begun by King Edward aforesaid in Pursuance of his Father's Will, being fi-

<sup>a</sup> Mon. Angl. Vol. I. p. 242. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> Ita cl. Tannerus è Reg. Norvic. <sup>e</sup> Sic etiam cl. Tannerus è Reg. Norv. <sup>f</sup> Ex eod. Reg. <sup>g</sup> Mon. Angl. Vol. I. p. 208, &c. Sir John Spelman's Life of King Ælfred, p. 168.  
nished

nished and consecrated in the Year 903 <sup>a</sup>. he placed Seculars in it as beforementioned, over which he designed St. Grimbald to preside. But his Death prevented it, and it does not appear who was substituted by him, or by whom the said Canons, who did not continue above 60. Years, were governed. For Anno 964 <sup>b</sup>. they were turned out to give place to Monks by Ethelwold Bishop of Winchester, and the College was changed into a Monastery, the Abbats of which styled of Newminster before the Translation of it to Hyde, as before observed (which was done by King Henry the first, and William Giffard Bishop of Winchester) had large Privileges, as being honour'd with a Mitre, and having Place in Parliament as Peers of the Realm, &c. Neither <sup>c</sup> were their Revenues less considerable. For a little before the Dissolution Anno 26. H. 8. the Lands of this Monastery were rated at 865*l*. 18*s*. ob. q. per an.

But besides the Founder, King Athelstan <sup>d</sup>, K. Edmund, K. Edred, K. Edgar, K. Edmund Ironside, K. Edward the Confessor, K. William the Conqueror, and particularly K. Henry the first and Queen Maud, as appears by the Charters in the Monasticon, were great Benefactors. However this House was not without it's Misfortunes. For William the Conqueror at his first coming finding the Abbat and 12. of his Monks in Arms against him, seized upon their Estate, and held it above two Years, and in the Reign of King Stephen Henry de Blois his Brother then Bishop of Winchester was so oppressive that he got from the Monks almost all their Church Plate, and dispersed them so, that of 40. there remained but ten.

In this Abbey <sup>e</sup> were buried, before the Removal of it to Hyde, King Edward and his Son Prince Ælfred, and St. Eadburga Daughter of King Edward the Founder, and Ælfred Son of King Edulf, and, as other <sup>f</sup> Authors tell us, Edred and King Ælfred (tho' in Winchester Cathedral there is an Inscription for the former) whose Remains were translated to Hyde.

But there are not the least Remains of all these and divers other Persons interred here. Neither is there any thing left of the Grandeur of this once magnificent Abbey but the Name, the very Ruins being as it were perished and not so much as the Walls left standing of the goodly Church, which

<sup>a</sup> Chron. Sax. p. 100. <sup>b</sup> Monast. Angl. ut supra. & Lelandi Coll. T. I. p. 9. & T. II. p. 249. <sup>c</sup> Notitia Monast. pag. 76. <sup>d</sup> Mon. Angl. ut supra. <sup>e</sup> Annales Winton in Angl. Sacr. Vol. I. p. 289. <sup>f</sup> Baker and other Chronicles in the Lives of Ælfred and Edred. Amongst these ought to be consulted, Sir John Spelman's Life of Ælfred the Great, p. 216.



stood just without the City Gate, and was dedicated to the Holy Trinity, St. Peter, and St. Grimbald.

That this Desolation was made soon after the Reformation by the pulling to pieces the Monuments appears from Leland, who gives<sup>a</sup> us the following Account of this Place :

“ In the Suburbe stood the great Abbay of Hyde, and hath yet a Paroche Chirche. This Abbay was once caullid Newanminstre, and stood in the close hard by S. Swithunes, otherwise then caullid Ealdenminstre. But when it was translatid thens to Hyde it bare the Name of Hyde. The Bones of Alfredus, King of the West-Saxons, and of Edward his Sonne and King, were translatid from Newanminstre, and layid in a Tumbe before the High Altare at Hyde. In the which Tumbe was a late found 2. litle Tables of Leade inscribid with theyr Names. And here lay also the Bones of S. Grimbald and Judoce.”

The Monastery having, as I have observed, been translated from Newminster to Hyde, I must for that reason divide my Catalogue of the Abbats into two Parts. So that it shall consist first of those that sat at Newminster, and secondly of those that sat at Hyde.

*Abbats of Newminster.*

1. ATHELGARUS<sup>b</sup> was Anno 964. made the first Abbat by Bishop Athelwold. Anno 980. he was promoted to the Bishoprick of Selsey, and thence Anno 988. he was translated to Canterbury ; but two Years before his Removal to Selsey

2. ALSINUS<sup>c</sup> became Abbat, and sat 'till the Year 995. when he was succeeded by

3. BRIGHTWOLDUS<sup>d</sup>, who continued Abbat 'till the Year 1008. when

4. BRITHMERUS<sup>e</sup> occurs. After whom Anno 1021. we meet with

5. ALNOTHUS<sup>f</sup>, who was succeeded A°. 1035. by

6. ALWYNUS<sup>g</sup>, who was succeeded Anno 1057. by

7. ALFNOTUS<sup>h</sup>, upon whose Death or Resignation in the Year 1063.

8. ALWYNUS<sup>i</sup>, called in the Monasticon Godwin, Uncle to Harold, afterwards King of England, was preferred to this Abbacy. This Person A°. 1066. appearing in Arms with 12. of his Monks, in behalf of his Nephew King Harold, against the Norman Invasion was slain in the Field of Battel

<sup>a</sup> Itin. Vol. III. p. 71. <sup>b</sup> Mon. Angl. Vol. I. Registr. Hyde penes nobilissimum comitem Oxoniensem. Lelandi Coll. T. I. p. 9, & 154. & T. II. p. 245. Godwin de Præf. p. 75, 549. <sup>c</sup> Registr. Hyde penes com. Oxon. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid.

Which so enraged the Conqueror, that he held this Abbey for some time in his own Hands. But at length restoring it  
 9. WLFRIC<sup>a</sup> or WULVERIC was A°. 1069. constituted Abbat. But being deposed A°. 1071, or 1072. he was succeeded the same Year by

10. RUALDUS<sup>b</sup>, called in the Annales Winton. Rewalanus. He occurs A°. 1078. After whom I find

11. RADULFUS<sup>c</sup>; upon whose Death, which happened A°. 1087. as the Annals of Winchester inform us, King William Rufus committed this Abbey to Ralph Passeflabere his Chaplain for some time. But not long after, viz An. 1091. this Abbacy was bought of the King by Herbert first Bishop of Norwich for his Father.

12. ROBERT DE LOSINGA<sup>d</sup>, which occasioned this Verse:  
*Filius est Praesul, pater Abbas, Simon uterque,*  
 alluding to the Simony. I do not find how long he held it, nor whether upon his Death, which is likely, Ralph Passeflabere obtain'd the Custody of it a second time, and held it 'till A°. 1100. when, upon the Death of William Rufus, he was forced to quit it, being thrown into Prison by Henry the first, and then

13. HUGH<sup>e</sup>, a Monk of this Place, is said in the Annals of Winchester to have been appointed Abbat. After which Anno 1106.

14. GALFRIDUS<sup>f</sup> occurs, in whose time this Abbey was in the Year 1121. removed to Hyde, and the Abbats from thenceforth were styl'd Abbats of Hyde. Upon this Translation of the Abbey hither, the said Galfridus took care of building the Church here; but being in the Year 1124. prevented by Death from accomplishing it,

*Abbats of Hyde.*

15. OSBERTUS<sup>g</sup> was thereupon made Abbat in the same Year. He died A°. 1135. After which this Monastery was much oppressed by Henry de Blois Bishop of Winchester, who appointed

16. HUGH SCHORCHEVYLEYN<sup>h</sup> Abbat. This Hugh, called in the Annals of Winchester Hugh de Lens, was much accused and appealed against, as was likewise the Bishop who endeavoured to pervert the State of the Abbey, and about the Year 1143. tried to prevail with the Pope to make his See an Archbishoprick, and this Abbey a Bishoprick, and

<sup>a</sup> Angl. Sacr. Vol. I. p. 294. <sup>b</sup> Ingulph. p. 93. & Angl. Sacr. Vol. I. p. 295. Reg. Hyde ut supra. <sup>c</sup> Ibid. <sup>d</sup> Reg. Hyde. <sup>e</sup> Annal. Winton. Reg. Hyde. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Ibid. & Mon. Angl. Vol. I. p. 210.

subject that and Chichester to it. These <sup>a</sup> Controversies of the Monks against their Bishop and Abbat ended in deposing Abbat Hugh Anno 1149. After whom

17. SALIDUS <sup>b</sup> was made Abbat. Upon whose Death, which is said to happen Anno 1171,

18. THOMAS <sup>c</sup>, Prior of Montacute, was elected Abbat, tho' I have not seen that he was consecrated so before the Year 1174. He <sup>d</sup> resigned Anno 1180, and

19. JOHN <sup>e</sup> Prior of Cluny succeeded. He died An. 1222. and was succeeded by

20. WALTER DE ASTONE <sup>f</sup>, who died A°. 1249. and was succeeded the same Year by

21. ROGER DE ST. WALERIC <sup>g</sup>, who died Anno 1263. and was succeeded by

22. WILLIAM DE WIGORNIA <sup>h</sup>, who died A°. 1282. and was succeeded by

23. ROBERT DE POPHAM <sup>i</sup>, who was succeeded A°. 1292. by

24. SIMON DE CANINGES <sup>k</sup>, who died Anno 1304. and was succeeded by

25. GEFTRY DE FERINGES <sup>l</sup>, who resigned Anno 1317. and was succeeded by

26. WILLIAM DE ODIHAM <sup>m</sup>, who was succeeded Anno 1319. by

27. WALTER DE FIFHYDE <sup>n</sup>. I do not find how long he held it. But Anno 1362.

28. THOMAS PEITHY <sup>o</sup> occurs Abbat. Upon whose Death or Resignation

29. JOHN EYNESHAM <sup>p</sup> was made Abbat. He died Anno 1394. and was succeeded by

30. JOHN LETCOMBE <sup>q</sup> or LATTECOMBE. After whom

31. JOHN LONDON <sup>r</sup> occurs Abbat A°. 1407. He died A°. 1415. and was succeeded by

32. NICH. STRODE <sup>s</sup>. After whom I find

33. THOMAS BROMELE <sup>t</sup>, who occurs Abbat Anno 1440. He continued 'till about the Year 1460, and then

34. HENRY BONVILE <sup>u</sup> occurs Abbat, who was succeeded on the first Day of Dec. Anno 1471. by

35. THOMAS WYRSCETUR. I do not find when he died; but I find mention of him Anno 1480. (in which Year the Series of the Abbats in the Register aforesaid leaves of) and

<sup>a</sup> Angl. S. Vol. I. p. 300. <sup>b</sup> Reg. Hyde. <sup>c</sup> Reg. Hyde. <sup>d</sup> A. S. loc. p. 402. <sup>e</sup> Ibid. p. 306. <sup>f</sup> Ibid. p. 308. Pat. 6. H. 3. <sup>g</sup> Pat. 32. H. 3. Angl. Sacr. Vol. I. p. 308. <sup>h</sup> Pat. 48. H. 3. <sup>i</sup> Pat. 10. E. 1. <sup>k</sup> Reg. Winton. episcopi Pontifera. <sup>l</sup> Ibid. & Pat. 32. E. 1. <sup>m</sup> Pat. 10. E. 2. <sup>n</sup> Pat. 13. E. 2. <sup>o</sup> Reg. Hyde. <sup>p</sup> Ibid. Pat. 18. Ric. 2. <sup>q</sup> Ibid. <sup>r</sup> Reg. Hyde. Pat. 3. H. 5. <sup>s</sup> Pat. 4. H. 5. <sup>t</sup> Reg. Hyde. <sup>u</sup> Ibid.



'tis probable that he continued 'till the Year 1485, when  
36. THOMAS FORTE <sup>a</sup> was elected Abbat. But he did not  
continue long. For Anno 1489.

37. RICHARD HALL <sup>b</sup> was elected Abbat, and occurs as  
such Anno 1500. and in all probability he continued so for  
near 40. Years. For after him I find no other Abbat before  
the Year 1528, about which time

38. JOHN SALCOT, alias CAPON <sup>c</sup>, a Doctor of Divinity of  
Cambridge, was translated from the Abbey of Hulm in Nor-  
folk to this Place. He was the last Abbat, and (as a Reward  
for having been very instrumental in procuring in his own  
University the King's Divorce) on the 19. of Apr. A°. 1534.  
he obtained to hold the Bishoprick of Bangor in Commend-  
dam with this Abbacy, and for his good Services at the Dis-  
solution Anno 1539, and his ready yielding of the Abbey to  
the King, in the Surrender of which he procured his Monks,  
21. in Number, to joyn, he was promoted to the Bishoprick  
of Salisbury, which he held for 20. Years, not dying it seems  
'till the Year 1559.

Wilt-shire.

## XXIII. MALMESBURY.



LEUTHERIUS, Bishop of Win-  
chester, in the Year 675. founded a  
Benedictine Abbey here, dedicating it  
to St. Aldhelme. Others say it was built  
in the Year 637 <sup>d</sup>. It was valued in  
the 26. of King Henry 8. at 803*l.* 17*s.*  
7*d.* per an.

Leland speaking of Malmesbury (call-  
ed by the Saxons Ingelbourne Castle)  
tells <sup>e</sup> us, that one Maildulphus a Scot that taught good Let-  
ters here procured this Abbey to be made, and that from  
him this Place was called Maidulphesbyri, i. e. Maildulphi  
curia. He adds, withall, that a King of the West-Saxons,  
and a Bishop of Winchester, were Founders of it; that St.  
Adelm, the second Abbat after Maidulph, was the Patron;  
and that John Scotus a great Clerk, who was slain about the  
time of King Ælfred by his own Scholars had a Monument  
in the Church.

It appears plainly from the Ruins, which are very spacious

<sup>a</sup> Pat. 1. H. 7. <sup>b</sup> Pat. 4. H. 7. <sup>c</sup> Collectanea Hen. Wharton. <sup>e</sup> Burnett's  
Hist. of the Reformation. <sup>d</sup> Lelandi Coll. T. I. p. 301. <sup>e</sup> Itin. Vol. II. p. 21.

that it was a most goodly Abbey. I shall give a short account of it from Leland <sup>a</sup>:

“ The Abbey Church is a right magnificent thing, where  
“ were two Steeples, one that had a mighty high Pyramis,  
“ and fell dangerously down in hominum memoria. It stood  
“ in the middle of the Church, and was a Mark to all the  
“ Country about. The other Steeple is a great square Tower  
“ at the West End of the Church.”

“ There <sup>b</sup> were in the Abbey Church Yard two other  
“ Churches, one of which was a little Church joining to the  
“ South Side of the Abbey Church.”

“ The <sup>c</sup> other stands at some distance.” After the Dissolution the same Author tells us, that one Stump, an exceeding rich Clothier, bought the Lodgings of the Abbey of the King, and that all the Abbey Offices were full of Looms to weave Cloath, and that he intended to make a Street or two for Clothiers of the vacant Ground of the Abbey, and that Weavers had Looms in the little Church. This Stump, he also informs us, was the chief Caufer and Contributor to have the Abbey Church made a Parish Church.

The Remains of this noble Abbey Church may be seen by the Draught in the Monasticon, which tho' it be not above a third Part of it, yet it plainly shews it to have been a most goodly Structure, and equal, if not superior, to most of our Cathedrals in England. The Spire Steeple in the Middle and Tower at the West End made it very much resemble the Cathedral of Hereford; but these as well as the great Crosse Isle, Choir, Cloysters, and Chapter-House being all intirely demolished, that part which yet standeth is the Body or Nave of the Church, and is walled up at each End between the two Steeples, being in Length about 140. Feet, and about 100. in Breadth.

The Abbacy and the other Offices are much ruined, the whole Town decayed, and the Market in a great measure lost. The chief Ornament of the Town, besides this Church, is the goodly Market Crosse.

To the Description we have given we must add, That the Abbey consisted of a very large spacious Body, with a fine Western Front and Tower, a large Steeple in the middle Crosse Isle and Choir &c. and that the Steeples were replenished with large Bells, no less than ten whereof were, as the Inhabitants say, in the Middle Tower, and two in the Western one. On one of the Bells belonging to this Abbey was this Inscription:

<sup>a</sup> Itin. Vol. II. p. 21. <sup>b</sup> Ibid. <sup>c</sup> Ibid. p. 21. 22.

*Elysiam cœli nunquam conscendit ad aulam**Qui furat hanc nolam Aldelmū sede beatis*

But however this Inscription did not protect either this, or any other of the Bells from Sacrilege. For there are now none left belonging to the Abbey Church, and those which serve for the Use of the Parish are in a lonely Spire Steeple of one of the two ancient Parish Churches at the End of the Church Yard, the Church belonging to which hath long since been made a Dwelling for poor People. The Inhabitants out of the regard they had to King Athelstan, who was the Founder of all the Privileges, have in memory of him put up in the Abbey Church an Effigies in Stone; but I am not sure whether it be the same that belonged to the Tomb, which was in the East Part of the Church.

The Monuments of the Saxon Saints and other Persons buried here, such as <sup>a</sup> St. Maildun or Maidulf, St. Adelm, and St. Johannes Sapiens, are intircly destroyed, and there is not one ancient Inscription left standing.

In this Abbey, as we learn from *Anglia Sacra*, was buried John Giffard, Founder of St. Benedict College and Gloucester-Hall in Oxford.

*Abbats.*

1. MAIDULF <sup>b</sup>, who first retired to this Place and occasioned the Foundation of the Abbey, is reckoned the first Abbat, tho' the Abbey was scarce founded 'till his Death. He was succeeded about the Year 676. by

2. ADELM or ALDELM <sup>c</sup> his Scholar, who governed this Abbey 34. Years, and held the same in Commendam with the Bishoprick of Shirborne, of which See <sup>d</sup> he was consecrated A°. 705. four Years before his Death, which happened May 25. A°. 709 <sup>e</sup>, and he was buried here. He was a very learned Man and a Writer<sup>f</sup>. His time is put in the *Monasticon* <sup>g</sup> at the Year 635.

3. ADELM or ALDELM <sup>h</sup>, Nephew to the former, is mentioned as next Abbat in Will. of Malmesbury A°. 758. Dr. Tanner doubts whether or no there was a second Adelm.

4. ETHELARD occurs <sup>i</sup> next. He was promoted from hence to Winchester, and removed <sup>k</sup> An. 793. or else An. 794. to Canterbury. It is said in *Anglia Sacra* <sup>l</sup>, that Athelard left the Abbey A°. 754.

<sup>a</sup> Dr. Hickes's *Disertatio Epistolaris*, p. 120. <sup>b</sup> Leland's *Itin.* Vol. II. p. 21. & Coll. T. I. p. 303. <sup>c</sup> Lelandi Coll. T. I. p. 303. & T. II. p. 249. Galei *Hist.* Vol. II. p. 358. <sup>d</sup> Godwin de *Præf.* p. 382. <sup>e</sup> Lelandi Coll. T. I. pag. 303. <sup>f</sup> Leland de *Script.* p. 97. <sup>g</sup> Vol. I. p. 635. <sup>h</sup> Galei *Script.* Brit. Vol. II. p. 358. <sup>i</sup> Ibid. p. 359. <sup>k</sup> Godwin de *Præf.* pag. 67, 261. <sup>l</sup> Vol. I. p. 195.



5. CUTHBERT<sup>a</sup> occurs next. Dr. Tanner acquaints me that some MSS. Collections that he saw in the Hands of the late learned Dr. Mill make him to have been Abbat here Anno 796.

6. ELFRIC<sup>b</sup> or ALFRED<sup>c</sup>, a very learned Man, occurs Abbat A°. 974. A°. 990. he was made Bishop of Crediton, and died A°. 999. Two Years after his Promotion to the said See he was succeeded as Abbat by

7. ATHELWERD or ETHELWERD<sup>d</sup>, tho' the foresaid MSS. Collections of Dr. Mill make him Abbat A°. 982. But Dr. Tanner informs me that there is no great Dependence upon the Charters of these early Times. He was succeeded by

8. KINEWARD<sup>e</sup>, and not by Aldulf as it is in Godwin<sup>f</sup>. For I have already observed in my account of Peterborough that *Petriburgensis* is to be read for *Malmsburiensis* in that Author. We learn from Gale that this Kineward and his five Successors governed this Church 86. Years. The names of these five Successors were

9. BRICHTELMUS<sup>g</sup>.

10. BRITCHWALDUS<sup>h</sup>.

11. EDERICUS<sup>i</sup>.

12. WULSINUS<sup>k</sup>.

13. BRITCHWOLDUS<sup>l</sup>, who was succeeded by

14. EGELWARD<sup>m</sup>, who continued Abbat ten Years, and was succeeded by

15. ELWINUS<sup>n</sup>, who sate an Year and a half, and was succeeded by

16. BRITWOLD<sup>o</sup>, who was Abbat seven Years, and was succeeded by

17. BRITHRICUS<sup>p</sup> by the Favour of Earl Harold and Godwin in Edward the Confessor's Time.

18. TURALD<sup>q</sup> a Monk of Fescamp in Normandy was intruded upon this Monastery; but being translated in the Year 1070. from hence to Peterborough, he was succeeded by

19. WARIN DE LIRA<sup>r</sup>, who died Anno 1084, or thereabouts, and was succeeded by

20. GODFREY GEMETICENSIS, who occurs in a Charter in Dr. Hickes's Thesaurus. Others make him to have begun his Government A°. 1071. which is a Mistake. I do not find when he died. But A°. 1081.

21. WARINUS occurs Abbat in Mr. Dodsworth's Coll. The next I meet with is

<sup>a</sup> Galei Hist. Brit. T. II. p. 359. <sup>b</sup> Ibid. p. 365. <sup>c</sup> Godw. de Præf. p. 454. <sup>d</sup> Galei Hist. T. II. p. 367. <sup>e</sup> Ibid. pag. 368. <sup>f</sup> De Præf. pag. 466. <sup>g</sup> Gale Vol. II. p. 368. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Ibid. <sup>m</sup> Ibid. p. 368. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Ibid. p. 372. <sup>q</sup> Ibid. <sup>r</sup> Ibid. & Lel. Coll. T. I. p. 324.

22. EDULF<sup>a</sup>, Monk of Winchester, who was made Abbat A°. 1118. But being depofed<sup>b</sup> without caufe, I do not find who was his immediate Succellor. But the next Abbat that occurs is

23. JOHN<sup>c</sup>, who died A°. 1140. and was fucceeded by

24. PETER<sup>d</sup>. After whom I find

25. GREGORY, who is mentioned in the decem Scriptores. The firft Volume of the Monaficon puts him under the Year 1159. He was fucceeded by

26. ROBERT<sup>e</sup>, and he by

27. OSBERT, who died A°. 1180, or, as the Worcester Annals<sup>f</sup> fay, A°. 1182. tho' others tell us that Walter Loring was Abbat A°. 1180.

28. NICHOLAS<sup>g</sup>, Monk of St. Alban's, was made Abbat A°. 1183. and was fucceeded by

29. ROBERT DE MELUN<sup>h</sup>, Sub Prior of Winchester, who died A°. 1204. I do not find who fucceeded him; but the next Abbat I meet with is

30. WALTER<sup>i</sup>, who occurs A°. 1218. He died A°. 1222. and the next I meet with is

31. JOHN WALENSIS<sup>k</sup>, who was fucceeded by

32. GEFTRY<sup>l</sup>, who was elected Abbat A°. 1246. and continued fo without doubt 'till the Year 1260. For I find mention of him in the Year 1256; and in the laid Year 1260.

33. WILL. DE COLERN<sup>m</sup> was elected. He died A°. 1296. and was fucceeded by

34. WILL. DE BADMINTON<sup>n</sup>, who died Anno 1324. and was fucceeded by

35. ADAM ATTE HOK<sup>o</sup>, who died A°. 1339. and was fucceeded by

36. JOHN DE TINTERN<sup>p</sup>, who died Anno 1348. and was fucceeded by

37. SIMON DE AUMENY<sup>q</sup>, who died Anno 1360. and was fucceeded by

38. WALTER CAMME<sup>r</sup>. I do not find when he died, except it was about the Year 1396. 'till which Year I meet with no other Abbat. But in that Year

39. THO. DE CHELESWORTH<sup>s</sup> was elected. He occurs A°. 1419. in the Salifbury Regifter, and continued probably 'till the Year 1424. when

<sup>a</sup> Angl. Sacr. Vol. I. p. 297. <sup>b</sup> Ibid. p. 298. <sup>c</sup> Vide Lelandi Coll. T. II. p. 272. <sup>d</sup> Ibid. ut & Matt. West. <sup>e</sup> X. Script. col. 1105. <sup>f</sup> Apud Ang. Sacr. Vol. I. p. 477. <sup>g</sup> Annales Waverl. p. 162. <sup>h</sup> Angl. Sacr. Vol. I. p. 302. <sup>i</sup> Reg. Sarum. Pat. 7. H. 3. <sup>k</sup> Ibid. 1 Pat. 30. H. 3. <sup>m</sup> Pat. 44. H. 3. <sup>n</sup> Pat. 24. Ed. 1. <sup>o</sup> Ibid. <sup>p</sup> Ibid. Pat. 23. E. 3. <sup>q</sup> Ibid. Pat. 35. E. 3. <sup>r</sup> Ibid. <sup>s</sup> Pat. 19. R. 2.

40. ROGER PERSOR<sup>a</sup> was elected. He governed this Monastery ten Years, and dying Anno 1434. was succeeded by

41. THO. BRISTOW<sup>b</sup>, who died Anno 1456. and was succeeded by

42. JOHN ANDOVER<sup>c</sup>, who died Anno 1462. and was succeeded by

43. JOHN AYLEE<sup>d</sup>. I do not find when he died. Nor can I tell in what Year he was succeeded by

44. THO. OLVESTON<sup>e</sup>, who died Anno 1509. and was succeeded by

45. RICHARD FRAMPTON<sup>f</sup>, whom I take to be the same with Robert (whose Sirname was Frampton alias Selwin) Abbat of Malmsbury that is mentioned in the first Vol. of Burnett's Hist. of the Reformation. He was the last Abbat of this Place, and surrendering the same at the Dissolution A<sup>o</sup>. 1539. had a Pension assigned him of 200. Marks per an.

XXIV. YORK St. MARY'S.

York-shire.



N. D. <sup>g</sup> 1088. Alan, Earl of Richmond, built a stately Abbey here for Black Monks to the Honour of St. Olave; but it was afterwards dedicated to the Blessed Virgin by the Command of King William Rufus. It's Yearly Revenues at the Suppression amounted to 1550*l*. 7*s*. q. Dugd. 2085*l*. 1*s*. 5*d*. ob. q. Speed.

The Building of this Church, as appears by the Ruines, was very stately and large. The Pillars were small and neatly wrought. But nothing remains save Part of the Body. Here was a noble Repository in a Tower belonging to this Monastery for the Records of the North; out of which Records M. Dodsworth extracted a very considerable Part of his Collections. The Site of this Abbey after the Dissolution was kept in the Crown, and not long since here was kept the Coynage or Mintage of Money for the Northern Parts of England.

<sup>a</sup> Reg. Sar. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Herbert's Hen. 8. <sup>g</sup> Tanner's Notit. Mon. p. 250.



*Abbats.*

1. STEPHEN WITTEBY <sup>a</sup> soon after the Foundation Anno 1088. was appointed the first Abbat of this Place. He governed with great Prudence 24. Years. and dying An. 1112. was succeeded by

2. RICHARD <sup>b</sup>, who was a very learned Man. He died the Day before the Cal. of Jan. A°. 1131, and was succeeded by

3. GODFREY <sup>c</sup>, who died on the 16. of the Cal. of Aug. and was succeeded the next Year by

4. SAVARICUS or SEVERINUS <sup>d</sup>, who died on the third of the Nones of Apr. Anno 1161. and was succeeded the same Year by

5. CLEMENT <sup>e</sup>. who died on the 15. of the Cal. of Sept. 1184. and was succeeded by

6. ROBERT DE HARPHAM <sup>f</sup>, who died on the 13. of the Cal. of May Anno 1189. and was succeeded by

7. ROBERT DE LONGO CAMPO <sup>g</sup> Prior of Ely, who died on the third of the Ides of Jan. An. 1239. and was succeeded the same Year by

8. WILL. RONDELE <sup>h</sup>, who died on the 3d. Cal. Dec. An. 1244. and was succeeded by

9. THO. DE WARTERHILLE <sup>i</sup>, who died on the 16. of the Cal. of June (and not Jan. as it is corruptly printed in the Monasticon) A°. 1258. and was succeeded by

10. SIMON DE WARWICK <sup>k</sup>, who was elected upon Midsummer Day following. He died on the fourth (or, as it is in <sup>l</sup> Leland, on the third) of the Nones of July An. 1296. and was succeeded the same Year by

11. BENEDICT DE MALTON <sup>m</sup>, erroneously call'd in the Monasticon Menton, who was elected the Day after Saint James. He resigned on the seventh of the Cal. of Aug. An. 1303. and was succeeded by

12. JOHN DE GILLYNGS <sup>n</sup>, who was elected the same Month. He died 9. Cal. of July An. 1313. was succeeded on the 4. of the Nones of July in the same Year by

13. ALAN DE NESSE <sup>o</sup>, who died An. 1331. and was succeeded by

14. THO. DE MULTON <sup>p</sup>, who was elected the same Year, and dying Anno 1359. was succeeded by

<sup>a</sup> Lelandi Coll. T. I. p. 22. & T. II. p. 199. Mon. Angl. Vol. I. p. 395.  
<sup>b</sup> Ibid. <sup>c</sup> Lelandi Coll. T. II. p. 199. & Mon. Angl. Vol. I. p. 395. <sup>d</sup> Ibid.  
<sup>e</sup> X. Script. p. 533. Mon. Angl. Vol. I. p. 395. <sup>f</sup> Mon. Angl. ut supra.  
<sup>g</sup> X. Script. p. 523. Mon. Angl. ut supra. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. & Lelandi Coll. T. I. p. 23. <sup>l</sup> Coll. T. I. p. 24. <sup>m</sup> Pat. 24. E. 1. <sup>n</sup> Mon. Angl. Vol. I. <sup>o</sup> Ibid. <sup>p</sup> Pat. 6. E. 3.

15. WILL. DE MAREYS<sup>a</sup>, who died Anno 1382. and was succeeded by

16. WILL. DE BRIDFORD, who died Anno 1389. and was succeeded by

17. THO. STAYNGREVE<sup>b</sup>, who died Anno 1398. and was succeeded by

18. THO. PYGOTT<sup>c</sup>, who was confirmed on the 24. of May An. 1398. He died An. 1405. and was succeeded by

19. THO. SPOFFORD<sup>d</sup>, who was elected Abbat the next Year. An. 1422. he was removed to the See of Hereford. During his Residence there he spent much Money in building and repairing one of his Episcopal Seats at Suggas near Hereford, and in making the neat Chapell there, which he curiously adorned with painted Glafs which still remains, being decently kept by my honoured Kinsman Tho. Symonds Esq;. Upon his Promotion to Hereford he was succeeded in his Abbatship by

20. WILL. DALTON<sup>e</sup>, who died the Year following, and the same Year, viz. Anno 1422,

21. WILL. WELLS<sup>f</sup> was elected Abbat. An. 1436. he was made Bishop of Rochester, and was succeeded as Abbat by

22. ROGER KYRKBY, who died either the same, or else the next Year, and was succeeded by

23. JOHN COTTINHAM, who died A°. 1464. and was succeeded by

24. THO. BOTHE. I do not find when he died. But Anth. à Wood tells<sup>h</sup> us, that he was succeeded by

25. WILL. SEVER alias SIVEYR, who was born at Shinkly in the County of Durham. A°. 1495<sup>i</sup>. he was elected Bishop of Carlisle, having leave to keep his Abbatship in Commendam, which he did till the Year 1502, when he was preferred to Durham, and succeeded as Abbat in Decemb. the same Year by

26. ROBERT WANHOP<sup>k</sup>, who was succeeded A°. 1507. by

27. EDMUND THORNTON. I do not find when he died. Neither can I tell in what Year it was that he was succeeded by

28. EDMUND, or EDWARD, WHALLEY, who continued Abbat 'till the Year 1530. at which time

29. WILL. THORNTON was made Abbat. The last I meet with is

30. WILL. DENT, tho' it is probable he is the same with the

<sup>a</sup> Pat. 34. E. 3. <sup>b</sup> Wood's Ath. Oxon. Vol. I. col. 553. <sup>c</sup> Ibid. <sup>d</sup> Godwin de Præf. p. 541. <sup>e</sup> Pat. 10. H. 5. <sup>f</sup> Pat. 1. H. 6. <sup>g</sup> Godw. de Præf. p. 580. <sup>h</sup> Ath. Oxon. Vol. I. col. 553. <sup>i</sup> Godw. de Præf. p. 152. <sup>k</sup> Wood's Athenæ Oxon. Vol. I. col. 553.

former, Thornton perhaps being only the Name of the Place. This Dent being Abbat at the time of the Dissolution Anno 1539. surrendered up his Abbey, and obtain'd a very large Sallery of 400. Marks per ann.

York-shire.

## XXV. S E L B Y.



**HIS** <sup>a</sup> was a Benedictine Abbey founded A<sup>o</sup>. 1069. <sup>b</sup> by King Will. the Conqueror, whose youngest Son King Henry the first was born here. It was dedicated to St. Mary and St. German, and was rated 26. Hen. VIII. at 729*l*. 12*s*. 10*d*. per an. Dugd. 819*l*. 2*s*. 6*d*. Speed.

This Church being happily left standing after the Dissolution, and made Parochial, it continued so 'till the Year 1690, when half the Tower in the Middle falling down suddenly on the 30. of March, it beat down great part of the Church, which it is to be hoped will be reedified, especially since there hath been a Brief for it, and the Townsmen gave out that they would rebuild the Tower. What it was before this unhappy Misfortune may be seen by the Representation of it in the Monasticon.

King William soon after the founding of this Abbey made  
*Abbats.*

1. BENEDICT <sup>c</sup> the first Abbat. I do not find when he died. But A<sup>o</sup>. 1103.
2. HUGH <sup>d</sup> occurs Abbat. After whom A<sup>o</sup>. 1126.
3. DURAND <sup>e</sup> was elected Abbat. The next is
4. WALTER <sup>f</sup>, who occurs Abbat A<sup>o</sup>. 1139.
5. HELIAS <sup>g</sup> occurs A<sup>o</sup>. 1144. He surrendered A<sup>o</sup>. 1153. and was succeeded the same Year by
6. GERMANUS <sup>h</sup>. I do not find when he died. But
7. GILBERT DE VERE <sup>i</sup> occurs Abbat A<sup>o</sup>. 1179. He died A<sup>o</sup>. 1189. and was succeeded by
8. ROGER DE LONDON <sup>k</sup>, who was succeeded by
9. RICHARD <sup>l</sup>, who being made Abbat of Ramsey A<sup>o</sup>. 1214.

<sup>a</sup> Notit. Monast. p. 250. <sup>b</sup> Lelandi Coll. T. I. p. 355. X: Script. col. 198. <sup>c</sup> Dodsworth's MSS. Coll. Vol. 113. p. 7. Mon. Angl. Vol. I. p. 373. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Claud. B. 3. <sup>g</sup> Matt. Paris <sup>h</sup> Ibid. <sup>i</sup> Otho E. 14. R. Hoveden. Dodsworth's Coll. Vol. 113. p. 7. <sup>k</sup> Hoveden. <sup>l</sup> Ibid.



10. ~~10. THO. DE WHALLEY~~ Prior of Coventry was thereupon elected. He resigned A°. 1220. and a Licence of Election being given to the Monks, dated June the 21, they thereupon chose

11. RICHARD <sup>a</sup> Prior of St. Ives A°. 1221. He left this Abbey, and was succeeded A°. 1224. by

12. RICH. DE KULLESAY <sup>b</sup> or DE KELLESAY, Prior of Selby. I find mention of him A°. <sup>c</sup> 1230. and 1237. in which latter Year I suppose he either died or resigned. For about that Year

13. ALEXANDER <sup>d</sup> occurs Abbat. The next that I meet with is

14. HUGH DRAYTON <sup>e</sup>, who was elected by Licence obtain'd 14. Sept. A°. 1245. He died A°. 1254. and was succeeded by

15. THO. DE WHALLEY, who was deposed A°. 1266. and was succeeded by

16. DAVID, who surrendered A°. 1269. and thereupon

17. THO. DE WHALLEY was reelected, and being deposed again Anno 1279. he was succeeded by

18. WILL. DE ASLAKEBY <sup>f</sup>, who was elected A°. 1280. He died Anno 1313, and was succeeded by

19. SIMON DE SCARDEBURGH, who <sup>g</sup> occurs A°. 1319. 13. Edw. 2. After whom

20. JOHN DE WISTOW <sup>h</sup> occurs A°. 1322. He died Anno 1335. and was succeeded the same Year by

21. JOHN DE HESELINGHAM <sup>i</sup>, who was succeeded by

22. GEEFFRY DE GADESBY <sup>k</sup>, who was chosen Anno 1335. and was succeeded upon his Death by

23. JOHN DE SHEREURN <sup>l</sup>, who died A°. 1407. and was buried in the Abbey Church with this Epitaph <sup>m</sup>:

*In Selby natus, Johns de Scirburn vocitatus,  
Funere prostratus, Abbas jacet hic tumultus:*

<sup>n</sup> *Annos ter denis notus vixit bene plenus;*

*Qui demptus pœnis turmis jungatur amœnis. Amen.*

He was succeeded by

24. WILL. PIGOT <sup>o</sup>, who died A°. 1429. and was buried here with this Epitaph <sup>p</sup>:

*Hic jacet Wilhelmus Pigot, quondam Abbas istius Mon̄:  
qui obiit xxvi. mensis Junii anno Domini millesimo  
cccc°. xxix°. cujus animæ propitiatur Deus. Amen.*

He was succeeded A°. 1430. by

<sup>a</sup> Pat. 5. H. 3. <sup>b</sup> Pat. 9. H. 3. <sup>c</sup> Dodsw. Coll. Voll. 113. p. 7. <sup>d</sup> Ita cl. Tannerus è Coll. Dodsworthianis. <sup>e</sup> Pat. 29. H. 3. Matr. Paris. <sup>f</sup> Reg. Ebor. & Coll. cl. Tanneri. <sup>g</sup> Ita cl. Tannerus è Coll. Dodsworthianis. <sup>h</sup> Reg. Ebor. & cl. Tanneri Coll. <sup>i</sup> Reg. Ebor. <sup>k</sup> Ibid. & Coll. cl. Tanneri. <sup>l</sup> Ibid. <sup>m</sup> Coll. MSS. Dodsworth. Vol. 162. f. 89. b. <sup>n</sup> Sic. <sup>o</sup> Reg. Ebor. <sup>p</sup> MSS. Dodsworth, Vol. 162. f. 89. b.

25. JOHN CAVE<sup>a</sup>, who died Anno 1436. and was buried here with this Epitaph<sup>b</sup>:

*Hic jacet Johannes Cave, quondam Abbas istius Monasterii, qui obiit nona die mensis Junii anno Domini millesimo cccc°. xxxvi°. cujus animæ propitiatur Deus. Amen.*

He was succeeded by

26. JOHN OUSTHORP<sup>c</sup>, who governed 30. Years, and dying A°. 1466. was buried here with this Epitaph<sup>d</sup>:

*Hic jacet Johannes Oustroph quondam Abbas istius Monasterii, qui obiit vi°. die mensis Aprilis anno Domini millesimo cccc°. lxxvi°. cujus animæ propitiatur Deus. Amen.*

He was succeeded the same Year by

27. JOHN SHARROW<sup>e</sup>, whose Successor was

28. LAURENCE SELBY<sup>f</sup>, who occurs Abbat An. 1475. and continued so till the time of his Death, which happened An. 1504. and he was buried here with this Epitaph<sup>g</sup>:

*Hic jacet Laurentius Selby quondam Abbas istius Monasterii, qui obiit tertio Kalend. Aprilis anno Domini millesimo cccc°. llii°. cujus animæ propitiatur Deus. Amen.*

He was succeeded the same Year by

29. THO. DEEPING<sup>h</sup>, who died Anno 1518. and was succeeded by

30. THO. RAWLINSON<sup>i</sup>, who died Anno 1522. and was succeeded the same Year by

31. JOHN BEDWIK<sup>k</sup>. I do not find when he died. But

32. ROBERT SELBY<sup>l</sup> occurs Abbat Anno 1526. and was succeeded by

33. ROBERT ROGER the last Abbat, who surrendered<sup>m</sup> the same to the King's Use, and had a Pension of 100. pounds per an. assigned him Anno 1539.

<sup>a</sup> Reg. Ebor. <sup>b</sup> MS. Dodsw. loc. cit. <sup>c</sup> Reg. Ebor. <sup>d</sup> Dodsw. loc. cit. <sup>e</sup> Reg. Ebor. <sup>f</sup> Ibid. <sup>g</sup> Dodsw. loc. cit. <sup>h</sup> Reg. Ebor. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Ibid. <sup>m</sup> Cur. Augment.

XXVI. COVENTRY.

Warwick-  
shire.



HIS Monastery <sup>a</sup> was built by Leofric Earl of Chester and Godiva his Wife, a most pious Lady, and plentifully endowed with Lands and Revenues. The Church was so richly adorn'd with Gold, and Silver, and pretious Stones, that the Walls seem'd too narrow to contain all the Treasure.

The <sup>b</sup> Founder Earl Leofrick died in the Year 1057. and was buried at Coventry, as was also his Wife Godiva in the Church Porch of their own Foundation; in which Church was formerly kept an Arm of the Great Auguftine.

Robert de Limesey, who was made Bishop of Chester A. D. 1088. and died 1116. obtained <sup>c</sup> of King Henry I. the Monastery of Coventry, and constituted it the Capital Cathedral of that Diocefs. After which his Succesor, Hugh <sup>d</sup> Novant Bishop of Coventry, A. D. 1190. expelled the Monks out of the Cathedral Church here, and placed Secular Canons in their Room. But in the Year 1198. Hubert Archbishop of Canterbury, by Order of Pope Celestine, restored the Monks to the Possession of their Church again.

It appears by Earl Leofrick's Foundation Charter, that he built this Monastery to the Honour of God, St. Mary his Mother, St. Peter the Apostle, St. Osburga, and All-Saints, and endowed it amply, the Revenues amounting at the Dissolution <sup>e</sup> to 731*l.* 19*s.* 5*d.* per an.

This Church (which was very beautiful) having stood 500. Years the Glory of all those Parts, and having been the Cathedral and Mother Church of this City, upon the Dissolution fell into Sacrilegious Hands, and was destroyed, pulled to pieces, and reduced to Rubbish; so that we cannot gather from any Thing now remaining what a sort of Fabrick it was. But if any are desirous to know more fully the State of it, whilst it was standing, I shall refer him to the Monasticon, and to Sir Will. Dugdale's most elaborate History of the Antiquities of Warwickshire.

Both Sir Will. Dugdale in his said Antiquities, and Mr. Wharton in his *Anglia Sacra* <sup>f</sup> have given us a Series of the

<sup>a</sup> Mon. Angl. Vol. I. p. 302. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> Lelandi Coll. Tom. I. p. 421. <sup>e</sup> Angl. Sacr. Vol. I. p. 464. <sup>f</sup> Vol. I. p. 463, 464.



Priors of this Place, which were Barons of Parliament, as well as of the preceding Abbats. For which reason I have nothing more to do than to transcribe from them, and to make such Additions and Corrections as I have been able to pick up from the Books I have had an opportunity of consulting.

*Priors.*

Upon the Foundation of this Monastery Anno 1043. LEOFWINE<sup>a</sup> (who had 24. Monks under his Care) was instituted Abbat of it; and being A<sup>o</sup>. 1054. made Bishop of Lichfield, which he held in Commendam with the Abbey) he ordain'd, with the Consent of his Monks, that his Successors, Superiors of this Monastery, should be called Priors and not Abbats. After which ROBERT DE LIMESEY, Bishop of Chester, upon the Death of Leofwin, whom Wharton makes to have been a different Person from the former and second Abbat, obtain'd the Custody of the Abbey of the King; tho' I should have noted that about the Year 1063. Leofric is reported by some Authors to have held this and five other Abbeyes in his Hands, at one and the same time, a Circumstance I have before observed in my account of Peterborough. The said Limesey being made Bishop he removed his See hither; by reason of which the name of Abbat<sup>b</sup> became utterly suppressed and extinct, and the succeeding Governours of this Monastery being but Substitutes to the Bishops were term'd Priors. For in those Cathedrals where Monks were the Bishop presided, and was in place of an Abbat. He died Sept. 1. A<sup>o</sup>. 1116. and was buried in this Monastery, as was his Successor ROBERT PECHE who died A<sup>o</sup>. 1127. After whom ROGER DE CLINTON, WALTER DURDENT, RICHARD PECHE, and GIRARD LA PUELLE were Bishops of this Place; but at last the See was removed back again to Lichfield, upon agreement that the Precedency in the Style Episcopal should be given to Coventry, and that both Places should choose their Bishop alternatim, and make one Chapter, in which the Prior of Coventry should be the principal Man.

As to these Priors, the first that Dugdale meets with, tho' there is no doubt there were several before him, is

1. LAURENCE<sup>c</sup>, who occurs, as Wharton says A<sup>o</sup>. 1144. He continued Prior<sup>d</sup> till the Year 1179, and dying on the fourth Cal. of Febr. the Priory was vacant four Years. After which

<sup>a</sup> Angl. Sacr. Vol. I. p. 463. <sup>b</sup> Godwin de Præf. <sup>c</sup> Dugd. Warw. pag. 101. <sup>d</sup> Angl. Sacr. Vol. I. p. 463.

2. MOYSES<sup>a</sup>, Chaplain to Richard Archbishop of Canterbury, was constituted Prior in the middle of the Year 1183. before the Election of the Bishop. In the Year 1190. Hugh Novant Bishop of this Place having great Disputes with these Monks expell'd them with their Prior, and placed Secular Canons in their stead. Whereupon Moyfes going to Rome for Redress, which, after long attendance he obtain'd, died there before his Return on the 17. Cal. Aug. 1198. Whereupon

3. JOYBERTUS<sup>b</sup>, JORBERTUS, or GORBERTUS, Prior of Wenlock, soon after the restoring of the Monks was made Prior in the said Year 1198. In the Year 1208. he was chosen Bishop by his Monks, upon the Death of Jeffry de Mufchamp Bishop of Lichfield; but the Canons of Lichfield opposing him he lost this Preferment. He died the 18. Cal. June Anno 1216. and was succeeded by

4. GEFTRY<sup>c</sup>, who was elected on the 16. of the Cal. of Aug. An. 1223. he was put by the Bishoprick as his Predecessor had been. He died An. 1236. and was succeeded by

5. ROGER DE WOOTTON<sup>d</sup>, who died An. 1248. But the Patent Rolls say he surrendered An. 1249. Upon this

6. WILLIAM<sup>e</sup>, whose Surname I take to be BRITHWELTON, was elected. Which said Will. de Brithwelton surrendering An. 1279. was succeeded the Year after by

7. THO. DE PAVI<sup>f</sup>, who was succeeded An. 1293. by

8. HEN. DE LEYCESTER<sup>g</sup>. I find mention of him in the Year 1306. He was succeeded by

9. HEN. IRREYS<sup>h</sup>, who being elected Bishop by his Monks in the Year 1321. was likewise put by because the Consent of the Chapter of Lichfield was not had. Wharton says he died after the Year 1342. but he certainly died before that time. For Anno 1341.

10. WILL. IRVEIS<sup>i</sup> was elected Prior. He died An. 1348. and was succeeded by

11. WILL. DE DUNSTABLE<sup>k</sup>, who died An. 1359. and was succeeded by

12. WILL. DE GRENEBURGH<sup>l</sup>. The next that I meet with is

13. JAMES DE HORTON<sup>m</sup>, who occurs An. 1391. I do not find when he died. But he was succeeded An. 1395. by

<sup>a</sup> Angl. S. Vol. I. p. 463. Dugd. Warw. p. 102. <sup>b</sup> Angl. S. Vol. I. p. 463. <sup>c</sup> Ibid. p. 464. <sup>d</sup> Ibid. <sup>e</sup> Dugd. Warw. pag. 105. Pat. 8. E. 1. <sup>f</sup> Ibid. <sup>g</sup> Pat. 22. E. 1. Mon. Angl. Vol. II. p. 352. <sup>h</sup> Angl. Sacr. Vol. I. pag. 464. <sup>i</sup> Pat. 16. E. 3. <sup>k</sup> Pat. 23. E. 3. <sup>l</sup> Pat. 33. E. 3. <sup>m</sup> Pat. 15. R. 2.

14. ROGER COTTON <sup>a</sup>, who governed about four Years, and was succeeded Anno 1399. by

15. RICHARD CROSSEBY <sup>b</sup>, who governed near 40. Years, and dying An. 1436. was succeeded the Year following by

16. RICHARD NOTYNGHAM <sup>c</sup>, who died An. 1453. and was succeeded by

17. JOHN SHOTTESWELL <sup>d</sup> Sub-Prior, who was elected in March the same Year. I do not find when he died. But he was succeeded by

18. THO. DERHAM <sup>e</sup>, who died the 21. of Apr. An. 1481. and was succeeded by

19. RICHARD SHAW <sup>f</sup>. He continued but a little while. For on the last of Febr. An. 1500.

20. WILL. POLESWORTH <sup>g</sup> was admitted. After whom the following Priors governed here, tho' neither Dugdale nor Wharton hath assign'd the time of their Admission.

21. JOHN WEBB <sup>h</sup> occurs Anno 1523. Bale tells us that he was a learned Man.

22. THOMAS WEFORD <sup>i</sup> occurs Anno 1533.

23. THO. CAMSELE <sup>k</sup>, call'd CAMSWELL by Wharton. He was the last Prior. He was elected <sup>l</sup> Anno 1538. and surrendering his Monastery on the 15. of Jan. the Year after, he obtain'd a Yearly Stipend of 185. Marks during his Life. The eleven Monks also that surrendered with him had Pensions allow'd them, which, with their Names, may be seen in Dugdale's Antiquities of Warwick-shire.

London:

## XXVII. St. JOHN'S JERUSALEM.



HIS <sup>m</sup> Monastery founded by Jordanus Briset, or Bricet <sup>n</sup>, Anno 1100, and governed by a Prior, who was styl'd Primus Angliæ Baro <sup>o</sup>, was the chief Seat of the Religious Knights Hospitalers of St. John of Jerusalem, whose profession was to defend Christians against Pagans, and to fight for the Church, using for their Habit a black upper Garment, with a white Cross on the fore-part thereof. The Brethren of this Order were so esteem'd, that upon the Suppression of the Templers the best Part of their Lands was given to them. None were to be admitted that were of a defamed Life, or without being

<sup>a</sup> Angl. Sacr. Vol. I. p. 464. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Rymer's Fœd. Vol. XIV. <sup>m</sup> Stowe's Survey of Lond. p. 483. <sup>n</sup> Lelandi Coll. Tom. I. pag. 90. <sup>o</sup> Notit. Monast. p. 288.



Gentlemen of Blood, especially the Priors were required to be Gentlemen by Descent. The Revenues belonging to this Place were great, being worth at the Dissolution 2385*l.* 12*s.* 8*d.* Speed. 3385*l.* 19*s.* 8*d.* Stowe.

Anno 1381. the Rebels of Essex and Kent firing this House, it burnt for the space of seven Days together. But these Misfortunes were repair'd and the whole new built by succeeding Priors.

This Hospital Church was dedicated to the Honour of St. John Baptist by Heraclius Patriarch of the Resurrection of Christ at Jerusalem 6. Ides of March An. 1185. and on the same Day was dedicated the great<sup>a</sup> Altar of St. John, the Altar of St. Mary, and the Altar of St. John the Evangelist by the same Patriarch. This Priory Church and House were preserv'd from Spoil and Ruin as long as King Henry VIII. reign'd; but on the third of Edw. VI. the greatest part of the Church, viz. the Body and Side Isles, with the great Bell-Tower, a most curious Piece of Workmanship, graven, gilt and enamelled, to the great beautifying of the City, passing, as Stowe<sup>b</sup> saith, all others that he had seen, was undermin'd and blown up by Gun-Powder, and the Stone thereof was imploy'd in building the Lord Protector's House in the Strand. That part of the Choir which remained was in Queen Mary's Time closed up and otherways repaired, and this Priory was reestablished for three or four Years 'till Queen Elizabeth's Time, when it was dissolved again. What remains of it may be gathered from the Draught of it that is exstant in the Monasticon<sup>c</sup>. Mr. Newcourt hath given a List of the Priors in his Repertorium Eccles. and it is from him that I shall borrow the following Account, having met with little else about this Place except what is exstant in Stowe and Weever, from the former of which I shall here subjoyn a List of those Persons that were buried in this Church, most of which were Brethren of the House and Knights of this Order.

John Botell; William Bagecore; Richard Barrow; John Vauclay; Tho. Launcelin; John Malleroy; Will. Turney; Will. Hulles, Hils, or Hayles; John Weston; . . . Redington; Will. Longstrother; John Longstrother; William Tong; John Wakeline; Thomas Thornburgh Gent.; Will. West Gent.; John Fulling and Adam Gill Esquires; Sir John Mortimor and Dame Elianor his Wife; Nicholas Silverston; Will. Plompton Esq; Margaret Tong and Isabel Tong; Walter Bellingham alias Ireland King of Arms of Ireland; Tho.

<sup>a</sup> Weever's Fun. Mon. p. 431. <sup>b</sup> Survey of Lond. p. 483. <sup>c</sup> Vol. II. p. 505.

Bedle Gent.; Catharine Daughter of Will. Plompton Esq; Richard Turpin Gent.; Jone Wife to Alex. Dikes; John Bottell and Richard Bottell Esquires; Rowland Darcy; Richard Sutton Gent.; Rich. Bottil Gent.; Sir W. Harpdon Kt. Robert Kingston Esq; and Margery his Wife; John Roch; Richard Cednor Gent.; Simon Mallory 1442; William Mallory; Robert Longstrother; Ralf Asteley; William Marshall; Robert Savage; Robert Gondall Esq; and Margery his Wife; William Balthorpe Baron of the Exchequer 1442.

*Priors.*

1. GARNERIUS <sup>a</sup> or GARNIRIUS DE NEAPOLI is the first Prior mentioned in Newcourt. He occurs Anno 1162. and afterwards. The next that I meet with is
2. RICHARD DE TURK <sup>b</sup>. After whom
3. RALF DE DINA <sup>c</sup> occurs. After whom I find
4. ALAN <sup>d</sup>, call'd by Godwin ALBAN, who being made Bishop of Bangor in the Year 1195. was succeeded by
5. GILBERT DE VERE <sup>e</sup>, who died on the 13. of August, without any mention of the Year. Neither is the Year mentioned when his two immediate Successors died, who were
6. HUGH DE ALNETON <sup>f</sup>, and
7. ROBERT <sup>g</sup>. The Death of the former happened on the 23<sup>d</sup>. of Nov. and of the latter on the 26. of Octob. Then we meet with
8. TERRICIUS <sup>h</sup> DE NUSSA or MUSSA, who was Prior in the Year 1237. He was succeeded An. 1251. by
9. ROBERT DE MAUNEY <sup>i</sup>, who continued Prior about ten Years, and was succeeded by
10. ROGER DE VERE <sup>k</sup>, who died on the 15. of Feb. An. 1270. and was succeeded by
11. JOSEPH DE CHAUNCY <sup>l</sup>, who died on the 19. of March An. 1280. and was succeeded on the tenth of Febr. the same Year by
12. WILL. DE HENLEY <sup>m</sup>, who died 4. Febr. after the Year 1288. and was succeeded by
13. PETER DE HAKHAM <sup>n</sup> or HAGHAM, who occurs Prior in the Years 1291. and 1293. After whom
14. WILL. DE TOTHALE <sup>o</sup> occurs Prior An. 1297. He died the 12. of Octob. Anno 1318. and was succeeded the same Year by
15. RICHARD DE PAVELY <sup>p</sup>, who continued but a short time, being succeeded by

<sup>a</sup> Newcourt's Report. vol. I. p. 669. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Ibid. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Ibid. <sup>m</sup> Ibid. <sup>n</sup> Ibid. <sup>o</sup> Ibid. <sup>p</sup> Ibid.

16. ROBERT DE DINA<sup>a</sup>. After whom Anno 1323.
17. THO. LE ARCHER<sup>b</sup> occurs Prior. He died 28. Aug. An. 1329. and was succeeded the same Year by
18. LEONARD DE TIBERTIS<sup>c</sup>, who died the last of Jan. in or before the Year 1335, in which Year
19. PHILIP DE THAME<sup>d</sup> occurs Prior, as he does also An. 1353. After whom.
20. JOHN PAVELEY<sup>e</sup> occurs Prior An. 1355. In the Year 1361. he presented to the Church of Addington Com. Buck. After which I find he lived ten Years, and dying about the Year 1371. he was succeeded by
21. ROBERT HALES<sup>f</sup>, who occurs Prior An. 1372. and continued so till after the Year 1380. After this I meet with
22. JOHN DE RADINGTON<sup>g</sup>, who occurs An. 1382. and again Anno 1406. Then
23. WALTER GRENDON<sup>h</sup> occurs An. 1408. and again An. 1416. He was succeeded An. 1417. by
24. WILL. HULLS<sup>i</sup>, who continued till the Year 1431. the Year after which I meet with
25. ROBERT MALLORE<sup>k</sup>, who continued 'till the Year 1437. and longer. He was succeeded by
26. ROBERT BOTILL<sup>l</sup>, who was Prior An. 1439. and continued so 'till the Year 1467. After which this Priory was vacant for some time 'till
27. JOHN LANGSTROTHER<sup>m</sup> was admitted on the ninth of Mar. An. 1469. He was a great Man with King Henry VI. and being on his Part at the fatal Battel of Tewksbury Anno 1471. he was there taken Prisoner and put to death by King Edw. IV. and was succeeded as Abbat by
28. WILL. TOURNAY<sup>n</sup> who was succeeded An. 1474. by
29. ROB. MOLON<sup>o</sup>, who was succeeded 3. Years after by
30. JOHN WESTON<sup>p</sup>. After whom I find
31. JOHN KENDALL<sup>q</sup>, who occurs Anno 1491. and ten Years after. He was succeeded by
32. THO. DOWRA<sup>r</sup>, who was a very considerable Benefactor to this Place, by new building<sup>t</sup> a great Part of the Church, and adding to it an elegant Bell-Tower, which was much the finest Steeple in all London. He continued Prior here 'till the Year 1519. and after, and was succeeded by
33. WILL. WESTON<sup>s</sup>, the last Prior. He continued 'till the time of the Dissolution of the Priory, which happened

<sup>a</sup> Newcourt's Repert. Vol. I. p. 660. <sup>b</sup> Ibid. <sup>c</sup> Ibid. <sup>d</sup> Ibid. <sup>e</sup> Ibid. <sup>f</sup> Ibid. p. 670. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Ibid. <sup>m</sup> Ibid. & Rymeri Fœd. Vide item Fulleri Hist eccl. l. VI. p. 359. <sup>n</sup> Newcourt loc. cit. <sup>o</sup> Ibid. <sup>p</sup> Ibid. <sup>q</sup> Ibid. <sup>r</sup> Ibid. <sup>s</sup> Stowe's Survey pag. 483. <sup>t</sup> Newcourt's Repert. Vol. I. p. 670.



on the 7. of May An. 1540. being Ascension Day<sup>a</sup>, at which time he had a very large Pension, no less than 1000*l.* per an. during Life settled upon him. But he never receiv'd a penny of it. For he was so much concern'd at these Proceedings, that he died for Grief on the same Day on which the Priory was dissolved. He was buried in Clerkenwell Church in a fair Tomb with the Portraiture of a dead Man lying upon a Shroud most artificially cut in Stone, with Plates of Brass, on which was ingrav'd an Inscription, part of which was remaining in Mr. Weever's Time, and is as follows :

*Hospitalitate inclytus, genere præclarus . . .  
Hanc Urnam officii causa . . . . .  
Ecce quem cernis tuo nomini semper devotum  
Suscipe in sinum, Virgo Maria, tuum.  
Spes me non fallat quam in te semper habebam,  
Virgo, da facilem . . . . .*

Besides these Mr. Newcourt<sup>b</sup> mentions Simon Botard, Elias Smethon, Stephen Fulborn, and one Walter as Priors of this Place, and guesses that they enjoy'd this Honour in Edward the First's Time; tho' he places them after the rest, because it does not appear in what Years they were admitted.

Upon the Reestablishment of this Priory by Queen Mary, one Sir Tho. Tresham was constituted Prior on the 50. of Nov. 1557. but it being dissolved again by Queen Eliz. in little more than a Year's time, he was forced to return to his Relations in Northampton-shire, where he died, (tho' in what Year I find not) and was buried in Rushton Church in the said County, and had a Monument erected for him.

Gloucester-  
shire.

## XXVIII. TEWKSBURY.



HO' the two following Monasteries of Tewksbury and Tavistock are omitted by Dr. Tanner amongst the Mitred Abbeyes, yet Godwin and other Authors placing them in the List, I shall here treat of them with the rest. It does not appear when the former was honoured with a Mitre; but the latter, viz. Tavistock, was made peeral a very little time before the Dissolution, namely in the fifth Year of Henry VIII.

<sup>a</sup> Weever's Fun. Mon. p. 439. <sup>b</sup> Rep. Vol. I. p. 670.

The Abbey of Tewksbury was of great Antiquity. For we find <sup>a</sup> that Anno 715. a religious House was built here to the Honour of the blessed Virgin by Oddo and Doddo Dukes of Mercia in the Time of Ethelred, Kenred and Ethelbald Kings of the said Province. The said Oddo and Doddo died in the Year 725. and were buried at Perfore in Worcester-shire.

Hugh <sup>b</sup>, Earl of Mercia, who flourished about the Year 800. procur'd Brictric, King of the West-Saxons, to be buried in the Chapell of St. Faith's in this Priory. He died An. 812. and was buried on the North Side of the Body of the Church. Anno 930. a Nobleman, named Haylwardus Snew from his fair Complexion, built a Monastery at Craneborn, to which he subjected this Priory of Tewksbury of which he was Patron. He was succeeded by Algar his Son, and Algar by Brictric, who held this town at the Time of the Conquest; but the Conqueror dispossessing him of it, it was given by Will. Rufus to Robert Fitz-Hamon, who in the Year 1102. new built this Church and Monastery, making it an Abbey, and subjecting the Abbey of Craneborn aforesaid to it. At the same time he took care to have it dedicated to the Virgin Mary, and endowed it with many Lands and Possessions, which were valued at the Suppression at 1598*l.* 1*s.* 3*d.* per ann. Craneborn was now changed by him into a Priory, and Tewksbury into an Abbey; so that Craneborn was nothing else afterwards but a Cell to Tewksbury, which became very famous, and continually receiv'd new Honours from many religious and noble Persons, who were capable of acting very generously by reason of the Plentiful Estates God had blessed them with.

Robert de Shandos, who died Anno 1120. was a great Benefactor to this Abbey, as likewise was Robert, base Son of Henry I. who by Marriage of Mabill<sup>c</sup>, eldest Daughter to the Founder, became Earl of Gloucester, in which Honour succeeded the noble Family of the Clares, several of which were buried here, as Gilbert who died An. 1230. Richard who died An. 1262. and his Son Richard who died Anno 1292. and John his Son, and Gilbert who succeeded him in the Earldom of Gloucester, and dying An. 1314. was buried here, as was Maud his Wife, who died the Year after. Hugh Dispenser married the Daughter of the said Gilbert, and succeeded in the Earldom. He was hang'd, drawn and quartered at Hereford An. 1326. but his Body was at length, with some Importunity, permitted to be buried in this Church.

<sup>a</sup> Leland's Itin. Vol. VI. p. 60. Vide item ejusd. Coll. Vol. I. pag. 83.  
<sup>b</sup> Mon. Angl. Vol. I. p. 154, &c. <sup>c</sup> Ibid. p. 155, &c.

To these we must add Will. de la Zouch, who was buried in the middle of the Chapell of our Lady, Elizabeth de Clare, Hugh de Audely Earl of Gloucester, who died Anno 1348, and was buried on the North Side of the High Altar, Edward de Ferrers, who built the Trinity Chapell near the Presbytery, and was buried here An. 1375, near whom was buried Elizabeth his Wife, who died An. 1401. as was his Son Thomas, who was barbarously murdered in the Year 1399. and was buried in the middle of the Choir. After which Richard Beauchamp, Earl of Warwick, who was slain in the Wars of France An. 1421, was interr'd here, and his Lady Isabell, who was likewise buried in the same Place, erected a neat Chapell to his Memory. Henry Duke of Warwick, King of the Isles of Wight, Jersey and Guernsey, died An. 1446. and was buried in the middle of the Choir, as was Cicely his Widow in the Chapell of our Lady, and Isabell Dutcheß of Clarence, who died An. 1476. in a Vault artificially contriv'd behind the High Altar before the Door of the Chapell of the Blessed Virgin.

Iceland speaking of this Place in the Sixth Vol. of his Itinerary <sup>a</sup> says it was called Tewksbury from Theokus an Hermite, and that Robert Fitz-Hamon when he made this Abbey left only the Prior and two Brethren at Craneborne, and translated Girald the Abbat, and all the rest of the Monks hither. He tells us of the Sepulture of the abovementioned Persons, with the particular Times of their Death, (an account of which may be also seen in the Monasticon) and that Richard second Son of George Duke of Clarence was born in this Monastery, and that the following Persons were slain in the memorable Fight in Glaston Meadow between Edw. IV. and Henry VI. and were afterwards buried in this Abbey Church, *viz.*

Edward Prince of Wales; Edmund Duke of Somerset, taken and beheaded; John Brother of the said Edmund; Thomas Courtenay Earl of Devonshire; The Lord of Wenlok; Humfrey Handeley beheaded with the said Courtenay; Edmund Hanarde Knight; William Wichingham Kt; John Delves, killed in the Field, and his Son John who was beheaded, (both which were afterwards translated to another Place;) John Leukenor Kt; William Vaulz Kt; Gervase Clifton taken and beheaded; Will. Carr Kt; Henry Ros Kt; Thomas Treffam Kt. taken and beheaded; Will. Lirmouthe Kt. John Urman Kt. Thomas Semar Kt; Will. Rowys Kt; Will. Newborow Kt; Hen. Wateley Esq; Hen. Barow Esq; . . . . Fielding Esq;

<sup>a</sup> See also his Coll, Tom. II. p. 264.



This Church, escaping at the Dissolution, was converted by the Parishioners, who purchased it of the King, into a Parochial Church. But the Cloysters, Chapter-House, Abbacy, Lady Chapell at the East End, and all the other Buildings were destroyed, excepting the Gate-House, which is a very noble one, and is called the Prison-House, and is above 40. Feet in Height, and is embattelled at Top.

The Church is a large and curious Fabrick, being built in Form of a Cross, with a great Tower in the middle, in which hang a Ring of eight large tunable Bells. But a Representation of it being given in a Draught in the Monasticon; I shall refer the Reader thither, and will only set down the Dimensions, which are as follow. The Length of the Church, as it is at present, from East to West, is 300. Feet; but when the Lady Chapell was in being it extended it self near 100. Feet farther. The Breadth of the great Cross Isle from North to South is about 120. Feet; of the Body and two Isles over about 70. Feet. The Height of the great Tower is about 210. Feet. The Breadth of the Front at the West End about 100. Feet. The Height of the Church, viz. from the Area or Floor to the Roof, is about 120. Feet. The whole building is leaded, and in pretty good Repair.

Touching the Ornaments and Goods of this Monastery &c. there being a particular Account given of them in the Appendix to Burnett's History of the Reformation, an Extract and Abridgment whereof is inserted in Sir Robert Atkins's ancient and present State of Gloucester-shire, I shall refer the curious thither for what is here omitted, and will now proceed to give an Account of the Arms and Monuments that are at this time to be seen in the Church, what I have before remarked about the Monuments being not the Result of my own Observation.

*Arms in the Church.*

At the West Front, which is adorn'd with several Shields and Carvings, are these arms painted, viz.

1. Gules, a Lyon rampant regardant Or.
2. In a Lozenge Or a Fefs Vairy between six Labells of three Points Sable.
3. In a Lozenge . . . . . defaced.
4. Gules, a Cross ragule Or.
5. Or a Fefs Vairy between six Labells of three Points Sable.

6. Gules, a Saltire Argent.

7. Per Bend Sable and Or, a Lyon rampant counterchang'd.

In the Windows in the Choir are several Effigies in painted Glasse, and these Arms, all which are pretty well preserv'd:

1. \* Argent, a Bend Sable, quartering Gules, a Frett Or.

2. Or, Gloucester.

\* These are the Arms of Tho. Lord Spencer with And-rew Earl of

2. Or, within a Bordure engrailed . . . . three Chevrons Gules.

3. Gules, a Cross ragule Or.

4. Barry of 12, Argent and Sable.

5. Lozenge, Argent and Gules, over all a Bend Sable.

Under the West Window within the Church are these

Tracy of  
Stanway,  
impaling  
.....

Arms:

1. In a Lozenge Or on a Bend inter two Cotizes Gules an Escallop, impaling Gules, a Bend Or.

2. Under a Mitre Argent two Keys in Saltire, the dexter Or surmounted of the sinister Argent.

Handcock  
of Twining  
impaling  
.....

3. In a Lozenge Gules a Dexter Hand Coupé Argent, on a Chief of the Second three Cocks of the first, impaling Or, a Fess wavy between six Labells of three Points Sable.

Handcock  
of Twining  
impaling

4. As the last Paternal Coat, impaling Gules, a Fess Vairy Argent and Azure inter three Mulletts Argent.

Baugh of  
Twining  
\* Pool of  
Saperton.

5. \* Azure, a Lyon rampant Argent.

*Monuments in the Church.*

At the upper End of the South Isle in the Body of the Church under an Arch is an Altar Monument defaced, which is said to have been in Memory of Beaufort the last Duke of Somerset of that Name, beheaded here Anno 1471. after the famous Battle fought here between Edward the Fourth and Henry the Sixth.

Opposite to this on another Altar Monument lies the Effigies of a Man in Armour, representing John Lord Wenlock (the same Lord Wenlock beforementioned out of Leland) slain here in the aforesaid Battle An. 1471. He is said to have been Gentleman of the Horse to Edward, Son of the unfortunate King Henry the Sixth.

Under the great Tower at the Entrance of the Choir is a large Grey Marble, which had Brasses underneath; under which Prince Edward, only Son of Henry the Sixth, who was stabbed here after the beforementioned Battle by the Partisans of Edward the Fourth, was interred

On the South Side of the Choir

Under two Arches are two Altar Grey Marble Monuments, which are said to have belonged to two Abbats of this Monastery, and beyond is the Effigies of a Man lying in full Proportion, which is said to have been for Robert Fortington Abbat of this Place. I know not when he lived, unless he be the last Abbat Robert in my Catalogue, who died An. 1253. Over it are these Arms carved in Stone:

A Chevron inter three Escallops. Over all in Pale a Palmer's Staff.

On

On the North Side of the Choir

Almost opposite to the last is another Altar Monument of Grey Marble, on the Top of which is a Cross carved, and round the Verge are these Words yet remaining, *Johannes Abbas hujus loci*. This Verge was inlaid with Brass, which being gone little can be made out of the Letters, save the Impression of these few on the Stone.

Above this was the Monument of another Abbat; but 'tis quite defaced.

On the North Side of the Choir are three Chapells, and on the South two, in one of which is buried Robert Fitz-Hamon the Founder of this Abbey, and in another Isabell Despencer Countess of Warwick.

Near the High Altar is an handsome Monument for George Duke of Clarence, Brother to King Edward the Fourth, and his Dutches. Their Effigies lying at Top are handsomely carved, and opposite to this Monument is a goodly Tomb of the Lord Obrian and his Lady.

I say no more about the Monuments, unless it be that some considerable Remarks about them may be met with in Sandford's Genealogical History. I come now to the

*Abbats.*

1. GIRALDUS, brought hither from Craneborn, and formerly a Monk of Winchester, was made the first Abbat by the Founder. But An. 1109. not caring to gratify the covetous Temper of the King, he was forced to leave this Abbey, and to return back to Winchester, as we learn from the Annals of Winchester, published in *Anglia Sacra*. The Year after which, as the same Annals tells us,

2. ROBERT was made Abbat. He was succeeded A°. 1124. by

3. BENEDICT<sup>a</sup>, who died An. 1137. and was succeeded the same Year by

4. ROGER<sup>b</sup>, call'd in some Places ROBERT. I do not find when he died. But An. 1162.

5. FROMOND<sup>d</sup> was made Abbat. In his time<sup>b</sup> the Church of Tewksbury was burnt An. 1178. in which Year he died. Whereupon there seems to have been a Vacancy. For

6. ROBERT<sup>e</sup>, who was the next Abbat after him, did not receive the Benediction 'till Anno 1182. It was receiv'd by him at Worcester upon the Feast of St. Michael. But he continued Abbat but a little while. For Anno 1186.

7. ALAN<sup>f</sup>, Prior of Canterbury, was made Abbat. He was

<sup>a</sup> Cleop. A. 8; <sup>b</sup> Ibid. <sup>c</sup> Angl. Sacr. Vol. I. p. 476. <sup>d</sup> Ibid. p. 301. & 476. <sup>e</sup> Cleop. A. 7. <sup>f</sup> Angl. Sacr. Vol. I. p. 479.



a learned Man <sup>a</sup>. He died An. 1202, and was succeeded by  
 8. WALTER <sup>b</sup>, who died An. 1213. and was succeeded by  
 9. HUGH <sup>c</sup> Prior of this Place, who receiv'd the Benediction from Giles Bishop of Hereford by the Permission of the Bishop of Worcester. He died the Year after, and was succeeded by

10. BERNARD <sup>d</sup>, one of the Monks of this Place. But his Election being not approved of, he was succeeded by

11. PETER <sup>e</sup> Monk of Worcester, who receiv'd the Benediction 3. April An. 1216. from the Bishop of Worcester. He died An. 1232. who was succeeded by

12. ROBERT <sup>f</sup> Prior of this Place, He died An. 1253. and was succeeded by

13. THO. DE STOKES <sup>g</sup>, who died An. 1275, and was succeeded by

14. RICHARD <sup>h</sup>, who died An. 1282. and was succeeded on the twelfth of the Cal. of June the same Year by

15. THO. KEMSEY <sup>i</sup>. I do not find how long he continued. But Anno 1329.

16. JOHN COTES <sup>k</sup> occurs Abbat. Upon whose Death or Surrendry, which happened Anno 1361, he was succeeded by

17. THO. CHESTERTON <sup>l</sup>, who died Anno 1389. and was succeeded by

18. THO. PARKER <sup>m</sup>, alias PAKARE, who was a great Benefactor to this Monastery, and in the Year 1397. caused a Chapell of Stone admirably carved to be erected over the Founder, and appointed a daily Mass to be said in perpetual Memory of his and his Wife's Soul. He died An. 1421. and was succeeded by

19. WILL. BRISTOW <sup>n</sup>, who was in great Favour with his Patrons. I do not find when he died. But he was succeeded by

20. JOHN ABINGDON <sup>o</sup>, who was Godfather in the Year 1443. to Anne, Daughter to Richard Nevill Earl of Salisbury. I do not find when he died. But he is mentioned as the twentieth Abbat in the Monasticon. After him

21. JOHN DE SALIS occurs Abbat An. 1468. He was succeeded by

22. JOHN STRENSHAM, who died An. 1481. and was succeeded by.

23. RICHARD CHELTENHAM, who <sup>p</sup> reedified and aug-

<sup>a</sup> Vide Lelandi Coll. T. II. p. 323. & T. III. p. 148. <sup>b</sup> Angl. Sacr. loc. cit. <sup>c</sup> Ibid. p. 482. <sup>d</sup> Ibid. <sup>e</sup> Ibid. p. 483. <sup>f</sup> Ibid. p. 488. <sup>g</sup> MSS. in Coll. Jesu Oxon. <sup>h</sup> Annales Wigorn. in Angl. Sacr. Vol. I. p. 506. <sup>i</sup> Ibid. <sup>k</sup> MSS. in Coll. Jesu Oxon. <sup>l</sup> Ibid. <sup>m</sup> Mon. Angl. Vol. I. p. 158. Leland's Itin. Vol. VI. pag. 61. <sup>n</sup> Mon. Angl. loc. cit. <sup>o</sup> Ibid. <sup>p</sup> Leland's Itin. Vol. VI. p. 70.

mented Stanway Mannor Place temp. Hen. 7. He died An. 1509. and was succeeded by

24. HEN. BEOLEY<sup>a</sup>. I do not find when he died. But he was succeeded by

25. JOHN WALKER<sup>b</sup>, who died An. 1531. 23. H. 8. and was buried in his Monastery under a Marble Stone with his Coat of Arms, and was succeeded the same Year by

26. JOHN WICH, alias WAKEMAN, the last Abbat. Anth. à Wood calls<sup>c</sup> him Robert Wakeman. He continu'd 'till the Dissolution An. 1539, when he surrendered the Abbey with 35. of his Monks, and had a Pension assign'd him of 266*l.* 13*s.* 4*d.* per an. as may be seen in Burnett's History of the Reformation. An. 1541. Sept. being then, as it is said, B. D. he was consecrated the first Bishop of Gloucester. He died about the beginning of Dec. An. 1549. In his Life time he erected a Tomb for his Place of Burial in the Abbey Church of Tewksbury in the North Side of a little Chapell standing South East from the High Altar. Godwin<sup>d</sup> says he was buried at Worthington, meaning Wormington in Gloucestershire, tho' Wood rather thinks at Forthampton in the said County, where he had a House and Chapell.

XXIX. T A V I S T O C K.

Devon-  
shire.



RDGAR<sup>e</sup> Earl of Devon-shire (Father of Ælfreda, Wife of King Edgar) who had his Birth near this Place, An. 961. began an Abbey in this Place, which was finished by his Son Ordulf. He died Anno 971. and was buried here. Ten Years after which, viz. An. 981. this Abbey was finished. But it had stood scarce 30. Years, ere the cruel Danes raised it to the Ground.

However at length it revived, and flourished in more Lustre than ever, insomuch that at the Dissolution, besides the Jurisdiction of an whole Hundred, it's<sup>f</sup> Revenues amounted to 902*l.* 5*s.* 7*d.* per an.

Being grown very rich, it was honoured with a Mitre, and made one of the Parliamentary Abbeyes, as may be seen by the

<sup>a</sup> Collect. H. Wharton. <sup>b</sup> So I am informed by a Friend from a Book of the Officer of Arms. <sup>c</sup> Athen. Oxon. Vol. I. col. 578, 579. <sup>d</sup> De Pras. p. 590. <sup>e</sup> Lelandi Coll. T. I. p. 325. and Prince's Worthies of Devon. p. 481. <sup>f</sup> Tanner's Notit. Monast. p. 42.

Patent in the Monasticon, Fuller's Church History, and Prince's Worthies of Devon-shire. But this Honour being given to it very lately, viz. in the fifth of Hen. 8. itt lasted a very short time, being dissolved with the other Abbeyes in the same King's Reign. Since which the Church, which besides our Ladys<sup>a</sup> Chapell, was an 126. *grefus*, Paces, or Yards in Length, and was a magnificent Building, is intirely pulled down. The Kitchin, which was left standing of late Years, tho' now raised to the Foundation, was a large square Room, open to the Roof, which was composed of elegant Workmanship. The Chapter-House is likewise ruined. It was a Pile of great Beauty, built as round as can possibly be marked with a Compass; and yet the Dimensions thereof were large, there being 36. Seats in the Inside wrought out in the Walls, all arch'd over Head with curious carved Stones. The Refectory with several of the Offices is still standing, being of great Length, Breadth and Height. The Saxon School, which was erected by a laudable Institution, for reading the Laws and Histories written in our Mother Tongue, is a large<sup>b</sup> Building, as is the Area where the Cloysters stood, which were 45. Paces or Yards in Length, the East Side of which opened into the Chapter-House, and it is probable that the Church stood on the North Side. In two Arches on the said North Side of the Cloysters are one or two broken Monuments, one of which Tradition says belong'd to the Founder, who was here buried, as were his Son (whose Effigies was of great Length) and St. Rumond, a Saxon Saint, to whom and to St. Mary the Church was dedicated. Adjoyning to this North Side of the Cloysters is the Church-Yard, which is large and spacious, and perhaps was the Cemetary of the Abbey as well as the Parish Church, which is a great Building with an high Tower at the West End, and is dedicated to St. Eustachius. It seems to have been built not long before the Dissolution, before which in all likelihood the Parishioners had a Place in the Body of the Abbey. The Walls of the Abbey are spacious, and the Buildings of the Abbacy being strong and well secur'd are frequently made use of for a Prison for Captive Seamen, it being near Plimouth.

*Abbats.*

1. ALMERUS<sup>c</sup> upon the finishing of this Abbey An. 981. was made the first Abbat. After whom occurs
2. LIVINGUS, a Man very familiar and of great Authority

<sup>c</sup> E Collect. Wilhelmi Worcester, ut à litteris Viri cl. & doctissimi Joannis Anstis Armigeri didici. <sup>b</sup> Ita cl. Anstis e prædictis Col. <sup>c</sup> Mon. Angl. Vol. I. p. 997.



with King Cnute<sup>a</sup>. He was before this a Monk of Winchester, and in the Year 1032. he was translated from Tavistock to Crediton, being the last Bishop of this Place, the See being by his Successor upon his Removal to Worcester translated to Exeter. Godwin say<sup>b</sup> he procur'd St. German's to be united to his See of Crediton; but it seems to him that he held all three Bishopricks, *viz.* Crediton, Worcester and St. German's together. In the Year 1040. he was accused of divers Crimes. Whereupon returning to Tavistock he died there 23. Mar. An. 1046<sup>c</sup>. (Godwin says<sup>d</sup> 1049.) and was there buried. After whom

3. ALDRED<sup>e</sup>, another Monk of Winchester, was made Abbat. He was afterwards Bishop of Worcester, and it is probable he held both in Commendam 'till he was made Archbishop of York An. 1061. The next Abbat I meet with is

4. WYMOND<sup>f</sup>, who occurs An. 1090. But it does not appear when he was made so. An. 1103. he was one of those Abbats that were deposed by Anselm Archbishop of Canterbury, tho' he is not mentioned amongst them by Godwin. He was succeeded by

5. JOHN<sup>g</sup>, who died about the Year 1110. and was succeeded by

6. OSBERT<sup>h</sup>, who occurs Abbat An. 1119. as does

7. WALTER<sup>i</sup> An. 1150. and eleven Years afterwards. He was succeeded by

8. GEFERY<sup>k</sup>, who died in or before the Year 1176. and was succeeded by

9. BALDWIN<sup>l</sup>. After whom

10. HERBERT<sup>m</sup> occurs Abbat An. 1184. as does

11. JORDAN<sup>n</sup> An. 1204. I do not find when he died But Anno 1220.

12. WILLIAM<sup>o</sup> Prior of Otterington was elected Abbat. He was succeeded An. 1224. by

13. JOHN<sup>p</sup>, Chaplain to the Archbishop of Canterbury. He occurs Abbat An. 1230. and I presume he continued so 'till the Year 1233. when

14. ALAN<sup>q</sup> was elected. He occurs An. 1237. and 1246. After which Anno 1248.

15. THOMAS<sup>r</sup> was elected Abbat. Nine Years after which, *viz.* Anno 1257,

16. HEN. DE NORTHAMPTON<sup>s</sup> was made Abbat. He died in a very short time, *viz.* Anno 1259. and was succeeded by

<sup>a</sup> Lelandi Coll. T. II. p. 255. <sup>b</sup> De Praef. p. 455. & 505. <sup>c</sup> X. Script. col. 182. <sup>d</sup> De Praef. p. 505. <sup>e</sup> X. Script. loc. cit. <sup>f</sup> Registr. Tavistock. <sup>g</sup> Ibid. <sup>h</sup> Ibid. <sup>i</sup> Ibid. <sup>k</sup> Ibid. <sup>l</sup> Ibid. <sup>m</sup> Ibid. <sup>n</sup> Ibid. <sup>o</sup> Pat. 4. H. 3. <sup>p</sup> Pat. 8. H. 3. <sup>q</sup> Pat. 17. H. 3. <sup>r</sup> Pat. 32. H. 3. <sup>s</sup> Pat. 43. H. 3.

17. PHILIP TRENCHFEILD or TRENCHFOYLE <sup>a</sup>, who died the Year after, and was succeeded the same Year by

18. ALURED <sup>b</sup>, who was succeeded An. 1262. by

19. JOHN CHUBBE <sup>c</sup>, who was deposed An. 1270. and was succeeded by

20. ROBERT <sup>d</sup>, whose Surname occurs not. He died An. 1285. and was succeeded by

21. ROB. DE CAMPBEL <sup>e</sup>, who died Anno 1325. and was succeeded by

22. ROBERT BOSSE <sup>f</sup>, called in the Exeter Register IBonus, Monk of Rewly in Oxford. He was deposed on the 24<sup>th</sup>. of Octob. An. 1333. and was succeeded on the third of Jan. following by

23. JOHN DE COURTNEY <sup>h</sup>, eldest Son to Hugh Earl of Devon-shire, who in his Youth betook himself to a Monastical Life, leaving his second Brother Hugh to succeed his Father in the Earldom, which he did in his Life-time. He govern'd 'till the time of his Death, which happened Anno 1348. and he was thereupon succeeded by

24. RICHARD DE ASHE or DE ESSE <sup>k</sup>, who was succeeded Anno 1362. by

25. STEPHEN DE LANGTON or LANGDON <sup>l</sup>, who died An. 1380. and was succeeded by

26. THO. CULLYNG or CULLEN <sup>m</sup>, who died Anno 1402. and was succeeded by

27. JOHN MEY <sup>n</sup>, who died 23. Nov. 1421. and was succeeded by

28. THO. MEDE <sup>p</sup>, to whom the Temporalities were restored 19. April 10. H. 6. Anno 1437. he was accused of some scandalous Crimes; but he cleared himself. I do not find when he died; but on the 23. of May An. 1442..

30. THO. CRYSPIN <sup>q</sup>, Prior of this Place, was made Abbat. He died Apr. 5. 1447. and was succeeded by

31. WILLIAM PEWE <sup>r</sup>, who was elected the second of May in the same Year. He died An. 1450. and was succeeded by

32. JOHN DYNINGTON <sup>s</sup> alias DYMINGTON, who occurs Abbat 'till after the Year 1462; about which time, viz. An. 1463,

33. RICHARD <sup>t</sup> occurs Abbat. I do not know his Surname. But he was succeeded by

<sup>a</sup> Pat. 44. H. 3. <sup>b</sup> Ibid. <sup>c</sup> Pat. 46. H. 3. <sup>d</sup> Pat. 54. H. 3. <sup>e</sup> Pat. 13. E. 1. <sup>f</sup> Pat. 18. E. 2. <sup>g</sup> Reg. Exon. & Pat. 7. E. 3. <sup>h</sup> Ibid. <sup>i</sup> Diugd. Bar. Vol. I. p. 639. <sup>k</sup> Pat. 23. E. 3. & Reg. Exon. <sup>l</sup> Pat. 37. E. 3. & Reg. Exon. <sup>m</sup> Reg. Exon. <sup>n</sup> Ibid. <sup>o</sup> Ita cl. Anstis ē Reg. Exon. <sup>p</sup> Ita cl. Anstis ex Orig. <sup>q</sup> Sic idem Vir cl. ē Reg. Exon. <sup>r</sup> Sic me docuit idem Vir cl. Exon. <sup>t</sup> Ibid.

34. RICHARD YERNE <sup>a</sup>, to whom the Temporalities were restored 25. Mar. 6. of H. 7. He was succeeded by

35. RICHARD BANHAM <sup>b</sup>, to whom the Temporalities were restored June 27. 7. H. 7. He <sup>c</sup> was an aspiring Man, and had great Contests with his Bishop Hugh Oldham, whom he caused to be excommunicated; on whom to be revenged he probably purchased <sup>d</sup> his Mitre An. 1513. But he did not enjoy it long. For he died in or before the Year 1515, in which Year I find

36. JOHN PERYN <sup>e</sup> to be Abbat. He was the last Abbat of this Monastery, and surrendering up the same An. 1539 <sup>f</sup>. at the Dissolution with 20. of his Monks, had a Salary of 100*l.* per ann. during his Life settled upon him.

*The Seales or Arms of the Parliamentary Abbeyes blazoned. They may be seen engraven at the beginninig of Dr. Tanner's Notitia Monast. and in Reyners's Hist. Benedicti. p. 214.*

1. Glastonbury.

Vert, a cross Bottone Argent, in dexter canton our Lady with Her Babe radiated in her dexter hand Or, in her finister a cross.

2. St. Austin's Canterbury.

Sable, a cross Argent.

3. Westminster.

Azure, a cross Flory betwixt five Martlets Or, on a Chief of the second the Arms of France quartering England inter two Roses Gules. Leland <sup>g</sup> mentions other Arms, viz. Azure, on a Chief Or a Pastoral Staff Gules, and a Mitre.

4. St. Alban's.

Azure, a Saltire Or.

5. St. Edmundsbury.

Azure, three crowns Or, being the Arms of the Kings of the East Angles in memory of King Edmund, Martyred by the Danes.

6. Peterborough.

Gules, two keys in Saltire inter four Crosses Crofslets fitché Or.

7. St. John's at Colchester.

Gules, within a bordure Or entoire de Mulletts . . . a Cross of the second.

8. Evesham.

Azure, a Chain inter three Mitres Argent.

9. Winchelcomb.

Barry of six Azure and Argent, on a Chief of the second a Pale inter two Esquires baist dexter and finister of the first. On an Escoccheon of Pretence Argent a Cross Crofslet fitché Gules.

<sup>a</sup> Ita cl. Anstis à Coll. Will. Worcester. <sup>b</sup> Ita idem Vir cl. ex iisd. Coll. c Prince's Worthies of Devon. p. 484. <sup>d</sup> Mon. Angl. Vol. I. <sup>e</sup> Reg. Exon. <sup>f</sup> Cur. Augment. <sup>g</sup> Coll. Tom. I. p. 100.

10. Croyland.



## 10. Croyland.

- Quarterly, 1. Gules three Knives Argent, hafted Or.  
 2. Azure, three Whips string'd and knotted Or.  
 3. as the fecond.  
 4. as the firft.

## 11. Battell.

Argent a Crofs Gules, in fefs a Mitre, in Chief and Bafe a Ducal Coronet, on each fide of the Mitre a Monde.

## 12. Reading.

Azure, three Efcallops Or.

## 13. Abbingdon.

Argent, a Crofs Flory inter four Martlets Sable.

## 14. Waltham.

Argent, on a Crofs Engrail'd Sable 5. Crofs Crofslets of the firft.

## 15. Shrewsbury.

Azure, within a Bordure a Lion rampant Gules, over all a Pastoral Staff in bend . . . . .

## 16. Cirencefter.

Gules, on a Cheveron Argent three rams heads Sable.

## 17. St. Peter's in Gloucefter.

Azure, two Keys in Saltire Or.

## 18. Bardney.

. . . . . 19. Hulm St. Bennets.

Sable, a Pastoral Staff Argent enfilletted inter two Crowns Or.

## 20. Thorney.

Azure, three Crofs Crofslets fitché inter three Pastoral Staffs Or.

## 21. Ramfey.

Or, three Rams heads Coupé Argent on a Bend Azure.

## 22. Hyde.

Argent, a Lion rampant Sable, on a Chief of the fecond two Keys indorfed Argent.

## 23. Malmsbury.

Gules, two Lions paffant guardant Or, on a Chief Argent a Mitre between two Pastoral Staffs . . . . .

## 24. St. Marys in York.

Argent, a Crofs Gules.

## 25. Selby.

Sable, three Swans Argent, Membred Or.

## 26. Coventry.

. . . . . 27. St. John's Jerufalem.

Gules, a Crofs Argent.

## 28. Tewksbury.

Gules, within a bordure Argent a Crofs Or.


## 29. Tavistock.

Vaire Or and Azure, on a Chief of the fecond two Mulletts Gules.

F I N I S.

## EDITORIS

## MONITUM AD LECTOREM.


 UUM in eo esset, ut  
 operi huic manus  
 ultima admove-  
 tur, à viris quibus-  
 dam litteratis au-  
 divi Lelandi nostri, Antiquari-  
 orum facile principis, libellum,  
 quem Bononia Gallo-mastix in-  
 scripsit, jam olim, Auctore ipso  
 adhuc vivente, prodiisse, seseque  
 ejusdem exemplar Londini non  
 ita pridem vidisse, in bibliote-  
 ca nimirum instructissima Viri  
 clariss. summique nostri Amici  
 THOMÆ RAWLINSONI Armi-  
 geri. Sed quum officii ratio Lon-  
 dinum proficisci non permit-  
 teret, ea qua decet modestia  
 L l virum

virum amicissimum per litteras  
 rogavi, ut ad me, Oxonii degen-  
 tem, si fieri posset, libelli appo-  
 graphum mitteretur. Nec in-  
 cassum petii. Nam paullo post  
 exemplar ipsum excusum me-  
 cum communicavit RAWLIN-  
 SONUS, moribus suavissimis cor-  
 natus, & virtute singulari prae-  
 ditus, qui etiam mihi significa-  
 vit se hunc in finem, ut à me re-  
 cuderetur, ab Amico suo, doctri-  
 na & humanitate præclaro, P.  
 VLAMINGO Amstelodamensi  
 mutuo accepisse. Exploratum  
 habes unde hoc Auctarium. Il-  
 lud restat ut fruaris, virisque  
 eruditis, quibus debemus, gra-  
 tias immortales mecum agas.  
 Ex Aula Edmundi in Acaade-  
 mia Oxoniensi Februarii quinto  
 A. D. 17<sup>4</sup>/<sub>5</sub>.



B O N O N I A  
G A L L O - M A S T I X .

267

I N L A U D E M  
F E L I C I S S I M I V I C T O R I S  
H E N R I C I O C T A V I A N G L I C I ,  
F R A N C I C I , S C O T T I C I , H I B E R N I C I .

---

J O A N N E L E L A N D O  
*Antiquario Auctore.*

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B O N O N I A  
A D C A N D I D O S L E C T O R E S .

Gallica tota fui, nunc forte, Britannica, Martis,  
Perplacet eximium conjugiumque mihi.  
Audiat applausus vestros Henricus acutos :  
Victor iô vivat, dicite, Victor iô.

Excudebat LONDINI JOAN-  
NES MAYLER.

Anno Domini. 1745.

THE  
LIBRARY OF THE  
MUSEUM OF NATURAL HISTORY  
AND  
ZOOLOGY  
OF THE  
CITY OF LONDON

Acquired by the  
Museum of Natural History  
and Zoology of the  
City of London  
from the  
Library of the  
British Museum  
on the 1st of  
January 1881  
under the  
provisions of the  
Museum Act of 1861

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provisions of the  
Museum Act of 1861



Maxima nuper erat clarus mea gloria Gallus.

Nunc decus at nostrum dulce Britannus erit.

Ludit in humanis rebus sic alea Martis,

Et varias patitur præcipitata vices.

Belgica gens lætis successibus invidet Angli.

Non tamen invidiæ causa probata liquet.

Laurigeros cecinit celeberrima fama triumphos

Henrici quinti, fulmineasque manus.

Tempore quo læto victores mœnibus Anglos

Inclusi tuto, continuique loco.

Non secus ac proprios Burgundos, credita quorum

Antiquæ fidei, subsidioque fui.

Senferat hæc Gallus, cui tunc Burgundio fautor,

Simplicis hinc Sexti præsidiumque leve.

Continuo festa repetit mea mœnia pompa,

Imperio Gallum sustinuique Ducis.

Cordus erat varius facti præstructor iniqui.

Sordidus, & domini proditor ille fui.

Mœsta recessuris submissa hæc voce Britannis

Prædixi, certam quæ meruère fidem.

“ Vivite magnanimi quondam mea cura. Valet,

“ Et mea nunc memori condite verba sinu.

“ Eadueardus Quartus mihi bella minabitur hostis.

“ Confecta instabili pace recedet ovans.

“ Concu-



“Concutietque meas Henricus Septimus arces;

“Octavus Sexti maximus ultor erit.

Hæc ego fatorum serie perdocta canebam,

Credidit & dictis turba Britanna meis.

Defluxere mihi felicia secula. Clio

Extulit eximium nomen ad astra meum.

Ecce renascentis virtutis palma Britannos

Inclytus Octavus sub ditione tenet.

Ille rebellanteis Morinos, Belgasque feroceis

Dissipat, atque jugo colla superba premit.

Ille meum fractis vi multa turribus orbem

Ingressus Scythico conspiciendus equo :

Ac avidis lustrans delecta ferenus ocellis

Audiit à læto milite, Victor iô.

Vinitor autumnus calcatas presserat uvas.

Victorem recipit Doris amica suum.

Concitât inigneis reparato Marte tumultus

Henricus Galli filius, acer eques.

Et subita spoliât mea fraude suburbia noctu.

Hoc impune tamen non tulit ille scelus.

Delphini pedites fusi, partimque fugati.

Iusta diès vindex cædis & illa fuit.

Nobilium numerus refluo confectus in æstu,

Intinxit fyrtes purpureusque cruor.

Natus

Natus ad arma potens Bessus revocare parabat  
 Me comitem notam, participemque tori.  
 Nil mihi cum Bessis. Friget Vervinius. Unus  
 Anglus multorum nobilis instar erit.  
 Semarius Pontem belli Dux inclytus, atque  
 Graius evincunt. Gallica turba ruet.  
 Duddelégus amor Martis, Dux impiger armis  
 Provolat, & stricto fulminat ense ferox.  
 Victores abigunt Gallos, castris, spoliisque potiti.  
 Saucius accepto vulnere Bessus abit.  
 Egestæ tumulus terræ confringitur ingens,  
 Præsidium Galli quem statuere suum.  
 Nescis quanta tuæ Dominæ sint robora, Besse.  
 Aucta quidem forti munia nostra manu.  
 Exemplo tibi sit Poiningus strenuus ultor  
 Præsidium nostrum, carnificina tua.  
 Dii bene fecerunt, qui me statuere novercam  
 Gallorum, matrem Brutigenûmque piam.  
 Provehat Henricus cumulate robora nostra.  
 Plorabunt Morini, diffugientque procul.  
 Hæc quoque confecto geminabunt pectore tristes,  
 Et feriet luctus sidera summa gravis.  
 Væ Morinis, nimium vicina Bononia, fractis?  
 In mediis portus navigat Anglus aquis.

BONO

## B O N O N I A

ILLUSTRIS. HENRICUM OCTAVUM

A L L O Q U I T U R.

Romani rerum Domini Rutupina petentes

Littora, trajectus me coluere Ducem.

Quid mihi cum victis Romanis? palma, Britanne,

Inclyta me totam possidet illa tua.

Officiumque meum, quod Gallo displicet, omne

In tua transfudi numina celsa lubens.

Floreat æternum felix victoria patris,

Filius Eduerdus sustineatque parem.

F I N I S.



A Letter to the Publisher from the learned ROGER GALE Esq; occasioned by his *Essay towards the Recovery of the Courses of the four Great Roman Ways*, printed in the Sixth Vol. of Leland's Itin.

SIR, Scruton August 1<sup>st</sup>. 1714.

**T**H O' I have thus long deferred my thanks for your Company when I was last at *Oxford*, I will assure you I was no ways unmindful either of that, or the promise I made you of sending the several additions I had made to my former *Essay upon the Roman Roads*. I then acquainted you with my mistake about the *Fosse* near *Leicester*, occasioned by the names of *Foston* and *Great and Little Stretton* given to three Towns lying on the East side of the River *Soar*, which mislead me being an entire Stranger in those parts when I wrote that piece, and having no information from any of our Writers for the particular course of it thro' that County. As in my Journey to the *Bath* I had the good fortune to recover the whole tract of it from *Leicester* to *Highcros* (which is now rebuilt with a fine Column of free Stone) so in my return I had the satisfaction of tracing it back from *Leicester* till it brings you near *Willoughby in the Wolds*, where I lost it before. The particulars of the whole you shall have below in it's proper place, and shall onely here tell you my thoughts that the above mentioned *Foston* and *Strettons* may have had their names from some *Via Vicinalis* leading out of the *Fosse*, perhaps to *Burrow*, taken by some to be the *Vernemetum* of *Antoninus*.

The first addition I desire may be after the word *former*, the last line of the 97<sup>th</sup>. page, as follows:

"But this may be an argument that our Historians had their account of these ways from some Author, or Tradition in being before the time of King Athelstan, who divided that Country into Cornwall and Devon-shire, it being but one Province till his reign."

P. 100. leave out all from the top of that page to the words *From Leiceſter* in the 24. line, and insert theſe :

“ From *Highcroſs* it takes it's courſe in a line almoſt parallel to the *Soar*, running about half a mile South Eaſt from *Sharnford*, which I ſuppoſe owes its name to it, as the Towns beforementioned in *Glouceſter-ſhire*. Thence it goes towards *Narborow* where it appears a little Weſt of the Town; then to *Langham Bridges*, and ſo to the *Weſtgate* of *Leiceſter*.”

Line 28. is to be omitted; and part of the 29, as far as the words to *Willoughby &c.* in lieu of which read,

“ By its leaving *Leiceſter* without entering it, and croſſing the *Soar* about two miles lower at a place called *Calves water* to *Thormarſton*, from whence it paſſes the River *Eye* at *Lewing Bridge*, and then goes on to *Seggs hill* near *Segrave*, and ſo to *Willoughby*.” and

Line 31. after *Widmerpole* insert by the *Lodge* in the *Wolds*. and after theſe words *East-Bridgeford fields*, add, “ So that the *Vaſta plana*, which *Higden* ſays this Road paſt towards *Newark*, ſeem to be no other place than what is now called the *Wolds* in this Countrey.”

P. 104. l. 28. for *Bersford* read *Bensford*.

P. 108. l. 16. for *Dornford* read *Caſtor*. l. 19. the ſame amendment is to be made. When I mentioned *Dornford* I truſted to Mr. *Camden*'s account of this place, but Mr. *Moreton* in his *Hiſtory of Northampton-ſhire* p. 112. ſays, there is now no ſuch place to be heard of as *Dornford*, which I found very true at my being in thoſe parts laſt Summer.

l. 34. for *Dornford* read *Caſtor*.

l. 37. for *at* read in ſeveral places *to*.

P. 115. add in the Margin, “ Vid. *Gildam*, & *Lelandum* in *Cigneam Cantionem* in voce *Britanniae* de hac commigratione.” with reference to line 12.

l. 38. after *distinguish*, insert *them*.

P. 117. l. 14. after the word *delegere* insert, “ And that theſe Rivers were thus ſecured by the *Romans* is evinced by what remains of the Forts, they placed upon them, at this day; and more there might have been, either now entirely loſt, or not yet diſcovered. To begin then with thoſe great works at *Guildſborough* and *Davontrey*, which to me ſeems to have had its name from its ſituation between the two *Avons*, Dwy Avon tree, i. e. the Town of the two *Avons*, expreſſing it plainly in the Brittiſh language. I ſay to begin with *Guildſborough* and *Davontrey*, which ſhut up the paſſage between the two *Avons*, let us firſt travel upon the banks of that which from this place takes its courſe Eaſtward, and there we ſhall ſoon arrive at a noted ſtation called *Bennavenna*

“ about

“ about *Weedon in the Sreet and Heyford*, and at another per-  
 “ haps where now stands <sup>a</sup> *Northampton*. Next we shall come  
 “ to a *Specula* and Camp at *Cliffords-hill*, then to another ob-  
 “ long square Camp at *Chester* almost over against *Welling-*  
 “ *borow* on the South side of the River; after that to an  
 “ entrenchment at *Mill Cotton* near *Ringsted*, and lastly to  
 “ *Caer dorm*, or *Castor*: below which place perhaps the *Fens*,  
 “ at that time impassable, made it needless to fortify the banks  
 “ of the River, or if they were at that time firm ground, the  
 “ same deluge that sunk them swallowed up the Forts there  
 “ also, and still conceals them under their rotten surface.

“ As *Davontrey* stands at the Head of this *Avon*, so do’s  
 “ *Guildsbrough* not far from the source of the *Western Avon*,  
 “ a little lower upon which was *Tripontium* seated near *Lil-*  
 “ *burn* and *Dowbridge*, betwixt which place and *Præsidium*,  
 “ *Warwick*, I do not find any Camp or Station close upon the  
 “ edge of this River, nor from thence till we come to *Glou-*  
 “ *cester*, seven miles below where this *Avon* falls into the  
 “ *Severn*: beneath which City also we have but one Station,  
 “ *Trajectus*, at *Oldbury*. But whether the deepness of these  
 “ waters made fewer Forts necessary for guarding them, or  
 “ that the intent of the *Romans* was chiefly to confine the  
 “ *Icenians* in their own Countrey, and consequently they  
 “ thickned their Garrisons on that side, or that the old names  
 “ and situations of their Stations on the *Western Avon* are not  
 “ yet retrieved by us, which I rather suspect, must be left to  
 “ time, and the observations of those who are better acquaint-  
 “ ed with that Countrey than I am, to determine.”

P. 119. l. ult. after *Burgh Castle* insert, “or another <sup>b</sup> *Castor*.”

P. 121. l. 17. after *Hants-hire* insert, “where *Way hill* takes  
 “ its name from it.”

I acquainted you at *Oxford* that I had compared Dr. *Mus-*  
*graves*’s copy of the Inscription of *Julius Vitalis* with the ori-  
 ginal at *Bath*, and found it pretty accurate, and indeed the  
 most <sup>c</sup> exact of any yet published, the differences being very  
 immaterial. I shall here give you an account of two more  
 published in the Ninth Volume of your *Leland*, both which  
 I also viewed at that place. The first is

<sup>a</sup> Vide Moreton’s History of Northamptonsh. p. 503. <sup>b</sup> V. Spelmanni  
*Icenia* p. 157. <sup>c</sup> But I am otherwise informed by three other Persons, one  
 of which is Mr. Gale’s Brother, and another Mr. Oddy, and a third a Clergy  
 Man, who are positive that the true reading is that which is published in  
 the Eighth Vol. of *Leland’s Itin.* from the Copy sent me by the said Mr.  
 Gale’s Brother and Mr. Oddy. Mr. Oddy adds, that the Account I receiv’d  
 from him was just and to be rely’d upon, unless some body hath been since  
 at work with the Chisell. T. H.



DEC COLONÆ GLEV  
VIXTANLXXX QVI

and appears exactly thus in the wall, so that there seems to be a line wanting at the top, that should have expressed this *Decurio's* name; tho' there is not the least trace of a letter to be discerned, and the surface of the Stone is so smooth that I believe it was never cut upon it. Some have read the latter part LXXXVI, but I take it to have been LXXX. and the last three letters QVI to have been the word *Qui* referring to something that followed but is now lost, the Stone having been squared <sup>a</sup> when set into the present wall of the Town. After the second O in COLON is a flaw in the Stone, which occasioned the diminishing that letter as above. As to the second, which is that of SVCC PETRON the letters are very fair, and as plainly such as you had from Mr. *Thwaites* as hands could make them.

I shall add no more to the trouble of this long letter than that I am, Sir,

Your most obliged Friend,  
and humble Servant

R. Gale,

<sup>a</sup> It is very rash for any one, especially for Scholars, to attempt the Alteration of ancient Monuments that they may be the more conveniently placed. Truly learned and judicious Men make great use of the Form and Figure of the Stones, and when any of the Words are wanting they will from the Bigness gather what the Omissions are, and will give probable Guesses how they are to be supplied. My Lord Arundel was very cautious in this Affair. He knew the true Use to be made of ancient Marbles. He did not therefore make the least Alteration in so much as one of those he purchased. But on the contrary he laid his Injunctions upon those that were to convey them over, and to fix them afterwards, to preserve them intire as they were found. He did not think the least Bit of Marble superfluous. Neither would he suffer any Letter to be either renewed or defaced. It is therefore very much to be lamented, that the same care hath not been taken by others of such kind of Monuments; but that they have been permitted to be cut and mangled and otherwise altered, for which tho' specious Reasons have been assigned, yet I am afraid that this Liberty will, at some time or other, draw severe Reflexions upon the Proprietors from some Belgick or other observing Criticks, who have better Reason to animadvert upon this account than they had for taxing a certain learned Society with Ignorance and Negligence with respect to some classical MSS. T. H.

## EDITORIS NOTÆ

## IN PARTEM PRIMAM TOMI PRIMI.

**P** A G. 1. l. 15. *secundarius*.] Vide Somneri Glossarium ad X. Scriptores; item Du-Fresnii Gloss. mediæ & infimæ Latinitatis.

P. 4. l. 23. *provincia*] Sic in MS. Nec aliter in Codd. quos sequebatur, invenerat Lelandus. Non tamen cum Etymologia ratione quadrat,

P. 5. l. 13. *Anno D. 663.*] *Anno D. 664.* Mon. Ang. T. 1. p. 65.

P. 6. l. 7. *neglegentia*] Sic in MS. Nec contra auctoritatem Fekki & Bedæ. Firmant etiam alii Codd. Scripturam tamen vulgatam mallem.

P. 8. l. 35. *tam neglectum*] *Malim tum neglectum.* Ibid. l. 36. *mansas*] *Mansa* 12. constat jugeribus. Prædia proinde monasterii ad 120. jugera assurrexerunt. Sed jugera minora tunc temporis, quam postea fuisse videntur.

P. 9. l. 4. *Episcopus*] *Subaudi præfuit.*

P. 10. l. 1. *eum una cum*] *Eum abesse malim.*

P. 11. l. 31. *Textos*] *Textas* primum scripserat Lelandus; deinde o posuit super *a*. *Textus* autem, inquit Du-Fresnius, est *liber*, seu *Codex*, *Evangeliorum*, qui inter *Cimelia Ecclesiastica* reponi solet, *auro gemmisque ut plurimum exornatus*, *aureis etiam interdum characteribus exaratus*. Ad initium vel finem hujusmodi codicum sacrorum Chartas suas scripserunt antiqui. Moris item erat Chartas in aliis Codd. sacris exarare, Evangeliorum tamen potius habita ratione quam quorumcunque demum aliorum Codicum. Ceterum operæ pretium est notare, *textus* quoad primævam significationem nihil aliud valere, quam libri tegmen seu coopertorium. Hinc in fragmento quodam membraneo, quod mihi, inter alia, Amicus insignis THOMAS RAWLINSONUS dono dedit:

“A tego vult dici *textus* pro tegmine libri.”

Deinde pro ipso libro accipiebant. Ita enim in margine ejusdem fragmenti:

*Est textus libri tegmen. Textus quoque liber.*

Ubi Glossator observat, recte sumi pro libro, nimirum quòd una *litera vel sillaba intextitur alteri*. Atque inde porro est, quòd *literæ majores textuales* vulgo dicantur, quoniam scilicet characteres non alios quam majores antiquitus usurpabant; quorum illi ornatiorum & paullo grandiores erant qui in initio libri, orationis, vel capitis ponebantur.

P. 17. l. 35. *In qua usque ad 40. moniales congr.*] *In qua plane in Cod. nostro. Nec secus quidem, ut videtur, in Autographo quo*  
usus

usus est Lelandus. Perperam tamen. Sed auctor forsan femineo genere usus fuerit, quoniam de monialibus agitur. Sic & alibi mediis hisce seculis.

P. 18. l. 4. *In urbe Morinorum.*] Quodnam autem nomen hujus urbis fuerit id sane non protulit anonymus auctor noster. Nec quidem edidit Woodius in Antiquatibus Oxoniensibus, utpote qui in chartis, quas studiose evolverat, non reperit.

P. 20. l. 25. *Matricæ.*] Vox ista non alibi, quod quidem sciam, existat. Et tamen ita clare in MS. ut ad imam paginæ partem monui. *Matricula* crebro in mediæ Antiquitatis scriptoribus. At à *matrice* illud originem ducere notant critici. Quid si vero etiam à *matrica*? ut nempe & *matrica* sit verbum item barbarum, & hîc loci idem valeat quod ipsa *matrix*.

P. 23. l. 16. *Otho bonus*] Sic in MS. Alii tamen *Othobonus* unica voce forte scripserint.

P. 26. l. 28. *Ecclesia Wilton ab Editba.*] Error in margine scripsit Lelandus, auctorem hîc loci lapsum esse subindicans. Burtonus item hæsit. Nam mox post *error* posuit *q?* Quodnam autem reponendum fuerit neuter docuit. Neque liquet è duobus aliis Codd. (de Ecclesiarum fundatione agentibus) in Bibl. Bodl. NE. E. 2. 17. Digb. 196. Lectio tamen vera facile elici potest è Monastico Anglicano.

P. 27. l. 10. *De Shis*] Sic edidi, non *desbis*, unica voce, ut in MS.

P. 29. l. 2. *Nigrorum Monachorum.*] Sic Burtonus cum hoc in loco, tum in Catalogo Domorum Religiosarum à Speedo edito. Sed male, ut videtur. Ad Præmonstratenses enim pertinuisse notarunt etiam Monastici Anglicani confarcinatores. *Ibid.* l. 20. *ut libera sit*] Genere feminino protulit, eò quod episcopium sit ipsa ecclesia cathedralis, ut è Du-Fresnio constat.

P. 30. l. 13. *Olivero*] Sic edidi. Nec aliter in Mon. Angl. *Olivero* tamen in MS. nostro. corrupte.

P. 42. l. 11. *Et Nicolai filii*] Sic in MS. nostro. Malim tamen *filiorum* pro *fili*. Ita enim in Mon. Angl. *Ibid.* l. 30. *Henrici primi.*] Lineam per *Henrici* ductam habemus, à manu scilicet ipsius Lelandi.

P. 50. l. penult. *Radulphus Baro*] Sex puncta sub istis vocibus posuit Lelandus.

P. 55. l. 10. *Fanum Albani*] Nonnulla hoc ad fanum pertinentia in Codice membranæo reperi mecum ab amicissimo Viro THOMÆ RAWLINSONO communicata. Quæ quomad institutum nostrum plane spectent, propria manu excipissè & subjunxi, venia prius à cl. possessore impetrata.

*Processus declarans formam & modum quibus Manerium de Makereynde orium habebat, & initium, suamque primariam originacionem.*

“ Ut discant qui discere cupiunt omnes & singuli, & hii præcipue qui sunt, seu futuri erunt, de stirpe, genere, seu cognacione magistri Johannis Whethamsted, alias dicti Bostok, olim abbatis monasterii sancti Albani, quibus forma & modo simplex me-  
“ agium de Makereynde crevit primo in manerium, factumque  
“ fuerat de lacero & ruinoso domicilio fati sollemnitis mansio pro  
“ quo-



" quocunque generoso homine ad inhabitandum : intelligant pro  
 " certo, pro veroque suis reportent nedum posteris, quin etiam  
 " universo populo Christiano, quomodo vir quidam probi moris,  
 " sed probioris profapiae nomine Hugo Bostock dudum propter  
 " certas causas eum moventes à comitatu Cestriae egrediens, &  
 " post longa ac varia itinera ad villam de Whethamitede infra  
 " comitatum Hertford perveniens, placuit ibidem sibi figere ha-  
 " bitacionis anchoram, ac infra parochiam villulae illius eligere  
 " sibi habitacionis moram. Anchoram igitur ibi figens, & lo-  
 " cum habitacionis sibi eligens, factus est infra paucos dies fami-  
 " liaris multis, praeter ceteris tamen familiarior cuidam viro solido  
 " & maturo nomine Thomae Makarey, & ita demum sic sibi fa-  
 " miliaris ut filiam ejus seniore nomine Margaretam, & ipsius  
 " Thomae heredem, in uxorem peteret, impetraretque petitionem  
 " ac ipsam sibi in connubium copularet. Copulata siquidem sibi  
 " ipsa, & in uxorem ducta, genuit ex ea posterius filios varios ac  
 " etiam filias. Inter quos filios genuit unum nomine Johannem,  
 " quem, ut correspondenter cum nomine gracia cresceret & virtute,  
 " posuit statim ad scholas ut attingebat ad annos dociles, & sibi sco-  
 " latizandi supervenit tempus. Positus vero ad scholas, & in scolasti-  
 " cis egregie multum proficiens, factus est primo monachus in mo-  
 " nasterio de Sancto Albano. Deinde processu temporis ob insignes  
 " ejus virtutes prior ecclesiae illius. deinde vero loco tercio pastor  
 " superior & abbas. & caulam una cum grege in gubernacionem  
 " suspiciens, multum regulariter ac etiam religiose per annos vi-  
 " ginti & ultra eam legitur gubernasse. Completis vero annis  
 " dictis, & interim per gratiam dei omnipotentis rebus multis  
 " multum laudabiliter per ipsum gestis, coepit inter alios suos se-  
 " cretiores cogitatus statuere primo ante suos oculos quam fra-  
 " gilis & instabilis foret mundus iste fluxibilis, qualiterque adin-  
 " star maris alterius tantis habundaret curarum sollicitudinumque  
 " reptilibus quod ipsorum numerus incognitus omnino esset &  
 " incertus. Secundo quam multa & ampla commissa sibi fuerat  
 " messis dominica, quamque parvos & paucos habebat sub se o-  
 " perarios ad mittendum in messem pro utili necessariaque cul-  
 " tura ipsius. Tercio vero quam fragilis & flori similis sit vita  
 " hominis, quamque plenus fuerat ipse morborum languoribus in  
 " suo corpore, qui ratione anxiae sollicitudinis crescebant quo-  
 " tidie de gravi in gravius, causabantque in suo corpore non  
 " parvam debilitatem & defectum multiphariae attenuacionis.  
 " Statutis utique hiis tribus ante mentis oculos, quotidieque in  
 " animo quasi in altero speculo visis clarius & plenius intel-  
 " lectis, deliberavit secum diucius, tandemque post dies varios  
 " se determinans conclusit finaliter, apud se utilius sibi fore ma-  
 " gisque expediens naviculam sui regiminis per viam resignacio-  
 " nis in portum tranquillae itacionis inducere, quam diuturnius  
 " committere eam curarum fluctibus, quotidieque naufragii peri-  
 " cula formidare. Cogitans igitur & consulens de viis & mediis  
 " hujusmodi induccionis, misit ad curiam Romanam protinus pro

\* Sic.

" licen-

“licencia resignacionis. Qua habita, & republica suæ ecclesiæ  
 “rite recteque disposita, processit infra paucos dies posterius,  
 “licet obstitarent pro viribus ac reclamarent instanter cuncti sui  
 “fratres, ad actum resignacionis. Peracta siquidem resignacione,  
 “& novi successoris eleccione celebrata, perrexit posterius, sum-  
 “pta prius licencia, ad locum sui soli natalicii, tanquam ad lo-  
 “cum aëris sibi saluberrimi, ibique per annos permansit posterius  
 “non paucos, satisque <sup>a</sup> deraro causante successoris ingratitude  
 “<sup>b</sup> visitavit limina monasterii sui. Cujus permanfionis in tem-  
 “poribus emendavit locum dictum in variis tam in reparacioni-  
 “bus quam etiam in <sup>c</sup> perquesicionibus, quemadmodum expresse  
 “satis demonstrabitur per parcelas hîc immediate subsequeutes.

*Reparaciones.*

- |                           |   |   |
|---------------------------|---|---|
| es.                       | { | “ <i>In primis</i> idem abbas eisdem in temporibus emendavit aulam<br>“ibidem in variis; ut puta in tegulacione, fenestracione, erec-<br>“cioneque murorum. Et circa has emendaciones expendisse<br>“fertur ultra summam centum solidorum.  |
| xiii. l. vis.<br>viii. d. | { | “ <i>Item</i> idem abbas eisdem in temporibus fecit fieri ibidem<br>“de novo cameram quandam pulcram, & satis honestam, quæ<br>“proxime ponitur ad australem finem aulae dictæ. Circa cujus<br>“facturam & perornacionem ultra viginti marcas legitur ex-<br>“pendisse.                     |
| xli.                      | { | “ <i>Item</i> idem abbas eisdem in temporibus fecit fieri ibidem<br>“de novo quandam parvam capellulam cum studio quod inter-<br>“mediat inter ipsam & cameram dictam. Circa quorum factu-<br>“ram & viatricionem expendisse fertur ultra summam decem<br>“librarum.                        |
| iii. l. vis.<br>viii. d.  | { | “ <i>Item</i> idem abbas eisdem in temporibus fecit fieri ibidem<br>“quandam de novo parvam coquinam cum camino de latere<br>“cocto pertinente ad eandem. Et circa facturam illius expen-<br>“disse fertur quinque marcas.  |
| xli.                      | { | “ <i>Item</i> idem abbas eisdem in temporibus fecit fieri ibidem<br>“quandam domum longam, quæ ponitur versus boream, &<br>“inter <sup>d</sup> officina alia deservit proxime pandoxatori ad pan-<br>“doxandum. Et circa facturam domus illius expendisse fertur<br>“plusquam decem libras. |
| cvi. l. viii. d.          | { | “ <i>Item</i> idem abbas eisdem in temporibus fecit fieri ibidem<br>“portam illam quæ proxime stat in introitu ex opposito con-<br>“tra aulam. circa facturam cujus exposuisse fertur in pecuniis<br>“ultra octo marcas.  |
| iii. l.                   | { | “ <i>Item</i> idem abbas eisdem in temporibus fecit fieri ibidem<br>“ex antiquis domorum colleccionibus unum parvum colum-<br>“bare. Circa cujus facturam ultra summam trium librarum<br>“legitur exposuisse.   |
| iii. l.                   | { | “ <i>Item</i> idem abbas eisdem in temporibus pari forma fieri fecit<br>“ibidem unam alteram domum, quæ ponitur versus austrum,<br>“& proxime deservit ad brasium custodiendum. Et circa fa-<br>“cturam illius exposuisse fertur ultra sex marcas.  |

<sup>a</sup> Sic. <sup>b</sup> Visitavit MS. <sup>c</sup> Sic. <sup>d</sup> Sic. in Cod. MS. F. officinas alias.

“*Item*

“ Item idem abbas eisdem in temporibus fecit fieri ibidem “ muros varios ligneos pro clausura curiæ loci illius. Circa “ quorum facturam expendisse fertur ultra summam quadra- “ ginta solidorum.	XLs.
“ Item idem abbas eisdem in temporibus fecit fieri ibidem “ fossuras varias & sepiaciones ad includendum gardinam ex “ omni parte loci illius. Circa quas, circaque facturas alura- “ rum ad deambulandum & spaciandum in eisdem expendisse “ fertur ultra summam trium librarum.	iiii/s.
“ Item idem abbas eisdem in temporibus plantari fecit ibi- “ dem arbores diversi generis, tam ad ferendum fructus, quam “ eciam ad exhibendum focalia hiis qui habitaturi sunt infra “ habitacula loci illius. Circa quorum plantacionem expen- “ disse fertur ultra summam quadraginta solidorum.	XLs.
“ Item ut mansio dicta fieret honestior quiciorque quam “ fuerat antea, cum singula ad yconomiam, sive husbandriam, “ pertinencia exercebantur infra eam, tollereturque occasio “ omnis, quæ causare solet inhonestacionis materiam sive in- “ quietacionis, omnia grangialia ædificia infra ipsam erecta de- “ posuit, amovitque inde, usque ad campum de Rydley, ac “ ea ibidem in usum grangiæ & profectum erexit. Circa quas “ depoficionem, ammocionem & ereccionem, ac circa aliarum “ domorum necessariorum ædificacionem ibidem expendisse “ fertur ultra summam quadraginta marcarum.	xxvi/s. xiiis iiiiid.
Summa omnium expensarum circa reparaciones prius dictas	xx iiii. vii/s. xiiis. iiiid.

## a Perquestiones.

“ In primis idem abbas b perquesivit in augmentum & incre- “ mentum jam dictæ habitaciopis terras omnes, prata, pascua & “ pasturas, quæ dudum in parochiis de Whethamstede & Kym- “ pton fuerunt Radulphi Hamylins, pro quibus solvit in pe- “ cuniis eidem Radulpho centum & decem libras.	cxli.
“ Item idem abbas perquesivit in augmentum & incremen- “ tum ejusdem loci terras omnes, prata, pascua & pasturas, quæ “ olim infra villam de Whethamstede fuerunt Johannis Foyster. “ pro quibus solvit eidem Johanni in pecuniis octo libras.	viii/s.
“ Item idem abbas perquesivit in augmentum & melioracio- “ nem loci ejusdem terras omnes, prata, pascua & pasturas, “ quæ dudum infra villam eandem fuerunt Willelmi Tener. “ Pro quibus solvit in pecuniis duodecim libras.	xii/s.
“ Item idem abbas perquesivit in augmentum & incremen- “ tum loci illius terras omnes, prata, pascua & pasturas, quæ “ dudum infra hamletum de Makereynde fuerunt Willelmi “ Reedheedes, pro quibus solvit eidem Wilhelmo in pecuniis “ decem libras.	xli.

a Sic. b Sic. Nec aliter deinceps.



- cs. { “ *Item* idem abbas perquesivit in augmentum & incrementum loci illius tria crosta jacencia in parochia de Kympton, vocata vulgariter Hofe Crostes. Pro quibus solvit in pecuniis centum solidos. Et non plus, quia pro tunc onerata fuerant cum octo solidis quieti redditus exeuntibus abbati monasterii Sancti Albani, cui abbati pro redditu illo fecit recompensam in manerio de Norton.
- vili. xiiis. { “ *Item* idem abbas perquesivit in elargacionem separabilitatis loci illius in libertacionemque inhabitancium non modicam  
 iiid. { “ infra eundem, crostum illud quod jacet ibidem ex parte occidentali juxta gardinum, & extendit se in longitudinem à gardino dicto usque Cheep Cote dene, pro quo solvit in pecuniis decem marcas.
- xiiis. iiid. { “ *Item* idem abbas perquesivit in augmentum & incrementum loci illius crostum illud parvulum quod mediat inter Marchal Wode, & venellam quæ ducit à Marchalheth usque Kympton, pro quo solvit in pecuniis trefdecim solidos & quatuor denarios.
- viii. iiid. { “ *Item* idem abbas perquesivit de Thoma Plomere in augmentum & incrementum commune sive comunicacionis loci illius unam acram terræ jacentem in campo vocato vulgariter Ilsemmerchyll ex parte boreali ejusdem campi juxta sepem, pro qua solvit in pecuniis octo solidos & quatuor denarios.
- { “ *Item* idem abbas perquesivit de . . . . . Fythbrygge in augmentum etiam & incrementum commune sive comunicacionis loci illius duas acras terræ jacentes in eodem campo etiam versus boream. Pro quibus solvit in pecuniis . . . . .
- \* *Item* . . . . .

P. 59. l. 11. *Comes Arundel. comes &c.*] Sic quidem in MS. sed posterius *comes*, nō fallor, delend.

P. 60. l. 8. marg. *In Northfolk. and Priory &c.*] Sic in MS. *Malim, in Northfolk. and the Prioryjoynith, a Grene beyng bytwixt, to it.*

P. 61. l. 33. marg. *Cum novis ædificiis.*] Hisce vocibus asteriscum præfixit Lelandus.

P. 65. l. penult. *Stanley*] O supra lin. est à manu Burtoni. *Ibid. Cistertien.*] Mox post hanc vocem *com. Warr.* scripserat Burtonus. Manus tamen alia delevit, quæ & *Warr.* in marg. expunxit, quod tamen retinuiamus.

P. 66. l. 10. *Kingeton*] In agro etiam Wiltoniensis.

P. 71. l. 27. *Sylwanetlensis*] Hæc vox supra lin. scribitur.

P. 72. l. 32. *Rogerus Beller 1s. fundator.*] E regione harum vocum scripserat Lelandus *num forsan Villars?* Propria tamen sua manu postea delevit. At Burtonus recte se habuisse censuit, ideoque *stet* supra lin. posuit.

P. 75. l. 37. marg. *Anº. D. 900.*] Sic scripsi. In Autogr. tamen 500. pro 900.

\* Sic desinit *Registrum*.

P. 76. l. 7. *Obtinuit.*] Ita reposui. Nec aliter Mon. Angl. *Obtinuerunt* in Autogr. *Ibid.* l. 17. *Robertus Fitzwilliams &c.*] Hæc Sectio attramento diverso concepta est, sed manu Lelandi scripta.

P. 79. l. 22. *Baro de*] Istæ voces supra lin. scribuntur. A manu tamen Lelandi. Et cum Nota Inductionis. Tam *Barus* quam *Baro* legitur in Codd. antiquis.

P. 82. l. 30. *Collegium S. Edmundi civ. Sarum.*] Hujus Collegii sigillum possidet amicus optimus RICHARDUS RAWLINSONUS, A. M. è Collegio D. Joannis Baptistæ Oxoniæ, qui in meam gratiam exsculpi curavit. Ideo gratum fore puto, quod nullibi, quod sciam, prodierit. Monuit etiam amicus ille eximius ut hoc in opere ederem. Id quod libenter facio.



*quere.*

P. 84. l. 32. *Henr. 3.*] Vox supra lin. est etiam à manu Burtoni. Subdubitavit nempe an H. 3. re vera fuerit fundator, quem tamen fundatorem fuisse innuit in Catalogo apud Speedum. Sed perperam, ut notavit doctissimus noster TANNERUS.

P. 98. l. 1. *Hales*] Ad cœnobium hoc spectat fragmentum quoddam antiquum in Collectaneis meis \* adservatum, è quibus hic loci subijcere operæ pretium duxi. *The Bere of our Lorde M.CCLXX. Edmond the nobyll Erle of Cornuale brought a porceyon of precyous blode of Cryste Ihesu that he shedde for mankynde apon the crosse un to the Abbey of Baylys, apon holyrode day in herbisse, where god daylie shewithe miracles throue the virtue of that precyous blode. And therfore Pope John xxiiii<sup>th</sup>. hathe grauntede for evermore to the Abbat of that monasterii of Baylys power to syne ii.*

\* Vol. 42. p. 96.

confessors the whiche may here confession of all pylgrymes and afoyle them of all synnes, excepte the popntes that bethe referbede to the popis owne person. Also the seyd pope John hath graunted to all bretherne and systerne of the Chapter house of the seyd monasterii power to chise hem a Confessor the whiche may confesse and afoyle them in the popnt of dethe of all synnes none excepte. Also pope Eugen<sup>us</sup> in<sup>the</sup>. hath graunted to the Abbot of the seyd monasterii power to spae vii. confessors, at the feste of Corpus Christi, the whiche may afoyle all Pylgrims of all here synnes. More over the seyd pope Eugen<sup>us</sup> hath graunted vii. yere and iii. lentes to all tho that gebythe any thinge to the worship of god and that precious blod, and other relikis that bethe in that place. Also pope Calist the iii<sup>de</sup>. hath graunted full remission at the feste of Corpus Christi, and at the principall festes in the Yere, that ys to say at holyroday in May, and holyroday in herewe, at yche of thes festys with iii. days helpyng. And also the iii<sup>de</sup>. weeke of Lent, and iche of thes iii<sup>de</sup>. full remission of all synnes. Also xv. Cardynals hath graunted yere be hem selie c. days of parson to all hem that honoure that precious blode and othei reliquies whiche be in that torkayde place, and put to ther helpyng honores to the wellfare of that torkayde monasterii of Mayys.

*in comit. Barkshire.]*

P. 101. l. 5. *West-Weltham.*] Verba supra lin. recte se habent, ut è Monastico Angli. patet. In hoc tamen villa pensionem etiam habebat abbas de Ceorteley. Inde ad Ceorteleiam Abbatiàm pertinuisse alibi monuimus. Rectius tamen ad abbatiàm de Waltham spectasse dixerimus. Id liquet è Sancti Edwardi charta. Clarius autem è charta Richardi primi regis Angliæ, ubi hæc verba habemus: *In Berkshire West Waltham cum omnibus pertinentiis suis. Et in eadem villa concedimus illis libertatem fossandi circa boscum suum de Wite Parroch, & de Heywoode tam largo fossato quam voluerint & bona sepe illum claudere.* Vide Mon. Angli. T. I. p. 16. 59. Vulgo audit White-Waltham. corrupte forsan. In Valore Beneficiorum antiquo, aliisque Registris *Abbatiss-Waltham* dicitur, duplici de causa: nimirum quia ad abbatiàm de qua hic agit Lelandus pertinebat. & quia ex ea etiam pensionem accipiebat abbas de Ceorteley. Et quidem in hæc parochia cum White-Parroch, vel White-Paddoc, tum Heywoode loca sunt nobis satis nota. Nunc temporis scilicet sunt amici & condiscipuli nostri Joannis Sawyer, armigeri. Hinc porro manifestum est Manerium, sive Dominium, de Heywoode esse de villa White-Waltham. Bibrocenses proinde in Circuitionibus suis annuis injuste peragrarè terras aliquot hujus manerii, quin & sibi vendicare, ac si re vera essent de villa ac Parochia de Bray. Et hæc quidem contra consuetudines veteres. Nec chartas proferre possunt, quæ adstipulentur. Hoc nempe scelus (ita enim appellare fas est) originem suam duxit ante paucos annos



annos à fanaticis & perduellibus quibusdam in possessionem alienorum agrorum (ut omnibus notum) grassantibus. Verum de his alio loco.

P. 119 l. 18. *Apud Yarmouth,*] De Oppido hoc non pigebit nonnulla inferere è Schedis mecum perquam humane (pro more suo) nuper communicatis ab egregio Amico, RICHARDO RAWLINSONO.

*E Tabula pensili in Aula communi magnæ Jernemuthæ.*

“ Exscripsit Richardus Rawlyn impensis venerabilissimi viri Johannis Wentworth de Somerliton in comitatu Suffolciæ equitis aurati, & ex liberrimis hujus municipii suffragiis in supremis regni comitiis assessoris anno orbis redempti 1627. & serenissimi Domini nostri Caroli regis tertio, qui, inter cetera benevolentiæ pignora, monumentum hoc renovari curavit, Thoma Medow & Thoma Manthrope Ballivis in anno Salutis 1638.

“ De antiquitate & fundatione Burgi Magnæ Jernemuthæ in comitatu Norfolciæ, & de aliis rebus gestis ita patet in Recordis veteribus.

“ Oppidum Magnæ Jernemuthæ est mirabiliter super mare fundatum à civitate Norwici ex parte orientali per 16. milliaria scituum inter mare & flumen Selfuin: & tamen habet copiam aquæ dulcis ad potandum, rigandum, & lavandum; & in domorum venustate, vestituum honestate, ciborum largitate, habitatores ibidem maxime abundant.

“ Dictus Burgus tempore Canuti regis fuit magna arena in ore Yeri fluvii jacens, per mare tunc totaliter inundata, à quo flumine postea cœpit nomen, scilicet YERMOUTH.

“ Tempore Edwardi regis & Confessoris dicta arena crevit in altitudinem per defluxionem maris: & temporibus Harroldi regis & Willielmi Conquestoris eadem arena crevit in siccam terram; & populi ibidem congregabant in tabernaculis circa emptiones & venditiones hæciorum & piscium, tam de piscatoribus alienis, quam Anglicanis, in eadem arena appellentibus ab anno Domini 1040. usque ad annum 1090.

“ Tempore Willielmi Rufi regis Herebertus episcopus Norwicensis quandam capellam super eandem arenam struxit pro salute animarum illic appellentium, & post paucos \* ipse incepit ædificare ecclesiam Sti. Nicolai ibidem † prope, cui quidem ecclesiæ oblationes & aliæ dotationes donatæ fuerunt per piscatores: & Rhoda de Yermouth ea de causa vocatur St. Nicolas Road anno 1099.

\* Ita in schedis Rawlinsonianis, ut annos subaudiatur. † Sic in schedis Rawlinsonianis,

“Temporibus Henrici primi, Henrici secundi, & Ricardi primi regum Angliæ, dicta arena crevit in terram firmam, & tunc aliqui cives civitatis Norwici, & populi comitatum Norfolciæ & Suffolciæ ibidem congregaverunt, & ædificabant licentia regis domos, habitationes, & naves : & gubernati fuerunt per quendam virum nominatum Le Provost autoritate regali hac de causa ibidem deputatum & assignatum. Et hoc regimen duravit per centum annos ab anno Domini 1100.

“Postea Johannes rex populos sic ibidem congregatos creavit per nomen Burgenfium fuorum de Jernemouth : & domos & ædificationes sic constitutas appellavit per nomen Burgi de Jernemutha ; & concessit eundem Burgum dictis Burgenfibus & successoribus suis ad feodi firmam in perpetuum, & deinceps dictus Burgus gubernatus fuit per Ballivos suos anno 1200.

“Henricus rex tertius concessit dictis Burgenfibus diversa privilegia, & licentiam includendi eundem Burgum muro & fossato anno 1230

“Edwardus primus & Edwardus secundus concessere eisdem Burgenfibus diversa privilegia, & appellaverunt aquam per nomen portus Yernemouth, & ibidem confluere Tronum, & Siggillum dictum Coquet, pro operatione & exoneratione navium.

“Edwardus rex tertius concessit similiter diversa privilegia, & univit eidem Burgo in perpetuum quendam locum in alto mari vocatum Kirklee road, distantem à Burgo prædicto per sex leucas.

“Henricus rex quintus dedit licentiam faciendi pontem sumptibus propriis ipsorum Burgenfium.

“Novum opus in occidentali sine ecclesiæ Sti. Nicolai inceptum fuit per eosdem Burgenfes anno Domini 1330.

“Inundatio maris prævaluit in ecclesia Sti. Nicolai per altitudinem quatuor pedum anno Domini 1287.

“Naves Jernemuthæ in servitio regis contra Francos maxime commendatæ fuerunt in bello de Swyn anno decimo quarto Edwardi tertii anno 1339. quo tempore Johannes Perebrowne Burgenfis Jernemuthæ fuit admirallus totius navigii aquilonaris Angliæ per literas patentes ipsius regis constitutus.

“In magna pestilentia obierunt in Jernemutha septem millia hominum in uno anno, anno 1348.

“Discordiæ inter Burgenfes Jernemuthæ & Barones quinque Portuum durantes pluribus annis pacificatæ fuerunt per regem anno 1320. & anno 1334.

“Novum forum sub tecto factum fuit in Jernemutha anno 1385.

“Richardus rex secundus super discordiam inter Lowestoft & Jernemutham post diversas commissiones comiti Suffolciæ & aliis directas in propria persona sua venit apud Jernemutham anno 1385.

“Et in anno sequenti ad Parliamentum suum confirmavit libertates de Jernemutha & de Kirklee road.

“Idem rex fecit removeri stipulam lanarum & pellium à portibus Ipswich & London ad partem Magnæ Jernemuthæ pro melioratione ejusdem Burgi 1385.

“Hen-

“ Henricus sextus, Edwards quartus, Henricus septimus, Henricus octavus, Edwardus sextus, & Maria regina concesserunt & confirmaverunt diversa privilegia dictis Burgenfibus.

“ Elisabetha regina abundanter concecit admirallitatis jurisdictionem, & clerici mercati, & diversas alias donationes ad reparationem portus ibidem.

“ Dictus Burgus continet infra muros circiter centum acras terræ, & mille domos mansionales, ut Burgenfes & Inhabitantes in eodem Burgo solo mari versantur, abunde victum & vestitum acquirunt, neque arando aut seminando utuntur, ut ceteri oppidanei super \* cofteras maris Norfolciæ & Suffolciæ.

“ Quæftio magna inter Johannem Brittainæ comitem Richmond, Dominum Hundredi de Luddingland ex una parte & Burgenfes Magnæ Jernemuthæ ex altera parte, pro medietate portus & pro custumiis navium vindicatis per dictum comitem, durans pluribus annis coram Edwardo secundo & Edwardo tertio regibus in Parliamentis & aliis curiis regalibus, tandem per commissionem regis Edwardi tertii, directam Domino cancellario Angliæ, & duobus Dominis capitalibus Justiciariis regis, & aliis de consilio regis, finita fuit per eosdem commissionarios apud civitatem Norwici, & per eos adjudicata totaliter ex parte Jernemuthæ anno 1331. Unde idem rex concessit Burgenfibus de Jernemutha amplam Chartam anno sexto Edwardi tertii.

“ Alia contentio mota pro medietate portus per Willielmum Kinslington militem, Dominum Hundredi prædicti, tempore regis Henrici octavi, & adjudicata fuit pro Jernemutha anno 1528.

“ Similis contentio iterum renovata per Henricum Jamegan militem, Dominum Hundredi prædicti, pro terra circumdata ex parte australi portus Jernemuthæ, quæ pacificata fuit & adjudicata pro Jernemutha per Dominos concilii regii in camera stellata anno 1572.

“ Similis contentio iterum mota fuit coram Dominis concilii regalis per homines de Gorleston, Lowestoft, & Aldbrough pro exoneratione navium de halecibus & piscibus apud Gorleston, & ad partes de Luddingland infra portum Jernemuthæ. Unde decretum fuit per eosdem Dominos quod Charta regis Edwardi tertii firmiter observetur in perpetuum anno 1578.

“ Magna contentio inter Willielmum Paston militem, Dominum manerii de Castaer ex una parte, & Burgum Magnæ Jernemuthæ ex altera parte, pro Coina & aliis libertatibus, per arbitrium Thomæ Ducis Norfolciæ & aliorum commissionariorum finita fuit, & per bundas & metas positas designata in perpetuum anno 1545.

“ Quamvis diversæ contentiones ortæ fuerunt inter Barones quinque portuum ex una parte, & Burgenfes Jernemuthæ ex altera parte, temporibus Edwardi primi & Edwardi secundi, quæ pacificatæ fuerunt per decretum ipsius regis; tamen aliæ novæ

\* *Cofteras maris*, i. e. *oras maritimas*. Videbis Du-Fresnii Gloss. sub voce.

“ quæsti-



“ quæstiones motæ fuerunt pro libertate nundinarum apud Jerne-  
 “ mutham, & tandem positæ fuerunt in arbitrium diversorum legis  
 “ peritorum, & aliorum ex utraque parte electorum, qui deter-  
 “ minaverunt easdem quæstiones; & per eorum scripta indentata  
 “ adjudicaverunt pro Jernemutha in perpetuum anno 1575.

“ Discordia pro concessione de les Elefettes in tribus commu-  
 “ nibus regis intra libertates Magnæ Jernemuthæ adusque Hardly  
 “ Crofs, & adusque St. Olaves Bridge, & adusque Waybridge  
 “ finita fuit per Dominum cancellarium Angliæ anno 1577.

“ Antiqua contentio ad singulos annos pene renovata per  
 “ Ballivos Baronum de quinque Portubus contra Ballivos de  
 “ Jernemutha de primatu ordinis anno 1634. quibusdam Crump  
 “ & Wivell Ballivis portuum flagrav. Anno autem sequenti  
 “ Honoratissimus Vir Thomas comes de Arundell & Surry, Domi-  
 “ nus supremus Marefcallus Angliæ, & unus è secretioribus con-  
 “ ciliis Domini regis Caroli, re judicialiter audita, determinavit  
 “ finaliter, & per ordinem suum decimi septimi Februarii anno  
 “ Domini 1635. decrevit pro Ballivis Jernemuthæ.”

*monachus*

P. 123. l. 37. *Episcopus.*] Vox supra lin. est etiam à manu Le-  
 landi; quæ tamen deest in Hoveduno Saviliano.

P. 124. l. penult. *Amanus*] *Amanco* in Cod. Saviliano.

P. 125. l. 29. *Cum Hardecnut*] *Cum ad Hardecnut* Cod. Savil. rectius.

P. 130. l. 34. *Sub se x. suffraganeos.*] Pro x. Cod. noster habet  
 xi. Male. Id quod etiam constat è Cod. Savil. Nec quidem xi.  
 recte se habere censuit Lelandus; qui proinde punctum sub i.  
 posuit.

P. 132. l. 29. *Rac. Maluuel.*] Sic in MS. Sed *Richardus Maluuel*  
 legend. è Cod. Savil.

P. 133. l. 4. *Hugo de Cresci, &c.*] Vel ipse Lelandus quid omi-  
 sit, vel Codex, quo usus est, hoc loco fuit mancus. Nam ex Edit.  
 Savil. legend.

<i>Hugo de Cresci,</i>	}	<i>Norfolc, Suffolc, Cantebrigesire, Hunte-</i> <i>dunesire, Bed.fordesire, Bukinbamsire,</i> <i>Est-sexe, Hertefordesire.</i>
<i>Gualternus filius Roberti,</i>		
<i>Robertus Mantel,</i>		

<i>Hugo de Gundevilla,</i>	}	<i>Lincolnshire, Nottinghamshire, &amp;c.</i>
<i>Willielmus filius Radulfi,</i>		
<i>Willielmus Basset,</i>		

P. 137. l. 29. *Cum eruditione*] *Malim, tum eruditione*, ut in Ed.  
 Savil. *Ibid.* l. 30. *Liberalium artium epotator. Si non hæc testantur*  
*in singulis, & in omnibus singularis; mentior si non hæc &c.*] Sic MS.  
 Rectius tamen in Ed. Savil. *liberalium artium epotator, ut esset mira-*  
*bilis in singulis, & in omnibus singularis. Mentior, si non hoc &c.*

P. 138. l. 8. *Tuketo*] *Tukedo* primum scripserat Lelandus. *Guth-*  
*redo* Ed. Savil.

P. 141. l. 37. *Potans*] Sic emendavi ex Ed. Savil. *Portans* MS.

P. 142. l. 14. *Qui Cornuwallenses, quod &c.*] *Qui Cornewallens-*  
*es vocantur, quod &c.* Ed. Savil.

P. 143. l. 4. *Mare periit.*] *Malim mari periit.* Ibid. l. 6. *Monachicis*] *Potius monachis*, ut in Ed. Savil.

P. 147. l. 24. *Menanias*] *Infra p. 149. l. 1. Mewanias.* De hac voce vide quæ notaverim ad Lelandi Stren. in principio Vol. I. Itin. p. xxiii.

P. 154. l. 10. *Ælfstanus & abbas. &c.*] *Commedius*, ni fallor, hunc in modum distingueretur, viz. *Ælfstanus. Et abbas Æthelgarus &c.* Æthelgarus primus erat cœnobii Hydenfis abbas. Videtis cl. WILLISII Catalogum à nobis hoc in opere editum.

P. 155. l. 12. *Dampni.*] *Potest & plena distinctio post hanc vocem poni.*

P. 156. l. 3. *Cælestem*] *Sic emendavi. Cæleste MS.* Ibid. l. 9. *Isdem &c.*] *Non aliter equidem hæc quatuor lineæ in MS. nostro.* Ibid. l. 21. *Nidæ Merulæ* in impress.

P. 157. l. 41. *Anno Di. 1049.*] *Ita è decem Script. Anno Di. 149.* tantummodo in MS. nostro.

P. 163. l. 35. *Walter*] *Walteri MS.* cum duob. punctis sub i.

*Ibid. l. 38. Moretolii.*] *Sic MS.* Sed legend. *Moretonii.*

P. 172. l. penult. *Hugo*] *Legend. potius, Hugonis.*

P. 174. l. 6. *Urbem de Roffense*] *Potius, urbem Roffensem.*

P. 176. l. 16. *Joannes Gernasi*] *Joannes Oxoniensis vulgo.* Sed *Joannes de Gernesey* etiam audit, ut notavit Godwinus.

P. 179. l. 2. *Robertus Wikhamptona*] *Potius, Robertus de Wikhamptona.* Ibid. l. 3. *Scammie*] *Scammel alii.*

P. 181. l. 3. *Navigium*] *Sic in MS.* Legend. forsan, *navigiorum.* Ibid. l. 37. *Castrum puellarum*] *Vide Com. Lelandi ad Cygn. Cant. voc. CASTUM PUELLARUM,* ut & not. nostram in locum. Ibid. l. antepenult. *Scaccarium*] *An Scaccario?*

P. 182. l. 32. *Comitivæ albæ*] *De voce comitiva vide Glossographos.* Ad rem nostram præcipue facit quod auctor vitæ Ducis hujus celeberrimi notavit. Is autem fuit W. V. de quo nonnulla sub initium Vol. 3. Lelandi Itin. à nobis editi. Prodiit his Londini. Ad pag. 4. istius opusculi hæc verba habentur: *Hee was the sole and generall Commander of all which followed him, which of their apparell, which hee newly made for them, were called the white band, which consisted of five thousand horse, and one thousand and five hundred foot, whereof the most part were Englishe, and Archers.*

P. 185. l. 12. *Gunnis*] *Hæc vox sæpius apud Walsinghamum occurrit, ut notavit Du-Fresnius.*

P. 194. l. 14. \* *Dubito.*] *Vocem hanc, cum asterisco, adposuit Lelandus postquam notam, quæ sequitur, marginalem scripserat, Ibid. l. penult. Apud Carrum \* pernitiose &c.] Apud Carrum, pernitiose vitit eos &c. in Edit. Savil.*

P. 195. l. 27. *Hugonem Normannum*] *Sic correxi è Savilio. Hugo Normannus MS.* Ibid. l. 34. *Prædas*] *Hæc vox iterum in Codd. MS. occurrit, nimirum post Chichelmeslave. Sed semel tantummodo apud Savilium.*

P. 196. l. 39. *Annos glorioſe*] Sic è Savilio. In MS. tamen noſtro *anno glorioſe*. non adeo recte, ut videtur.

P. 197. l. 24. *Ex libr.* 8. Librum octavum & nonum de industria omiſit Savilius.

P. 198. l. 38. *De Slede*.] Sic è Savilio. In MS. noſtro *de Sledes* legitur; ſed cum duobus punctis ſub poſteriore s.

P. 210. l. 7. *Cymba*] Forſan, *cymbæ*.

P. 220. l. 16. *Cormin*] Poſſeſt etiam legi vel *Corinio*, vel *Cormino*. Sic enim ſe habet in Autographo noſtro, *Cornm*. De voce nimirum dubitavit ipſe Lelandus.

P. 221. l. 16. *Satbonio*] Poſſeſt & *Latbonio* legi. *Ibid.* l. 26. \*††¶] Hæc notas exhibuimus quoniam exſtant in MS. Alibi quoque notas quaſcunque id genus in Autographo invenimus expremendas curavimus. Hoc autem in loco forſan indicant jam olim ſchedulam aliam fuiſſe, quæ temporis injuria & legentium incuria tandem perierit.

P. 222. l. 27. *Changelum*] *Angelum* apud Mon. Angl. *Ibid.* l. 31. *Zoma*] Rectius *ſoma*, hoc eſt, corpus. *Ibid.* *Agalma*] Id eſt ſimulacrum, vel imaginem.

P. 223. l. 30. *Præſul*] *Præſulis* MS. l. 37. *Cornagio*] Sic quidem in MS. Sed legend. *carnagio*, ut paullo ſuperius.

P. 225. l. 7. *Praiers*] *Froiers* Mon. Angl. Sed ut edidimus in MS. noſtro; in quo tamen forma litteræ *i* ita ſe habet, ut etiam *Prarers* legi poſſit. *Ibid.* l. 10. *Rob. le de Manaunt*] Vocula *de* ſupra lin. ſcribitur; ſed cum nota inductionis. Reponend. itaque *Robertus de Manaunt*, ut haud dubie in MS. Lelandiano legebatur.

P. 226. l. 13. *Quære plura &c.*] Ita notavit Lelandus. Atqui nihil ibi quo nos refert de hoc Monaſt. occurrit.

P. 227. l. 26. *Præſtigæ*] Sic legend. non *præſtigia*, ut in MS.

P. 238. l. 20. *To John Barkeley Knight*,] Primum ſcripſerat Lelandus, *to Syr John Barkeley Knight*. Sed *Syr* poſtea delevit. Adeo ut expungi etiam debeat *Knight*.

P. 241. l. 20. *Emundum*] Sic in MS. noſtro. Neque aliter proculdubio in Codice quem conſultuit Lelandus. Alibi ſic ſcriptum reperi. Nec quidem ſecus in Sigillo eximio, mecum communicato ab Antiquitatum noſtrarum cultore amiciffimo RICHARDO RAWLINSONO. Hoc ſigillum luce omnino dignum eſt. Quapropter hic loci ſubjiciendum duxi, impenſis Viri ornatiffimi eruditiffimique JOHANNIS HARWOOD, L. D. Utinamque quippiam alia id genus ſigilla, quæ nimirum rara ſunt, & egregia quædam exhibent, tandem aliquando in lucem proferat. Et quidem forſitan hujusmodi opus exſpectare licet à Viro doctiffimo, & in hiſce ſtudiis verſatiffimo, JOANNE ANSTIS Armigero.





MB. sculp.

Verba, quæ in labro pene exteriori conspiciuntur, pro recentiori scribendi ratione hunc in modum sunt legenda: *Sigillum Emundi ducis Somersetiæ, marchionis Dorsetiæ. Est pro villa Baieue.* Adeo ut tum demum sigillum factum fuerit quum Dux iste insignis Normanniæ fuerit protector. Huc etiam referenda vox *Euardi* pro *Eduardi* infra, p. 249.

P. 242. l. penult. *Dubliniæ &c.*] Forsan, *Dubliniæ à papa Rad. de Norwico reprobato. &c.* Vide Waræi de Præsulibus Hiberniæ Comment. p. 109. ubi notat Fulconem nostrum à Parisio Fulconem de Basset perperam vocitari, & verum nomen esse Fulconem de Saunford.

P. 246. l. 10. *Portionem*] *Porportionem* MS. perperam. *Ibid.* l. antepenult. *de lapidibus Jaspidum,*] Vide quæ notavimus in Generali nostra Præfatione, §. 4.

P. 249. l. 6. *Resititerant*] *Potest & resisterent vel resistebant* legi. *Resisterant* MS. *Ibid.* l. 10. *Euardi*] Vide supra ad p. 241.

P. 251. l. 11. *Armacanus*] Is fuit Richardus filius Radulphi, alias Richardus Radulphus, de quo Waræus de Præf. Hib. p. 20.

P. 254. l. 12. *Ut of. adimpl.*] Sic MS. Forte *et off. adimpl.*

P. 255. l. 1. *Naperiæ*] Vide Du-Fresnii Gloss. voc. *NAPARIA.* *Ibid.* l. 39. *Cantabrigiæ*] Sic in MS. nostro. Sed scriptum forsitan erat in Autographo, quod ob oculos habuit Lelandus, *Cantebrigiæ.* *Cantebrigiæ* etenim sæpius in sequentibus. Quin & in sic plerumque in Monumentis vetustiss. Vide Lelandi Itin. Vol. IX. p. 169.

P. 259. l. 9. *Remanerent.*] Hæc vox etiam post vocem *tres* (in linea mox præcedente) habetur in Autographo.

P. 263. l. 20. *Rex autem &c.*] *Rex autem memor fraternitatis, eundem ducem Robertum in libera carceris custodia, sine ciborum penuria, cum luminis beneficio, & pretiosarum vestium ornatu, salvo tamen fecit reservari. Litteret etiam ei ad scaccos, & aleas ludere. Robas etiam regis, sicut ipse rex, accipiebat, pomaria, vicina, & saltus, ac loca de-le&abilia perambulando, ex regis licentia visitavit. Et una &c.* Matth. Westm. sub anno 1106. Hæc exscripsi ad sensum complendum. Saccos autem plane in Cod. nostro. Nec secus alibi. Frequentius tamen *scaci*, *scacci*, & *scachi*. Vide Du-Fresnii Gloss. voc. *SCACI*. Nec quidem *pomaria* sed *pomeria* in Cod. nostro.

P. 268. l. 44. *Quidam galeiam.*] *Quidam* pro *quidam* malint forsan alii.

P. 271. l. 11. *Filium*] *Rectius, filios.*

P. 274. l. 17. *Robertus de . . . . . principalis &c.*] Forfan, *Robertus de Holande &c.*

P. 284. l. 32. *Fuerunt filii Eanigmi, potentes inter Seonenburgerfes, &c.*] Sic quidem edidi. Sed in MS. mox post *Edrici* est nota inductionis, & hæc verba *potentes inter Seonenburgerfes* supra lin. leguntur hoc scilicet modo; *Fuerunt filii Eanigmi dolo Edrici potentes inter Seonenburgerfes Stræonæ interfecti.*

## EDITORIS NOTÆ

### IN PARTEM SECUNDAM TOMI PRIMI.

P. 301. l. antepenult. *Anglicii.*] Sic pro *Anglici* in Cod. nostro.

P. 303. l. ult. *an. 15.*] Sic in Cod. nostro. Nescio quam recte. Beda certe obiit, secundum Baleum, anno 734. vel potius 735. ut in Cod. MS. quem ob oculos habuit cl. Allenus in notis quas edidimus ad calcem Vol. IX. Lelandi Itin.

P. 304. l. 13. 1049.] Lege, 1079. *Ibid.* l. 29. *Morasse*] Sic in Cod. nostro. Alibi non reperi.

P. 313. l. 42. *Damicellam*] Idem, ni fallor, quod *Damsel*, vel *Damofel*, Anglice. Corrupte nimirum pro *Dominicella*, i. e. parva domina. Vide Skinneri Etymol.

P. 315. l. 5. *Memoriam*] Forfan, *in memoriam.*

P. 316. l. 35. *Hii ambo*] Scilicet, *Siericus & Alfricus.*  
*s merhuic.*

P. 317. l. 21. *Byrhtuinus.*] Sic quidem in MS. cum *s & merhuic* supra lin. Et sane *Merewith* Godwino dicitur, sine mentione Byrhtuini secundi.

*Blotch.*

P. 319. l. 37. in 2da. columnæ. *Robertus.*] Sic cum *Blotch* supra lin. Vocatur nimirum *Robertus Blotch*, ut liquet è Godwino.

P. 320.

*Ail*

P. 320. l. 28. *Tilredus*.] Sic in Cod. nostro, cum *Ail* supra lin. perinde ac si *Ailredus* vera esset lectio. Sed *Tilredus* tantummodo apud Godwinum.

P. 322. l. 15. { *Gibundus*  
*Sebmundus* } *Gebmundus* tantummodo apud Godwinum. Adeo ut *Sebmundus* pro varia lectione haberi debeat.

P. 325. l. 33. *De Ulmo*.] Subintellige, *condidit*.

P. 326. l. 13. 13. *Cal*.] Sic in MS. sine Mensis nomine. Nec meminuit Stoveus, qui & ipse tamen hunc imbrem è Tinemuthensibus Annalibus memoravit.

P. 332. l. 34. *Quæ tamen postea*] Potius, *quas tamen postea*. Ibid. 40. *Offensum*] *Malim offensam*.

P. 341. l. 28. *Simon Sydenham*] Vir erat sacra infula omnino dignus quamvis parce admodum de eo locutus sit Godwinus. Filius secundus erat Richardi Sydenhami (unius Justiciariorum de Banco Regio) Ecclesiæ de Fenny Sutton in agro Wiltoniensis Rector, Ecclesiæ Cath. Exoniensis Decanus, Agrorum Sarisburiensis & Bercheriensis Archidiaconus, Ecclesiæ Cath. Sarisburiensis decanus, legatusque ad Germaniæ Imperatorem ab Angliæ Rege missus. In omnibus muneribus quibusungebatur fideliter & sapienter egit, pietasque plane, eruditio ac iudicium ad episcopalem dignitatem promoverunt. Sed de illo rectius iudicabis ex ultimo ipsius testamento, quod è chartis MSS. quas à D. PHILIPPO SYDENHAMO Baronetto accepi describam.

“ In Dei nomine Amen. Undecimo die mensis Januarii A. D. 1437. Ego Simon Sydenham Cicestrensis episcopus, compos mentis meæ, animo deliberato condo Testamentum meum in hunc modum. Imprimis lego animam meam Deo Omnipotenti, corpusque meum sacræ sepulturæ in ecclesia mea cathedrali Cicestrensi coram summo altari ad sepeliend. Item lego eidem ecclesiæ Cicestr. viginta marcas pro una alba capa emenda. Item lego prænobili Domino Domino Gualtero Hungerford unum ciphum deauratum cum coopertorio ejusdem quem habui à Domino Imperatore. Item lego Johanni Sydenham consanguineo meo Seniori viginta marcas quas à me ex mutuo recepit, cum una olla argentea & uno ciphio. Item lego Thomæ Bratton unam ollam argenteam cum uno ciphio argenteo. Item lego Johannæ Bratton forori meæ mantellum meum de Scarlet una cum furrura & capicio ejusdem. Item lego magistro Reginaldo \* Kentwell decano ecclesiæ Cathedralis Sancti Pauli London ac ecclesiæ meæ Cath. Cicestrensis canonico unum ciphum deauratum cum coopertorio. Item lego magistro Joh. Morton dict. ecclesiæ meæ cancellario meum Pontificale & Manuale. Item lego Domino Wilhelmo Rowe canonico ecclesiæ meæ Cathed. prædict. duas parvas ollas argenteas. Item lego Roberto Halsbbett consanguineo meo decem marcas. Item lego Johanni Halsbbett consanguineo meo

\* *Infra, Kentwode.*

“ C. s.



“ C.s. Item lego cuilibet generoso mei Hospitii Q. s. Item cui-  
 “ libet valetto ejusdem mei Hospitii XX.s. Item lego cuilibet alii  
 “ de minori gradu dicti mei Hospitii X.s. Residuum vero omni-  
 “ um bonorum meorum superius non legatorum do & lego Exe-  
 “ cutoribus meis, ut ipsi distribuunt sacerdotibus & pauperibus,  
 “ ut orent pro salute animæ meæ & omnium fidelium defuncto-  
 “ rum. Hujus autem Testamenti mei Executores ordino & con-  
 “ stituo præfatum magistrum Reginaldum \* Kentwode, Johan-  
 “ Sydenham, & Dominum Wilhelmum Rowe, & Robertum Hal-  
 “ sebett, prædictumque prænobilem Dominum Dominum Wal-  
 “ terum Hungerford dicti mei Testamenti ordino, facio, & con-  
 “ stituo supervisorem. In cujus rei testimonium signetum no-  
 “ strum fecimus hiis apponi. Datum in manerio meo de Al-  
 “ dyngbourne die & anno Domini supradictis. Hiis testibus ma-  
 “ gistro Johanne Kyng thesaur. Ecclesiæ meæ Cath. Cicestr.. Joh.  
 “ Okebourne, Joh. Halsebet, & Wilhelmo Wode.

“ Probatum fuit Testam. præd. Feb. 6. 1437.”

P. 342. l. penult. *Purgationem q. vomerum ardentium*] Quæ de  
 Emmæ hac purgatione referuntur fabulas (ne dicam aniles) mo-  
 nachales esse censet Godwinus, de Præf. p. 81. quippe qui de ea  
 re apud antiquiores & illi ætati viciniore scriptores ne verbum  
 invenerit. Adeone ergo pro nihilo habenda est fides Rudborni,  
 ut hac in re nullius sit momenti? A Godwino sane in multis  
 rebus ægre dissentirem. Monachis autem inimicus ubique est ni-  
 mis acerbus; nec dubito quin in ecclesiæ Wintoniensis quam  
 optimis registris totam hanc historiam reperit Rudbornus, quæ  
 alii vetustiores scriptores forte non consuluerant.

P. 348. l. 27. *Abbas Eveshamen*] Non Eveshamensis, sed Eyn-  
 shamenensis prope Oxon. ut è Godwino colligimus de Præf. p. 640.

P. 353. l. 33. *Cernlphus*] *Protest* & *Cerulphus* legi. Nam *m* & *u*  
 raro distinguuntur in MSS. Auctoris nostri. Sed de nomine vide  
 Whartonum de Ep. & Dec. Lond. pag. 25. *Ibid.* l. 40. *Gul. à*  
*Meilphi curia*] Potius, *Gul. à Meildulphi curia*.

P. 354. l. 22. *Nicolas de Northburg.*] Supra *N* (prima littera  
 vocis *Nicolas*) scribitur *M* in Autographo nostro. Et quidem ab  
 ipso Lelando. Nimirum ut *Michael de Northburg* legatur, qui re-  
 vera successit Radulpho Stratford.

P. 355. l. 8. *Intra 30. canonicos*] Pro *intra* legendum *inter*, ut ex  
 Whartono liquet, qui sic scribit: “ Ulstanus, ab alio Wlmannus  
 “ dictus, tempore Mauricii episcopi, quando ab episcopo & ca-  
 “ pitulo statutum est, ut *Psalterium quotidie diceretur inter triginta*  
 “ *canonicos per quinos Psalmos*. Verba sunt Catalogi Paulini.” De  
 Ep. & Dec. Lond. p. 200.

P. 357. l. 29. *Manca*] Vide quid notavi ad imam partem pa-  
 ginæ 259. *Ibid.* l. 35. *Acca min.*] *Minor* pro *min.* legitur in Auto-  
 grapho Lelandi; sed non ita, ut videtur, in Codice quo usus fuit.

P. 358. l. 21. *Ad faciendum ejusdem eccl.*] Forsan, *ad faciendum*  
*murum ejusdem eccl.*

\* Sic plane in Apographo, quo usus sum.

P. 362.

P. 362. l. 17. *Cella sive cœnobii S. Petri*] De Wermouth scilicet. Claruit auctor A. D. 750. *Ibid.* l. 30. *Nimum in*] Forfan, *nimumque in*.

P. 363. l. 1. *Proceri*] *Procer* singulariter alibi etiam legitur. *Procerus* item pro *procer* occurrit, ut notavit Du-Fresnius, voc. *PRO-CER*. *Ibid.* l. 10. *Congesset*] Sic in MS. pro *congesit* vel *congesisset*.

P. 364. l. 4. *Presbyter*.] Non nemo forfan non post *presbyter* sed post *dictus* distingueret. Desunt distinctiones hic loci in Cod. nostro, uti etiam alibi sæpissime. *Ibid.* l. 6. *dictus*] Forfan & quispiam plenam distinctionem ad hanc vocem poneret, tollereturque comma post *presbyter*.

P. 365. l. 22. *Sederat*] Sic in MS. Sed alii fortean malint *sederat* una voce. Utcunque se habet, per notas certe (de quibus ad imam paginæ) hoc voluisse videtur Lelandus, posteriorem nimirum sectionem præcedere debere.

P. 366. l. 34. *Armovicæ*] Sic in MS. & mox *Armovica*. Corrupte, ut videtur, pro *Armoricæ*, & *Armorica*.

P. 369. l. 6. *Perfektum*] Potius *profectum*, ut in Mon. Angl. T. I. p. 39. *Perfectionem* tamen in excerptis Galeanis.

P. 380. l. 38. 4000. *millia*] Vel ciphra delend. vel vox *millia*.

P. 382. l. 17. *Ælfredæ*] Potius, *Elfredæ*.

P. 389. l. 13. *S. Cuthberto*] Hæ voces bis occurrunt in Autographo. *Ibid.* l. 31. *Concesit singulis diebus*] Aliquid deesse videtur.

P. 393. l. 10. *noſter Colcu*.] *Vester Colcu* ex ductibus litterarum etiam legi potest.

P. 394. l. 22. *Bædam*] Sic quidem in Cod. nostro cum æ Diphthongo. Sed non adeo recte.

P. 395. l. 11. *Quibusque*] Malim, *quibuscumque*. *Ibid.* l. 20. *Navigium*] *F. naufragium*. *Ibid.* l. 26. *Cæpit*] Sic in MS. Malim, *cæpit*.

*Ibid.* l. 27 marg. *Pag. 567*.] Sic quidem cod. noster. Sed debet esse 557. ut paginæ deinceps etiam mutantur. *Ibid.* l. 32. *Promeretur*] Ita in Cod. nostro. Et recte, ut puto. Non nemo tamen fortean malit, *promeretur*.

P. 398. l. 8. *Perfektum*] Forfan. *profectum*.

P. 399. l. 7. *Trecentis quadraginta*] An *trecentis quadraginta annis*?

P. 400. l. 24. *Vix vix finit*] Potest etiam legi *ſivit*. Nimirum ut *vix* alterutrum expungatur.

P. 403. l. 3. *Gladium Huniscum &c.*] Recte, ut videtur, in MS. nostro sine commate post *gladium*, ut *Huniscum* sit Adjectivum, contra quam voluit Du-Fresnius in Gloss. voc. *HUNNISCUS*, quem videſis. *Ibid.* l. 24. *Et inſuper & ſanctorum*] Malim, *& inſuper ex ſanctorum*.

P. 404. l. 28. *Apocripharium*] Recte *ſa* supra lin. scripsit Lelandus. Apocripharius enim idem est ac theſaurarius eccleſiæ, huicque inſuper portarum eccleſiæ aperiendarum & claudendarum munus incumbabat. Sed de voce fuſius Du-Fresnius, quem videſis.

P. 405. l. 9. *Agit*] Forfan, *agitur*.

P. 409. l. 18. *Datus*] Sic emendavi *Data* MS.

P. 410. l. 26. *Obiit anno D. 561*.] Ita reſtitui. *Obiit anno D.*  
661. MS.

P. 413.

P. 413. l. 23. *Aldulphus*] *Adulphus* MS. Et sit vocem, mox præcedentem, primum expresseſſerat Lelandus. Deinde vero / ſupra lin. poſuit.

P. 414. l. 39. *Ex Elfreda Orgari ducis*] Potius, *ex Elfreda Orgari ducis filia*.

P. 416. l. 31. *Filius Roberti ex Matilde Richardi Sampor filia tertie*] Nescio unde hæc hauſit Rudbornus. Id pro certo habeo, ex Harletta quadam genitum fuiſſe Guilielmum. Nec diſſentiunt Hiſtorici omnes (noſtro ſolummodo excepto) quos inſpexi. Sed res notior eſt, quam ut probari debeat. Quæ tamen ſcripſerit Hygdenus, ex Treviſæ verſione (nam deſunt in Galei Editione Latina, quamvis exſtent in Codicibus, quos conſului, MSS.) in gratiam lectoriſ curioſi ſubjicere non gravabor. Sic ergo ille: *This Robert on a tyme paſſed by Whaleſpa, a cpte of Normandy, and ſawe a mayden called Arlett by hir name, a knyghters daughter, daunce among other, and had hir to his bed at nyght, and helde hir ſomdele long tyme in ſtede of his wyf, and bygat on hir William the conquerour. A ſweuen that his moder met ſigneſyed how grete he ſhold be. For the met that hir botwels were ſprad in to all Englonde and Normondy. Also whan the child was born it happed that he touched the ground, and toke both his handes ful of the powder of the pavement, and conſtreyned his hendes, and held faſt the powder. Therfor the mydwyf told that the child ſhold be a kyng. The firſt night that this mayde Arlett was brought to the Dukes bed ſhe to rente hir owen ſmok fro the chynne to the feet. The duc arde whi ſhe dyd ſo? It is neyther ſkyl ne curtyſye, ſays ſhe, that the hemme of my ſmok, that hathe byclipped mi feet, ſhold be turned toward my lordes mouth. Polychron VI. 19. ex Editione Guilielmi Caxtoni A. D. mccccxxxii. quæ quidem rariſſima eſt, (ut omnes ſane libri quos edidit Caxtonus rari ſunt, utpote qui centum ſolummodo, ut videtur, exemplaria excudenda curaverit) & multo emendatior quam Editio Wynkyni de Worde. Quoniam vero mentionem feci Treviſæ verſionis Polychronici, non poſſum quin hic itidem loci ſubjungam fragmentum ejusdem, in impreſſis deſideratum, ex optimo exemplari MS. in Bibliotheca Collegii D. Joannis Evangeliftæ apud Cantabrigienſes excerptum, mecumque perquam benigne à Viro doctiſſimo Jacobo Wyrello Armigero communicatum:*

Polycricon lib. 5. non procul a fine.

[Treviſa.] God woot, what might that ſhulde be. But by a Statute of the Univerſite of Oxenford whan any man is conved there to commence in any faculte, he ſhall ſwere that he ſhall not ſpende at his Commencement paſſinge three thouſand Grotes Turonens. The Grote Turoney is ſomelohat leſſe worth than an Engliſhe Grote. For at Triſak upon Wyne I have ſonge in change enchevene grotes Turoneys for a Duket that is worth halfe an Engliſhe noble.



noble. But there is double manner of money of Turoneis more and lasse. The more hatth Grossus Turonensis in Latin, and the lasse hatte parvus Turonensis. But it may well be that the pound of Turoneys is I take by tale of money of Turon, other by certeyn weights that were there used. Rectissime hoc in fragmento notatur, Academicos Oxonienses olim, quum in quacunque facultate inceperint, juramentum præstitisse de impensis intra modum faciendis; secus atque antiquitus acciderat. Ita enim in Statutis ac Privilegiis vetustis Academiae Oxoniensis, quæ sæpissime in Bibliotheca Bodlejana pervoli: "Item tu jurabis quod non expendes in inceptione tua ultra tria milia Turonensium grossorum." Plura his de rebus congesturus eram; sed malim ab aliis quam à me discas, præcipue à viro reverendo, pererudito, & in Antiquitatibus Oxoniensibus longe versatissimo GULIELMO SMITHO, A. M. Collegii Universitatis non ita pridem Socio, quem honoris causa nomino, utinamque ipse, vitæ humanæ brevitatis memor, scriinia sua excutiat, & collectanea in methodum redigat, typisque mandet, neque unquam patiatur ut quæ magno labore coacervavit tandem aliquando intercidant.

P. 417. l. 31. *Absoletas*] It in MS. & recte, ut notavimus in Epistola de Antiquitatibus inter Windlesoram & Oxoniam, ad finem quinti Vol. Lelandi Itin. §. 30.

P. 418. l. 30. *Fuit ante monialis,*] Sic etiam crediderunt alii. Minus tamen recte. Non enim monialis fuerat Matildis, ut clare & fuse ostendit Eadmerus, p. 56.

P. 421. l. 36. *Anno D. 1216;*] Ita emendavimus. *Anno D. 1246.* cum q (à manu paullo recentiore, et videtur, supra lin. scripta) in MS.

P. 424. l. antepen. *Degenerem*] Sic correxi. *Degenerum* MS.

P. 431. l. 25. *Heremiticam*] Ita emendavi. *Heremitam* MS.

*Ibid.* l. 32. *Princeps*] Sic restitui. *Princeps* MS.

P. 432. l. 9. *Reduuallo*] Nonnulli forsan *Redualli* malint.

P. 435. l. 32. *Nullum*] Sic emendavi. Neque secus Mon. Angl. *Nullam* MS.

P. 436. l. penult. *Eo quod*] Sic correxi. *Ea quod* MS.

P. 471. l. 41. *King Edward to.*] E Caxtono emendare licet, *King Edward for to done him honour and reverence.*

P. 472. l. 8. *Fiz Robert.*] Hæc notas †† A in Autographo habemus, vocem subintelligendam esse indicantes. Lege proinde è Caxtono *Fiz Robert's Sonne.*

P. 497. l. 1. 1459.] Sic emendavi. In MS. autem 1454.

P. 529. l. 41. *Harold King of England killid*] Lege potius, *Harold Harfager King of Norway killid &c.* Vide, si lubet, Hollinheadi Chron. Vol. I. p. 198.

P. 537. l. 25. *Edward, hering of King Henry his Father, &c.* For-  
san, *Edward, hering of the Death of King Henry his Father, &c.*

P. 557. l. 15. *Counte of Saresby*] Sic edidi, licet in MS. *Countes of Saresby* (cum duob. punctis sub s) legatur.

P. 577. l. 32. *Chartres*] Sic reposui. In MS. autem *Chres*, cum lineola supra lin. In pag. vero 571. l. 12. *Chres*, sine lineola.

P. 580. l. 9. *Hacard*] Vulgo vocamus a *Dike*.

P. 585. l. 18. *Gul Camerarius*] Néc aliter in Mon. Angl. In MS. autem nostro, *camerius*, corrupte.

P. 586. l. 15. *Walteri de Bolebec*] *Bolelec*, male, pro *Bolebec* in MS.

P. 587. l. 15. *Philaterium*] Id est, thecam, vel vasculum. Conservatorium etenim aliquando signat vox ista, notante cl. Somnero ad decem Scriptores, verbo *FILATERIUM*.

P. 588. l. 22. *Muscum*] *Nusca* nonnunquam corrupte legitur, ut notat Du-Fresnius, qui monile esse monuit.

P. 589. l. 18. *Naufragosa*] Sic reposui. *Naufragosa* MS.

P. 594. l. penult. *Accefferant*] Ita legend. non *acceđerant*, ut in MS.

P. 598. l. 13. *Sceppæ*] Mensuræ frumentariæ species. Vide Du Fresnium sub voce.

P. 599. l. 21. *Transmeabilem*] Sic etiam in Whartoni Angl. Sacr. Potius, *transmeabile*.

P. 601. l. 38. *Et 30. obiit*] Post 30. adde *diebus*. Ibid. l. antepen. *Cini*]

*Pum*] *Pimi* apud Godwinum p. 311. *Lepin abb.* vulgo. Recte proinde *Pinu* Whartonus, prout ad infimam partem paginæ notavimus.

P. 606. l. 36. *Agabulum*] *Agabulum* in Angl. Sacr. Idem est quod alii *gabulum*, vel *gabalum*, i. e. frontispicium, sive frontem, ædificii vocant.

## EDITORIS NOTÆ

### IN TOMUM SECUNDUM.

P. 19. l. 16. *Præstigia*] Sic etiam in impressis, aliisque Codicibus. Rectius tamen, *præstigias*.

P. 25. l. 38. *Constantius genuit*] *Constantius* item legi debet in superioribus. At *Constantinus* ubique in impressis.

P. 48. l. 4. *Pentaloch*,] Duo puncta ponuntur sub *P* in Autogr.

P. 51. l. 17. *Mart. 400.*] Adde *annos*. Ibid. l. 36. *Armigaisia*,] *Armilausum*, vel potius *armilausa* (thoracis genus, vel, ut Isidoro expositum, scapulare monachorum) rescribendum esse putat Somnerus.

P. 53. l. 14. *Monetam habuit argentam.*] Potius, *monetam argentam cudendi, vel percutiendi. habuit jus, sive potestatem*.

P. 68. l. 21. *Vivi humare.*] Ita ex impressis. Codex tamen noster MS. habet *viri pro vivi*.

P. 78. l. 9. *Ab Wallone,*] *Ab Wallone* duce in impress.

P. 99. l. 7. marg. S. *Keneureic*.] Videfis Poueli Edit. p. 182.

P. 110. l. 15. *Maximiam*] Asteriscum subjecit, ut littera *i* deleatur,

tur. Ob eandem causam infra duo puncta sub *i* posteriore posuit.

P. 112. l. 17. *Canonicandum*] *Rectius canonizandum*. Sed *c* pro *z* alibi etiam in vet. membranis.

P. 116. l. 28. *Aeternumque*] Sic in MS. Alii tamen forsan malint, *aeternamque*.

P. 126. l. 35. *Sed ne morte*] Malim, *sed nec morte*.

P. 200. l. 37. *Regis cruentissimi*] *Regis & cruentissimi* in Codd. impressis.

P. 221. l. 13. *Necessitudinibus*] *Potius necessitatibus*. Et sic, ni fallor, coniecit Lelandus qui propterea lineolam sub voce duxit.

*Ibid.* l. 28. *Ipsius ecclesie*] Ita edidi, non *ipsius ecclesia* ut in MS.

*Ibid.* l. 40. in marg. *Anghelmi adventus Dofris portus.*] Malim, *Anghelmi adventus Dofris portui, sive ad Dofris portum*.

P. 223. l. 34. *Seclantes*] Malim, *seclantem*.

P. 255. l. 8. *Id generis*] Ita & in MS. Sellariano. Sed *id genus* in Ed. Savil.

P. 263. l. 4. marg. *Ethelredæ*] Ita MS. L. *Ethelredi*.

P. 280. l. 33. *Ibidem de Alfresco.*] Hæc, quæ in tribus proximis sectionibus de Alfredo leguntur, sub anno 893. collocari debent, ut constat è MS. Bodl. & Flor. Wig. *Ibid.* l. 37. *Univerſum paganorum*] Exercitum sc.

P. 297. l. 18. Mox post *Chineulphi reg.* supra lin. subintelligendum est *occisus*.

P. 301. l. 28. *Fascibus*] Ita in MS. Lelandiano; sed *facibus* reponendum è Codd. impress.

P. 307. l. 25. *Abundanti*] Ita in MS nostro. Repone, *abundantia*.

P. 320. l. 34. *S. Hugo, episcopus Lincoln.*] Ita in Codice Lelandiano.

*S. Hugo.*

Sed scribend. ni fallor, *Episcopus Lincoln.* ut nempe *f. Hugo* (id est, *scilicet Hugo*) quasi interpretamentum, supra lineam ponantur.

P. 341. l. 30. *Thomæ Franciscani*] Cujus cognomen Ecclestonus erat, notante Woodio in Hist. & Antiqu. Univ. Oxon. l. I. p. 67. & seqq. ubi tamen in locis è Lelando nostro adductis haud semel erravit.

P. 351. l. 4. *Patrium*] *Patritium* apud X. Script.

P. 374. l. 38. *Hic quoque compositus*] Osmundus scilicet, ep. Sarisb.

P. 385. l. 13. *Richard de Bury*] Hunc librum re vera contexuit Robertus Holcot de ordine Prædicatorum sub nomine Richardi de Bury sive Angerville, ut è Lelandi nostri Itinerario, Vol. III. p. 64. intelligimus. *Ibid.* l. 20. *In aula N. Oxon.*] Ita etiam codex Digbæanus in Bibl. Bodl. Sed *nostra* reponendum, ut liquet ex Ed. Jamesiana Oxonii A. D. 1598. quam mirari plane subit Woodium nostrum, alioquin satis diligentem, not commemorasse in sua recensione operum Jamesii, qui tamen in libello perpurgando multum sudavit, & cum variis manuscriptis contulit; Appendicemque itidem de manuscriptis Oxoniensibus subiecit.

Pag. 393. l. 39. *Duxerat*] *L. vitam duxerat*.



## EDITORIS NOTÆ

## IN TOMUM TERTIUM.

P. 32. l. penult. *Bardeneienses*] Ad Bardeneiense cœnobium pertinet sequens egregium fragmentum ad calcem Codicis cujusd. membranei in 8vo. (S. Oswaldi miracula complectentis) penes virum cl. THOMAM RAWLINSONUM, Armigerum, & in meam gratiam descriptum à fratre suo præstantissimo RICHARDO RAWLINSONO.

“ Anno Dni millesimo cccc sexto xii. Calend. Septemb. & erat dies Sabbati vi<sup>a</sup>. hora post \* novam.

“ Henricus dei gracia Rex Angliæ venit à villa quæ vocatur Homecastrum ad Abbathiam de Bardenay equestris cum comitatu magno venerabili & honesto, & abbas & Conventus prædicti monasterii occurrerunt ei cum processione ad portas inferiores, & visa processione ferenissimus Rex Henricus ab equo suo desiluit, & flexis genibus sanctam Crucem humiliter est osculatus, & sancta aqua aspersus, & thure incensatus continuo surrexit, & incepta à Cantore . . . . . de Trinitate sit honor, virtus, ab Abbate & Conventu per corpus Ecclesiæ usque ad majus altare cum honore, ut decuit, est deductus, & finito Hymno, & Oratione ab abbate dicta, reliquias sacras osculatus est, & per medium chori iter suum arripiens per claustrum usque ad Cameram Abbatis est egressus, ibidemque pernoctavit. Transacta autem nocte illuxit alta dies, quæ erat dominica dies, & circa horam diei sextam descendit Rex in Claustrum, & intravit in Ecclesiam in Capellam sanctæ Mariæ juxta vestibulum, quæ erat strata tapetis rubeis & cortinis dependentibus, ac aliis † quibus pluribus ornamentis regalibus adornata, ibique duas Missas audivit. Interim autem . . . . . majoris Missæ . . . . . aquam; qua finita ivit processio ad sanctam Mariam, sicut mos est aliis dominicis diebus per annum. Finita autem . . . . . ivit processio circa claustrum, quam sequebatur illustrissimus Rex Henricus cum magnatibus suis, & intravit processio in chorum, & Rex ingressus est Capellam unde veniebat, ibique residebat usque dum missa major completa fuerat. Post missam vero per claustrum ascendit in cameram suam ad prandendum. Et sede vacante Rex ad mensam ex parte occidentali ex latere lectuli Abbatis, & duo filii ejus in finem ejusdem mensæ discumbebant Dnus Thomas & Dnus Humfridus. Sederunt autem ex alia parte cameræ versus Borealia tres incliti Comites, sed captivi, viz. Thomas Douglas, Comes de Ffysfe, Comes de Orkeney, & non plures in Camera Regis. Abbas vero de Bardenay mensam Principalem in Aula tenebat cum Episcopo de Landagh, cum ceteris do-

\* Sic in Apogr. Rawlins. pro *novam*, † Sic in Apogr. Rawl.

“ minis

" minis & militibus pluribus, qui aderant, & domesticis copiosis  
 " Conventus vero usque <sup>a</sup> mana comedebat.  
 " Nomina vero dictorum Aulicorum & Principium qui  
 " cum Rege advenerunt ista sunt:  
 " Dñs Thomas filius Regis.  
 " Dñs Umfridus alius filius ejus.  
 " Et tres Comites incliti & Scoti,  
 " Comes de Dowglafs.  
 " Comes de Ffyffe.  
 " Comes de Orkenay.  
 " Et Episcopus de Landa Wallic.  
 " Dñs de Gray Codnore camerarius dñi Regis.  
 " Dñs Ric. de Kyngeston thesaurarius dñi Regis, & ipse erat  
 " Decanus Castell de Wyndesora, vir in omnibus Reverendus.  
 " Dñs de Harynton in occident.  
 " Dñs Johes Straunge Miles & Senescallus Regis.  
 " Dñs Johes de Andslay.  
 " Dñs Henricus de Richefordh.  
 " Dñs Wiffius Fraunke.  
 " Dñs Ric. de Goldesbrygh.  
 " Dñs Johes Lytilbry.  
 " Dñs . . . . .  
 " Dñs . . . . .  
 " Dñs . . . . .  
 " Robertus de Watyrton Armig. & alii multi proceres &  
 " magnates, quorum nomina nobis penitus sunt ignorata.  
 " Immediate autem post nonam diei Dominicæ venit venera-  
 " bilis Dñs Episcopi Lincoln. nomine equestris à Lincoln. qui  
 " cum viginti quatuor equis; & recepit eum Dompnus Abbas  
 " cum retinent. ut decuit in habitu suo cum quibusdam fratri-  
 " bus suis octo vel decem, ceteris nescientibus de adventu tanti  
 " Principis, & deducebant eum cum honore <sup>b</sup> ad portam Abbatis  
 " juxta quercum, & expleto negotio pro quo veniat unde ve-  
 " niat regressus est. Et venerabilis Dñs de Wylowghby eadem  
 " die post 1<sup>am</sup>. venit ad Regem, & cito recessit. Et post <sup>c</sup> dis-  
 " cessu illorum <sup>d</sup> descendit descendit Rex per claustrum, & in-  
 " travit in Ecclesiam, & vidit ibidem Librarium nostrum, & le-  
 " git super diversos libros quam diu voluit, & placebat. Postea  
 " vero eadem via qua <sup>e</sup> veniat regressus est ad ad cœnam suam,  
 " & pernoctavit."

Thursday Feb. 3. 1714.

P. 37. l. 37. *Computus Rogeri,*] Reponend. *computus Richardi,*  
(scilicet de Wallingford.)

P. 39. l. 28. *Ubi fit Calcaria*] Tadcaster esse Calcariam sentiunt  
plures. Sed quam recte videant alii. Illud tamen non possum non

<sup>a</sup> An, manē? <sup>b</sup> Sic, cum duplici ad in Apogr. Rawl. in quo & mox infra  
veniat legitur pro veniebat vel venerat. <sup>c</sup> Sic in Apogr. Rawl. pro disces-  
sum. <sup>d</sup> Sic in Apogr. Rawl. <sup>e</sup> Hic etiam veniat in Apogr. Rawl.

notare,

notare, fecus sentire virum admodum eruditum Guilielmum Valvasour de Haselwood in agro Eboracensi Armigerum, ut ex sequentibus Observationibus manifestum erit, quas mihi commodavit JOANNES URRIUS, Æois Christi in Academia nostra Oxoniensi Alumnus, vir multis nominibus, amicitia nimirum, eruditione, antiquitatis studio, moribus prorsus antiquis, diligentiaque singulari in Chauceri operibus emaculandis & nitori suo restituendis, mihi semper colendus ac suspiciendus.

*Observations by William Valvasour of Haselwood, Esq;*

“ In the 18<sup>th</sup> of King Henry VIII. 1548. his Majesty made  
 “ his progres to the City of York : And among his nobles and  
 “ honourable retinue one Dr. Tunstal attended, who was a fa-  
 “ mous and learned Man, and then Bishop of Durham, and one  
 “ of the greatest Travellours into forraine Nations of that time.  
 “ When the King was some few miles on the north of Doncaster  
 “ this Bishop took upon him about Scawrsby Leoze to shew his  
 “ Majesty one of the greatest and richest vallies that ever he  
 “ found in all his Travells thorough Europe, and mov’d the  
 “ King to look about him and behold the great mountains and  
 “ great hills on the East side of the said vallie being call’d  
 “ York woulds and Flackamore, and upon the West hand the  
 “ high Fells of Craven, and all within the Country of York the  
 “ bredth about 40. and the length of the vally about 50. miles,  
 “ wherein betwixt Doncaster, which is the South point, and the  
 “ confines of the Bishopric of Durham, which is the North point,  
 “ thereof, you pass in a direct line Northward within the com-  
 “ pas of Yorkshire 7. great Rivers, and all navigable. You pass  
 “ 1. over the River Dun at Doncaster, which hath there two  
 “ streams : 2. The river Aire at Ferry-briggs : 3. Wharfe at We-  
 “ therby : 4. Nidd at Walthford : 5. Your at Burrowbriggs : 6.  
 “ Swale at Topcliff : 7. Tees at Nesham, all in the road between  
 “ London and Barwick. Upon the West hand not far from the  
 “ street or rode you leave the river Calder, and not five miles  
 “ on the East hand the river Ouse, which bears ships of great  
 “ burthen.

“ Very near the centre of this vally is seated upon the rising of  
 “ a hill the Mannor house of Haselwood, where the ancient  
 “ name and family of Vavasoure has continued and dwelt ever  
 “ since the time of William the Conqueror, as by good record  
 “ appeareth. And within eight miles of this house, or litle more,  
 “ are all these profits and pleasures, which are not to be found  
 “ in so plentifull a manner in so small a compass within all  
 “ England, That is to say, 165. Mannor houses, the dwellings  
 “ of Lords, Knights and Gentlemen of the best Quality, inha-  
 “ bited at this present, or within these few years last past, by the  
 “ Gentlemen whose names are set down hereafter : \* 275. severall  
 “ Woods, whereof some of them contain 500. acres of wood :  
 “ 32. parcs : two chaces of Deer : 12. rivers and brooks, whereof

\* 272. infra.

“ five



“ five are navigable, upon which are 76. Water-mills for corn,  
 “ and stored with exceeding many Salmons and other fishes:  
 “ \* 25. coalmines, which yeeld abundance of coal for the whole  
 “ country: fix Market Towns, and but ten miles from York,  
 “ where is three Market dayes in the week, Twesday, Fryday and  
 “ Saturday, which are stored with fresh fish from the Sea: three  
 “ Forges for making of Iron, and stone for making the same:  
 “ great store of Corn and Cattle sufficient for themselves and  
 “ also the Counties adjoyning. And for the sustinance of men  
 “ and beaſts within the foresaid limits, there wanteth nothing  
 “ that any County hath, Flesh, Fish, Fowle, great store of me-  
 “ dow and pasture, and excellent aire.

“ And for pleasures which recreate the minds and bodys of  
 “ men, there is within the said limits as much sport and plea-  
 “ sure as in any place of England in the arts of Hunting, Hawk-  
 “ ing, Fishing, Fowling. There is within this limit one thing  
 “ which must not be forgotten, which is, that here is more  
 “ excellent Free-stone, Lime and Piaſter, than would build as  
 “ many Churches, Citys, and Castles as are at this day in York-  
 “ shire. In proof whereof (and there is good evidence for it in  
 “ the hands of Vavaſore) out of a little peice of a Quarry within  
 “ the Mannor of Haselwood, hath been taken the Cathedral  
 “ Church of York, the Minſters of Howden, Selby and Beverly,  
 “ the Abbey of St. Maries in York, Thornton College in Lin-  
 “ coln-shire, and divers other Churches.

“ The Kings high street from London to Edenborrow lieth  
 “ within half a mile of Haselwood on the West and the street  
 “ from London to York on the East, whereby a carrier of York  
 “ passeth every week to London; and another thence to York.

“ To name all the 272. Woods would be too tedious. But  
 “ in the Mannor of Haselwood are four severall woods within  
 “ the park, the great wood of 500. acres, Whingate wood of  
 “ 100. acres, Lead wood of an 100; and Bolting wood of  
 “ 30. acres.

“ The † 32. Parks are Haselwood, Heley, Wighill, Walton,  
 “ Plumpton, Kibſton, Gouldsborow, Spofford, Stockill, Wood-  
 “ hall, Swinden, Harwood, Gauthroup, Wotherſome, Roundhay,  
 “ Bolton, Altofts, Bekhay, Rither, Kippax, Temple Newham,  
 “ Kiddall, Scoles, Scawme, Ruſt, Pontſraſt, Akworth, Credling.

“ Two Chaces are Cawood out-woods, and Selby wood.

“ Twelve Rivers and Brooks; Caldar, Ayer, Wharfe, Nidd,  
 “ Your, Ouse, Loch, Bramhambeck, Crimble, Collinghambeck,  
 “ Biſhop's dike, and South Milſords dike, whereof five navi-  
 “ gable.

“ † 24. Colemines: Beckwith, Parlington, Kippax, Ledſtone,  
 “ Sturton, Shipton, Leſing croſt, Brome more, Marſton, Hawton,

\* 24. infra. † Ita etiam ſupra, licet 28. ſolummodo enumerentur.  
 25. ſupra. Sed 22. tantummodo ennumerantur.

- " Skelton, Temple Newham, Roundhay park, Swillington, New-  
 " sam green, Scoles park, Seacroft, Winmore, Harwood more,  
 " Aultroupe, White herk, Garferth more.  
 " Six Market Towns are Wetherby, Cawood, Selby, Leeds,  
 " Wakefeild, Pontefract.  
 " Three Forges for Ironworks, Kirsital, Folly-foot, and Rod-  
 " well hage.  
 " The Honours and Mannours within ten miles compas  
 " of Haselwood in Yorkshire.  
 " The Mannor of York, the King's house.  
 " The Honour of Pontefract, idem.  
 " Knaresborough Castle, the Queen's joynter.  
 " Cawood Castle, the Archbishop of York's.  
 " Bishop Thorp, idem.  
 " Spofford Mannour, Earl of Northumberland.  
 " Heaghy Mannour, Lord Wharton.  
 " Harwood Castle, Earl Strafford's.  
 " Gawthorp hall, idem.  
 " Pontefract Newhall, Earl of Shrewsbury.  
 " Swillington, Lord Darcy and Menie.  
 " Eskirk, Lord Howard.  
 " Walton, Lord Fairfax, Vis. Lumely.  
 " Nun Apleton, Lord Fairfax Bar.  
 " Bilbrough, idem.  
 " Hamilton, Sir Tho. Widdrington.  
 " Helthwait Hill, idem.  
 " Aldwally, Sir Jervis Clifton.  
 " Nostal Abby, Sir John Worsham.  
 " Kippax, Sir William Slingsby.  
 " Kippax park, Sir Tho. Bland Bar.  
 " Grimston, Sir Edw. Stanhope Kt. of the B.  
 " Haselwood, Sir Walter Vavasour Bar.  
 " Hendley, Sir John Hewett Bar.  
 " Stuton by Sherburn, Sir Fran. Fr . . . . amb.  
 " Toufton, Sir Rob. Barwick.  
 " Burley, Sir Geo. Twisleton Bar.  
 " Methley, Sir Henry Sadill Bar.  
 " Temple Newsam, Sir Arthur Ingram.  
 " Seacroft, Sir Ralf Hansby.  
 " Burn, Sir . . . . dre Younge.  
 " South Milford, Sir Fran. Baildens.  
 " N. Milford, Sir John Leeds.  
 " Byrom, Sir John Ramsden.  
 " Wheel Hall, Sir William Gascoyne.  
 " Moorby, Sir William Acklam.  
 " Naburne, Sir Geo. Palmer.  
 " Woodhall, Sir Walter Vavasour Bar.  
 " Kirksgill, Sir Geo. Wentworth of Wolley.  
 " Brumhope, Sir Robert Dineley.  
 " Swinden, Sir Benj. Thornbrough.

" Cayley,

- " Cayley, Sir William Dalton.
- " Farneley, Sir Tho. Danby.
- " Plumpton Tower, Sir Edw. Plumpton.
- " Stockhill, Sir Peter Middleton.
- " Gouldsbrough, Sir Rich. Hutton.
- " Allerton Malever, Sir Tho. Maleverer Bar.
- " Ribbton, Sir John Goodrick Bar.
- " Scriven, Sir Henry Slingsby Bar.
- " Redhouse, idem.
- " Middleton, Sir Fred. Lees.
- " Barnebow, Sir Tho. Gascoyne Bar.
- " Parlington, idem.
- " Saxton, Sir William Hungate.
- " Huddleston, Sir Phil. Hungate Bar.
- " Whixley, Sir Rich. Tankred.
- " North Dighton, Sir William Inglesby Bar.
- " Lindley, Sir Guy Palmes.
- " Leathley, Sir Ing. Hopton.
- " Bardsey Mannor . . . . .
- " Nidd, Sir Fran. Trapps Bernaud.
- " Copgrave, Sir Tho. Harrison,
- " Sleeton, Sir William Fairfax.
- " Temple Copenhorth, Sir William Vavasoure.
- " Popleton, Sir Tho. Hutton,
- " Coulthrop, Sir Tho. Walmesly.
- " Colton, Sir Geo. Ratcliffe.
- " Bramham biggin, Sir Fran. Armitage.
- " Beeston, Sir John Wood.
- " Cattall, Sir William Ingram.
- " Overton, Sir William Belts.
- " Beningbrough, Sir John Bouchier.
- " Heath Hall, Lady Bowls Bessie.
- " Wighill, Mr. Stapleton.
- " Easedike, idem.
- " Scardingwell, Mr. Hammond.
- " Toulton, Mr. Anlaby.
- " Lead, Mr. Vavasour.
- " Smewes, Mr. Foster.
- " Wotherfom, Mr. Maleverer of Arclieff.
- " Oglethorp, Mr. Oglethorpe.
- " Berkin, Mr. Crescy.
- " Brotherton, Mr. Tindall.
- " Scarcroft, Mr. Richer.
- " Ledson, Mr. Whitham.
- " Leadham, Mr. Harebred.
- " Austrop, Mr. Moore.
- " Acton, Mr. Beckwith.
- " Sateforth, Mr. Brooke.
- " Munkfriston, Mr. Wilson.



- " Sharleston, Mr. Slinger's.
- " Credling Stubbs, Mr. Percy:
- " Thorp Hall, Mr. Clough.
- " Roundhay, Mr. Ogelthorpe of Rou.
- " Kiddall, Mr. Ellis.
- " Sturton, Mr. Gascoyne.
- " Munk, Mr. Killingbeck.
- " Walton head, Mr. Johnson.
- " Athrington, Mr. Athrington.
- " Casley, Mr. Athrington of Casley.
- " Burroughbriggs, Mr. Tancred.
- " Aldbrough, Mr. Aldbrough.
- " Scotton, Mr. Pullen.
- " Breame, Mr. Cholmeley.
- " Rither, Mr. Robinson.
- " Cawood, Mr. Lister.
- " Barkston, Mr. Barkston.
- " Beckay, Mr. White.
- " Micklethwait grange, Mr. Billy:
- " Marston, Mr. Thwaits.
- " Appleton North-hall, Mr. Moyser.
- " Acafter Selby, Mr. Harrison.
- " Stillingfleet, Mr. Ellerkar.
- " Kelfield, Mr. Stillington.
- " Uskelfe, Mr. Persons.
- " Hornington, Mr. Topham.
- " Pallethorp, Mr. Ingleby.
- " Acham, Mr. Newark.
- " Acham grange, Mr. Gayle.
- " Askam parva, Mr. Swales.
- " Askham magna, Mr. Geldard Ald. of York.
- " Bilton in the Anifty, Mr. Snanfell.
- " Bilton park, Mr. Stockdall.
- " Acworth, Mr. Pickering.
- " Monk-royds, Mr. Hammerton.
- " Caverley, Mr. Caverley.
- " Nun-Monkton, Mr. Payler.
- " Horsforth, Mr. Stanhope.
- " Tong, Mr. Tempest.
- " Chevit, Mr. Nevill.
- " Ancient Houses &c. decay'd and wasted within the  
" compas of eight miles.

" At or besides St. Ellensford in Newton Waterfield is a whole  
 " City of the Romans wast; the old Calcaria or Calcacester,  
 " says Cambden in his first Edition, seated at Abberforth, in  
 " his last Ed. at Tadcaster, mistaken in both, being nine miles  
 " from York.  
 " Barwick in Elmit, an auncient seat of the Kings of North-  
 " umberland.

" Tad-

" Tadcaster Sedes comitissæ de Tad. the Earle of Northum-  
berland.

" Newton-Kime a seat of the Lord Kimes, after of the Lord  
Talboys, now Mr. Fairfax of Sleeton.

" \* Bolton-percy a seat of the Percys, after of the Lord Visc.  
Beaumont's. [ches.

" Ingmanthorp the seat of the L<sup>d</sup>. Rosse.—Thorp Arch . . de Ar-  
Hunfingore . . . . .

" Selby, the Lord Abbot of Selby, Kerkistall Abbey, Leeds. V.  
Camd. Castle-Cary below Aberford, not far from Calcaria.

" \* Bolton Peircy, a very ancient seat of the Percys, who gave  
the wood to York Minster, which grew upon the moor at Bol-  
ton; after Beaumonts, now Lord Fairfax's.

" Brocket Hall at Appleton, the seat of the Brockets an an-  
cient Knightly family, now the Lord Fairfax's.

" Beaully Hall at Kirkby wharf.

" Wellestrop of Wellestrop.

" Polifait of Polifait by St. Ellensford.

" Lofthouse of Thwaits very ancient in Thorwood parish.

" The Market Towns above named.

Monday	{ Selby.	Thursday Wetherby.
	{ Harwood.	Fryday Otley.
Tuesday	Leeds.	Saturday Pontefract.
	{ Knasbrough.	Tewsfday {
Wednesday	{ Cawood.	Thursday { York.
	{ Tadcaster.	Saturday }

" And not far out of compas to go and come in a day are

" Sherburn diffus'd, Burrow briggs, Adwalton a fortnights fair,

" Ct. Bradford, Rippon. Acafter Malvis, a seat of the Malviie

" a very ancient family, married to the Fairfax ancestor, T. E. 3.

" Acafter college.

" Near Tadcaster Yorkshire, a mile or more up the River Wharf

" at or besides St. Ellenford in Newton Kyme Waterfield, is a

" whole City wast and burnt called Calcaria and Calcacetter faves

" Cambden, but is mistaken in both editions, being, saith he

" out of Antoninus, nine miles from York, whereas Tadcaster

" is not eight, and Aberford twelve miles from York.

" To confirm this,

" This City was seated where the Roman high way [made by In Rodgate.

" Agricola, called Watlingstreet, or rather Ikenild street, in the

" middle betwixt two Roman legions at York and Ilkely, and just Camden

" in the middle pass betwixt London and Edenbrough] doth cross Romani in

" the River Wharf at St. Ellensford, and had a bridge of wood, Brit. The

" the fills there yet appearing, but when it was bro- Picts Wall.

" ken down, and the Wharf not fordable, they found

" a way thereby, and now compas about by Wetherby.

" Diverse Meddalls of St. Ellen and Constantine, an

" Urn or Box of Alabaster with only ashes in it,

" Rings, (one whereof hath a key of the same piece

Q 9 2

At York was the VI,  
legio Victrix, and at  
Ilkeley 2. coh. of the  
Lingones, and proba-  
bly Agricola might  
guard this middle  
pass in the Rodgate.

" joyn'd

"joyn'd with it) melted lead &c. many Roman Coyns yet  
 "found may give further proof.

"For instance, among many (100.) others, there was a Roman penny of pure silver plow'd up An. 1638 with the image

Found by Tho. Cavan, then servant to Mr. F. The rest by Roger Cassen's men, Geo. Smith, &c. inhabitants.

"and circumscription of *Domitianus Calcarauci* and on  
 "the Reverse (he is on horseback) subscribed COS V.  
 "i. e. the fifth time Consul, then and there probably  
 "coyn'd by the said Julius Agricola, An. X<sup>th</sup>, 85 when  
 "he was proprætor, or our Governor here. And the  
 "mistake in Mr. Camden from Celkbar-hill at the  
 "Smawis may sute this place as well. And lastly,  
 "these *Langbraugh* pennies so call'd by the inhabitants from  
 "the place where they are plow'd up in Newton Waterfield,  
 "their Names still intimate some spacious and old place there.

"Within eight or ten miles of Haselwood, as old Mr. Vava-  
 "for observ'd, are

"Besides the City of York, where is a fortnight fair, and  
 "market thrice a week, there are other market Towns, besides  
 "other places where divers fairs be kept, market Towns 13.

"Mannor houses, the seats of Lords and Gentlemen of best

"rank \_\_\_\_\_ 160.

"Chaces for Deer two, Parkes \_\_\_\_\_ 32.

"Woods, some whereof contain 500. acres, \_\_\_\_\_ 275.

"Rivers and brooks, whereof five navigable and stor'd

"with Salmon and Fish, \_\_\_\_\_ 12.

"Water milnes for corn (beside paper and walk milns) 78.

"Coalmines \_\_\_\_\_ 25.

"Forges for Iron, and Ironstone \_\_\_\_\_ 03.

"Quarrys of excellent Freestone, Plaister, Lime, Marble, great store.

"Exceeding good Ground for corn, pasture, hunting, horse-  
 "races &c.

"Very soverain Waters, as the Spaw, the Sulphur, St. Mungo,  
 "and the dropping well &c.

"Here at Calcaria lived Adaman\* (who was after Abbas Hu-  
 "ensis) a place still retaining the name of Adaman Grove.

P. 50. l. 18. *Nonne deo* 168.] Reponend. ni fallor, *Nonne deo* 61.

P. 93. l. 19. *Cathar*. . . . ,] *Forte Catharactis*, five *catharactis*, legend.

P. 100. l. 35. *Oratorium S. Martini*] In margine, ut edidimus, *charnellium S. Martini*, ex interpretatione nimirum Lelandi, qui & alibi propterea, ubi vocis meminit, hinc explicandus, & præsertim in Vol. II. Itinerarii, p. 13. Ibi verba quædam de capella carnaria ad partem occidentalem cæmeterii ecclesiæ abbatiæ de Abbington. Quæ quidem capella non alia erat atque oratorium, ad quod spectabant decimæ capellæ alterius, ante annos aliquam- multos collapsæ, in viculo de Bayworth juxta Bagley-wood.

P. 110. l. 11. *Collatum fuit*,] *Forsan, collocatum fuit*.

\* V. Bedæ Hist. Eccl. l. 4. c. 25.



## EDITORIS NOTÆ

## IN PARTEM PRIMAM APPENDICIS.

P. 3. l. 11. *Galfredo mastix*] Potius. *Gallofrido-mastix*, & in sequentibus *Gallofridus* ubique, ut jam in superioribus ipse emendaverat Lelandus.

P. 33. l. 22. *Progenies*] Sic emendavi. Antea, *progenie*.

P. 34. l. 14. *Expedito me*] Sic emendavi. Antea *expeditum me*. Ibid. l. 30. *Adfirmat, partem Gallicæ*, &c. Sic emendavi. Antea, *adfirmat, Arturium partem Gallicæ* &c. Ibid. l. 35. *Vitas soles*] Sic in Cod. impresso. Sed *ro soles* abesse malim.

P. 36. l. 18. *Neque enim hoc me*] Ita correxi. Antea, *neque enim hæc me*.

P. 40. l. 6. *Venerandumque cunctis*] Ita in prima Ed. Sed hoc posterius *cunctis* expungi debet.

P. 41. l. 1. *Magnum*.] Sic reposui. Antea, *magni*.

P. 47. l. 15. *Objedit*] Sic lege, non *obfessit*, ut in prima Edit.

P. 49. l. 3. *Nec Britanni*.] Ita restitui. Antea, *aut Britanni*. Ibid. *scribendi*] Non desunt forte qui *scribendæ* malint.

P. 55. l. 13. *Convertat*] Ita reposui. Antea, *conventat*. Ibid. l. 27. *Habebat*] Sic emendavi. Antea, *habebant*. Ibid. l. 32. *Proxima*] *Proxime* malint alii.

P. 79. l. 1. *Principum, ac ill.*] Exemplar, quod usus est typotheta noster, mutuo accepi à viro amicissimo & harum rerum studiofissimo JACOBO SOTHEBEIO Londinensi; cujus tamen exemplar paullo variat ab eo quod ob oculos habui in Bibliotheca Bodleiana. Correxerit nimirum editor dum schedæ adhuc sub prelo sudarent. Hinc & in Sothebeiano hac ipsa in pagina *Elogia quædam* legimus. Id quod tamen levius est, quam ut sermone uberiori egeat.

P. 81. l. 24. *Qui musco*] Ita quispiam calamo correxit in exemplari Sothebeiano. Antea, *qui musso*.

P. 82. l. 7. *Gaudet & illimi*] Ita emendavi. Antea, *Gaudet illimi*.

P. 108. l. 32. *Destituet*] Ita ex exemplari Sothebeiano. *Destinet* in Bodleiano aliisque exemplaribus.

P. 112. l. antepen. *Musæ dicite Iô*] Ita ex exemplari Bodleiano. *Dicite Iô Musæ* in exemplaribus Sothebeiano aliisque.

P. 115. l. 36. *Nunc ostendere*] *Nunc te ostendere* in Ed. prima, *τὸ te* male repetito.

P. 116. l. 26. *Nitentiores*] Sic ex exemplari Bodl. reposui. *Intentiores* in exemp. Sothebeiano.

P. 129. l. 26. *Perpetuo*] Ita emendavi. Antea, *perpetuus*:

P. 136. l. 1. *Bonerum*] Sic emendavi, uti etiam infra. Antea, *Bouerum*. Id vero notandum paginas 71, & 72. in ccd. Bodleiano desiderari. Nebulo scilicet quispiam excidit & surripuit, quoniam hîc mentio Boneri facta fuerat.

P. 137. l. 24. *Tiptotum, Viduum,*] Comma, antea omisſum, poſt *Tiptotum* addidi.

P. 145. l. 14. *Ocellis*] Ita emendavi. Antea, *ocellisque*.

P. 187. l. 20. *edita 1572,*] Reſtius, *edita 1574*. Ita enim infra inter Præfectos collegii Corporis Chriſti.

P. 274. l. 27. *Helvii Pertinacis,*] Titianæ, uxoris Pertinacis, non meminit. Nulli nimirum ipſius nummi in Galliæ regis gazophylaciis comprebant. Et quidem rariſſimi ſunt. Unum tamen in bibliotheca Bodleiana poſſidemus, inter nummos Raianos: quem & hîc infra edendum curavi.



P. 284. l. 38. 11<sup>mo</sup>. *Caroli.*] Caroli I<sup>mi</sup>. litterarum Patentium Apographum penes me habeo, inter Collectanea V. cl. THOMÆ SMITHI, qui à doctiſſimo Walliſio (tunc temporis Archivorum Academicorum Cuſtode) in gratiam Thomæ Cradock, A. M. & Coll. Magd. Academiæ Oratoris publici impetravit. Neque abſonum fore cenſeo divulgare. En igitur:

“ CAROLUS Dei gratia Angliæ, Scotiæ, Franciæ, & Hiberniæ  
 “ Rex, Fidei Defenſor &c. omnibus, and quos præſentes litteræ  
 “ pervenerint, ſalutem. SCIATIS quod nos de gratia noſtra ſpe-  
 “ ciali, ac ex certa ſcientia & mero motu noſtris dedimus &  
 “ conceſſimus, & per præſentes pro nobis & heredibus & ſuc-  
 “ ceſſoribus noſtris damus & concedimus dilecto nobis Williel-  
 “ mo Strode, Sacræ Theologiæ Baccalaureo, jam publico Uni-  
 “ verſitatis noſtræ Oxoniensis Oratori, ac huiusmodi perſonæ,  
 “ quæ in dicti Oratoris publici officio in eadem Univerſitate  
 “ \* Oxon<sup>—</sup>” pro tempore fuerit, dummodo ſacros Ordines ſuſce-  
 “ perit, quemcunque Canonicatum ſive Præbendam infra Eccle-  
 “ ſiam noſtram Cathedralẽ Chriſti Oxon<sup>—</sup>, qui primo & proximæ  
 “ per mortem, reſignationem, ceſſionem, deprivationem, amo-  
 “ tionem, vel promotionem cujuſcunque Præbendarii ibidem va-  
 “ care contigerit, & ad donationem & diſpoſitionem noſtram,  
 “ heredum vel ſucceſſorum noſtrorum deveniret ſi hæc præſens  
 “ conceſſio noſtra facta minime fuiſſet. EXCEPTIS duobus illis  
 “ Canonicatibus ſeu Præbendis, qui per litteras patentes ſub

\* Hæc vox in Apographo noſtro plane exſtat, eſtque à manu Walliſii, qui tamen, virgula per eam ducta, propria etiam ſua manu expunxit.

" magno sigillo Angliæ confectas publico nostro Theologiæ  
 " Prælectori sive Professori, necnon publico nostro Hebraicarum  
 " literarum Prælectori sive Professori in dicta Universitate re-  
 " spectivè pro tempore existentibus antehac concessi & annexati  
 " fuerint. HABENDUM, tenendum, & gaudendum prædictum  
 " Canonicatum sive Præbendam cum suis pertinentiis (exceptis  
 " præexceptis) præfato Willielmo Strode modo publico Oratori  
 " Universitatis prædictæ, ac hujusmodi personæ, quæ Orator  
 " publicus in dicta Universitate pro tempore fuerit, pro & du-  
 " rante tempore quo dictum officium exercuerit: TENENDUM  
 " de nobis, heredibus & successoribus nostris in puram & perpe-  
 " tuam eleemosynam. ET ULTERIUS de gratia nostra speciali,  
 " ac ex certa scientia & mero motu nostris concedimus præfato  
 " Willielmo Strode, modo publico Oratori dictæ Universitatis,  
 " ac hujusmodi personæ quæ sacris Ordinibus susceptis Orator  
 " publicus ibidem, ut præfertur fuerit; Ac etiam pro nobis,  
 " heredibus & successoribus nostris per præsentem statuimus & or-  
 " dinamus, quod ipse habeat, teneat, & gaudeat prædictum  
 " Canonicatum, sive Præbendam infra Ecclesiam nostram Cathedra-  
 " dralem Christi Oxon. qui primo & proxime, ut præfertur, va-  
 " care contigerit, & ad donationem nostram, heredum & suc-  
 " cessorum nostrorum devenire deberet si hæc præfens concessio  
 " nostra minime facta fuisset sibi præfato Willielmo Strode nunc  
 " publico Oratori, ac publico Oratori qui pro tempore fuerit  
 " juxta intentionem nostram superius declaratam. Et QUOD  
 " prædictus Canonicatus sive Præbenda prædicto Oratori publico  
 " modo existenti, ac Oratori publico qui in posterum pro tem-  
 " pore fuerit de cetero sit & erit unitus & annexatus imper-  
 " petuum. Ac dictum Canonicatum sive Præbendam præfato  
 " Oratori publico Universitatis Oxoniensis pro tempore existenti  
 " pro nobis heredibus & successoribus nostris unimus & an-  
 " nexamus per præsentem. Eo QUOD expressa mentio de vero  
 " valore annuo vel de certitudine præmissorum sive eorum ali-  
 " cujus aut de aliis donis sive concessionibus per nos, seu per  
 " aliquem progenitorum vel prædecessorum nostrorum, præfato  
 " Willielmo Strode ante hæc tempora factis in præsentibus mi-  
 " mine facta existit, aut aliquo statuto, actu, ordinatione, pro-  
 " visione, proclamatione, sive restrictione inde in contrarium  
 " antehac habito, facto, edito, ordinato, sive proviso, aut aliqua  
 " alia re, causa, vel materia quacunque in aliquo non obstante.  
 " IN CUJUS rei testimonium has litteras nostras fieri fecimus  
 " patentes, TESTE meipso apud Westmonasterium vicesimo pri-  
 " mo die Decembris anno regni nostri undecimo.

Per breve de privato Sigillo.

Wolsely.

E D I.



## EDITORIS NOTÆ

## IN PARTEM SECUNDAM APPENDICIS.

P. 47. l. 7. [*Cum mihi Monastici Anglicani. Vol. I. MS. jam prelo destinatum commodasset.*)] Pro his *Radulphus Bathurst* solummodo legitur in Apographo alio quod inveni in Codice MS. V. c!. THOMÆ SMITHI, n. 87. p. 253. penes me. *Ibid.* l. 14. *Ad hæc cascæ*] *In hæc cascæ* Apogr. Smithianum.

P. 48. l. 4. *Magnum jam pridem Camdenum*] *Magnum quidem Camdenum* Apogr. Smith. *Ibid.* l. 9. *Scobs & præsegmina*] *Scobs ipse & præsegmina* Apogr. Smith.

P. 49. l. 1. *Effert*] *Offert* Apogr. Smith.

P. 50. l. 26. *Hæc Epistola,*] Deest ista nota in Apogr. Smithiano.

P. 267. l. 13. *Henricus acutos:*] *Othavius* ille pro his vocibus legitur in Encom. illustr. viror. p. 164.

P. 272. l. 9. *Numina*] *Nomina* in Encom. illustr. vir. loc. cit.

Eorum,

Eorum, quæ Lelandi Collectanis &  
Appendice subjuncta continentur,

# INDEX

✚ Prior numerus Tomum, posterior paginam notat.  
Partem vero primam Appendicis per A. I. secundam  
per A. II. designavimus.

## A

- A Aron inf. I. 431  
Aaron martyr II. 63.  
92  
Abacuc I. 393  
Abbandune I. 414. *Vide*  
Abberdona.  
Abbatbyri I. 66. III.  
149. Codd. MSS. in  
bibliotheca hujus mo-  
nasterii III. 149  
Abbandona I. 26, 77, 155,  
381, 526. II. 249, 253.  
III. 57, 74, 157. -----  
600. & eo amplius cas-  
fatis ditata I. 9. mul-  
tisque privilegiis *ibid.*  
Abbandunense cœnobi-  
um I. 8. Codd. MSS.  
in bibliotheca ejusdem  
*ibid.* *An account of the*  
*Abbeys with a Catalogue*  
*of the Abbots of Abbing-*  
*ton* A. II. 188. *Vide* Ab-  
bandune.  
*Abbeys. --- The Seals and*  
*Arms of the Parliamen-*  
*tary Abbeys blazoned* A.  
II. 263.  
Abbo, monachus Floria-  
censis, vitam S. Ed-  
mundi describit I. 223  
Excerpta ex eadem III.  
26. Abbonis monachi  
carmina III. 97  
Aber quid? II. 75, 86  
Aberbrothok I. 533  
Aberconew II. 111  
Aberconwey, five Abre-  
conwey, I. 237, 460. II.  
Vol vi.  
346, 420. castrum ibi  
erectum I. 268. abbatia  
de Abreconwey I. 178  
Abercurry cœnob. I. 212  
Aberfraw II. 93  
Abergevenni II. 89  
Aberguilly I. 53, 120  
Aberhotheni castrum II.  
86  
Abernith I. 382  
Aberostuthe castrum I.  
177  
Abertau II. 93  
Aberteivi II. 98  
Aberot I. 386  
Abingdune (Rob. de) III.  
26  
Abraxas A. I. 290  
Abrebredoc I. 269  
Abreconwey. *Vide* Aber-  
conwey.  
Abregeveni I. 104  
Abiegaily I. 323  
Abreustwith, five Abre-  
ostwith, II. 108, 328  
Abyngdon (Wil. de) II.  
343  
Acardus I. 197  
Acaftermalebush I. 95  
Acca ep. Hagustald. II.  
156. Romam petit II.  
138. ejus mors II. 171.  
translatio *ibid.*  
*Academia*, non *Acade-*  
*mia*, scripsit Lelandus  
A. I. 2  
Achেমancester III. 83  
Aclea I. 195, 384. II.  
280, 297  
Aclemminster, five Af-  
cenminster, II. 297  
R r  
Acmundernes II. 357  
Acon III. 96  
Acres (Joanna de) I. 176,  
471, 543  
Aëtius poeta A. I. 135  
Acton Burnel II. 397  
Adala, filia Guil. Conq.  
nupta Stephano comiti  
Blesensi I. 226. filii ex  
hæc nuptiis *ibid.*  
Adala, alias Ela, mater  
Stephani comitis Bolo-  
niæ & Moritonæ I. 391  
Adam Berchengensis III.  
170  
Adam, S. Afaph, episc. I.  
162  
Adamnani liber de locis  
sanctis II. 155  
Adamnanus abbas II. 386  
Adamus Murematensis II.  
346. ejus annales II. 403  
Adda II. 139  
Adda comes III. 104  
Adelbaldus in regem  
consecratus II. 215. ejus  
mors *ibid.* imperium e-  
jus latum II. 297  
Addi comes III. 101  
Adelberth. r. Cant. I. 189  
Adelgarus I. 403  
Adelher I. 590  
Adelingea II. 255  
Adelwaldus ab Wilindo  
vita restitutus II. 258  
Adelwara byrig I. 153  
Adelwolffas I. 14. II. 249  
Adelwolf dux Barruchfir  
I. 193  
Adelwolffus è monacho  
Ventano rex factus II.  
297.

297. victus apud Car-  
rum I. 193. obiit *ibid.*  
Adelwulfi filia nupta  
Burherd regi. Merc. I.  
124  
Ad Gefrin villa regia II  
134  
Adhelm (S.) II. 3  
Adheredi, comite Mer-  
ciorum, victoria II. 218  
Adheredus rex obiit II.  
215  
Ad lapidem, locus sic  
dictus II. 148  
Ad Murum, vicus sic di-  
ctus II. 139  
Adrianus III. 112  
Adrianus, abbas S. Au-  
gustini Cant. vir doctif.  
II. 52, 144, 156, 163  
Adrianus Anglus papa II.  
233  
Adrianus papa, qui &  
Nicolaus, natus I. 242  
Adrianus Philosophus I.  
303  
Adrianus pont. Ro. I. 600  
Adrianus IV. pont. Ro.  
III. 83  
Ad villam Sambuce, locus  
sic dictus II. 160  
Adolphus, cancell. Ed-  
gari regis, restaurat mo-  
nast. de Medeshamstede  
I. 6. fit abbas I. 7  
Adolphus ep. Traject.  
II. 166  
Adolphus r. I. 597, 592  
Adulterii graviss. suppli-  
cium I. 544. Adulterii  
pena tempore Sax. II.  
213  
Adwinus I. 211  
Æadberht rex II. 350  
Æcci ep. II. 146  
Ædbrictus rex Bernul-  
fum regem vincit I. 156  
Æeburga abbas II. 64  
Æelbrihtus (S.) II. 297  
Æelfhede I. 194  
Æelred. rex II. 189. ad-  
ventus filiorum Ædel-  
redi regis & Emmæ ad  
Haraldum II. 192. Æ-  
delredi regis mors II.  
302. Nonnulla de Æ-  
delredo rege II. 309  
Æelred, rex Merche, fit  
monachus. II. 296  
Ædelwolph, rex Westfax.  
Dacos vincit apud An-  
tonam I. 192  
Ædfridus I. 365  
Ædgarus in regem in-  
unctus II. 186. Ædga-  
rus in urbe Legionum  
II. 187. quædam de ejus  
laude I. 154. Ædgari  
superba phaselus II. 187.  
classis maxima *ibid.*  
Ædmeri historia II. 245  
Ædredus rex II. 399  
Æduunius rex Angl. II.  
163  
Ædwoldus (S.) ex vita  
ejus excerpta III. 67  
Ægelesthæp, bellum ibi  
II. 214  
Ægelstæda, vel Ædelstæ-  
da, nunquam satis lau-  
data dux Merc. II. 183,  
184. mors ejus & se-  
pultura II. 184  
Ægelredi regis mors III.  
354  
Ægelwinus abbas Eo-  
vesh. I. 300  
Ægelwinus comes I. 285  
Ægidii (S.) domus apud  
Brunnam I. 433, 434,  
435  
Ægidii (S.) Hosp. Lond.  
I. 112.  
Ægidii (S.) in bosco Pri-  
oratus I. 83.  
Ægidii (S.) Sodalitium  
Lond. I. 114.  
Ægidio (Joan. de S.) II.  
341  
Æden I. 200  
Ælesburi II. 294  
Ælfled puellula II. 220  
Ælfleda I. 4, 278. II.  
151  
Ælfleda virgo Deo dicata  
II. 141  
Ælfleda, Ecgfridi regis  
soror II. 158, 159  
Ælfledæ, Eduardi Senio-  
ris sororis, laus II. 308  
Ælfledæ, principis Mer-  
ciorum, opera III. 123  
Ælfredus abbas I. 404  
Ælfredus Magnus rex  
III. 121  
Ælfricus dux I. 404  
Ælfritha regina I. 76  
Ælfwald II. 350  
Ælfwaldus rex I. 351,  
395  
Ælwardus episc. I. 300  
Ælgarus Prior S. Mariæ  
de Southwark I. 280  
Ælla, rex Deirorum II.  
367  
Ællæ victoria II. 291  
Ællafus II. 390  
Ællesfuorda II. 367  
Ælphægi, Southamtonen-  
sium ducis, mors II. 285  
Ælphægus, archiep. Cant.  
II. 245. Excerpta ex  
vita Ælphægi, autore  
Osberno Cantuariensi I.  
19. Ælphægi martyri-  
um II. 191  
Ælfinus abbas Burgenfis  
I. 9  
Ælfritha regina I. 594  
Æluricus I. 278  
Æneas Æleuinæ prin-  
ceps II. 85  
Aere flu. III. 45  
Æsceldune, sive Aðan-  
dun, III. 122, 124  
Æthandune II. 216  
Æthelardus I. 298  
Æthelboldus r. Merc.  
I. 190  
Æthelbrihtus rex obiit  
II. 215  
Æthelgarus archiepisc.  
Cant. I. 403, 404. II.  
245  
Æthelgeva, filia Alfredi,  
abbas II. 218  
Æthelhardus ep. I. 402  
Æthelingenfæ monaste-  
rium II. 218  
Æthelnodus I. 404  
Æthelredus I. 393  
Æthelredus rex Angl.  
I. 168, 404  
Æthelredus rex North-  
umbr. interficitur II.  
279  
Æthelfinus I. 404  
Æthelfstanus II. 352  
Æthelfstanus rex I. 25.  
Joannis Beverlacenfis  
sepulchrum invisit II.  
309. liberalitas ejus er-  
ga Beverlacenfes *ibid.*  
Æthelfluda, Athelwulfi  
regis



- regis filia II. 280  
 Æthelwoldus factus ep.  
 Winton. I. 9, 278. mon-  
 achos in eccl. cathedr.  
 Winton. instituit I. 9.  
 uti etiam in novo mo-  
 nasterio Winton. *ibid.*  
 monialesque in tertio  
 cœnobio Winton. Nun-  
 naminster appellato *ib.*  
 Æthelwoldi opera I.  
 151. 152  
 Æthelwolpbus, alias Lu-  
 pus, monachus cellæ,  
 five cœnobii, S. Petri  
 Berniciorum I. 362. ex  
 libro ejus de rebus in  
 cœnobio dicto gestis *ib.*  
 ejus carmen de quibus-  
 dam illustribus Anglis  
 I. 365. Ex somnio ejus  
*ibid.*  
 Ætites lapis, carmen in  
 laudem ejus A. I. 123  
 Ætius consul II. 67, 125,  
 162  
 Ætete, *vide* Edete.  
 Aeyestyalum III. 81  
 Africanus III. 112  
 Aganippus Gallorum re-  
 gulus II. 19  
 Agas I. 531  
 Agathæ (S.) cœnobium  
 III. 43  
 Agelricus ep. Dunelm.  
 I. 13  
 Agelricus pontifex de-  
 gradatur II. 287  
 Agiloune I. 560  
 Agincourt Batcl I. 487  
 Agnellis (Henricus de)  
 cum duobus filiis nau-  
 fragio perit I. 130  
 Agnillus Pisanus II. 341,  
 343  
 Agnellus (Petrus) I. 428  
 Agnes I. 446  
 Aidan I. 512  
 Aidanus ep. II. 136, 150.  
 ejus favor apud deum  
 II. 139. flammæ ejus  
 precibus cedunt *ibid.*  
 Aidanus rex Scottorum  
 II. 41, 131  
 Ailaphus Dacus II. 190  
 Ailbertus III. 67  
 Ailestreu I. 189  
 Ailfid comitissa I. 588  
 Ailfuuardus abbas Eove-  
 sham I. 241  
 Aillisham. *vide* Ellisham.  
 Ailmarus comes III. 67  
 Ailredus I. 445  
 Ailredus Rievallenfis A.  
 I. 287  
 Ailfinus I. 588  
 Ailwardus ep. Lond. I.  
 157, 587  
 Ailwine I. 524  
 Ailwine Suart I. 581  
 Ailwinus I. 580  
 Ailwinus comes I. 587  
 III. 47  
 Ailwinus consul abbati-  
 am de Ramesey fundat  
 I. 217  
 Ailwinus custos corporis  
 S. Edmundi I. 223  
 Ailwinus ep. I. 589  
 Ailwinus ep. Elmanensis  
 I. 595  
 Ailwinus monachus &  
 Levita I. 588  
 Ailwinus niger I. 587  
 Ailwoldus comes I. 587  
 Ailscheby. *Vide* Canons.  
 Akelande I. 332, 385  
 Akelea II. 177  
 Alanus I. 157, 432  
 Alanus comes Brit. I. 172.  
 Alanus dux Brit. I. 198  
 Alanus comes Riche-  
 mondiæ I. 22. II. 363  
 Alanus Eudonis filius II.  
 366  
 Alanus rex Armoricanus  
 II. 42, 43  
 Alanus Sacrifia Elyens.  
 I. 604, 605  
 Albemarla (Odo de) I.  
 286  
 Albemarla (Wilh. de) II.  
 368, 403  
 Alban (Nicolaus) III.  
 96  
 Albanaet II. 2  
 Albanaetus II. 77  
 Albancio (Nigellus de)  
 I. 389  
 Albanus (S.) I. 588 II.  
 63  
 Albani (S. basilica III.  
 69  
 Albani (S.) ecclesia I. 26.  
 Albani (S.) ecclesia *ve-*  
 dicat. I. 263  
 Albani (S.) Fanum r. 55  
 Albani (S.) martyrium  
 II. 122  
 Albani (S.) monaster. I.  
 184, 332, 389, 417.  
 II. 269. III. 115, 163.  
 Monachorum institutio  
 ad S. Albanum III. 70.  
 De gestis quorundam  
 abbatum monasterii S.  
 Albani III. 164. Ex an-  
 nalibus monachi conjuss.  
 S. Albani II. 403. Quæ-  
 dam de S. Albano III.  
 167. Reliquiæ multæ ad  
 S. Albanum adductæ I.  
 424  
 Albania unde? II. 110  
 Albanie II. 2  
 Albano (Rob. de S.) II.  
 320  
 Alban's (S.) I. 47. *Al-*  
*ban's (S.) Batel of* I. 495,  
 496. *in which K. H. VI.*  
*rescued I. 498. An Ac-*  
*count of the Abbey, with*  
*a Catalogue of the Abbats*  
*of St. Alban's A. II 97,*  
*&c.*  
 Albaroche I. 560  
 Albemare (Stephanus de)  
 I. 129  
 Albemarla I. 188  
 Albemarle (castellum de)  
 expugnatum I. 160  
 Albemarle (D. of) I. 484  
 Albemarle (Gul.) I. 227.  
 II. 363  
 Albemarlæ (Wil. comes)  
 II. 337  
 Albenei II. 425  
 Albeneio (Gul. de) I.  
 114, 427  
 Albeneius III. 115  
 Albeneius comes Arun-  
 del II. 344  
 Albener I. 295  
 Alberht II. 330  
 Albericus comes II. 412  
 Albertus I. 170  
 Albertus, vel Andeber-  
 tus, comes Marchiæ com-  
 itatum suum vendit  
 Hen. 2do. I. 135  
 Albertus Prædicator II.  
 333  
 Albery I. 500  
 Albino (Gul. de) I. 223  
 Albinus

- Albinus I. 371  
 Albinus abbas II. 118, 119  
 Albinus Andegavensis I. 97  
 Albinus, alias Alcuinus, (Flaccus) I. 517. II. 331. III. 36. plura ex ejus epistolis I. 392.  
 Albinus laus II. 156. epistola de adorandis imaginibus II. 172  
 Albion insula II. 17  
 ejus situs II. 119  
 Albiricus I. 388  
 Albouyri I. 231, 237  
 Albreda I. 584  
 Albrus I. 385  
 Albrus comes I. 332, 376  
 Alburga (S.) II. 219  
 Alcher comes II. 228  
 Aicherithus, vel potius Alchfrithus, Anachorita I. 396  
 Alchfrid, rex Nordanh. obit II. 28  
 Alchfridi, filii Oswin, munificentia II. 132  
 Alchmund II. 352  
 Aichsuitha, Eduardimater II. 219  
 Alclud II. 18  
 Alclud, Alcluit, Alcluth, Alclwith, vel Alcluth I. 119, 304, 510. II. 30, 32, 35, 121, 124, 171, 350, 371, 373, 397. III. 44  
 Alcmundi (S.) caedes II. 373  
 Alcmundus rex I. 220  
 Alcredus rex I. 123 II. 350, 351  
 Alcuinus III. 66  
 Alcuinus citat. II. 258.  
 Alcuini laus II. 236.  
*Vide* Albinus.  
 Aldeberia I. 27  
 Aldeburg (Wm) I. 574  
 Aldeburgh III. 106  
 Aldely I. 6  
 Aldelmi laus I. 137  
 Aldelmi episcopi mors I. 299, 303, 304  
 Aldelmus abbas II. 235  
 Aldelmus primus abbas Malmesbiriensis abbat. I. 65  
 Aldelmus (S.) II. 303. ejus mors & sepultura II. 278, 395  
 Alderia (Gul. de) suspensus I. 148  
 Aldersgate (Hosp. extra) I. 113  
 Aldewinus I. 280, 419  
 Aldfrid r. Northumb. II. 151. ejus mors II. 155  
 Aldgyta regina I. 128  
 Aldhelmi scripta ad Heddam II. 248  
 Aldhelmi (S.) laus II. 324  
 Aldhelmus II. 114, 373  
 Aldhelmus primus episc. Shireburnensis II. 155, 249. abbas de Malmesb. designatus II. 249  
 Aldredus archiep. Ebor. I. 416. III. 102  
 Aldredus ep. II. 186  
 Aldredus ep. Wig. II. 355  
 Aldreia (Wilh. de) I. 305  
 Aldrich (Hen.) laudatur A. II. 57  
 Aldrigus (Rob.) A. I. 134  
 Aldroenus II. 27  
 Alduinus I. 364  
 Alduinus presbyter redit Dunelmum I. 383. monaster. de Weremuth restaurat *ibid.*  
 Aldulfus ep. Carleol. II. 359  
 Aldulphus, abbas Burgensis, factus archiep. Ebor. I. 9  
 Aldunus transfert corpus S. Cuthberti Dunelmum, ibique ecclesiam construit I. 330. 24. villas comitibus Northumbr. praestat *ibid.*  
 Aldwine Heremita I. 65  
 Aldwinus I. 332. II. 261  
 Aldwinus abbas II. 138  
 Aldwinus Prior Dunelmum I. 386  
 Aldwinus Prior de Winchelescumbe monaster. de Girwi restaurat I. 382. petit Mailros I. 363  
 Alecius II. 25  
 Alencester, sive A'ceter, II. 345, 381  
 Alenora, ux. H. 2di. pater II. 16. proles infau-  
*sta ibid.*  
 Alefbiring I. 518  
 Alet civitas I. 430, 431, 432  
 Alexander ep. Cestr. II. 327  
 Alexander ep. Coventr. I. 282  
 Alexander ep. Linc. II. 29  
 Alexander Gualensis II. 324  
*Alexander K. of Scottes*  
 I. 471, 535, 536, 537, 539. II. 5, 6, 316. *His children* II. 537  
 Alexander nepos Rogerii ep. Sar. I. 151  
 Alexander pincerna I. 599  
 Alexander Prior Elyenf. I. 599  
 Alexander Wallensis II. 10  
 Alferius pediculis consumptus I. 260  
 Alferus comes Northumbr. II. 387  
 Alferus princeps Merc. I. 217. II. 399  
 Alfgiva reginae genus II. 286  
 Alfham I. 592  
 Alfhelmus dux interfectus I. 284  
 Alfredi Beverolacensis versus de Britannia II. 377  
 Alfredi, Ethelredi filii mors miserabilis I. 241  
 Alfredus, Edelredi filius oculis privatur I. 219. II. 193  
 Alfredus, sive Alfridus, Mag. I. 18, 19, 25, 140, 372, 412, II. 352. III. 100. S. Guenori ecclesiam visitat I. 213. Ejus filiae duae I. 140, facit ut filiae studiis liberalibus erudiantur I. 213. leges componit *ibid.* & II. 218 Alfredi vix tres provinciae integræ remanent I. 259. Alfredus instituit hundredos

- dos & decimas *ibid.* diem in tres partitiones dividit *ibid.* neminem illiteratum in curia sua præponere voluit *ibid.* candela in capella Aluredi ardens in 24 partitiones divisa *ibid.* Alfredus novum monaster. Winton. incipit I. 277. Alfredus r. West-sax. regnat in Northumb. I. 329. Alfredi r. West-sax. doctrina, liberi, & res gestæ I. 18, 277, 413. II. 179, 180, 181, 182, 215, &c. 220, 228, 352. Alfredus leges in ling. Sax. transfert ex Latiop I. 417. quonam loco natus fuerit II. 177, 279, 388. Romæ inunctus in regem II. 388. ejus mater II. 279. mors II. 218. Alfredus sepultus in mausoleo porphyretico Ventæ *ibid.* & I. 141. Ventæ etiam filii ejus Edwardus ac Adelwardus sepulti I. 141. Alfredus librorum studiosus II. 218. vincit Danos apud Wascshorne II. 220. ejus libri II. 238. v. Alfredus monasterium ædificat Wintoniæ II. 249. Scestoniam condit II. 252. & monasterium ibi ponit *ibid.* auctor Adelin-gensis cenobii II. 255. secundarii ordine fretus II. 280. uxorem ducit *ibid.* orat in quadam ecclesia Cornubiæ *ibid.* Romam missus II. 297. Ejus laudes II. 298. Alia plura de illo II. 308. Alfricus. *Vide* Eleuricus. Alfricus archiep. Cant. II. 52. Alfricus dux I. 195. Alfricus, sive Alfredus, vel Alfridus Archiep. Ebor. I. 378, 387; III. 102. Alfrid I. 512. Alfrida I. 210, 216. Alfridus I. 4, 211, 362. Alfridus M. *Vide* Alfridus. Alfridus r. II. 159. Alfridus r. Northumb. I. 241. vir doctiss. I. 411. Alfwen I. 194, 587. Alfwoldus rex I. 124, 139. Algarus I. 76, 390, 391, 512. Algarus comes I. 127. exulat II. 193. Algarus rex I. 279. Algate. Minorissarum domus extra Algate London I. 356. Algefiers I. 560. Alghitha I. 383. Alghitha Emme moritur II. 286. Algiva I. 279. Algodus primus Prior S. Mar. de Southwark I. 280. Algstane ep. Sireburn obit I. 393. Alguerius I. 19. Algytha matrona I. 300. Algyva I. 278. Alhereda I. 599. Alhfwida, uxor Alfridi M. exstruit monaster. virg. Winton. I. 277. Alienor regina II. 335. Alienora filia Edw. 1mi. I. 179, 271, 356. Alienora, Edwardi 1mi, mater II. 346, 393. Alienora mater Richardi primi I. 163. Alienora regina moritur II. 315. Alienora, soror regis, nupta Gal. Marefcallo I. 265. Alienora, soror regis, nupta Simoni de Monteforti I. 266, 282. Alienoræ, Hen. tertii ux. proles I. 176. Alla I. 277. Allelton I. 123, 549. Almul I. 196. Almaus I. 325. Alnflow II. 413. Alnewik I. 334, 499, 531, 548, 551. II. 203, 6. 360. III. 73. Alnewik (Gul.) I. 609. Alnothus II. 168. Alnotus II. 60. *Alpbegus Bishop of Cant.* II. 429. Alphonfus, Edw. primi filius II. 393. ejus mors I. 263. *Alphonfus (K.)* I. 560. Alre II. 217. Alredus Rievallensis, excerpta ex Opere ejus de vita & genealogia Davidis regis II. 307. ejus educatio II. 310. ex libellulo ejus de sacerdote quadam impudica II. 365. Alric I. 124. Alricus Cicestrenf. ep. I. 148. Alricus rex I. 136. Alsinus abbas Elyenf. I. 594. Ex vita ejus I. 594, 595. Alston I. 233. Alther & Wada contra Danos pugnant II. 177. Althrida, vel Alfrida, I. 210. Aluredus historicus III. 103. Alverton castellum I. 133, 293, 332. II. 207, 360. traditum Hugoni comiti de Bar I. 132. Alvertona I. 380, 386. Alvingham I. 49. Aluni flu. II. 68. Alunordus ep. Lond. obit I. 285. *Alured (K.)* I. 521. *His children ibid. devides the shires into Hundreds* I. 522. *given to Larning ib. how he spends his time ib. Candel es always brenning yx his Chapel ibid. Benefactor to Religious Houses ibid. maker of the University of Oxford ibid. robere buried ibid.* Aluredi, archiepif. Ebor. severitas II. 311. Aluredus Anglicus II. 334. Aluredus r. Northan-humbr. I. 373. Aluredus



- Aluredus rex Westfax. II. 20, 21  
 Alluredus thesaurarius Bevaralacensis ecclesiar, excerpta ex historia ejus II. 223  
*Alurik, Archiepiscopus of York* I. 556  
 Alwardus I. 278  
 Alwen I. 588  
 Alwinus abbas Ramelise I. 198  
 Alwinus fundator mon. de Bermundesey obit I. 280  
 Alwius Celredi regis frater II. 384  
 Alwolph, alias Alwold, r. I. 190  
 Amandeville I. 444  
 Amandi villa II. 326  
 Amaport I. 341  
 Ambli II. 423  
 Ambreberige III. 82  
 Ambrely I. 341  
 Ambresbiria II. 252  
 Ambresbiria monast. I. 285  
 Ambresbyri I. 26, 67, 414. II. 14, 209, 285, III. 74  
 Ambrefey II. 380  
 Ambrii cœnobium II. 34  
 Ambrones, i. e. Eald-taxonas II. 49  
 Ambrosia II. 31  
 Ambrosii cœnobium II. 29, 31, 32  
 Ambrosius A. I. 120  
 Ambrosius citat. II. 87  
 Ambrosius Aurelianus, sive Aurelius II. 29, 128, 162  
 Ambrosius Aurelianus, vir Romanæ gentis purporam induit II. 70  
 Ambry II. 427  
*Amereduke's (Rees) Rebellion* I. 460  
 Amesbyry I. 544  
 Amicus. — In amici reditum A. I. 85. Gratulatio, ad amicum promunere A. I. 101  
 Animonis portus II. 20, 36  
 Amor. — In effigiem amoris A. I. 87  
 Amphibali (S.) sociorumque 9. corpora inventa I. 419  
 Amphibalus II. 63, 371. III. 167  
 Amphibalus abbas II. 71  
 Amphibalus martyr II. 90, 122. ejus reliquiæ II. 209  
 Amundernes I. 520  
 Analaphus II. 185  
 Anarah rex Monæ II. 47, 74  
 Anbaldus archiep. Ebor. II. 174  
 Ancarig I. 8  
 Ancelmus ep. Menev. I. 323  
 Ancholm flu. III. 34  
 Ancraig, postea Thornig vel Thorney I. 28  
 Ancrewik I. 90  
 Andeferan I. 152  
 Andegavensium comitum Genealogia I. 145  
*Andeley (Hugh)* I. 541  
 Andely I. 293, 458, 465, 496. II. 16  
 Andevera vicus I. 151  
 Andover II. 411. III. 123  
 Andree (S.) urbs II. 110  
*S. Andreas (Toune of)* I. 541  
 Andredescester I. 405. II. 276. Andredescester urbs oblecta II. 292. Andredescastrensum virtus *ib.*  
 Andredescestre urbs solo complanata *ibid.*  
 Andredesige, sive Andredeswalde, sylva I. 276.  
*Vide Andredeswald*  
 Andredeslege II. 291  
 Andredeswald II. 175, 217. *Vide Andredesige*  
 Androgeus II. 22  
 Anebyri I. 43  
 Angelus poëta A. I. 135  
 Angerville. *Vide Rich. de Bury.*  
 Anglesey insula I. 57, 177. III. 124. Ejusdem descriptio III. 85  
 Anglesfeld II. 426  
 Angli unde? I. 140.  
 Duces Angl. exercitus cum Gul. Scottorum rex, apud Alnewic ca-
- peretur I. 287. Angl. Orient. reges I. 406, 407. Angli mediterranei fidem percipiunt II. 140. Angli studendi gratia ad Scottos proficiscuntur II. 143. dati in prædam Scottis II. 198. a Northmannis contempti II. 223. Filii regum Anglorum à patribus patronymica sumpserunt II. 236. Anglorum schola Romæ II. 237. Angli de more Britannorum barbas radebant II. 241. in Britanniam veniunt III. 76. Anglorum schola Romæ I. 408  
 Anglia in sex partes divisa I. 133. per quarum singulas Justitarii designati *ibid.* Angliæ castella demolita jussu Henrici II. *ibid.* Angliæ pagi I. 143. E libro de mirabilibus Angliæ I. 166. Anglia nostra quo tempore primum hoc nomen sortita fuerit I. 371. Anglia unde? II. 110. Anglia scholis interdicta II. 387. à Danis concussa II. 388. Angliæ regum jus in Scotiam II. 404. Angliæ episcopatus III. 75.  
 Anguillaria, i. e. Elie II. 149  
 Anguifel I. 510  
 Animchadus Scottus II. 286  
 Anlaf I. 523, 524  
 Anlaf paganus à rege Athelstano victus I. 215  
 Anlaf r. fugatus à Northumbris I. 216  
 Anlafus rex I. 375  
 Anna rex I. 589, 590, 594. II. 139  
 Anna soror Arturi II. 33  
 Anna soror regis Boemæ II. 381  
 Anna ux. Rich. secundi I. 481. obit I. 309, 482. II. 383  
 Annawicenses cast. II. 13  
 Annomi-

- Annominatio II. 81  
 Anselmus abbas Perforrensis I. 242  
 Anselmus, five Anselmus, archiep. Cant. I. 433. II. 245. in Angliam redire inhibitus I. 159. ejus adventus ad Dofris portum II. 221.  
 Anselmum rogat pontifex Ro. ut opem contra Græcos ferat II. 222.  
 Anselmus regi obstat, ne nova sedes episcopalis fiat in Hely insula II. 222. Anselmi sepultura II. 223  
 Anſis (Jo.) laudatur A. II. 290  
 Antestres pro antistes, juxta Etymologiæ regulas II. 129  
 Antiquitatis Britannicæ instaurationio A. I. 83, 120  
 Antonii (Di) Hospitale in civit. Lond. I. 91.  
 Antonii (S.) cella I. 80  
 Antonini Itin. III. 39  
 Antoninus III. 47, 68, 120, 163  
 Apledre II. 298  
 Apochrifarius I. 404  
 Apollinis templum Trinovanti II. 19  
 Appleby I. 532. II. 277  
 Appleby (castellum de) I. 287  
 Apuldran II. 217 298  
 Apulia (Simon de) I. 295  
 Apultreo II. 231  
 Aqua, vel Aquila, (Petrus de) ep. Heref. I. 266  
 Aquarum mirus defectus II. 223  
 Aquila II. 43  
 Aquilinus III. 112  
 Aquitania unde dicta I. 160  
 Aragonys (Sir Francys) I. 494  
 Aras I. 491  
 Arbiter (Petronius) A. I. 129  
 Atharum castrum conditum I. 170  
 Archisflamines II. 24  
 Archigallo II. 21  
 Arcius (Art.) A. I. 107  
 Arde I. 563  
 Arden II. 373  
 Ardmacha II. 273  
 Ardulphus rex I. 402  
 Areflute I. 492  
 Arew II. 192. *Vide* Atew.  
 Argentile I. 511  
 Argentine (Giles de) I. 547  
 Argentonio (Rich. de) I. 425  
 Argentoun I. 488  
 Arglud III. 28  
 Aristides A. I. 290  
 Arleston I. 574  
 Armacani mors I. 251  
 Armacensis archiepiscopus quot habeat suffraganeos I. 130  
 Armachanus II. 379  
 Armeniæ rex II. 381  
 Armery I. 473  
 Armes. *List of a great number of Armes out of an old French roule* I. 609, &c.  
 Arminak I. 493  
 Armorica I. 366  
 Armyn III. 43  
 Arnostus ep. Rosenf. II. 246  
 Arriana hæresis in Britannia II. 64, 123  
 Arteville I. 560  
 Arthur's *Acts* I. 510.  
 The history of him defended *ibid.* *Vide* Arturus.  
 Artoys I. 559  
 Artur (Gaufridus) ep. S. Afaph I. 160  
 Arture, *Nepher to King Jobn.* I. 534. II. 391  
 Arturi castrum II. 88  
 Arturius II. 427  
 Arturius unde? II. 48  
 Arturus natus II. 33. III. 27  
 Arturus aliqui in arctam custodiam à rege Joanne positi II. 401  
 Arturus comes Britan. I. 163  
 Arturus, Arturius, vel Arthurus rex II. 3, 83, 9 224, 368, 372, 385, 404, 426. III. 96, 137. moribundus se occultat II. 330. ejus sepulchrum & ossa inventa I. 242, 264, 280. II. 34, 35, 36, 37, 38, 106, 336. corona II. 346. Plura de illo II. 11, 12, 13. ejus gesta II. 47, 49, 50, 293. Ex charta quadam rotunda de laudibus ejus III. 154. Historia de illo illustratur et defenditur A. I. 5, &c. Arturii diploma in Archivis Grantæ Girviorum A. I. 27. *Vide* Arthure  
 Arturus Posthumus II. 313  
 Arualdus rex Vectæ I. 406  
 Arvandus rex Vectis I. 76  
 Arviragus rex II. 23, 50  
 Arundale I. 240. *The Progenie of the Erle of Arundale* I. 237  
 Arundale (Tho.) ep. Elyens. I. 608  
 Arundel I. 86, 185, 187, 188, 309, 400, 463. II. 414, 425 III. 116  
 Arundel *Archbys.* of Cant. I. 483, 484  
 Arundel (E. of) I. 481, 483, 547. *He and others go to help the Duke of Burgeyne* I. 486  
 Arundel (Gul. comes de) I. 133. II. 390  
 Arundel (Joan. de) II. 380  
 Arundelia (Joan de) I. 184  
 Aruntii vallis II. 205  
 Arvon II. 101  
 Arwine II. 350  
 Asaph (S) I. 53  
 Ascenmistre. *Vide* Aclenminster.  
 Aschamus A. I. 121  
 Aschedon I. 525, 526  
 Aschetillus, Prior ecclesiæ Hauguistald II. 359  
 Asclepiodotus II. 25, 160  
 Atheruge I. 181  
 Athford I. 97  
 Askebertus I. 212, 314, 315  
 Aslay I. 481  
 Aschedon,

- Affchedon, bellum ibi I. 325  
 Afchinden III. 55  
 Affendune, five Æfcedune I. 594. II. 192, 316. III. 85, 122, 124.  
 Pugna de Affendune I. 143  
 Afier Historicus I. 210  
 Afferio episc. Shireburn. II. 250  
 Afferius, ex Annalibus ejus II. 214  
 Aflerus episc. Shireburnensis I. 18  
 Afshedon I. 525  
 Afshendune I. 26  
 Afsheridge, five Afsheruge I. 83. II. 332  
 Affisa militum I. 23. Affisa ponis I. 421  
 Afingus I. 164  
 Afley I. 5  
 At Barne, vel Adhear e, seu Adbarue, monaster. II. 144  
 Atew, five Arew, flu. II. 316  
 At gyrum II. 348  
 Athaliza I. 172  
 Athelbaldus III. 67  
 Atheles I. 473  
 Atheles (Counte of) I. 542, 543, 554, 555  
 Athelicia, Henrici Luxor II. 390  
 Athelingey I. 413  
 Athelinus archiep. Ebor. I. 215  
 Athelmarus comes I. 284  
 Athelmus Cant. archiep. I. 136  
 Athelmus ep. Fontanensis II. 324  
 Athelney, vel Ethelningaig I. 43, 78  
 Athelflanus rex I. 522, 523. II. 3, 56 III. 100, 101. Anlatum vincit I. 215. leges quater edidit *ibid.* Moelum, regem Britonum, in deditio- nem recipit I. 219. Anlavum aliosque fugat I. 259. Wallenses in deditio- nem transire cogit *ibid.* septennem peni- tentiam transigit I. 260.  
 benefactor eccl. Christi Cant. *ibid.* ejus victoria II. 184. mors *ibid.*  
 Atheluuoldus abbas Ab- bodunensis II. 253  
 Athelwoldus comes I. 76  
 Athelwolphus rex sepul- tus Steningi II. 215  
 Athelwulfus II. 279  
 Ather'on I. 50  
 Athulphus rex I. 21  
 Attelburgh I. 47  
 Attilburgh civitas anti- qua I. 220  
 Attinie I. 573  
 At Twiford, locus sic dict. II. 152  
 Atulfus II. 56  
 Atwulphus rex II. 219, 220  
 Avallonia insula II. 12, 16. A. I. 42  
 Avari I. 392  
 Avayne I. 558  
 Aubeney (Gul. de) comes de Arundel I. 162  
 Aubericio (Gul. de) I. 294  
 Aubemarla II. 412  
 Aubyn (Phil.) III. 20  
 Auci (Gul.) oculi eruti & testiculi abscisi I. 159  
 Aucland II. 280  
 Aude'is (James) I. 577  
 Audeley (vel Andeley) I. 274, 451. II. 413. Aude- ley ubi, & unde dictum II. 314  
 Audeley (James) I. 573  
 Audocnus (D.) medicus Regius A. I. 154  
 Avennæ flu. II. 76  
 Avennithion, viri sic di- cti II. 81  
 Aves contra flatus volant II. 99  
 Augesl (K.) II. 3  
 Augufelus II. 35, 37  
 Augesinenses fratres dis- pensationem carnes com- mendi obtinent I. 308  
 Augustini (S.) monaster. I. 88  
 Augustiniani fratr. Lond. I. 109  
 Augustinus (S.) I. 403. in Angl. venit I. 514, 588. III. 69, 77. eccle- siam construit in Ely I. 588. Dorobornæ habi- tat II. 51. multa ibi præstat II. 51, 52. In- scriptio recondita in tumba ejus II. 53. Au- gustinus (S.) alique in Britanniam à S. Grego- rio missi II. 130. Augu- stinus (S.) sedem epif- copalem in Civitate Do- rubernenfi ponit II. 131. monasteriumque non longe ab ipsa civitate condit *ib.* Prima syno- dus Augustini & Britan- norum in loco vocato Augustines *ohe ibid.* Secunda synodus II. 132. Augustinus (S.) ec- clesiam nomine Salva- toris sacrat II. 277. De S. Augustino excerpta è Godselino III. 8  
 Avicot I. 65  
 Auketinus II. 423  
 Aukland I. 123, 334  
 Aulcote I. 123  
 Aunfle (Joan. de) I. 184  
 Avoier de poyz Weyght I. 449  
 Avon. *Vide* Bladon.  
 Avona flu. III. 80  
 Aurea Chronica I. 534  
 Aurelianensis Dux Hen- ricum 4. ad duellum provocat I. 312  
 Aurelianus comes III. 112  
 Aurelius Ambrosius II. 27, 28, 29, 31, 32  
 Aurelius Conanus II. 38  
 Aurora A. I. 83  
 Auxilius II. 46  
 Axholm I. 288. II. 346  
 Axholm occupatus à Si- mone de Moniesforti aliisque I. 176, 268, 295. II. 207, 418  
 Axpata III. 112  
 Aye I. 62  
 Ayleburi. -- Frater Mi- nor de Aylebui sus- pensus apud Tyburne I. 311  
 Aylesford I. 97



## B

- Babbewel I. 443  
 Babbington I. 200  
 Babbake I. 253. II. 382  
 Baccancel, Synodus ibi  
 II. 55, 56  
 Bachelwelle I. 461  
 Bacon (Robertus) I. 427.  
 II. 327, 345. ejus mors  
 II. 329  
 Bacon (Rogerus) II. 338,  
 344. Ex epistola ejus ad  
 Clementem pont. Ro.  
 II. 333. E libello ejus de  
 descriptione locorum  
 II. 334. & è libro de  
 utilitate linguarum ib.  
 Bacula abbas III. 110  
 Badburgham I. 101  
 Badelesmer (Barpt. de) I.  
 272, 463. ipse aliquē  
 in Edv. secundum per-  
 dueilles I. 273. multi ex  
 amicis ejus ad turrin  
 London missi ibid. Ju-  
 stitiarum missi in Kanti-  
 am ad inquirendum de  
 fautoribus ejus ib. Bade-  
 lesmer à baronibus de-  
 relicus, & à rege for-  
 titissime persecutus I. 274  
 impunitas baronibus,  
 excepto Badelesmer, à  
 rege simulate data ibid.  
 Badelesmer tractus &  
 fūspensur ib. uxor Bade-  
 lesmer cum filio ad sua  
 restituti I. 275  
 Badelesmere I. 465  
 Badenauth II. 8  
 Badlesmer (Egidius de)  
 interfectus I. 266  
 Badonicus mons II. 70,  
 128  
 Badonis mons II. 47  
 Badonis urbs II. 34  
 Baduine episc. II. 146  
 Bagethorp I. 59  
 Bagfordius (Joan.) lauda-  
 tur II. 431. A. II. 40  
 Baggamor, sive Haggam-  
 mor II. 360  
 Bagot I. 187, 484  
 Baileol (Guido de) I. 289  
 Bailliol I. 64, 239, 472,  
 555. II. 376. *vanquishes*  
*the Scottes at Craskmure*  
 I. 478. *does Homage to*  
*Edw. 3d. ibid.*  
*Bailliol king of Scottes yields*  
*himself to K. Edw. 3d.*  
 I. 477. *repossid in his*  
*kingdom ibid.*  
 Bailliol, rex Scotiæ, ho-  
 magium facit Edw. I.  
 II. 394  
 Bailliol (David) I. 559  
 Bailliol (Edw.) I. 553,  
 554. II. 9, 10. *resigns his*  
*Crown of Scotland and*  
*Title to Edw. 3. I. 566*  
 Bailliol (Joan.) I. 539.  
 540. è carcere liberatus  
 I. 269  
 Bailliol I. 469  
 Bainardi castellum II.  
 322, 325, 473  
 Baires I. 573  
 Bakon III. 54  
 Baldeuinus comes de In-  
 sula obit I. 267  
 Baldewinus I. 199, 446  
 Baldewinus comes II.  
 416  
 Baldewinus de Reduers  
 I. 193  
 Baldewinus comes de  
 Ginnes I. 136  
 Balduvinea, vel Bald-  
 huinea I. 393  
 Baldok (Joan.) I. 353  
 Baldok I. 466, 467, 468.  
 II. 394  
 Baldok (Hugo de) II. 342  
 Baldok (Rad. de) I. 270,  
 357. II. 330  
 Baldricus III. 96  
 Baldricus vicec. Ebor.  
 I. 382  
 Balduinus archiep. Cant.  
 II. 85, 112, 210, 320  
 Balduinus ep. Wigorn.  
 II. 325  
 Balduinus de Beton. I.  
 292  
 Balduinus de Ripariis II.  
 338  
 Baldolphus II. 34, 35  
 Balenæ undecim II. 338  
 Balesham (Hugo de) ep.  
 Elyens I. 603  
 Balaus (Jo) III. 57. Le-  
 lando familiaris III.  
 54  
 Balle (Joan.) I. 252  
 Baillo' (Joan.) I. 179. II.  
 6, 7, 8  
 Bailloli Scotti thesaurus  
 II. 405  
 Baillole (Hugo de) I. 201  
 Balmorinagh I. 533  
 Balsam (Hugo) III. 24  
 Balstall I. 50  
 Baltheré II. 350  
 Balthunus sacerdos II.  
 118  
 Bamburgh I. 471, 499,  
 II. 385  
 Bampton II. 408  
 Bannan, alias Nenechor  
 sive Nantchor II. 273  
 Banborow I. 514  
 Banburg I. 411  
 Banbury II. 332, 415  
 Banchorenses monachi  
 II. 398  
 Bancis (Galfr. de) I. 440  
 Bancer. I. 138. II. 235.  
 Bancer. monast. II. 132  
 Banester (Adam) I. 546  
 Banestre I. 510  
 Banestre (Adam de) ca-  
 ptus & decollatus I. 249  
 Bangor I. 52, 410. II.  
 40, 44, 102, 103, 425  
 Baniburg I. 548  
 Bankerville I. 43  
 Bannochorensis monast.  
 II. 60  
 Bannokburne (bellum  
 de) I. 249, 301  
 Baptismus olim in flumi-  
 nibus celebratus II. 134  
 Baptista poeta A. I. 135  
 Barba flu. II. 37  
 Barbarus (Fr.) A. I. 137  
 Barbicania III. 96  
 Barclowly II. 384  
 Bardana III. 80. *Vide*  
*Bardeney.*  
 Barden I. 56  
 Bardenestaple I. 42  
 Bardeney I. 92, 367, 409.  
 II. 60, 296, 299. III. 32.  
 Bardeney cænobium re-  
 novatum II. 258. *An*  
*Account of the Abbey of*  
*Bardeney, with a Cata-*  
*logue of the Abbats there-*  
*of A. II. 209. fragmen-*  
*tum è Cod. MS. ad illud*  
*monasterium pertinens*  
*A II 300.*  
 Badesa

- Bardefcia II. 369  
 Bardestaple I. 79  
 Bardi II. 81. De Bardiis A. I. 49  
 Bardolf, five Bardolph, I. 314, 439, 486  
 Bardolf (Gul. de) II. 417  
 Bardolphus (Hugo) I. 170  
 Barendune II. 22  
 Bareokhyre unde dict III. 40  
 Barflu I. 571  
 Barhondune III. 11  
 Parkeley I. 620. II. 384  
 Parkerus (Antqn.) A. I. 119  
 Parling I. 47  
 Parlay (Lorde) I. 556  
 Parlinche I. 78  
 Parlinges I. 9  
 Barlous (Ranulph) A. I. 181  
 Barnaby I. 477  
 Barnardi castellum I. 329  
 Barnardus ep. Menev. I. 109  
 Barnes I. 505  
 Barret I. 18, 302  
 Barret Feld temp. E. 4. I. 404, 405  
 Barnard (Joan. de) I. 183, 257, 308. ep. Elyens. I. 608  
 Barnwelle I. 57, 198. II. 382, III. 14  
 Baroni belli capita II. 417  
 Barorum contr. Henr. 3. conspiratio I. 173. Barorum 25. nomina qui sunt iudices in terra Angl. I. 586  
 Barow I. 63  
 Barptolemæi (S.) apostoli tractum in Britanniam actum II. 222  
 Barptolemæi (S.) de Smethefeld Prioratus I. 99  
 Barptolemaus Scottus II. 45  
 Barre I. 46  
 Barrette I. 200  
 Barretus (Joan.) A. I. 107  
 Barri II. 52  
 Barrocs (S) II. 52  
 Barstaple III. 153  
 Bartholomæi (Sti.) Lond. Hosp. I. 112. Anachoretis juxta Hosp. S. Bart. Smithfeld *ibid.*  
 Barwick I. 479  
 Basile I. 56  
 Basilica. De Basilica cuius. consecratione verus barbari II. 117  
 Basilios (S.) citatus II. 12  
 Basingstoke (Joan. de) II. 340 III. 48  
 Basingwerk, five Basingwore I. 101. II. 104, 369, 375  
 Baskerville I. 576  
 Bassas flu. II. 47  
 Basset I. 198, 283, 598. II. 419  
 Basset (Gilb.) I. 281, 427  
 Basset (Guarinus, five Warinus) I. 282. II. 391  
 Bassingburne I. 458  
 Basinghag I. 100  
 Bataill, five Batayle I. 202. Cod. MSS. in bibl. cœnobii de Batayle III. 68  
 Batelsfeld I. 34  
 Batelle I. 80  
 Bateman (Gul.) I. 66  
 Bathá II. 191  
 Bathancester II. 277  
 Bathe I. 30, 84, 518. Codd. MSS. ibi III. 155  
 Bathe (B. of) I. 500  
 Bathecestre II. 291  
 Batheles I. 274  
 Batheman I. 213  
 Bathonia I. 26, 118. II. 44, 253, 288. III. 167  
 Bathonia incensa II. 318, 412 III. 74  
 Bathonienses episcopi I. 343, 446  
 Bathurdi (Red.) epistola de primo Vol. Monast. Anglicani A. II. 47  
 Battel. — *An Account of the Abbey of Battel, with a Catalogue of the Abbots thereof* A. II. 97, &c  
 Batton (Gul. de) ep. Bathon I. 176  
 Bauvan (Stephanus) I. 243  
 Bayliot delivers the Crowne of Scotland to K. Edw. 3. and receives it back again I. 479  
 Baynard castrum I. 3  
 Beadricesfurge III. 3  
 Beandune II. 2  
 Beanflea, five Beanfleo II. 217, 218, 282  
 Beardaneg monast. II. 4  
 Bearn II. 3  
 Beain patritius I. 1  
 Bearnredus tyrannus I. 172  
 Bearuwe II. 27  
 Beatrix I. 44  
 Beatrix filia I Henr. tert. II. 392  
 Beatrix, comitissa Prævinciæ II. 30  
 Beauchamp (John) I. 56  
 Beauchampe II. 73, 18  
 240, 312, 493, 621, 622. III. 127, 128  
 Beauchampe, E. of Warwick. *several things about him out of an old roule* 619  
 Beauchampe (Joan. de) Holt tractus & suspensus I. 23  
 Beauchief I. 1  
 Beaufort II. 426, 48  
 Beaulin I. 50  
 Beaulieu. V. Bellus locus  
 Beaumaners I. 5  
 Beaumont (Lord) I. 5  
 Beaumont I. 239, 46  
 492, 541, 546, 548, 55  
 Beaumont (Henr.) I. 5  
 Beaumont (Thmo.) I. 5  
 Beaurepaire I. 4  
 Beauveys I. 48  
 Beaux I. 5  
 Bebbia II. 137, 139. Bebbia spoliata II. 188  
 Bebbia urbis descriptio situs II. 17  
 Bebbanburg, Bebbanber, Bebbanburg, Bebbanburg, vel Bebbanburg 381. II. 284, 287, 30  
 353 III. 80 fracti & spoliata I. 127. Castellum de Bebbanburg Gu. Rufo redditum I. 1  
 Bebbancester II. 137, 13  
 Beccelinus III. 2  
 Beccense monast. à quo nam fundat I. 18  
 Becc

- Becci abbatia III 72  
 Beche I. 437, 438  
 Bechenfanus (Jo.) A. I. 150  
 Bechlunda abbatia II. 360  
 Beckeleia II. 408  
 Becket (Tho.) archiep. Cantuar. plures excommunicat I. 130  
 Bedoles I. 425  
 Bedwida II. 368  
 Beda I. 191, 257, 303, 334, 333, 366, 376, 397, 404, 408, 410, 510, 511, 591, 611. II. 42, 172, 196, 211, 236, 248, 259, 264, 274, 276, 348, 365, 387. III. 23, 42, 68, 97, 99, 100, 120, 121, 137, 148, 151, 154, 155, 157, 158, 160, 163, 166  
 Bedæ eruditio I. 139  
 mors II. 236. offa II. 261. corpus translatum à Girwi ad Dunelmum I. 378. versus de statu Hieronymi in E-saiam II. 114. ænigmati *ibid.* epigrammata *ibid.* alii versus *ibid.* laus II. 118. epitaphium *ibid.* Plurima ex ejus Hist. Ecclesiastica, cum Lelandi notis hinc inde interspersis *ibid.*  
 Bedæ epitome Adam-nani de locis sanctis II. 155. Ex ejus libellis de vita S. Cuthberti II. 157, 158, 159. Ex ejus libello de vitis Benedi-cti. Ceo. friidi, &c. II. 160. E libello de vita Bedæ *ibid.* E libro ejus de natura rerum *ibid.*  
 Bedæ monasterium II. 229. Plura de obitu ejus per Cuthbertum III. 77  
 Bedanford III. 81  
 Bedecanwel II. 284  
 Bedeford I. 424, 437, 455, 471, 492, 518, 516  
 castellum de Bedeford II. 223  
 Bedefordia II. 294, 326, 337. III. 12. aucta II. 183. à Stephano Ble-  
 sensi obfessa II. 325  
 Bedefordia castrum I. 296  
 Bedellius (Lud.) A. I. 136  
 Bedenhall I. 199  
 Bederichworth, vel Bede-richesthworth, five Bed-ricesthworth I. 33, 325, 525. III. 72. basilica ibi constructa ad honorem S. Edmundi I. 222  
 Bederna III. 103  
 Bedford (D. of) I. 491, 500  
 Becke (Ant. de) III. 405  
 Beekston II. 376  
 Bega (S.) I. 25. II. 150  
 Ex vita ejus III. 39  
 Begeham II. 34  
 Beges (St) III. 39  
 Beghinges II. 49  
 Beighlande I. 466  
 Beighlande Batel I. 474  
 Bek I. 576  
 Bek (Ant. de) B. of Du-risne I. 539, 541, 571. II. 7  
 Beket (Thomas) percus-sores ad Cnareburg ve-niunt I. 286. dicti per-cussores Hierosolymis sepulti II. 207. ejus translatio II. 376. Ex-cerpta è vita ejus II. 323.  
 De illo plura è Gul. Ste-phanide II. 420  
 Beldrik I. 512  
 Belesme I. 238  
 Belesme, five Belesmo (Rob. de) I. 197, 237. II. 201, 289, 303, 318. ejus Conspiratio II. 232  
 Bellefmo (Hugode) II. 201  
 Belham I. 488  
 Beline II. 2  
 Belinesgate II. 21  
 Balknap I. 135  
 Bellalanda I. 42  
 Bellandia cœnobium III. 38  
 Bellemeis (Rich. de) ep. Lond. I. 159, 160  
 Bellinus II. 20, 21, 43  
 Bello (monasterium de) II. 87, 290 III. 72  
 Bello campo (Guido de) I. 392  
 Bello campo (Gul. de) I. 424, 427  
 Bello campo (Joan. de) I. 283. II. 414  
 Bello campo (Simon de) I. 584  
 Bello campo (Tho. de) I. 187  
 Bellofagò (Rob. de) II. 112  
 Bellofortiorum nominis origo I. 187  
 Bellolandia I. 192  
 Bello loco (monast. de) I. 421. II. 327. III. 74, 149. Codd. MSS. illic *ibid.*  
 Bello marisco (castrum de) I. 180. II. 405  
 Belломontani comitia Verovicani genus I. 165  
 Bello monte (Rogerius de) I. 169  
 Bellous III. 41  
 Bellum mariscum II. 328  
 Bellus I. 440  
 Bellus (Rich.) III. 62  
 Bellus locus, vel Beau-lieu I. 44  
 Belver, alias Pulchrum visu I. 95  
 Belvero (Cella de) I. 55  
 Bemonde I. 509  
 Bencornaburg monaste-rium II. 132  
 Benedictus I. 392  
 Benedictus abbas II. 157  
 Benedictus abbas Were-mut II. 386  
 Benedictus abbas de Whitby I. 17  
 Benedictus Eiscop. I. 370  
 Benedictus conditor Wi-rensis cœnob. II. 149  
 Benedictus, cog. Episcopus abbas Wirensis II. 235. laus ejus *ibid.*  
 Benedictus (S.) ejus Re-gula I. 594  
 Benefington I. 518. II. 279, 294. Benefington castrum II. 387  
 Benewick I. 600  
 Benignus II. 275  
 Benignus confessor II. 264  
 Benley I. 200  
 Benoge I. 572  
 Bente I. 445, 446  
 Bente (Gualter) I. 503  
 Bentea



- Bentona I. 279  
 Beorda II. 351  
 Beornuine II. 148  
 Beranburg II. 271  
 Beianburi II. 292  
 Beranbyrig III. 122  
 Bercham I. 595  
 Berchamstede I. 161, 295.  
 II. 423  
 Bercheleia II. 240  
 Berchinga I. 304  
 Berchinge III. 81  
 Bertha uxor Ethelberhti  
 regis Cantie I. 130  
 Berthwald archiep. II.  
 157  
 Berdenege II. 263  
 Berdeneg monaster. II.  
 135  
 Berdeney I. 515, 517  
 Berdesey II. 101, 111  
 Bere (castrum de) I. 178  
 Berechtfridus III. 109  
 Bereford I. 477, II. 175  
 Berengaria filia regis Na-  
 varre II. 32  
 Berengaria nupta Ri-  
 chardo primo I. 291  
 Berenguinus archiepisc.  
 Cant. II. 329  
 Berengus II. 73  
 Berewic (castellum de)  
 I. 131  
 Berewike I. 469  
 Berfertus I. 211  
 Berfertus tyrannus II.  
 264  
 Berford I. 253, 519  
 Bergevenny I. 238  
 Berhamdone II. 30  
 Berkele I. 183  
 Berkele (Jac. de) ep. Ex-  
 on. I. 275  
 Berkeley I. 97, 145, 475,  
 621  
 Berkeley (Gul. de) cum  
 aliis fugatus I. 175  
 Berkhamsted I. 535  
 Berking (Hosp. in tem-  
 plo de) I. 174  
 Berking monaster. I. 20,  
 110  
 Berkingges I. 26  
 Berkyng III. 70  
 Berlai (Giraldi) monaste-  
 rium eversum I. 161  
 Berloc, vel Gerloc I. 167  
 Bermengham (Gul. de)  
 I. 180  
 Bermeton I. 389  
 Bermundeley, sive Ber-  
 mundeley I. 36, 89,  
 417, II. 390. Monachi  
 de Bermundeley veni-  
 unt in Angl. I. 263  
 Bernardi castrum I. 391,  
 392  
 Bernardi (S.) opera A. I.  
 287  
 Bernardus primus Angli-  
 cæ ditionis episcopus in  
 sede Menevensi II. 203  
 Bernardus comes Sylva-  
 nest. I. 167  
 Bernardus presbyter I.  
 374  
 Berne (Castro de) captus  
 I. 268  
 Bernesfeld I. 464  
 Berneres I. 183, 621  
 Berneth III. 109  
 Bernewelle I. 444  
 Bernicia II. 49, III. 99  
 Bernicii I. 366, 411  
 Berniciorum reges II.  
 227. Berniciorum regn.  
 III. 47, 113  
 Bernolfwik, alias Ber-  
 wik, in Helmet, III.  
 107  
 Bernolphus rex ab Ecber-  
 to victus I. 139  
 Bernwelle I. 443  
 Bernwellense monaster.  
 Plura de illo à vet. Cod.  
 I. 423. & *segg.* Codd.  
 MSS. in bibl. Bernwel-  
 lensi III. 15  
 Berokeshyre unde? II.  
 177  
 Berovicensis pons II. 211  
 Berta II. 167  
 Bertha II. 165  
 Bertham I. 200  
 Berthram (Rob.) I. 201  
 Berthram (Rogerus de)  
 I. 201  
 Berthus consul I. 213  
 Berthwaldus archiepisc.  
 Cant. II. 154  
 Berthwaldi archiepiscopi  
 epitaphium II. 115  
 Bertinus I. 213, 403  
 Berton III. 55  
 Bertulphus I. 212  
 Berwic I. 473  
 Berwic villa novo fossato  
 munita I. 18180. Part  
 mentum illic *ibid.*  
 Berwicum II. 3  
 Berwik I. 40  
 captum I. 266.  
 strum de Berwirwik I.  
 redditum Equaquadro 3  
 275. captum à Joan-  
 rege I. 281. 3. Pons  
 Berwik inundatione  
 portatus I. 29293. *Be*  
*of Berwik tempmp. E. 3.*  
 554  
 Berwike I. 314, 324, 334, 44  
 460, 474, 477, 478, 49  
 539, 547, 549, 550, 55  
 561, 565. II. 7, 9, 1  
 73, 315, 319, 9, 394  
 Betiles I. 4  
 Bethfride I. 3  
 Betoyh I. 5  
 Betrichesworth th I. 58  
 595  
 Betti II. 11  
 Betune I. 283, 13. Betun  
 (Balduinus de) te I. 42  
 Beverege II. 3  
 Beverege insulula Sabrin  
 II. 317  
 Beverlacenensis (Joann)  
 archiep. Ebor. or. III.  
 Ex vita ejus *ibid.*  
 Beverlaci castellum I.  
 364  
 Beverlaco (villa da de) con-  
 busta I. 289, 9, II. 21  
 Plura de Beverlaco I.  
 99, 100, 101, 1, 102, 10  
 104, 105  
 Beverlake III.  
 Beverle II. 4  
 Beverle (Syr) I. 4  
 Beverley I. 11118. 7  
 Foundation of if the Col-  
 giate Church of of Bever-  
 A. II. 43  
 Beverley (St. Jo Jobn of) I.  
 3, 4  
 Beverlic III. 8  
 Beufort I. I. 187, 18  
 Beufort (Herr.) II. 4  
 Beulanus presbyter I.  
 47, 49  
 Bevyr (Joannes) I. 27  
 Excerpta et à Annali-  
 ejus *ibid.*  
 Fewley I. 6  
 Bew vale I. 6  
 Bia

- Biard (comitissa de) II. 345  
 Bibliotheca Saxorum à Danis exuſæ I. 140  
 Bickinton (Gault.) I. 545  
 Bier I. 166  
 Bignone I. 57  
 Bignelle I. 371  
 Bigot II. 239, 427, 544, II. 412, 414, 417. III. 25  
 Bigot (Hugo) I. 228, 419, 424, 436. obit I. 134  
 Bigot (Radulphus) I. 147, 171  
 Bigot (Rob.) I. 171  
 Bigot (Rogerus) I. 129, 291  
 Biham I. 95, 296  
 de Biham, nunc vallis dei, monaft. III. 107  
 Bihel I. 174  
 Biker I. 200  
 Bildas I. 44  
 Biling, vulgo Byle, I. 63  
 Billeſdon III. 56  
 Billeſwikes, five Gautes I. 85  
 Billingham I. 351  
 Billingham I. 332, 372, 384, 531. III. 55  
 Billington I. 88  
 Bingham (Rob. de) II. 344  
 Binham I. 55  
 Bird I. 84  
 Birieus I. 21, 211, 408  
 Birinus ep. II. 137. nobilioris South-Sax. baptizatus I. 405  
 Biſcoo. Vide Benediſtus.  
 Biſeth (Rob.) II. 359, 363  
 Biſham I. 89  
 Biſi epifc. Dunovicenſis II. 146, 247  
 Biſſeter I. 77  
 Biſhopſgate I. 36  
 Biſſus (N.) A. I. 129  
 Biſton I. 60  
 Biſham II. 363  
 Biſtleiden I. 46  
 Bladon I. 32. II. 305  
 Bladon flu. I. 137. (ſed legend. ſum, ut ſuſpicatur Lelandus) II. 235  
 Bladud II. 10  
 Blakborow I. 58  
 Blake I. I. 46  
 Blake (Joan.) ſuſpenſus I. 233  
 Blakemore I. 101  
 Blakewel hawle II. 426  
 Blakketh I. 448  
 Blakney I. 47  
 Blancha I. 157  
 Blancha reg. Navarre I. 179  
 Blanchia duciſſa Lanc. obit I. 182  
 Blanchmaines (Rob.) comes Leirc. I. 290  
 Blanchum caſtrum II. 391  
 Blaunc Daugbt of H. 4. I. 485  
 Blecca præfeſtus civitatis Lindocolinæ II. 135  
 Bledericus II. 40  
 Bledericus dux Cornub. I. 410  
 Blenkinshop I. 199  
 Bleſſile (Matthias de) captus I. 174  
 Bleys (Gul. de) I. 242  
 Bliburgh I. 385  
 Blideſburgh I. 595  
 Blith I. 49  
 Blondus (Car.) A. I. 109, 120  
 Blondus (Gul.) A. I. 122  
 Blorebeth Feld I. 496  
 Bloxham III. 56  
 Bloys (Charles de) D. of Bretayn I. 560, 563  
 Blondus I. 425  
 Blondus (Joan.) II. 338, 339, 345  
 Blunte I. 484  
 Blyborough I. 61  
 Bocarde (Bern.) I. 220  
 Bocfeſtre I. 29  
 Boclande I. 35  
 Bodmyne I. 75, 81. II. 209  
 Bodrigan I. 508  
 Boëthius (Heſtor) A. I. 126  
 Boëtius III. 121. Boëtius de conſolatione Philoſophiæ II. 200  
 Bohan II. 8  
 Bohan I. 189, 240, 559  
 Bohun (Margareta de) II. 15  
 Boindin I. 200  
 Boiſil preſbyter II. 157  
 Boiſilus I. 368  
 Boiſlus I. 331  
 Bokele II. 349  
 Bokingham I. 493  
 Bokingham (Joan. de) I. 182, 608  
 Boldune III. 116  
 Bolebek I. 199, 585, 586  
 Boſeſofres caſtel. I. 291  
 Boleyne (Sir Geffr.) I. 496  
 Bolingbroke I. 493  
 Bolonia A. I. 164  
 Bolteby I. 199  
 Bolton I. 54, 199  
 Bonaventura electus in archiep. Ebor. II. 418  
 Bonbyri I. 38  
 Bonerus (Edm.) A. I. 136  
 Bonnevail I. 577  
 Bonneville I. 498  
 Bonham (Conjuratrix de) I. 271  
 Bonifacius, arch. Cant. L. 304  
 Bonifacius, archiep. Mog. II. 236  
 Bononia I. 413 A. I. 164  
 Borbonius A. I. 102, 123, 135  
 Borbonius Vandoperanus A. I. 112, 119  
 Bordesley I. 122  
 Borowbridge I. 464  
 Borowcaſtel I. 61  
 Boſa epifc. Deirorum II. 146  
 Boſe filius occiſus I. 190  
 Boſanbirig II. 355  
 Boſanham II. 147, 286  
 Boſco (Prioratus de) juxta Markgate I. 82  
 Boſham (capella de) I. 125  
 Boſham (Hereb. de) II. 324  
 Boſham I. 325, 406  
 Boſmana I. 75  
 Boſo II. 36  
 Boſtok (Hugo) A. II. 279  
 Boſton I. 122, 449. III. 30, 32  
 Boteler I. 447  
 Botelle II. 305  
 Botheville I. 536  
 Botlerus (Joc.) A. I. 166  
 Botolphus, five Botolphus (S.) I. 217, 90. S. Botolphi villa II. 404, 420.  
 S. Botolphi magna pars combuſta

- combuſa II. 315. Ex vita  
 S. Botulphi II. 166. ejus  
 offa II. 408  
 Botteſham I. 18  
 Botteſham (Joan.) I.  
 253  
 Botwine II. 351  
 Boucher, ſive Boucher  
 I. 618, 619  
 Boucher. (Tho.) I. 609,  
 610  
 Boughan I. 542  
 Boubun (Humfr. de)  
 I. 542, 546  
 Boville I. 575  
 Boun I. 457, 464  
 Bourd (Dr) III. 69  
 Bourés (Rodolph.) A. I.  
 108  
 Bourne I. 96, 433, 435.  
*Vide* Brunna.  
 Bourne (Rad. de) abbas  
 Cant. Convivium in in-  
 ſtallatione ejus A. II. 34  
 Bourſer (Edw. de) I. 184  
 Bourne (Edw. de) I. 584  
 Boxgrove I. 86  
 Boxhul I. 252  
 Boxley I. 87, III. 73  
 Boys (Wilh. de) II. 346  
 Boys (Gul. de) abbas E-  
 veſham I. 250  
 Brachania devaſtata per  
 filios Ceſtini II. 86  
 Bracharus dominus de  
 Brechenauc II. 87  
 Bracheley II. 111  
 Bracy I. 235  
 Bradeford I. 199  
 Bradeley I. 74  
 Bradſtoke I. 65  
 Bradford I. 202  
 Bradſhaw (Hear.) II. 58  
 Excerpta ex Weirburg  
 vita ab ipſo ſcripta *ibid.*  
 Bradſole (monaſt. de) S.  
 Radegundis I. 88  
 Bradwardine III. 55  
 Braels II. 413  
 Brakeley I. 48, II. 341  
 Brampton I. 115  
 Branciona II. 408  
 Brand abbas Burgenſis I.  
 12, 13  
 Brandune I. 28  
 Branketre II. 121  
 Brantingham (Tho.) I.  
 182  
 Brayle (Sir Peers) I. 499  
 Brauſa (Gul. de) I. 294  
 Bray I. 572  
 Braybroke I. 422, 424  
 Braybroke (Rob) I. 184  
 Beaute I. 281, 296  
 Brechannemere II. 390  
 Brechenauc, ſive Breche-  
 niauc II. 86, 87  
 Brechues (Joan. de) II.  
 323  
 Brechtus comes II. 296  
 Brechville (Rob. de) I.  
 290  
 Breſtwinus I. 406  
 Bredon I. 34, 51, III. 55  
 Bredon (John) his Retrac-  
 tation of his preaching and  
 ſpeaking againſt the Cu-  
 ſtome of Apparaill of way  
 in the Cathedrall Church  
 of Coventry A. I. 302  
 Bredwardine (Tho.) ar-  
 chief. Cant. II. 331  
 Bregge II. 50  
 Brekeniauk I. 215  
 Breknok I. 45, 53, 87, 43  
 Brekſpere (Nic.) II. 326  
 Brellington I. 37  
 Brembre flu. III. 82  
 Brembre (Nic.) II. 382  
 Brembrebrige III. 82  
 Bremesfeld, alias Bromes-  
 feld, (caſtrum de) ab  
 Edw. 2do. dirutum I.  
 274  
 Brendanus (S.) II. 407.  
 Inventio patris & ma-  
 tris ejus *ibid.*  
 Brenes (Joan. de) rex  
 Hieroſ. II. 391  
 Breane II. 2  
 Brennus II. 20, III. 91  
 Brennus (Jo.) equ. A. I.  
 126  
 Brenge (Faukes de) I.  
 535, 536  
 Bretehethe I. 495  
 Brentford II. 354  
 Bretaine (Duke of) does Ho-  
 mage to Edw. 3d. I. 478  
 Bretayne I. 563  
 Bretayne (John of) I. 466  
 Bretayne (Sir John of) I.  
 474  
 Breton (Joan.) II. 404  
 Breufe I. 302  
 Brewer I. 424  
 Brewouſe III. 116  
 Brews (Rob. de) uxorem  
 relegat I. 271  
 Brian I. 512  
 Brian (Reginaldus), ep.  
 Elyenſ. I. 608  
 Brianus, miles Cadwal-  
 lonis II. 41  
 Bricenamere II. 183  
 Brichtwaldi libellus de  
 origine & privilegiis  
 Boveſham I. 309. *Vide*  
 Brichtwaldi.  
 Brichtwaldus archiepiſc.  
 Cant. I. 156  
 Brichtnotus occiſus I. 127  
 Brichtricr. II. 175  
 Brichtricus, rex Weſſax.  
 II. 235  
 Brichtwaldi liber de Eo-  
 veſham I. 299. *Vide*  
 Brichtwaldi.  
 Brichtowham II. 317  
 Brichtricus I. 284  
 Brichtricus r. I. 288  
 Brichtuod I. 581  
 Bricwaldus, archiepiſc.  
 Cant. II. 52  
 Bridgewater. *Vide* Brug  
 Walter I. 44, 78  
 Bridlington, ſive Brel-  
 lington I. 123, II. 363.  
 III. 35. Codd. MSS. in  
 bibliotheca canobii III.  
 38  
 Brien I. 570  
 Brienus I. 173  
 Bridgenorth I. 493  
 Brigenſe caſtellum I.  
 183. reparatum II. 271  
 Brighteley I. 66  
 Brightſtow I. 621, III.  
 68  
 Brightfertus III. 23  
 Brightnothus comes I.  
 287  
 Brightnotus abbas Elyen-  
 ſis primus I. 8, 589, 593.  
 Ex vita ejus I. 593, 594  
 Brightweldus archiepiſc.  
 Cant. I. 209, 211  
 Bridgæ ſanum II. 106  
 Brihin II. 394  
 Brihm (caſtellum de)  
 captum I. 269  
 Briken den I. 101  
 Brincaburg II. 365  
 Brindanus abbas I. 431  
 Brinſtanus



- Brinſanus (S.) III. 7  
 Briodon monaſter. II. 164  
 Briſeyard I. 62  
 Briſingham (Henr.) II. 543  
 Briſſolle, five Briſſow I. 85, 198, 465, 535, 551. II. 204, 262, 393, 415.  
 Briſſow caſt. II. 199  
 Brit. III. 55  
 Britanni ſecundo à Romanis auxilia petunt II. 65. Britannorum cædes II. 66. mutua latrocinia II. 67. epifſola ad Ætium conſulem II. 67, 126. veſt-gium virtutis in Britann. reliquiis *ib.* Britannis pax data *ibid.* Britannorum vitia II. 68. reges uncti *ibid.* conſilium de repellendis hoſtibus *ibid.* imprudentia *ibid.* ſervitus II. 69. in Armoricam commigratio *ibid.* latibula *ibid.* Britanni victores II. 70. caſſius vivunt *ibid.* ad priſcina vitia recedunt *ibid.* Exarobrationes in vitia Britannorum *ibid.* Britanni murum ædificant, quo ſe à gentibus ſeptentrionalibus defenderent II. 124. Britannorum ſtragres maxima per Ethelfridum regem II. 132. Britanni Armorici. II. 48  
 Britannia tota à Britannis inhabitata II. 47. quando Anglia primum vocata I. 520. II. 44. Britannia ſitus II. 61. viginti octo civitates in Britann. *ibid.* Britannia fertilis & amœnitas *ib.* & II. 119, 223. contumacia *ibid.* Lieri de rebus Britann. aut combuſti, aut in Britann. Armoricam abduſti II. 62. Britannia vini & olei expers II. 62. maritimum in Britannia ſepulturæ incurſione Barbarorum multis locis obſcuratæ II. 63. Chriſtiani in Britannia eccleſias renovant II. 64. Arriana hæreſis in Britann. *ibid.* Britannia novarum rerum cupida *ib.* ſylva tyrannorum *ibid.* milite ſpoliata *ibid.* Legio à Romanis in Britanniam miſſa II. 65. Civilis diſcordia in Britannia II. 67. fertilitas inſolita in Britannia *ib.* peſtis ingens in Britannia II. 68. Britan. conſagratio II. 69. Britannia civitates partim deſertæ, partim ſemirutæ II. 70. Britannia in quot partes olim diviſa II. 110. Britannia metropoles *ibid.* diſmeſio II. 119. civitates II. 120. incolæ *ibid.* Britannia miſeria à Romanis deſertæ II. 123, 124, 125, 126, 127, 128, 129. Britannia vaſtata & direpta II. 161, 162. Britannia 43. plaga per Dacos illata II. 174. Britannia unde dicta Anglia II. 230. Britannia inſolæ tres majores II. 289. Britannia civitatibus viginti & octo olim inſignita *ibid.* Britannia longitudo II. 369. laudes II. 370. quatuor viæ publicæ *ibid.* & II. 396. Britannia comitatus &c. II. 372. Britannia unde ſic dicta II. 47. III. 9.  
 Britannia (Joannes de) I. 179  
 Britannica urbes II. 46. Plures voces Britannica à Dictionario antiquo III. 2, &c.  
 Britayne, Debate about it I. 559  
 Britheagus Wicciorum ep. I. 157  
 Brithin I. 461  
 Brithric I. 195  
 Brithricus comes II. 386  
 Brithricus r. I. 355  
 Britunus III. 100, 101, 104  
 Brituualdus archiepiſc. Cant. II. 56  
 Brito II. 45, 47. Britonia genius II. 233  
 Brito (Ranulphus) I. 426  
 Britones de finibus ſuis egrediuntur I. 172. Britonum epifcopi I. 432. Britones unde dicti? II. 11. inconcuſſi fidei Chriſti ſervatores *ibid.* ripam Tameſis flu. ſudibus præſtruunt II. 121 fidem Chriſtianum amplectuntur II. 121  
 Britons Government ceaſes I. 512  
 Briwedon, five Bruiton I. 40  
 Brizia urbs condita I. 172  
 Brixius A. I. 97  
 Broemail J. 189. II. 40, 132  
 Brodeholme I. 94  
 Broi II. 424  
 Brok (Ranulphus de) I. 264  
 Broke I. 620  
 Brokhampton (Joan. de) abbas Eoveſham I. 246, 249  
 Brokenberg III. 158  
 Brokys I. 484  
 Bromefeld J. 185, II. 418  
 Bromefeld (Edm. de) II. 406  
 Bromefeld (Edm. de) abbas monaſt. S. Edmardi I. 252, 253, 381. II. 382  
 Bromere I. 82  
 Bromeville I. 235  
 Bromholme I. 60, 424. II. 337  
 Bromlaeus (Guil.) A. I. 177  
 Bromton (Tho. de) I. 183, 253  
 Bromtone I. 185  
 Brook (Tho.) verſis by hym A. II. 41  
 Brooke I. 74, 506  
 Broda Merc. princeps, qui & Hildegil's I. 124  
 Brothereſton I. 269  
 Brotherton I. 248, 269

- 301, 475  
 Brotherton (Tho.) I. 461  
 Bruy I. 585  
 Bruer. *Vide* Temple.  
 Brueria II. 415  
 Bruern I. 77. III. 161  
 Brues (Thomas de) ali-  
 que supplicio adfecti I.  
 271  
 Bructon I. 85  
 Brug Walter, five Bridge-  
 water I. 44  
 Bruge II. 300  
 Brugenorth I. 274. II. 313  
 Brugenorth (capella col-  
 legiata de) I. 220  
 Brugewater II. 343  
 Bruis (Edwardus) occisus  
 I. 376  
 Bruise (Davy) I. 578  
 Bruiton. *Vide* Briwedon.  
 Brumpton I. 443  
 Bruneford II. 238  
 Bruneshirith edificatum  
 I. 194  
 Bruneshburgh I. 194, 195,  
 299, 301  
 Brunkesfia III. 67  
 Brunna, vulgo Bourne I.  
 433  
 Brunnaburg I. 375  
 Brunne I. 440  
 Brunnesburg I. 215.  
 monast. & burgum de  
 Brunnesburge conftru-  
 ctum I. 219  
 Brunsherdus (Jo.) A. I. 180  
 Bronus (Walterus) I. 36  
 Bruse I. 283, 392, 472,  
 539, 540, 542, 543, 547,  
 548, 549, 550, 551, 552,  
 553, 554, 555, 567. II.  
 376  
 Bruse (Edward de) *fiayn*  
*yn Ireland* I. 547  
 Bruse (Dns. Robertus le)  
 I. 249, 546  
 Brute's Sunnes II. 2  
 Brutus II. 77. Bruti ad-  
 ventus in insulam no-  
 stram II. 17. à quo no-  
 men sortita Britannia  
*ibid.*  
 Buys (David) II. 10  
 Buys (Edwardus le) oc-  
 cisus I. 249  
 Buys (Rob. de) II. 8, 9,  
 15. *Annatum de Va-*  
*lentiis & comitem Glo-*  
*vern. fugat* I. 248  
 Bruz I. 469  
 Bruze (David le) II. 377  
 Bruze (Rad.) II. 377  
 Bruze (Rob. le) I. 179  
 Bryghterdus III. 97  
 Brynkeley (Jo.) I. 252  
 Brynpda II. 233  
 Buchingham II. 304  
 Buckefestre I. 80  
 Bucland I. 78, 79  
 Budæus A. I. 114  
 Bodicius rex II. 34  
 Budingodunum II. 218  
 Budington I. 193  
 Buelt II. 46  
 Buelt (castellum de) ca-  
 ptum & dirutum I. 245  
 Buet, five Bowelth II.  
 337  
 Bugdene II. 329  
 Bugge epitaphium II. 117  
 Buil II. 45  
 Bukfest. III. 152. Codd.  
 MSS. illic *ibid.*  
 Buckingham I. 188. II.  
 299, 408. III. 81  
 Buckingham (Joan. de)  
 ep. Linc. I. 276  
 Bukkenham I. 61  
 Bukland III. 152  
 Bulbek (Hugo de) I. 201  
 Buldenas, vulgo Bildas  
 I. 44  
 Bulendune II. 355  
 Dullingbroke (Henry of) I.  
 484  
 Bulington I. 92  
 Bungey I. 61, 288. II.  
 208, 320  
 Bungey (Tho. de) II.  
 343  
 Bunkley A. I. 289  
 Bourbon I. 579  
 Bourcestre II. 332  
 Burch III. 81. Multæ  
 terras ablatæ de ecclesia  
 de Burch II. 11. Terræ  
 à tempore Aldulphi ab-  
 batis datæ monasterio  
 de Burch. *ib. Vide* Burg.  
 Burchton I. 304  
 Burd-gala (Ric. de) I. 183  
 Burdele I. 439  
 Burford II. 382  
 Burg vel Burch I. 185,  
 302. II. 278. III. 81.  
 Mercatum in Burg sin-  
 gulare constitutum I. 7.  
 Burch civitas adeo di-  
 tata ut Gildenburg sub-  
 inde vocaretur *ib. Vide*  
 Burch. *Vide* Mede-  
 shampstede.  
 Burg (Hub. de) I. 296  
 Burgenild I. 212  
 Burgenfis monasterii con-  
 structores I. 3. Burgenfe  
 cœnobium à Danis com-  
 bustum, pretiosisque re-  
 bus spoliatum I. 14  
 Fures de Francia &  
 Flandria cœnobium in-  
 vadunt I. 15. iterum  
 combustum; combusta  
 etiam & villa Burgenfis  
*ibid.*, nova ecclesia hîc  
 incepta *ibid.* & absoluta  
 I. 16. Alia etiam hîc  
 loci resecta, monachiq;  
 denuo introducti *ibid.*  
 Nomina tenentium ter-  
 ras in feodo de monast.  
 Burgenfi *ibid.*, Burgenfe  
 cœnobium auctum &  
 ditatum opera Gul. de  
 Waterville I. 17. Bur-  
 genfis ecclesia fundata  
 I. 26. Burgenfe castrum  
 super Sabrinam II. 15  
 Burgevilla I. 314  
 Burgh I. 378, 532, 536  
 Burgh Castle I. 47  
 Burgham II. 371  
 Burghersch (Barpt.) I. 573  
 Burgo (castellum de) I.  
 287  
 Burgo (Galf. de) ep. E-  
 lyenf. I. 602  
 Burgo (Gaufr. de) I. 296  
 Burgo (Hubertus de) I.  
 266, 424, 425, 426. II.  
 291, 416. castra re-  
 signat I. 282  
 Burgo (J. de) I. 439. Ex-  
 cerpta ex Annalibus Jo-  
 annis de B. (i.e. ut con-  
 jicitur, de Burgo) II. 399  
 Burgo (Rich. de) I. 283,  
 425  
 Burgoyne I. 489, 492  
 Burgus II. 207  
 Burhredi uxor II. 306  
 Burkeburg. *Vide* Cair-  
 durburgh.

Bæle (Rich.)	III. 22	C	Caer cei	II. 371
Burley	II. 54		Cairarvon combustum	I. 179
Burna	II. 215, 398	C eum & in vett. monu-	Cair-boias	II. 107
Burne	II. 42, III. 31	mentis commutatur A.	Caerdiffe, five Caerdis	I. 427, II. 91
Burnese monast.	II. 287	I. 2	Cairdigan	I. 454, II. 107, 415
Burneham	I. 90	Cadboldus rex Orcadum	Cairdurburgh, Cairdurbur-	
Burnel	I. 188	II. 41	burg, vel Burkeburg,	five Brokenberge I. 302.
Burnel (Rob.)	I. 177	Cadhel	II. 395	
Burne monast.	II. 45	Cade's (Jak) Insurrection	Cairlegion	II. 373, 425
Burneton	I. 199	I. 493	Cairleolum	I. 418
Burone (Ern. de)	I. 386	Cadomi monast.	Cairleon	II. 3
Burfer (Edw. le)	II. 381	I. 417	Cair LLeon ar Wisk	I. 419
Burfigaude	I. 566	Cador dux Cornubiæ	Cairluel, Cairliel, Cair-	
Burftane	III. 26	I. 510 II. 34, 35, 36	leil, five Lugubalia I.	193, 369, 391, 419, 471,
Burton S. Lazari	I. 72	Cadwaldrus	535, 540. II. 229, 257,	305. Cairluel civitas re-
Burton super Trent	I. 27.	I. 616	staurata à Gul. Rufo I.	158, 196, 279, 387. II.
II. 314, 409		Cadwaladrus rex II. 42,	200. Cairluel episcopa-	tus institutus I. 197. II.
Burwasch	I. 275	43, 103	204	
Bury	I. 526	Cadwalani caedes	Cairmardine, five Cair-	
Bury S. Edmundi	I. 448	I. 163	merdin	I. 105, 414
Bury (Rich. de) five An-		Cadwallein's Statue	Cair Morua	II. 107
gervile II. 385. E libro		I. 520	Cairusk	I. 104 II. 418,
ejus cui tit. Philobiblon		Cadwallein	425	
ibid.		I. 512	Calton	III. 106
Burys, villa antiqua	I. 220	Cadwallo	Caius (Tho.)	A. I. 153
Busfatus (Gul.)	I. 171	II. 40	Calamus Niloticus	A. I. 129
Busche J. 484, 572, 573,		Cadwallonis genus	Calaterium nemus	II. 20
576. II. 384		II. 41	Calays	I. 491, 492, 495,
Buschemede	I. 71	Cadwallo r.	561, 562, 563, 572	
Busencia	I. 279	II. 42, 399	Calcaria, i. e. Calceastre	II. 150. III. 39
Busley (Jordanus de)	II. 359	Cadwanus rex Venedo-	Calceorum cum arcuatis	
Busly	I. 187, 188	tarum	aculeis usus inventus	I. 148
Buttleham Montegue	I. 74	I. 410. II. 40	Calchuit	II. 388
Butleia	I. 29	Caer Badun	Calder flu.	III. 45
Buteville	I. 113	II. 19	Caldewel	I. 73
Butley	I. 62	Caerconan, nunc Canun-	Cale	I. 590. II. 150
Butteram	I. 293	geburg	Calena	III. 138
Buttingdune	II. 282	II. 30	Caleys (marchiæ de)	I. 187
Buttleiden	II. 346	Caerdoil	Califfa obfessa & reddita	
Byarra (Gast. de)	II. 419,	II. 43	Eduardo tertio	I. 275
420		Caerebranc	Calixti Pont. Ro. & Hen-	
Bylaund	I. 550	II. 18	rici primi congressus	II. 314
Byle Vide Biligh.		Caergwent, i. e. Guitonia	Calliope	A. I. 91
Byndanheafd	II. 278	II. 19	Calna vicus	II. 239
Byndon	I. 82	Caerkeint, i. e. Cantua-	Calna	
Bynham	I. 6	ria		
Byoman	I. 188	II. 19		
Byri	I. 493	Caerleil		
Byri, five Bederyche		II. 19		
worth	III. 162	Caerleir		
Byrihille	II. 9	II. 19		
Byrton	I. 439	Caerleon. Vide Legionum		
Bysette	I. 283	urbs.		
		Caerlindcoit		
		II. 34		
		Caerlud		
		II. 18, 22		
		Caer Maderun		
		II. 101		
		Caermerduin, five Caer-		
		merdhin		
		II. 29, 93		
		Caeroske		
		II. 21		
		Caerperis, nunc Portef-		
		mouth		
		II. 26		
		Caerfegeint, five Mir-		
		mantum urbs		
		II. 46		
		Cæsar's prælia cum Bri-		
		tonibus III. 122. sepul-		
		chrum		
		III. 9		
		Cæsar's (Julii) libri		
		II. 80		
		Cæsar's martyr		
		III. 111		
		Cailligula circa prospec-		
		tum Britanniae sufficit		
		II. 232		
		Cainfham Codd. MSS. in		
		bibl. de Cainfham		
		III. 68		



- Calna (Philippus de) II. 425  
 Calne villa regia I. 154.  
 II. 285  
 Calverlee (Hugo) I. 183, 184  
 Calverley I. 571  
 Cameletum A. I. 28, 29  
 Camber II. 2, 78  
 Cambia flu. II. 38  
 Camblan A. I. 37, 38  
 Camblayne fl. corrupte pro Alaune II. 426  
 Cambria depopulatio maxima II. 105. Plura de Cambria & de Cambriorum moribus &c. ex Giraldo Cambrensi II. 73, &c. Archiepiscopi quot in Cambria II. 108  
 Cambridge (*Edm. Erle*) I. 480, 579. *Vide* Granta.  
 Cambriorum victoria II. 200  
 Kamdenus (Guil.) A. I. 185  
 Camelegeat episc. I. 215  
 Campeffe I. 39  
 Campodunum à Cedualia & Penda devastatum II. 135  
 Campey I. 62  
 Camvile (Rich de) I. 291  
 Camwood II. 59  
 Canalchius inf. I. 432  
 Canani terra II. 101  
 Cananti (S.) torques II. 85  
 Candida eccl. I. 364  
 Canart Maur II. 99  
 Candida Casa. *V. Nnias*.  
 Canoidæ Casæ episcopi I. 321  
 Candidus clericus Lindisfar. I. 398, 401  
 Cane I. 488, 561  
 Cangi I. 199  
 Cangi (Rad. de) I. 22  
 Canington I. 78  
 Cano (Rogerus de) I. 100  
 Canonloghe I. 81  
 Canons Ailfchety I. 77  
 Cantabrigia, sive Cantabrigia I. 118, 433, 418, 439, 440, 412, 444, 449, 606. II. 43, 382  
 Cantabrigia Parliamentum I. 185. castrum de Cantebrige captum A. D. 1216. I. 281. Cantabrigia Universitas combusta I. 407. Carmelite fratres Cantabrigia I. 442. Canonici item de Semplingham *ibid.* & fratres de Sacco I. 443. & fratres de Penitentia Jesu *ibid.* S. Ægidii Cantabrigia Canonici translati ad Bernewelle II. 325. fratres minores Cantabrigia II. 342, 343  
 Codd. MSS. in bibliothecis Cantabrigienfibus III. 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25  
 Cantabrigienfis Academia descriptio A. I. 184.  
 Hospitia & cenobia antiqua A. I. 187. Domus D. Petri A. I. 192. Aula de Clare A. I. 196. Aula Penbrochiana A. I. 199. Collegium Corporis Christi, vulgo Benedicti A. I. 207. Aula Trinitatis A. I. 210. Gunville Haule I. 352. Collegium de Goneville & Caius A. I. 213. Collegium Regale A. I. 222. Collegium Regiale A. I. 225. Aula S. Catharinae A. I. 228. Collegium Jesu A. I. 229. Collegium Christi A. I. 234. Coll. S. Joannis Evangelistæ A. I. 236. Coll. S. Mariæ Magdalenæ A. I. 240. Coll. S. Trinitatis I. 352. & A. I. 242. Domus sive Collegium S. Michaelis A. I. 242. Aula Regia A. I. 243. Hospitium Phifwici A. I. 245. Coll. Emmanuelis A. I. 248. Coll. Sidney-Suffex A. I. 249. Episcopi ex Academia Cantabrigienfi efflorescentes ab an. Dom. 1500. ad an. 1622. A. I. 251.  
 Cantareda II. 396  
 Cantaredus quid? II. 102  
 Canterbachan II. 94  
 Cantewarlande I. 405  
 Cantia cum castello de Doure & Rossensi data Philippo comiti Flandr. I. 286  
 Cantia reges I. 189, 191, 194, 425  
 Cantiana seditionis capitanei II. 381  
 Cantiani primas obtinent in expeditione I. 257.  
 Cantianorum regum nomina II. 225  
 Cantii urbis miserabilis deprædatio II. 190  
 Cantilupo (Thomas de) canonizatus I. 249  
 Cantiorum regni initium II. 291. Cantiorum regni finis II. 301. Cantiorum reges II. 398, 399  
 Cantuaria, Cantuarebiria, Cantorbyri, sive Canterbury I. 19, 25, 88, 89, 115, 122, 466, 512. II. 243, 396, 412, 419. III. 69, 81. Archiepiscoporum aliquot de Cantuaria nomina I. 203. Prima fundatio ecclesiæ Christi Cantuaria I. 257  
 Cantuaria Danis prodita I. 260. Ecclesia Christi Cant. dedicat. I. 263.  
 Monachi à Cantuar. eccles. ejecti I. 265. Ecclesia S. Myldredæ Cantuar. combusta I. 266.  
 Prioratus eccl. Christi Cant. in manus regis captus I. 268. Ex libro donationum eccl. Christi & S. Augustini Cantuaria II. 54. Cantuar. archiepiscopi Titulus II. 222. Cantuaria combusta I. 525. II. 319, 325. Ex libello incerti auctoris de recentioribus aliquot archiepiscopis Cant. II. 331. Ex Chronico monast. Christi Cantuar. II. 398. Ex veteri codice monasterii S. Augustini Cant. III. 7. Codices MSS. in bibl. monast. S. Augustini

- Augustini Cant. *ibid.* & III. 10. 120. Cantuar. archiepiscopi II. 401.  
 III. 10. Plura ad Cantuariam spectantia, in quibus multa de archiepiscopis III. 8, 116, &c.  
 Nomina Sanctorum requiescentium in Cant. eccl. III. 119. Cœnob. S. Augustini III. 158.  
*An Account of that Abbey, with a Catalogue of the Abbats* A. II. 106.  
*Vide* Caerkeint. *Vide* Dorobernia.  
 Canvalla (Gerardus de) I. 230  
 Canutus rex I. 415, 595. II. 52, 400  
 Canutus regnum in 4. partes partitus est I. 143  
 Canutus r. nudis pedibus venit ad corpus S. Cuthberti I. 331. Canuti Donatio ecclesie S. Cuthberti I. 378. Canutus rex sepultus Ventæ II. 192. Canuti r. mors II. 193, 354. filii II. 354  
 Capellius (Carol.) A. I. 127  
 Capito (Rob.) II. 333, 334, 335  
 Cappa, Padda, aliq; presbyteri plebem Southfax baptizant I. 405  
 Cappæ I. 393  
 Capræ caput (i. e. Gats head) monasterium sic dictum II. 140  
 Caradocus, dux Cornubiæ II. 26  
 Carausius II. 2. Britannias occupat. 5 II. 160  
 Cardigan I. 45  
 Carefbroke I. 79  
 Caretius I. 511  
 Carew I. 61  
 Carew (Rich.) I. 323  
 Carham I. 330, 520  
 Cari I. 198. II. 204  
 Carlesolensis episcopus I. 345, 346, 347. II. 314  
 Carleolum conflagrât II. 315  
 Carles (Rad.) I. 607  
 Carlile, Carluell, Carleil, five Carleuile I. 120, 121  
 Carluell obsessum à Guilielmo rege Scottorum II. 207. Carleil restaurata II. 356. III. 83. castello & turribus munitur II. 357  
 Carmelitæ fratres, Lond. I. 108. Carmelitæ fratres Cantabrigiæ I. 442.  
 Carmelitæ fratres per totam Angliam habitum mutant *ibid.*  
 Carnarvan II. 405  
 Carocbue, five Caerlocloe, II. 202  
 Carodocus (S.) II. 94, 95  
 Carolus rex I. 392  
 Carolus r. gener Edw. Senioris I. 141  
 Carrum I. 193, 195. II. 279, 354  
 Carthmell I. 102  
 Carton I. 481  
 Cartusienfis ordo II. 332  
 Carun flu. II. 48  
 Carutius II. 43  
 Casa Candida I. 368. II. 259, 260  
 Calnei (Robertus de) ep. Linc. I. 159  
 Casterlensis archiep. quot habeat sub se suffraganeos I. 130  
 Cassibellanus r. II. 18, 22, 43, 50  
 Cassiliense concilium II. 15  
 Castell-Acre I. 27, 59, 86, 238. III. 29  
 Castelforth I. 523  
 Castellæ regina obiit I. 177. Concordia de rege Castellæ & familia Lancasterensi I. 185  
 Castellum novum I. 391  
 Castellum novum super Tine à Roberto, Gul. Cong. filio, conditum I. 384. II. 199  
 Castor, antiq. Kuneberceaster I. 48  
 Castrensis episc. I. 345  
 Castrum III. 41  
 Catanesia II. 24  
 Cataracta, Ducum Somersetensium symbolum genitilium A. I. 159  
 Cataracta vicus II. 172,  
 173. *Vide* juxta Cataracta.  
*Catharyne moder of* II. 6. I. 492  
 Catcoit Celidon II. 47  
 Catechizatio olim ante baptismum II. 134  
 Cathregonnon II. 47  
 Catifby I. 77  
 Cato Cenforius III. 58  
 Cattun, vel Ketton I. 384  
 Catullus A. I. 88  
 Cavendish (Joan.) I. 184  
*Gaux (Isle of)* I. 479  
 Cawdwell III. 12  
 Caxton I. 499  
 Cay I. 233  
 Cayhome I. 233  
 Caynestham I. 84  
 Ceadda ep. II. 141, 144, 145  
 Ceaduallæ regis feritas II. 136  
 Ceadualla rex S. Wilfrido benefactor I. 258  
 Ceaduwalla II. 54, 55, 56, 325  
 Cealchyce II. 279  
 Cealseia I. 35  
 Ceaulinus rex I. 137  
 Ced I. 407  
 Cedd episcopus II. 143.  
*Vide* Ceddus.  
 Cedita I. 1, 2, 367, 368  
 Ceddus ep. factus II. 140. obiit II. 141. *Vide* Cedd.  
 Cedmon poeta II. 150  
 Cedmonis cantoris sepulchrum II. 259  
 Cedwaladrus I. 335  
 Cedwalla r. I. 190, 213, 406, 411. Cedwallæ victorie II. 147. Cedwalla rex, qui & postea Petrus, Romæ II. 154.  
 Cedwalla mater II. 356. ejus genus *ibid.*  
 Cedwallo r. I. 411  
 Celf II. 351  
 Celredus, rex Merc. II. 384  
 Celricus rex I. 137  
 Celwine II. 351  
 Cely I. 404  
 Cematius. *Vide* Dematius.  
 Ceneulfus rex II. 46  
 Centricus rex I. 137  
 Centualis liber II. 374  
 Centuinus

- Centuinus r. I. 137  
 Ceologia I. 284  
 Ceolfridus I. 392. II. 149  
 Ceolfridus abbas I. 370.  
 II. 115, 156, 147, 160,  
 164, 348, 349. Ceolfri-  
 dus abbas Girwicensis  
 I. 396. II. 254  
 Ceolredus rex I. 6  
 Ceolredus rex II. 387  
 Ceolwulphus I. 213  
 Ceolwulphus r. I. 137,  
 370, 372. II. 187. fit  
 monachus Lindisfar. I.  
 328. Lindisfarnensis ec-  
 clesiae benefactor I. 370  
 Ceolwulf monachus II.  
 350  
 Ceolwulphi episc. I. 123  
 Ceolwulphus rex, & post  
 ea monachus Ubbæ se-  
 pulchus II. 172. Ceol-  
 wulphi regis ossa II.  
 261. Ceolwulphi dona-  
 tiones quædam I. 139  
 Ceorlingburg, five Ceor-  
 linbuth II. 409. III. 80  
 Ceortefige, Ceortefey, Ce-  
 ortefei, vel Ceortefe  
 monast. I. 20, 26. II.  
 409. Ceortefei monaste-  
 riij origo I. 246  
 Cephi paganorum ponti-  
 fex fanum idolorum  
 destruit II. 134  
 Cerdic rex West-Sax. I.  
 137, 511  
 Cerdicesleage II. 277  
 Cerdicii numerosa proles  
 II. 277  
 Cereticus rex II. 275  
 Cerle (Joan.) suspensus  
 I. 314  
 Cernel I. 26, 285  
 Cernelium, five Cerne  
 I. 66, 403. III. 67  
 Cerotefei II. 146  
 Certefige III. 80  
 Certesei II. 250, 278  
 Certicesford II. 292  
 Cervi coitus cum equa  
 II. 86  
 Cervini casei II. 105  
 Cervorum grex projici-  
 unt se in mare I. 295  
 Cestria I. 591. II. 468  
 Cestre II. 388  
 Cestrefelde II. 333, 418  
 Cestretton I. 437, 438,  
 440, 442  
 Cestria II. 371, 416.  
 Cestria ædificata II. 304.  
 Cestria restaurata. & no-  
 vis muris circumdata I.  
 214. Cestria princeps  
 I. 187. Cestria comites  
 I. 288 Cestria comita-  
 tus II. 394  
 Ceteracte II. 350  
 Ceverfloun (John) I. 569  
 Ceulm II. 141  
 Chacombe I. 77  
 Chæredamus A. I. 123  
 Chahannes I. 288  
 Chalouns I. 573  
 Chaluz I. 421  
 Champion I. 439  
 Chauncy (Sir Gaff. of) I. 478  
 Chapet (Hugo) occidit  
 Isenbardum I. 141  
 Chappel (Guilicmi) ep  
 Corcagiensis & Rossen-  
 sis vita à seipso conscrit-  
 pta A. I. 261  
 Charingcroffe I. 122. II.  
 314  
 Charles V. Emperor A. II.  
 33  
 Charles K. of Boëme I.  
 562  
 Charles K. of Fraunce I.  
 472, 491  
 Charleton I. 240  
 Charleton (Lud.) I. 182  
 Charnay, five Charney,  
 (Geffr.) I. 562, 563  
 Charney I. 559  
 Charrey II. 371  
 Charta-Quædam è char-  
 ta Typographica Angliæ  
 III. 27  
 Charteley II. 376  
 Charterhouse I. 105  
 Chartres I. 577  
 Chatez abbatiâ I. 194  
 Chateries I. 48  
 Chateriz I. 598  
 Chatriz I. 592  
 Chaucer (Galf.) III. 49.  
 A. I. 141. 2. A Scotch  
 Gpy of him A. I. 170  
 Chaven I. 573  
 Chavenni (Andr. de) I.  
 289  
 Chavent I. 440  
 Chaulkhul I. 182  
 Chaumbre III. 56  
 Chaumont (Hugo de) I.  
 292  
 Chauncelery I. 537  
 Chaundos (Joan.) I. 183,  
 578  
 Chaurch (Patritius de) I.  
 243  
 Chaynesham I. 29  
 Checus (D. Jo.) A. I. 148  
 Chedworth III. 56  
 Cheldricus II. 35  
 Cheldrik I. 510  
 Chelmesford I. 47  
 Chericus, r. I. 355. II. 37  
 Chelton III. 55  
 Chény I. 310  
 Chepham I. 605  
 Chepstow I. 104  
 Cheldrehole III. 82  
 Cherdic II. 28  
 Chereburg I. 488. Che-  
 reburg villa capta I. 184  
 Chéringes. -- Crux apud  
 Chéringes, I. 356  
 Chertefey I. 70  
 Chester II. 90  
 Chester upon Streete I.  
 102  
 Chester (E. of) I. 534, 535,  
 537  
 Chesterfield (Batail of) I.  
 535  
 Chestre I. 332, 450, 517.  
 II. 59, 60, 61, 372  
 Chetelhampton II. 408  
 Chetham I. 115  
 Chevoit nemus I. 166  
 Chic cœnobium, quod  
 nunc Fanum Osthæ di-  
 citur II. 247,  
 Chicestre II. 371  
 Chicheley I. 434  
 Chicheley (Henricus) I.  
 29, 324  
 Chichelmus I. 212  
 Chichestre I. 86, 120  
 Chilhams (castrum de)  
 Eduardo secundo tradi-  
 tum I. 273  
 Chilmärke III. 56  
 Chilterne II. 285  
 Chimegesora II. 276  
 Chiminorum quatuor Pax  
 I. 136  
 Chimmahogus II. 37  
 Chinewulphus r. II. 297  
 Chinredus, r. Merciorum,  
 At



- fit monachus II. 296  
 Chiriton (Guil.) abbas  
 Evesham I. 249  
 Chivet I. 438  
 Chiula, largæ navis spe-  
 cies II. 28  
 Chixsand I. 73  
 Chorbrige II. 359  
 Chorus benedictus I. 104  
 Chres I. 571  
 Christal III. 45  
 Christeschirch I. 68  
 Christi Hosp. juxta New-  
 gate I. 114  
 Christiana religio in Bri-  
 tannia plantata II. 162  
 Christiana, soror Edgari  
 Clitonis, fit virgo vesta-  
 lis II. 199  
 Christina I. 416, 445  
 Christus natus II. 23  
 Christi sanguis II. 339  
 Christus fictitius inven-  
 tus I. 265  
 Chronicon. -- Chronicon  
 Tinemutense II. 8. Ex  
 Chronico Excerpta, quod  
 Galfredi epitome esse  
 videtur II. 43. E chrono-  
 nico Fani Neoti II. 214  
 Excerpta ex chronico  
 quodam Vilodunensi II.  
 219. E chronico quo-  
 dam Barnwellensi II.  
 324. Ex chronico incerti  
 auctoris II. 384. E  
 chronico incerti aucto-  
 ris in bibl. Coll. Lind.  
 Oxon. II. 409. E chrono-  
 nico quodam mona-  
 cho Colcestrensi temp.  
 H. 2di. scripto II. 410.  
 E chronico veteri III.  
 10. Ex chronico incerti  
 auctoris apud Whytby  
 III. 40. Chronicon Pre-  
 itosum (liber sic dictus)  
 laudatur A. II. 39  
 Chrysiacensis sylva III.  
 94  
 Chrysidis sciurus A. I. 97  
 Chudleigh I. 116  
 Cic III. 81  
 Cicero III. 20, 62, 66, 68,  
 149  
 Ciceftrensis episcopi I.  
 340, 341  
 Ciceftria, sive Ciceftia,
- vel Ciceftre I. 295. II.  
 291, 330, 385, confla-  
 grat II. 202, 210, 257,  
 289, 314  
 Ciceftisfigis III. 82  
 Cihc, alias S. Ofithe I. 43  
 Cineberth abbas II. 148  
 Cinigillus r. I. 137  
 Cintila rex II. 115  
 Cippanham II. 216, 280  
 Circeter, Cirencefter, Ci-  
 rancaftia, Cirenceftria,  
 Cirenceftre, Cireceftria,  
 Ciranceftre vel Cirece-  
 ftre I. 46, 84, 419, 511,  
 518. II. 39, 180, 217,  
 277, 278, 289, 294, 295,  
 352, 357. III. 158. no-  
 vum opus Cireceftre  
 inceptum ab H. 1mo. I.  
 286. Translatio Cano-  
 nicorum Secularium ad  
 Canonicos Regulares  
 Cireceftriae II. 203. Ci-  
 renceftriae concilium II.  
 192, 316. Dedicatio Ci-  
 rencaftrensis ecclef. II.  
 203. Cirenceftre civitas  
 pafferum III. 37. *An*  
*Account of the Abbey of*  
*Cirencefter, with a Cata-*  
*logue of the Abbats* A. II.  
 255. Codd. MSS. in bibl.  
 cenobii III. 158  
 Ciresburch II. 300  
 Ciriacus (S.) III. 111  
 Ciricii (baculus S.) II. 85  
 Cirtefey III. 70  
 Cirtling II. 353  
 Ciffa II. 385  
 Ciftertiefes monachi II.  
 332. Cifterciensis ordo  
 incipit III. 73  
 Ciula II. 45  
 Clachendon I. 43  
 Claimundus (Jo.) A. I.  
 113  
 Clamorgacensis eccl. III.  
 83  
 Clapnum I. 294  
 Clara (Tho. de) II. 420  
 Clarence, sive Clarence,  
 vel Claraunce I. 488,  
 489, 501, 502, 616  
 Clarence (Leonel Duke of)  
 I. 480  
 Clara villa. Vide Clearan.  
 Clare I. 392, 457, 459,
- 461, 462, 465, 473, 539,  
 540. II. 416, 417, 418,  
 424  
 Clare (Gilb. de) I. 242,  
 306, 426. II. 402. comes  
 Glovern. I. 269. A. II.  
 33. Gilb. de Clare alii-  
 que nobiles veneno pe-  
 reunt I. 243. Gilb. de  
 Clare alii; equites facti  
 I. 268. Gilb. de Clare  
 obit I. 281  
 Clare (Hugo de) I. 356  
 Clare (Osbertus de) I. 277  
 Excerpta ex eo de vita  
 S. Eadburgæ II. 277  
 Clare (Rich. de) I. 282  
 Clarence (D. of) I. 503, 506  
 Clarendon confilium ibi  
 I. 286  
 Clarendune II. 424  
 Clarevallis I. 104  
 Claringdon (Rog.) miles  
 alique fufpenfus I. 311  
 Clarice I. 237  
 Clarington I. 484  
 Claftebyri II. 287  
 Claudius Cæfar II. 13,  
 425. ejus adventus in  
 Brit. II. 23. Britannos  
 vincit & fupendarios  
 facit II. 160  
 Claudius diaconus Spole-  
 tanus III. 111  
 Claudius Gallus ejus er-  
 ror A. I. 54  
 Claudius prefbyter, ex  
 memoriali hiftoriarum  
 ejus III. 95  
 Clauerworth I. 200  
 Clearan, vel Clara villa,  
 nunc Kinges Clere I.  
 155  
 Clebirius II. 407  
 Cledemore (Bellum apud)  
 I. 301  
 Cledin I. 579  
 Clemens ep. III. 112  
 Clemens Prior Lanhon-  
 denensis I. 278. II. 89  
 Clement Bifhop of Rome I.  
 564  
 Clementis (Jo.) & Mar-  
 garetæ epithalamium  
 A. I. 109  
 Clent I. 212, 314, 410  
 Cleopatra III. 47  
 Cleremont I. 572  
 Clerfei.

- Clerfei. *Vide* Purefei. I. 63 II. 429. III. 162.  
 Clericus (Jo.) ep. Badu-  
 nicus A. I. 112  
 Clerkenwelle I. 36, 55,  
 106  
 Cliderhou II. 359  
 Clifford I. 86, 392, 427,  
 460, 461, 464, 473, 483,  
 509, 533, 546, 549, 617.  
 II. 315  
 Clifford (Rob. de) I. 181  
 Clifford, Rogerus de) cap-  
 ptus I. 247  
 Clipeston I. 291  
 Clive I. 78  
 Cliveland I. 531  
 Cloit flu. II. 77  
 Cluid flu. III. 40  
 Cluny I. 33, 577, 601  
 Clutinenfes, five Luti-  
 nes I. 354  
 Clyffe III. 153  
 Clynton I. 73  
 Cnarar I. 511  
 Cnobersburg, five Cnob-  
 heresburg I. 47. II. 139  
 Cnolles (Rob.) I. 182  
 Cnut five Cnuto rex I.  
 25, 196. II. 56. in Angli-  
 am adfcitus I. 260.  
 eccl. S. Edmundi magni-  
 ficat I. 261. benefa-  
 ctor eccl. Christi Cant.  
*ibid.* Winton. eccl. ampli-  
 at *ibid.* brachium S.  
 Auguft. Hip. Conven-  
 trenfi dat eccl. *ib.* Cnuti  
 regis mors II. 302.  
 Cnutonis opera apud S.  
 Edmundi-burgum II.  
 248  
 Cobham I. 89, 97, 188,  
 310, 454. II. 383  
 Cobham (Alenore) I. 493  
 Cobham (Reginaldus) I.  
 182  
 Cobham (Tho. de) I. 272  
 Cocus (Ant.) nobilis A.  
 I. 131  
 Coldingham caftel. I. 181  
 Col' dux II. 25  
 Cölceftria II. 25, 73  
 Ca. meteria olim in Bri-  
 tannia non tam fre-  
 quentia quàm nunc funt  
 A. I. 44  
 Cœntuinus rex II. 117  
 Coggeftall vel Coxhall  
 I. 63 II. 429. III. 162.  
 Codd. MSS. illic III. 162  
 Coifi II. 100  
 Coillus r. II. 24  
 Coinzera, five Conyers  
 I. 390  
 Cok (Tho.) I. 569  
 Cokarland I. 102  
 Cokerham I. 284  
 Cokyn I. 390  
 Colamun I. 378  
 Colbrondus Danus, Duel-  
 lum inter illum & Gui-  
 donem cœmitem de  
 Warwik I. 414  
 Colcan I. 392  
 Colcheftre, Colcheftre,  
 Colceftria, Coleceftria,  
 vel Colecefter I. 63, 295.  
 II. 43, 58, 284, 291,  
 389, 410, 412. III. 162  
*An Account of the Ab-  
 bey of Colcheftre, with a  
 Lift of the Abbats* A. II.  
 155. Codd. MSS. illic  
 III. 162  
 Colcu I. 393  
 Coldeburghesheved I. 591  
 Coldingham I. 334, 379,  
 532. II. 59. *Vide* Coludi.  
 Coldrie II. 364  
 Colebrigia civitas III.  
 116  
 Coleburg (Rad. de) II.  
 343  
 Colemore II. 427  
 Colepeper (Tho.) II. 333.  
 ipfe alique fugiunt ad  
 Hug. de Audeley I. 273  
 Colefhul II. 15, 104  
 Coletus (Joan.) A. I. 100  
 Coleville I. 444  
 Coleville (Wil. de) II. 337  
 Colevilla (Philippus de)  
 I. 227  
 Colevyll (Wil. de) II.  
 342  
 Colgrinus II. 34, 35  
 Colgryne I. 510  
 Colideri vel Colidei mo-  
 nachii II. 101  
 Collinus (Henr.) A. I. 164  
 Colliftrigium quid II.  
 336  
 Colmannus II. 117, 426  
 Colmannus ep. Lindif.  
 II. 145  
 Colne I. 186, 607  
 Colnet III. 56  
 Colonia III. 111, 112  
 Colre II. 174  
 Coludsburch I. 592. II.  
 386  
 Coludi monaft. I. 591.  
 Coludi urbs. i. e. Colding-  
 ham II. 149, 150.  
*Vide* Coldingham.  
 Columba I. 190  
 Columba prefbyter III.  
 77  
 Columba (S.) five Colum-  
 killus I. 301. requiefcit  
 in Hi inf. II. 137. *Vide*  
 Hi inf.  
 Columbanus (S.) I. 431  
 Colus (H.) A. I. 141  
 Colyfon Rawleigh I. 115  
 Combe I. 50  
 Comberworth hæreticus  
 II. 381  
 Combrenald I. 555  
 Comes Marefcallus regn.  
 Edw. rmo. I. 180, 181  
 Cometa apparuit quò  
 tempore Angliam petit  
 Gul. conq. I. 196. Co-  
 meta populo North-  
 umbr. apparet A. D.  
 1018. I. 377  
 Comewelle I. 87  
 Comites plures facti I.  
 275  
 Compendium villa I. 167  
 Compin I. 570  
 Comyn I. 473, 529, 530,  
 540, 541, 542. II. 8, 9  
 Comyn. (Joan.) I. 23. ne-  
 catus I. 24. ipfe alique  
 Scoti nobiles Henrico  
 regi in bello de Lewis  
 adherent I. 174  
 Comyn (Rob.) I. 331  
 Conan inceptor Wallo-  
 rum II. 294  
 Conani urbs II. 30  
 Conanus comes Britannie  
 & Richmondaniæ I. 161  
 veneno perit I. 172  
 Conanus comes Riche-  
 mundenfis I. 228  
 Conanus dux Brit. I. 286  
 Conanus epifcopus I. 75  
 Conanus Meriadocus II.  
 26  
 Conanus (Aurelius) II. 38  
 Conceftrenfis epifcopi I.  
 372;

- 372, 373, 374, 375, 376.  
 Concordiæ templum II. 426  
 Concordiæ templum Trinovanti II. 20  
 Condedus III. 95  
 Conechester I. 372  
 Coniers I. 200  
 Constans II. 27, 28  
 Constantia I. 186  
 Constantia comitissa Brit. I. 163  
 Constantia, ducissa Lancastræ II. 383  
 Constantia filia Gul. Mag. I. 148, 417  
 Constantiis (Gualter. de) I. 288. III. 83  
 Constantiis (Joan. de) I. 292  
 Constantina puella II. 340  
 Constantine I. 511  
 Constantine, K. of Scottes II. 3  
 Constantini regis perjurium II. 71  
 Constantinopolitanus imperator in Angl. venit I. 311  
 Constantinus II. 25, 26, 27  
 Constantini sepulchrum II. 346  
 Constantinus coronatus Silecestræ I. 257  
 Constantinus, Artari cognatus II. 38  
 Constantinus episc. Ro. Excerpta ex epistola ejus I. 299  
 Constantinus imperator II. 404  
 Constantinus imp. Galliarum II. 123  
 Constantinus M. I. 405. ejus laus II. 291  
 Constantinus rex II. 70  
 Constantini regis adulterium II. 71  
 Constantinus r. Scottorum I. 141, 374, 375  
 Constantius, Constantini M. filius II. 46  
 Constantius imp. II. 161. Ejus obitus *ibid.*  
 Contona I. 444  
 Coventria II. 412  
 Conventuenses monachi clauistro suo expulsi II. 325  
 211. Conventuense cor nob. II. 305. Sanguis e muris Conventuensis ecclesiæ ebullit *ibid.*  
 Conversus Tamenfis I. 229  
 Conuenna II. 20  
 Conway (castellum) de I. 178  
 Conwey I. 103, 672. II. 384  
 Conyers I. 390, 501  
 Coplande (John) I. 558, 561  
 Coppius, forsitan corrupte pro Cospius I. 125  
 Coppius comes I. 376  
 Coqueda II. 158  
 Coqueda inf. III. 43  
 Coquedus flu. II. 158  
 Coquus (Reginaldus) I. 423  
 Corbrige, five Corbruge I. 121, 199. II. 174, 212  
 Corebridge (Thio. de) archiep. Ebor. I. 270  
 Corbuil (Gul. de) II. 247  
 Cordeilla II. 19  
 Cordula martyr III. 111  
 Corepiscopus II. 11, 317  
 Corf I. 415. II. 170  
 Corham, five Coverham I. 64  
 Corineia II. 17. Corineia unde III. 10  
 Corineus II. 17  
 Coriscumbe I. 445  
 Cormeiles I. 43  
 Cornage III. 42  
 Cornavia I. 432  
 Cornehil I. 296  
 Corneuvail I. 432  
 Cornewal (Sir Rich. of) I. 473  
 Cornewalle (E. of) I. 510  
 Cornewordy I. 80  
 Cornubia II. 17, 385.  
 Cornubiæ comitatus II. 401. Cornubiæ comitatus factus ducatus I. 250, 275, 326, 478  
 Cornubia (Richardus de) I. 180  
 Cornubiensium pontificum sedes II. 256  
 Cornugallie II. 237  
 Cornuwallenses five Cornuwalenses I. 142. II. 325  
 Corpuinus I. 364  
 Corrodia II. 394  
 Corfult I. 432  
 Coruen I. 570  
 Cosa II. 30, 31, 32, 33, 34  
 Colham I. 302, 308  
 Cospatrick I. 530  
 Cospatrick comes I. 367, 381, 382. II. 355  
 Cossey I. 488  
 Costin I. 529  
 Cotenham I. 439  
 Coteholde I. 498  
 Cotingham I. 293  
 Coventre, five Coventrey vel Coventria I. 26, 46, 50, 416, 421. II. 60, 267. III. 72. *An Account of the Abbey of Coventrey, with a List of the Abbats* A. II. 245  
 Vide Bredon.  
 Cöventre (ex annalibus Gualteri de) I. 284  
 Cöventre (Vinc. de) II. 343  
 Cover flu. III. 45  
 Coverham. Vide Corham.  
 Couper castell. I. 545  
 Courteney I. 184, 326, 499  
 Courteney (Joanna) I. 184  
 Courteney (Philip. & Petrus) ab Hispanica classe victi I. 251  
 Courteney (Rob. de) I. 422  
 Cowike I. 79, 80  
 Cowley II. 378, 380  
 Cowton II. 333. III. 107  
 Coxforde I. 59  
 Coxhall I. 63  
 Coxius (Rich.) A. I. 149  
 Coxus (Leonardus) A. I. 118  
 Coyenduna III. 80  
 Craibhouse I. 58  
 Cradindene I. 589  
 Crael I. 570, 572  
 Crafsua II. 364  
 Crag II. 350  
 Craifordus A. I. 112  
 Craköwes vel Pykes II. 383  
 Cranborne I. 82  
 Crancumbe (Godefr. de) I. 426  
 Cranden



- Cranden (Joan. de) I. 602, 606  
 Craneburna II. 264  
 Cranmerus (Th.) A. I. 49  
 Cranton III. 94  
 Craske more I. 478  
 Cratzerus (Nic.) A. I. 94  
 Cracestre I. 329, 372. Creca  
 Craumeria II. 231  
 Crea flu. III. 122  
 Creca I. 329, 372. Creca  
 villa I. 327  
 Creek flu. I. 369  
 Cregiriri I. 203  
 Creil II. 424  
 Crek I. 363  
 Crekanford, five Crekan-  
 ford, vel Creganford, id  
 est, Crikelade I. 214 II.  
 276, 291  
 Cremorinus II. 31  
 Creplegate (Hosp. extra)  
 I. 164  
 Cres (De la) I. 52  
 Crescy I. 295. III. 116  
 Crescy (bellum apud) I.  
 302, 561  
 Cressingham I. 541. II. 8  
 Cressingham (Hugo) I.  
 180, 473  
*Crevesure castra* I. 570  
 Crey I. 436  
 Cric I. 350  
 Cridia II. 225. Cridienfis  
 & Cornubiensis. episco-  
 patus unio *ibid.*  
 Cridiatunenfis ecclesie  
 præsules I. 317  
 Crikelade. *Vide* Crekan-  
 ford.  
 Crispin (Milo) I. 129  
 Crispinus (Gilebertus) I.  
 169  
 Croizaeth II. 346  
 Crokeston I. 31  
 Crokeston I. 72, 421  
 Crokus (Rich.) A. I. 161  
 Cromewelle I. 467  
*Cronique (Extrait d'une  
 an old Engl.)* I. 499  
 Crouched Friars. *Vide*  
 Crucigeri.  
 Crown II. 566  
 Croxton II. 222, 326, 337  
 Croylande, five Croyland  
 vel Croylandia I. 3, 26,  
 91. II. 270. III. 3, 80.  
 Croylandensis monaste-  
 rii edificatio II. 325.  
*An History of the Abbey,  
 with a Catalogue of the  
 Abbats* A. II. 169. Codd.  
 MSS. in bibl. canobii  
 III. 29  
 Cruces erectæ in memo-  
 riam uxoris Edw. I.  
 II. 404  
 Crucigeri fratres, vulgo  
 Crouched Friars, Lond.  
 I. 309  
 Crucis (S.) domus prope  
 Winton. I. 68  
 Crumwel I. 505  
 Crumwel (Joan.) I. 273  
 Cruthene Kenek I. 538  
 Crux II. 538  
 Crux nigra Wallie I. 356  
 Crux insignis Dunelmi  
 I. 370  
 Crux (S.) I. 104  
 Cryel I. 498  
 Cryel (Nic. de) I. 275  
 Cryelle I. 495  
 Cryne I. 549  
 Cuaran I. 511  
 Cuchawalda I. 397  
 Cuchewalde I. 37  
 Cudberti ecclesia misera-  
 biliter devastata I. 393,  
 394, 395  
 Cudbright II. 116, 117  
 Cuicuinus I. 364  
 Culnham I. 408  
 Cumbekaines I. 71  
 Cumbermere I. 52. II.  
 375. III. 73  
 Cumbreland I. 382. à  
 Scottis subjugata II. 355  
 Cumin (Gul.) I. 391. II.  
 363  
 Cumin (Rob.) I. 376, 380  
 II. 355  
 Cumini II. 355  
 Cumma abbas II. 117  
 Cunacestre I. 149  
 Cunanus abbas II. 92  
 Cunacestrenfis episcopa-  
 tus I. 329  
 Cunacestre vel Cuneca-  
 cester, five Cunacestre  
 II. 186, 352. lignea ec-  
 clesia in Cunacestre  
 destructa, aliaque de la-  
 pide edificata I. 331,  
 379. sedes episcopalis in  
 Cunacestre. II. 180  
 Cunedæ II. 45  
 Cuneglasus II. 71  
 Cuneu flu. II. 77, 103  
 Cungefbiri III. 81  
 Cuningesburg. *V.* Kun-  
 gestre.  
 Cunmor I. 432  
 Cuneah abbas II. 117  
 Cunnoch (regulus de) in  
 Hibernia captus I. 425  
 Curbellio (Gul. de) ar-  
 chief. Cant. II. 359  
 Curci (Gul.) I. 132, 133  
 Curcy (Jordanus de) I.  
 292  
 Curcy (Rob. de) I. 224  
 Curmouffe I. 573  
 Cursalemus II. 36  
 Curteney I. 187, 561, 505  
 Curteney (Guik.) I. 182,  
 183  
 Curteney (Petrus de) I.  
 135. II. 14  
 Cuthose (Robertus) ex-  
 oculatus II. 415  
 Curtius (Q.) III. 66  
 Curtoys I. 56  
 Curvalia III. 373  
 Cutburga I. 26  
 Cuth & Sigberti epita-  
 phium II. 116  
 Cuthæ cædes II. 277  
 Cuthbaldus abbas Mede-  
 shamstedensis I. 5  
 Cuthbertus archiep. Cant.  
 II. 55, 56  
 Cuthbertus (S.) I. 327.  
 II. 308. III. 41  
 Cuthbertus abbas II. 159.  
 S. Cuthberti & Oswaldi  
 sacellum prope Scytle-  
 cester I. 123. Cuthberti  
 corpus transfertur à  
 Lindisfarna ad Cuneca-  
 cestre I. 329, 331. &  
 inde Dunelmum redu-  
 ctum I. 330, 331. ad  
 Crecam delatum I. 372.  
 inde ad Concheester *ib.*  
 à Concheester ad Dunel-  
 mum translatum I. 376.  
 corpus in novam Dun-  
 elmi eccles. (ab Ald-  
 uino edificatam) transla-  
 tum I. 377. denuo ad  
 Lindisfarn. advectum  
 I. 381. II. 197. sed paul-  
 lo post Dunelmum re-  
 portatum

portatum *ibid.* Quædam  
de vita S. Cuthberti II.  
151, 152, 157, &c. Cuth-  
berti reliquiæ II. 179,  
197, S. Cuthberti terræ  
II. 180, 181. S. Cuth-  
berti scrinium II. 289.  
Plura de obitu Bedæ  
per Cuthbertum III. 77  
Cuthbertus mag. transla-  
tus ad Hubbenforde II.  
325  
Cuthburg I. 211  
Cuthburga II. 387  
Cuthardus ecclesiæ Con-  
fessionis benefactor in-  
fignis I. 373  
Cuthredus rex I. 124.  
II. 56, 387  
Cuthuini cædes II. 294  
Cutrede counte of North-  
umbreland I. 522  
Cygnus A. I. 83, 84, 86,  
100, 102, 115  
Cygnorum & Poëtarum  
synchronis A. I. 82.  
caussa cygneæ cantionis  
non editæ ab Erasmo  
A. I. 147  
Cymberth abbas de Red-  
bridge I. 76  
Cymbil II. 141  
Cymelgeac episc. II. 283  
Cymeneshore II. 291  
Cynebertus ep. Linden-  
fium II. 115, 119  
Cynegilsus rex II. 137  
Cyppannam II. 180  
Cyppenham II. 217  
Cyprianus III. 97  
Cypros insula I. 291. de-  
victo rege suo, Ricardi  
imi imperium agnoscit  
II. 211  
Cyrebury I. 219  
Cyricebirig II. 283  
Cyssa (S.) III. 29  
Cyulæ, id est, naves longæ  
II. 63

D

Daci prævalent bello a-  
pud Carram I. 124.  
victi apud Yrcingefeld  
I. 193. castellum Ebor.  
occupant & Normannos  
occidunt I. 196. Daco-  
Vol. VI.

rûm vis II. 173. civi-  
tates è manibus Daco-  
rum extortæ II. 185.  
Daci in Vecta insula  
II. 190  
Dacor monast. II. 159  
Dacore flu. II. 152, 159  
Dacre I. 103  
Dacres. Hospitale dominæ  
Dacres juxta Westm. I.  
114  
Daganus ep. Hiberniæ  
II. 110  
Dageney I. 605  
Dagworth I. 470  
Dagworth (Nic.) I. 574  
Dagworth (Tho.) I. 560,  
563, 570  
Dainmore I. 463  
Daivel (Gosselin) I. 549  
Daius (Georg.) ep. Cei-  
castren. A. I. 154  
Dalingrige I. 482  
Dallilay castelle I. 450  
Dalreudini II. 121  
Daltietæ II. 45  
Dale (John) I. 570  
Dalton III. 101  
Damen. *Vide* Dauen.  
Dameta I. 401  
Damianus II. 11, 59.  
*Vide* Dunianus.  
Damnonia II. 70  
Dancaster III. 47  
Dandeleu I. 458  
Danetius (Tho.) A. I.  
153  
Dani monasteria cum  
monachis & virginibus  
per totam Angliam con-  
cremant I. 6. Danis tri-  
butum solutum I. 11.  
Dani Burgense cœnobi-  
um incendunt, pretio-  
susque res auferunt I. 14.  
Cyrencestre adeunt I.  
124. apud Totenhaul  
victi *ib.* Edricum Stre-  
onam aliosque occidunt  
I. 127. Danor, lex ap-  
probata Gul. Bastardo  
I. 136. vincunt Anglos  
apud Assendune I. 143.  
Dani unde? I. 166. victi  
apud Pedredefmuthæ I.  
193. & apud Sandewich  
*ibid.* & apud Wienorue  
*ib.* victi apud Ellendune

U u

I. 193. castrum faciunt  
apud Budington *ibid.* &  
munitionem apud Quat-  
bruge *ibid.* Dani pug-  
nantes cum Kentensibus  
nobiles aliquot occidunt  
*ibid.* Dani in insula Ste-  
pen I. 194. cum regis  
Edwardi Senioris exer-  
citu pugnant & vincunt  
I. 214. eorum tamen rex  
cum aliis pluribus occi-  
duntur *ibid.* victi in  
Northumb. *ib.* & prope  
Totenhoule & in campo  
de Wilmesforde *ibid.* fa-  
ciunt mag. cædem Ang-  
lorum ad Hochemer-  
toun, aliasque partes  
comit. Oxon. I. 215, 219.  
ad occident. partes juxta  
Sabrinæ littora veniunt  
I. 215. victi in Yrchen-  
feld *ibid.* munitionem  
faciunt apud Hemmes-  
ford I. 219. victi apud  
Brunneburgh *ibid.* Dani,  
tauri indicio, elusi I.  
221. uti etiam responso  
quodam Edmundi regis  
*ibid.* destrunt monaste-  
ria quædam *ibid.* Danis  
vestigal. decem m. li-  
brarum pensum I. 260.  
Dani eccl. Lindisfarn.  
aliosque locos vastant I.  
371, 372. *Danes navy*  
*defeated* temp. E. 3. I.  
480. *Danes de burre in*  
*Northumbreland* I. 521.  
Dani victi apud Engla-  
feld II. 178. Danorum  
exercitus Cyppannam  
aliaque loca obsident II.  
180, 182. Nortuolgiæ  
occupant *ibid.* Danorum  
convivia II. 251. Dani  
ab Alfrido victi II. 388.  
subito jugulati per to-  
tam Angl. II. 389. III. 83  
Daniel abbas II. 75  
Daniel Bangornensis eccl.  
antistes II. 38, 44, 101  
Daniel Occid. Sax. episc.  
II. 143, 155  
Daniel ep. Ventanus II.  
119  
Danmartine (Gual.) II. 15  
Danningesbery

- Danningesbery I. 100  
 Dans I. 577  
 Daufoir I. 570  
 Darby I. 89, 188. *Vide*  
*Derby.*  
 Darby (E. of) I. 559  
 Darby (Henric comes de  
 I. 186. *goes into Guyen*  
 I. 470  
 Darcourt (Lewis) I. 575  
 Darcy I. 94  
 Dargwent flu. II. 28  
 Darleigh, vel Darlegh,  
 parva I. 34, 94  
 Darlington I. 551  
 Darwent flu. III. 35  
 Daubeney I. 575  
 Dauen, five Damen mons  
 II. 32  
 Daventry I. 48  
 Davetel I. 477  
 David archiep. II. 100  
 David archiep. Leg. II.  
 36, 38  
 David archiep. Menevenf.  
 II. 91, 96  
 David comes Hunten  
 done I. 247, 296. ejus  
 filie tres I. 247, 472,  
 539, 540  
 David ep. Menev. II.  
 109  
 David frater Lewelini  
 principis Wallie I. 246,  
 472, 537, nobiles Wal-  
 lenses ad conjurationem  
 incitat. I. 178. tractus,  
 suspensus, & diffusus  
 I. 178, 460  
 David princeps Sodwal-  
 lie II. 104  
 David princeps Wallie  
 II. 34, 392. movet  
 guerram contra regem  
 Angl. mortuus est I. 266  
 David rex Scot. I. 227,  
 371, 563. II. 5, 359  
 360, 361, 364. *enters*  
*England, and committs*  
*divers Outrages* I. 470.  
*discomfrit and taken Pri-*  
*soner* *ibid.* *ransomed* I.  
 478. Davidis regis Scot-  
 torum, violenta petitio  
 II. 206 *Vide* Alredus  
 Rievastensis.  
 David sapiens idem est  
 ac Carolus rex in Albini  
 epistolis I. 490  
 David Scotus II. 242  
 David (S.) archiep. I. 120.  
 II. 88. Davidis (S.) Ca-  
 thedr. eccles. I. 105.  
 Plura de S. Davide &  
 Silv. Giraldo II. 107  
 Daviforus (Guil.) A. I.  
 174  
 Dankyn (Baudewyn) I.  
 572  
 Dary, K. of Scotland, ma-  
 ried I. 476. *taken Pri-*  
*soner* *ibid.* *ibid.* I. 561  
 Daw (Hubert) II. 318  
 Dawber (Joan.) ep. Me-  
 nev. I. 324  
 Daxonay (Philip) I. 544  
 Dayncourt I. 546  
 Dea flu. II. 370  
 Decima per triennium  
 Alex. 4to. concessa I.  
 266  
 Decima magna II. 111  
 Deda abbas II. 135  
 Dedinburg I. 514  
 Deeping I. 28  
 Degantano III. 77  
 Degfa lapis II. 235  
 Deiorum regnum. *Vide*  
*Deiri.*  
 Deira II. 49. III. 99, 101  
 Deirewald III. 100  
 Deirewood II. 428  
 Deiri I. 366, 411. Deir-  
 orum silva II. 154.  
 Deirorum reges II. 227.  
 Deiorum, five Deiro-  
 rum, regnum III. 40,  
 113  
 Delamare I. 430  
 Delferi consulis mors mi-  
 serabilis I. 244  
 Delham (Wulfstanus de)  
 I. 594  
 Delphinus I. 390  
 Dematius, five Cematus,  
 II. 112  
 Denbighe I. 453, 672  
 Dene I. 199  
 Denegus (Ant.) eques A.  
 I. 151  
 Deneham, five Denham  
 I. 497, 507  
 Dencheah abbas II. 55, 56  
 Deneia I. 600, 601  
 Deneye I. 99  
 Denisburn, five Deni-  
 burna II. 295  
 Denmarsch I. 414  
 Denoun I. 551  
 Denfeus III. 56  
 Dentona III. 42  
 Deny I. 57  
 Deonoan, alias Deouoan  
 I. 233  
 Deorham II. 277, 294  
 Deorhirst, five Deorhurste  
 I. 97. II. 188, 354  
 Depe I. 492  
 Depringes (Galfr. de) I.  
 423  
 Derby I. 186, 187, 412.  
 II. 300, 301. Derby ex-  
 pugnatata II. 184. *Vide*  
*Derby.*  
 Derby (E. of) I. 560  
 Dercham II. 166  
 Derenhaille I. 349  
 Derherst II. 249  
 Derlington I. 330, 332,  
 333, 377, 385  
 Derlington (Joan de) II.  
 328  
 Dertesford I. 295  
 Dertforde I. 89  
 Deruel I. 431  
 Derwente I. 509  
 Desdue flu. II. 76  
 Dethicus (Guil.) A. I.  
 176  
 Deua II. 371  
 Deuerdon I. 238  
 Devi aqua II. 100  
 Devi flu. II. 76  
 Devilston (Thomas de)  
 I. 202  
 Devissæ II. 415  
 Denlencres II. 376  
 Devoniam devastata I. 158  
 Devonshir (E. of) I. 501  
 Deus flu. III. 40  
 Deutraith II. 101  
 Dextrarii II. 398  
 Deynham (Tho.) III. 23  
 Deyville II. 418  
 Diceto (Radulphus de)  
 citatus II. 232, 335. Ex-  
 cerpta ex illo de ori-  
 gine Scottorum, & Hi-  
 berniensium III. 82. ex  
 Chronicis ejus *ibid.* &  
 II. 83, 84. *E. Collecta-*  
*neo* *ibid.* *ibid.* I. 156  
 Dicol, five Dicul I. 406.  
 II. 147  
 Diconus



- Diconus A. I. 100  
 Didanus subregulus I. 279  
 Die (Rise ap.) I. 436  
 Dies dominica religiosus observanda in Anglia II. 92, Dies festi quorund. SS. abrogati II. 405. Dierum nomina secundum Hebræos, Anglos & Scottos III. 99  
 Diet. — Several remarkable things about the Prizes of Diet A. II. 36  
 Dieu (La-pufel de) I. 491  
 Diker I. 333  
 Dimedham incensum I. 285  
 Dinamus (Franc.) A. I. 139  
 Dinas Emeris II. 103, 369  
 Dinevor II. 93  
 Dingburch II. 173  
 Dinoth I. 304  
 Dinoth abbas II. 40  
 Dinotus, dux Cornubiæ II. 27  
 Dioclesiani persecutio II. 63, 64  
 Diodorus Sic. III. 60  
 Dionysia de monte Caniso I. 442  
 Dionysii (S.) Priorat. I. 60, III. 148  
 Dispensar I. 468  
 Dispensarius (H.) II. 417  
 Dispensars I. 467  
 Dispensator (Hugo) I. 326 II. 333  
 Dispensator (Wilh.) I. 584  
 Dispensators I. 465, 466  
 Dispenser I. 451, 456. III. 116  
 Dispenser (Eduardus Le) I. 276. obit I. 251. II. 378  
 Dispenser (Hugh) I. 551  
 Dispensers their covetousness I. 462  
 Disse (Gualt.) II. 382  
 Ditton I. 602  
 Diva I. 436  
 Diverelles I. 443  
 Divise castellum II. 204, 305  
 de Divis. Vide Pipwell.  
 Diuma II. 140  
 Diuilioc <sup>zurro</sup> II. 33  
 Dodonæus (Remb.) A. I. 183  
 Dodsworth (Rog.) laudatur A. II. 78  
 Dogmæl (S.) I. 105  
 Dokking (Tho.) II. 343  
 Dol castellum obsessum I. 128  
 Doldonius rex II. 36  
 Doljis (Rodolphus de) I. 134  
 Domesday liber I. 417. II. 418, 429  
 Domfermelin I. 270  
 Dominicani fratres I. 108  
 Dommoc III. 69  
 Dommoc civitas II. 135  
 Domnech I. 431  
 Domneva II. 53, 165, 169, 170  
 Donacestre II. 350  
 Donald I. 550  
 Donatus Gallus citatus A. I. 9  
 Donatus presbyter III. 83  
 Done III. 26  
 Doneham I. 287  
 Done-meyr I. 76  
 Donemuthe I. 397  
 Donewiche I. 228  
 Doni amnis monaster. II. 174. depredatum I. 124  
 Donuic II. 247  
 Donus amnis II. 228  
 Dorbeia II. 284  
 Dorcastrum II. 185  
 Dorcestrensis eccl. præfules I. 315  
 Dorcestrensis episcopus II. 248.  
 Dorchestre I. 77  
 Dorcic II. 278  
 Dorcinga II. 137  
 Dorkecester III. 70  
 Dorkester III. 33  
 Dorobellum II. 22  
 Dorobernia, i. e. Cantuaria, II. 28. Plura ad eam spectantia II. 51  
 Dorobernia corrupte pro Dover I. 174  
 Dorfalla duo honesta in eccl. Dunelmensi I. 126  
 Dorset I. 493  
 Dorsey I. 173  
 Dorubernensis civitas II. 130, 131  
 Dorubernia igne consumpta II. 278  
 Doruentio fluv. II. 152  
 Doruvernensis civitas magna ex parte incensa II. 133  
 Dover five Dover, vel Devor I. 88, 97, 417, 422, 460, 510. II. 50, 51, 224, 405, 418, 426. III. 11. 70, 119. Ex Chronico Dovarenfis mon. II. 50. Codd. MSS. in cænob. Dovarenfi III. 11.  
 Douneferount I. 438  
 Doure I. 53, 190, 435, 543. II. 303  
 Drache castellum dirutum I. 286  
 Draco, insigne belii II. 330: Draco apud S. Osththam de Chich II. 418  
 Draconifer & Draconarius III. 139  
 Drakus (Franc.) A. I. 174  
 Drax I. 45. II. 206  
 Drax castellum I. 227  
 Drengotus (Osm.) I. 172  
 Drepana II. 291  
 Drifeld five Drifelda I. 515. II. 278, 296. Drifelda Parva III. 34  
 Drisselan castelle I. 460  
 Drithelmus monachus II. 154  
 Drogo I. 443  
 Drongeweke I. 241  
 Droppingwells I. 43  
 Drosian II. 346  
 Drowedones I. 233  
 Drufelan castrum I. 179. II. 404  
 Drwyudon I. 616  
 Dublinensis archiep. quot habeat sub se suffraganeos I. 131  
 Dubricius II. 34, 36, 44  
 Dubricius archiep. II. 90, 96  
 Dubricius ep. urbis Legionum II. 31. A. I. 30  
 Dubringus (Ludovicus) A. I. 32

- Dufele I. 492  
 Duellum II. 384  
 Duffeld II. 208  
 Dugannum monast. II. 104  
 Dugdale laudat A. II. 79  
 Douglas I. 466, 470, 491, 547, 551, 553, 556, 559, 565, II. 382  
 Douglas flu. II. 34, 47, 372  
 Duglas (Jacobus) I. 24  
 Douglas (Wm.) I. 561, 562, 567  
 Douglas (Wm. Erle) II. 10  
 Dugledum II. 94  
 Duima ep. Merc. I. 409  
 Dumbleton III. 55  
 Dumbretan I. 548  
 Duncabeam, vel Duncathan III. 80  
 Dun civitas obfessa & capta I. 134  
 Dunbar five Dunebar I. 473, 540, 557, II. 4, 7, III. 101  
 Duncan I. 567  
 Dunkifwel five Dunkefwell I. 81, III. 150  
 Dundale I. 308  
 Dúndee I. 546  
 Duncan (K.) II. 4  
 Duncanus Scottorum r. I. 378  
 Duncti II. 45  
 Duncneved I. 475  
 Dunelm. monast. I. 102  
 Dunelmensis ecclesie donationes quedam I. 125, Dunelmense castrum erectum I. 173. De episcopis Dunelmensibus I. 328. & seqq. Vide item I. 376. & seqq. ubi & de aliis rebus multis ad Dunelm. spectantibus agitur. Quin & de episcopis nonnulla habes in Vol. II. p. 260.—Dunelmensis eccl. omni custodia & ecclesiast. servitio destituta I. 381. Nomina quorund. Nobilium testium chartæ quam Gul. primus monarchis Dunelm. confirmavit I. 385, Dunelmensem ecclesiam, canonicis expulsi, occupant monachi II. 199, Dunelmensis basilica nova II. 200. Vide Dorfolia.  
 Dunelmum five Dunolmum I. 121, 283, II. 285, 356, 357, 408, III. 41, 73. natura loci I. 330. Turris de Dunelm. tradita Rob. de Coniers I. 134. Dunelmi ecclesiola de virgis facta I. 330. nova eccl. incepta Dunelmi I. 332, 387. Dunelmum combusta I. 334. Dunelmi descriptio I. 376. Dunelmi ecclesiola nova ædificata ab Alduino I. 377. Dunelmum obfessa à Duncano rege Scottorum I. 378. Dunelmi commotio contra Robertum Cumyn I. 380. castellum Dunelmi conditum I. 382. II. 198. monachi à Girwi & Wermuth Dunelmum translati I. 384. Ex libro summi altaris Dunelmi I. 386. Refectorium à monachis Dunelmi constructum I. 387. Dunelmi ædificia multa, cura Ranulphi episcopi I. 388. Codd. MSS. in bibl. Dunelm. III. 41  
 Dunemuthe I. 371, II. 297  
 Dunestaple I. 83, II. 424  
 Dunestorre I. 198, II. 204  
 Dunfries I. 554  
 Dungarg I. 554  
 Dunianus vel Damianus II. 24  
 Dunkam III. 56  
 Dunkefwel. Vide Dunkifwel.  
 Dunmoc II. 26, 27  
 Dunmowe I. 63  
 Dunnoc. De episcopis Dunnoc ex antiquo Codice I. 348  
 Dunocastrum funditus igne combustum II. 212  
 Dunolmum. Vide Dunelmum.  
 Dunostallus A. I. 114  
 Dunovedus equ. (H.) A. I. 145  
 Dunovedus (Tho.) A. I. 83  
 Dunovicæ II. 349  
 Dunstanburgh I. 464, 499  
 Dunstanus I. 216, 403, 523. Dunstanus natus I. 219. Edwinum r. ab amplexibus meretricis abducit I. 260. Dunstanus archiep. Derober. I. 380. II. 145. Dunstanus artium liberalium patronus II. 239. Dunstanus Glasconienfis abbatie autor I. 254  
 Dunstaple III. 12  
 Dunster I. 203  
 Dunwald (K.) II. 4  
 Dunwallo II. 2  
 Dunwic II. 278, III. 26  
 Duresme I. 531, 532, 547  
 Duresme (Bisshop of) I. 533  
 Duresme (Basel of) I. 561, 564  
 Duresme (Bisshop rike of) I. 531  
 Duriorde I. 85  
 Duvinianus II. 36. Vide Faganus.  
 Duvilic I. 510  
 Duuinail II. 389  
 Duwaldus I. 211  
 Duy (Gladusa) I. 616  
 Dyer (Rob.) I. 579  
 Dyne (Gul. de) I. 273  
 E  
 Eabba II. 52.  
 Eadbaldus rex II. 50, 59  
 Eadbaldus rex Cant. III. 77  
 Eadbert ep. II. 155  
 Eadbert dux I. 124  
 Eadbert rex I. 123, II. 171  
 Eadberth ep. II. 142  
 Eadberth rex Cant. I. 124  
 Eadbertus rex I. 370, 371, II. 55, 56, 387  
 Eadbertus r. Northumbr. I. 328  
 Eadbrightus r. II. 55, 56  
 Eadburga I. 590  
 Eadburga Offic. filia II. 214. Ejus fuga ad Carolum Mag. II. 175  
 Eadburga (S.) I. 277, 278  
 Eadburgia

- Eadburga I. 206. II. 165  
 Eadelfirith II. 300  
 Eadfridus II. 169, 170  
 Eadfridus episc. I. 363  
 Eadgitha (S.) ex vita ejus II. 168  
 Eadhedus, Hripensis ecclesie præsul II. 144, 147  
 Eadmerus excerpta ex eo II. 220. Ejus historia II. 234  
 Eadmundi monasterium II. 72  
 Eadmundus in regem consecratus II. 215. Eadmundi regis virtus II. 240  
 Eadmundus (S.) r. martyrizatus I. 589. II. 178  
 Eadnoth I. 581  
 Eadnothus ep. I. 588  
 Eadnothus, Haroldi regis stallarius, cum exercitu fufus I. 128  
 Eadred episc. I. 124  
 Eadredus r. I. 25, 375. benefactor eccl. Christi Cant I. 260  
 Eadfbirig II. 283  
 Eadfi I. 196  
 Eadueardus, filius Edgari, coronatus Regioduni I. 260  
 Eadueardus princeps A. I. 124, 154, 161. Pluma Eadueardi principis infigne A. I. 159  
 Eadueardus IV. rex Angl. I. 619. ejus ditiones ib.  
 Eadulfesnafte I. 164  
 Eadulfus à morte ad vitam reversus I. 383  
 Eadulfus dux II. 56  
 Eadwardus filius Alfredi regis I. 19  
 Eadwinus rex II. 225. baptizatus II. 134. III. 77. ejus successus post acceptam à Paulino fidem II. 133. ecclesiam Eboraci condit II. 134. cædes ibid.: Vide Eadelfridus.  
 Eadzinus custos reliquiarum S. Swithuni I. 154  
 Ealfer princeps I. 376  
 Ealfothus I. 19  
 Ealfredus filius Britulfini I. 374  
 Ealfuardus historiographus II. 234  
 Ealfwardus obit Oxonii II. 285  
 Ealhere ab eiro I. 193  
 Ealhmundus, rex Cant. II. 58, 56  
 Ealhstan ep. II. 352  
 Ealnotus Linc. ep. I. 284  
 Ealphegus I. 181. II. 18  
 Ealwithæ reginæ obitus II. 282  
 Eanbaldi duo archiepiscopi Ebor. I. 124  
 Eanbaldus I. 396, 397  
 Eanfled. I. 211  
 Eanfleda II. 151. baptizata III. 77  
 Eapmund dux, fundator monasterii S. Petri Berniciorum I. 361, 362. mors ejus II. 1. 364  
 Eanuluefbirig III. 81  
 Eappa II. 147  
 Earconberhtus r. Cantii idola destruit, & Quadragesimale jejunium observari præcipit II. 138  
 Eardulf II. 351  
 Eardulfus ep. Lindisfar. S. Cuthberti aliorumque Sanctorum corpora transfert ob metum Danorum ad Cuneastre I. 329. primus ep. Cuneastrensis ibid.  
 Eardulfus r. II. 352  
 Easterige II. 348  
 Eastritha II. 386  
 Eastfaxonum regnum II. 293  
 Eata II. 426  
 Eata abbas & episc. II. 143, 146  
 Eatan abbas II. 157  
 Eatbarne I. 118  
 Eate I. 213  
 Eathericus Linc. episc. I. 284  
 Ebba I. 591  
 Ebber regina I. 405  
 Ebbencurnig monast. II. 124  
 Ebbercurnig II. 151  
 Ebissa II. 28  
 Ebo ep. I. 404  
 Eboracenses duces I. 613, 619. Archiepiscopi Ebor. I. 336, 337, 338, 348. II. 257, 258, 269, 267, 263. III. 103, 108. Eboracensis urbs cum monaster S. Petri consumpta I. 380. Eboracensium ecclesiarum desolatio II. 35. Eboracensis urbis magnificentia II. 232. Eboracensis basilica ab Wilfrido episcopo consummata II. 258  
 Eboraco (Tho. de) II. 343  
 Eboracum sive Eboraca, vel Eborac I. 25, 38, 45, 121, 186, 215, 369, 383, 385, 395, 411. II. 18, 24, 25, 30, 31, 32, 34. II. 237, 350, 359, 374, 397, 408. III. 36, 69. Mon. S. Mariæ Ebor. I. 22, 25. II. 199, 365. III. 105. quædam ad civitatem Ebor. spectantia I. 23. cellæ monast. S. Mariæ Ebor. I. 25. Eboracum pene deleta à Gul. Normanno I. 146. Eboraci civitatis pars combusta ab Hunaldis I. 327. Eboraci archiep. I. 58. Ebor. monasterium correptum igne II. 171. Eboraca civitas II. 177. Dani ibi acriter contra Christianos pugnant, & vincunt II. 177, 178. castello Ebor. prædium impositum II. 195. Eboraci ruina II. 190. Insignis bibliotheca Ebor. II. 236. Eboracum conflagrat II. 320. Prioratus S. Clementis Eboraci ib.  
 Eboraci provincia II. 371. Codices MSS. Eboraci II. 36. Vide Yorke.  
 Ebrancus plura oppida condit ibid. II. 18  
 Ebrancus rex II. 43  
 Ebrardi fons II. 14  
 Ebrulfi (S.) Utici monast. restauratum I. 171  
 Eberchtus (S.) II. 163  
 Ecberti



- Ecberti Petra II. 352  
 Ecbertus, archiep. Ebor. II. 387  
 Ecbertus rex I. 138, 139. II. 219, 388. Domnevam placare studet II. 165.  
 Orientales Britones devastat II. 279  
 Ecbright r. I. 190, 513  
 Ecbrightus Ethelwolphum filium in Cantiam mittit I. 258, benefactor ecclesiæ Christi Cant. I. 259  
 Ecbritus rex II. 59  
 Ecclesiæ multæ in Angliā edificatæ ante Conquestum Norman. I. 143.  
 Ecclesiæ de ligno. I. 379  
 Ecclestonus (Tho.) A. II. 299. E chronico ejus de Franciscanis II. 341  
 Ecfrid. I. 512  
 Ecfridus abbas S. Albani I. 196  
 Ecfridus r. North. I. 327, 328, 590, 591. II. 388.  
 III. 109. interfectus I. 258. Ecfridi regis portus I. 328. Ecfridi regis donatio ad eccl. Lindisfarnensem I. 369  
 Ecbertus juvenis nobilis II. 143, 144  
 Ecgbertus Scottus II. 154  
 Ecgbertus episc. I. 363  
 Ecgbertus presbyter I. 362  
 Ecgberti Petra II. 216  
 Ecgbertus archiep. Ebor. II. 258  
 Ecgbertus corrector Paschalis erroris II. 137  
 Ecgfertus I. 402  
 Ecgfridi portus II. 174  
 Ecgfridus rex I. 393. II. 159. Ecgfridi, regis Northumb. cædes, II. 151. quæ tamen vindicata II. 296  
 Ecgreðus archiep. ex epistola ejus ad Wulfsum episcopum I. 398  
 Eclyphis solis III. 76  
 Eda. *Vide* Edwin.  
 Eðan rex Scottorum I. 410  
 Eðanburg II. 397  
 Eðbald II. 53  
 Eðbertus I. 406  
 Eðbertus ep. I. 212  
 Eðbertus rex I. 136  
 Eðburga I. 213. Nonnulla ex vita Eðburgæ virginis II. 165, 166  
 Eðelbaldus, fil. Ethelberti, benefactor ecclesiæ Christi Cant. I. 258.  
 Eðelbaldi liberi II. 224  
 Eðelbertus rex I. 136  
 Eðelholdus I. 213  
 Eðelburgæ reginæ virtus II. 296  
 Eðelfledæ, dominæ Merche, res gestæ & laudes II. 300  
 Eðelfridi regis cædes per Edwinum regem Northumbr. II. 134  
 Eðelfridus, rex Northumbr. II. 40  
 Eðelhelm consul victus I. 193  
 Eðilhild abbatissa II. 138  
 Eðelhun consul I. 124  
 Eðelhun juvenis nobilis II. 143, 144  
 Eðelmerus comes I. 143  
 Eðelredus I. 212  
 Eðelredus cum Alfredo fratre vincit Danos apud Essendune I. 193, sed postea Eðelredus cum fratre victi apud Basingum *ibid.* & apud Meredune *ibid.*  
 Eðelredus r. I. 213  
 Eðelfy I. 511  
 Eðelwalch baptizatus in provincia Merc. II. 147  
 Eðelwaldus presbyter II. 152  
 Eðelwinus ep. II. 138  
 Eðelwoldi rebellio adversus Eduardum regem, fratrem suum II. 299  
 Eðelwoldus, frater Edmundi regis & martyris II. 252  
 Eðelwolf r. I. 189  
 Eðen flu. III. 43  
 Eðenesburc III. 116  
 Eðelsyri I. 219  
 Eðete, sive *Æt* Late monast. II. 176  
 Eðelwoldus, ep. Vent. II. 166  
 Eðfrid I. 212  
 Edgarus I. 416, 530, 580  
 Edgarus Atheling I. 416, 529. canos suos in agro consumit I. 146  
 Edgarus elito I. 381, 387  
 Edgarus Philomonachus II. 399  
 Edgarus r. I. 25, 76, 173, 304, 404, 414, 531, 532, 533, 587, 594, 605. II. 4, 5. Edgari regis donatio ad monast. de Mordeshamstede I. 7. Edgarus Malmesbiriæ monachis restituit I. 143. Edgari filii & filia *ibid.* & I. 241, 414.  
 II. 389. Edgarus r. Edwardum martyrem genuit I. 216. ab Ethelwolpho deceptus *ibid.*  
 Alfridum in uxorem accipit *ibid.* gignit Editham I. 217. insulam de Thanet jubet deprædari *ibid.* plus quam 40 monaster. construit & reparat *ibid.* & I. 260.  
 obit I. 217. versus in laudem ejus *ibid.* Edgari tempore tres Synodi celebratæ I. 218. Edgarus rex concupiscit cujusdam comitis filiam I. 260. monachos instituit Wintoniæ I. 376. *King Edgar's Acts* I. 523, 524. restauratio monasteriorum per Edgarum II. 185. Edgari regis editum II. 239. aculeata oratio in dissolutam ecclesiasticorum vitam II. 309. superbum ejus remigium *ibid.*  
 Edgarus rex Scottorum. Ex charta Donat. ejus ad monach. Dunelm. de Coldinghamshire I. 387  
 Edgitha regina II. 236.  
 Edgithæ reginæ sepulchrum I. 147  
 Edgitha (S.) II. 304  
 Edgiva concubina I. 218  
 Edgythæ,

- Edgythæ, regis Haroldi germanæ, obitus II. 288  
 Edgyva regina II. 306  
 Eghenewein abbas S. Paterni II. 100  
 Edilthrada (S.) II. 163  
 Edinburgus conflagravit II. 381  
 Edinburg five Edenburg I. 533, 555, 556  
 Edington I. 30, 66, 68. III. 123  
 Edington (Gul.) I. 308  
 Editha, filia regis Edgari II. 220  
 Editha filia Goduini com. uxor Eduardi conf. I. 261, 415. femina literata pariter atque pulcherrima I. 261  
 Editha regina obit I. 262  
 Editha (S.) II. 252. Excerpta e vita ejus II. 356  
 Editha ux. Edw. Confessoris obit I. 417  
 Ediva II. 399  
 Ediva, uxor Eduardi Sen. benefactrix eccl. Christi Cant. I. 260  
 Edmerus electus in episcopum S. Andrea II. 203  
 Edmondstone I. 454  
 Edmunde of Lancastre and Leicester I. 472  
 Edmunde Erle of Cornwall I. 472  
 Edmunde Son of H. 3. maritus I. 450  
 Edmunde Son of Rich. K. of Aлемayne I. 459  
 Edmundesbury (S.) I. 33.  
 Parliamentum ibi I. 180. II. 394  
*An Account of the Abbey of St. Edmundsbury, with a List of the Abbots* A. II. 138  
 Edmundus Clito sepultus Rumezæ II. 186  
 Edmundus comes Cantab. alique in Portugalliam missi I. 184  
 Edmundus com. Cornub. II. 345, 377, 394, 419  
 Edmundus de Wodefoke comes Cantiaæ factus I. 272, decapitatus I. 275  
 Edmundus, Edgari fil. moritur II. 285  
 Edmundus fil. Edw. imi. I. 269, 461  
 Edmundus Edw. 3. filius natus I. 326  
 Edmundus filius Edwardi Senioris II. 60  
 Edmundus, frater Athelstani II. 399  
 Edmundus frater Edwardi primi I. 180. II. 394, 402, 419, 544. obit I. 181. ipse & Henr. comes Linc. repulsi ab Wallensibus I. 179  
 Edmundus, Henr. 3. filius II. 392, 417, 419. ducit in ux. Avelinam fil. G. de Albamarla I. 176  
 Edmundus fil. Ethelstani I. 25  
 Edmundus cogn. ferreum latus five Irenside I. 25, 194, 415, 525, 526. II. 400. ducit Aldgytham in ux. I. 284. Danos prosequitur usque ad Illesforde I. 196. occisus apud Oxenforde ib. ab Edrico nempe confossus I. 241. *Vide item de morte ejus* II. 286, 302, 354. filii ejus I. 241, 284. Ejus res gestæ II. 192. bella ab eo contra Danos gesta II. 382. de ejus morte II. 310. bella inter illum & Canutum II. 354  
 Edmundus heres Rogeri de Mortuo Mari in Wallensibus irruit I. 268  
 Edmundus Junior, cer tamen singulare inter illum & Canutum II. 310  
 Edmundus Marchiæ comes transit in Hiber. I. 252. ubi obit *ibid.*  
 Edmundus r. II. 352, 389  
 Edmundus rex frater Athelstani I. 414. sepultus Glesfoburgi II. 185  
 Edmundus rex I. 521, 523, 538. Reginaldum Northumbr. expellit I. 260. a sicario occisus *ibid.* benefactor eccl. Christi Cant. *ibid.* Edmundus rex interfectus I. 325. Edmundi regis res gestæ I. 375  
 Edmundus rex Eastangl. I. 211  
 Edmundus rex Westfax. regnum Northumbr. possidet I. 219. Interfectus ib. leges instituit apud Culingtonam *ibid.*  
 Edmundus, Richar. regis Alemanniæ filius, portionem sanguinis Christi acquirit I. 246. Margaretam, sororem Gilb. de Clare, ducit in uxorem *ibid.*  
 Edmundus Senior I. 355. congregat concilium Londini I. 216. & leges edit *ibid.* Ejus victoriæ de Dacis II. 309  
 Edmundus (S.) II. 373  
 Edmundus (S.) rex occisus I. 413. II. 388.  
 S. Edmundi ecclesia I. 26. S. Edmundi corpus translatum Bederichworth I. 219. Plura de vita ejus I. 220, &c. Testes corporis S. Edmundi incorrupti I. 222  
 S. Edmundi, abbatia I. 222, 597. S. Edmundi burgum II. 248. St. Edmund's lande II. 429.  
 E libro Abbonis monachi de vita S. Edmundi III. 26. S. Edmundi Fossa III. 42. S. Edmundi ecclesiola III. 71  
 Ednothus ep. Linc. I. 594  
 Edon III. 43  
 Edrede dux Daveneshir obit I. 193, 218  
 Edrede (K.) I. 523. II. 4  
 Edredus r. I. 216, 414. II. 353. III. 42. Edredus rex Anglorum Northumbriam devastat II. 185. ejus obitus *ibid.*  
 Edredi regis expeditio in Northumb. & Scottos II. 301  
 Edricus I. 19, 325  
 Edricus comes I. 415, 525  
 Edricus



Edricus dux I. 195, 196  
 Edricus proditor occidit  
 Edm. Yrenside I. 241  
 Edricus Streona I. 127,  
 284. II. 316  
 Edricus cogn. Sylvaticus  
 I. 128, 382. ejus terra  
 devastata *ibid.* conciliat  
 amicitiam Gul. regis *ib.*  
 Eduinus II. 40  
 Edulphus II. 256  
 Edulphus rex in juven-  
 tute ep. Wint. I. 156.  
 villæ ab Edulpho epis-  
 copo conditæ II. 131  
 Edward (Prince) I. 536  
 Edwarde (Prince) bis Stile  
 I. 474  
 Edwardi (B.) reliquiæ II.  
 339  
 Edwardus conf. I. 196,  
 284, 415, 416, 581, 582.  
 benefactor eccl. Cant. I.  
 261. sigillam primus  
 in cera addidit suis Do-  
 nationibus I. 262. ipsius  
 corporis translatio I.  
 419. *bis* Aët. I. 527,  
 528. II. 4. Ejus mors  
 II. 195. sepultura I. 242.  
 simplicitas II. 251  
 Edwardus fil. Alfredi M.  
 I. 277, 329. ipse & uxor  
 consummant monaster  
 S. Mariæ Winton. I.  
 277  
 Edwardus, fil. Aluredi,  
 I. 522. II. 3, 219. bene-  
 factor novo monaster.  
 Ventæ Belgarum I. 259  
 Edwardus fil. Edgari I.  
 25, 415, 524. II. 399  
 Edwardus fil. Edmundi  
 Yrenside I. 529  
 Edwardus filius Edwar.  
 2di. I. 467, 550  
 Edwardus princeps fil.  
 Edw. 3. I. 182, II. 380.  
 ejus adjutores in bello  
 Hispanico *ibid.* intoxi-  
 catus *ibid.* Edwardo  
 filio Edwardi tertii, fi-  
 lius natus, cui etiam  
 nomen Eduardus I. 276.  
 Edwardi Principis cog.  
 Nigri Itinerarium I.  
 367. venit ad villam S.  
 Omeri *ibid.* Edw. *ib.*

Blak Prince beats the  
 French at Cheveny I. 479  
 takes John K. of France,  
 and Philip his Sunn *ib.*  
 marryes the Countess of  
 Kent *ibid.* his Death I.  
 430. Edw. Son of Edw.  
 the Black Prince *ibid.* his  
 second Son *ibid.* Edw. the  
 black Prince destroys seve-  
 ral Places in France by  
 order of his Father I. 564,  
 565. takes several Townes  
 and Forts in Fraunce I.  
 566. defeats the French  
 at Poyters I. 566, 567.  
 takes Baudewyn Daukyn,  
 and others I. 572. passeth  
 by Purcien, &c. to meet  
 with his Father's Host I.  
 572, 573. logges at Eg-  
 glyn, and his Host takes  
 great Damage I. 574. at  
 Turnelles I. 575. marryes  
 the Dought. of the Counte  
 of Kent I. 579. II. 378,  
 380. filius ei natus II.  
 378. alius filius ei natus  
*ibid.*  
 Edwardus filius Edwii I.  
 415, 416  
 Edwardus, fil. Egelredi  
 I. 144  
 Edwardus fil. Ethelredi  
 I. 25. II. 400  
 Edwardus martyr I. 219.  
 II. 168, 428. sepultus  
 Uaram II. 239. ejus  
 noverca *ibid.*  
 Edwardus Hen. tertii pri-  
 mogenitus I. 266, 282,  
 456  
 Edwardus princeps fil.  
 H. 3. II. 391, 417. III.  
 116. castra aliquot capit  
 I. 174. ad Wallingford  
 conservandus mittitur  
 I. 175. ejus statua I.  
 176. cum fratre Edmun-  
 do alijsq; nobilibus ter-  
 ram sanctam petit *ibid.*  
 juga Wallensibus impo-  
 nit I. 243. Bristol adit,  
 & custodes castri movet  
*ibid.* takes Hay and Hun-  
 tendune castles I. 457.  
 escapes from his Kiper's  
 Handes at Hereford I.

458. issues suddenly out of  
 Wircestr., and takes certen  
 Nobles *ibid.* returns from  
 Acres I. 460  
 Edwardus fil. Hen. sexti  
 I. 502, 505, 506  
 Edwardus junior corona-  
 tus II. 310  
 Edwardus princeps I. 537.  
 His Viage in to the Holy  
 Lande *ibid.*  
 Edwardus princeps Wal-  
 liae obit A. D. 1376. I.  
 276  
 Edwardus rex filium Ed-  
 wardum revocat in  
 Angl. I. 145. obit, re-  
 lictio Edgari filio, &  
 duab. filiab. *ibid.*  
 Edwardus rex II. 187.  
 cædes ejus apud Coru-  
 fescgate *ibid.* Corpus  
 transfertur Sophoniam  
*ibid.*  
 Edwardus rex à simulta-  
 tibus Goduini comitis  
 defensio I. 261  
 Edwardus r. fil. Alfridi  
 r. I. 413. liberi ejus *ib.*  
 Edwardus primus (rex  
 Angl.) I. 582. II. 6, 7, 8.  
 capit castrum Rodola-  
 num I. 177. ejus forma  
 I. 177. fugit ad castrum  
 de Hopa I. 178. subju-  
 gat sibi totam Walliam  
*ibid.* paternum sepul-  
 chrum apud Westmona-  
 ster. facit plurimum  
 honorari I. 178, 247.  
 occupat villam de Ber-  
 wic I. 180. in Flandr.  
 proficiscitur *ib.* ab equo  
 tantum non præcipita-  
 tus I. 181. cura regni  
 in absentia ejus quibus  
 commissa *ibid.* celebrat  
 natale apud Cotingham  
*ibid.* ejus forma I. 246.  
 subjugat Walliam I. 247  
 moram facit apud Ru-  
 thelan *ib.* apud Norham  
 congregat nobiles An-  
 glos & Scottos ut de  
 jure reg. Scotiæ discer-  
 neret *ibid.* versus de  
 Eduardo primo I. 248.  
 II. 377. Edwardus rmus.  
 à Gregorio



à Grégorio X. laudatus I. 268. Ligidunum utensilia mittit in coronationem papæ I. 270. Ex charta remissionis Edwardi primi I. 306. leguleios gravissime puniit I. 443. hospitatur per duas dies & noctes in castello de Cambridge *ibid.* removes the Judges to Shrobbesby I. 410. A Son of Edw. 1<sup>st</sup>. dies I. 460. He offers to St. Edward the Chaire &c. of the Scottisb Kinge *ibid.* causes his Judges to go to York *ibid.* A conspiracy discovered against him I. 461. His charge with relation to his Sonne on his Death Bed *ibid.* his return from the Holy Lande I. 471. amends the Wallscb Lawis I. 472. attjudges Scott. to Bailliol. *ib.* takes Berwic I. 473. punishes his Sun Prince Edward for breking Water Langton's Parkes *ib.* slayes 7000 Scottes at S. John's *ibid.* gives the Landes of Wales among his Gentlemen I. 537. made Judge of the Title of Scotland I. 539. wins the Batel of Fawcirk I. 541. keeps his Christmase at Lintibecro *ibid.* his Wives and Children I. 543, 544. II. 393, 394, 419. Edwardus I. & Alienoira uxor coronantur II. 393. due ex ipsius coitis confractæ II. 398. magnam partem sylvæ inter Cestram & terram Leveini desecat II. 420. pascha celebrat in monast. de Aberconwey *ib.* obiit I. 271.

Edwardus fil. Edwardi primi natus I. 466. nobiles plures cingulo militari accincti ab Edwardo principi, filio Edwardi primi I. 271. Edwardus 2. II. 9. Ed-

wardus secundus & Thomas Lancast. in pacem apud Northampton conveniunt I. 249. Edwardus 2. Lichf. & Burton super Trentam vincit I. 249. apud Pontem fractum conviciis laceratus I. 272. Multi ex perduellibus contra Edw. secundum suspensi I. 273. Edwa d. secundus Baronibus, excepto Badeslesner, impunitatem simulate dat I. 274. Postea vero multos ex istdem carceri mandat *ibid.* vincit barones apud Burton super Trent *ibid.* & ad Tuttebyri. *ibid.* traditus D. Chiven de Berkeley I. 326. banishes Thomas of Lancastre &c. I. 463. goes to Ponfracte I. 465. disinheritis at those on the Barons Parte I. 465. goes toward Scotland *ibid.* recoils *ibid.* sends the Mortymers to the Toure of London *ibid.* rebellid a gainst by his Barons *ibid.* in Prison at Kenelworth I. 475. carryed to Berkeley Castel *ibid.* and thence to the Castle of orse *ibid.* married to Isabelle I. 544. goes into France *ibid.* recalls Peter Gaverston I. 546. He is discomfited at Strivelin *ib.* and at Bannokburne *ibid.* flies to Dunbar I. 547. goes to Berwic *ibid.* loses the Favor of his People I. 49. besieges Berwic I. 549, 550. His Souldiers fight with the Communes of the Towne of New Costel I. 550. goes toward Edenburg *ibid.* beat by the Scottes near Bylaund Abbay I. 465, 550. makes Peace with the Scottes for 13 Yeres I. 550. gives the Dukedom of Gascon to Edw. his Sonne *ibid.* arrives in Glanorganshire

*ibid.* captus & incarceratus I. 468. II. 377. deposed I. 469. resignat coronam II. 373. is murdered I. 469, 475. II. 333. bis Children I. 551. Poyce spread abroad that Edw. the 2d. is yet alive I. 476, 477, 552. Edwardus 3. II. 9, 10. natus I. 301. quenam loca in Gallia habiturus ex concessione Gallorum I. 182. plures facit comites I. 250. postquam maria frustra suscitasset ad Shoreham redit I. 251. crownid at Westminster I. 469. and at Stone *ibid.* A Paet that the Realme of Scotland should remayne to K. Edw. 3. and his Heyres *ib.* gives up his Title to Scotlande *ibid.* This Deade after revokid *ibid.* miles factus cum aliis I. 275. Ejus ministri quidam ecclesiastici amoti I. 276. filium Edwardum aliosque insigniis militariibus decorat I. 307. ipse & regina per totam ætatem morati apud Merleburg & Colham I. 303. confirmat libertates & jura regalia episcopatus Dunelm. I. 392. returns from Scotland to England I. 469. creates a Duke and some Earles *ibid.* goes into Flaunders I. 470. left bare of Money I. 474. besieges the Scottisb Hoste in Sanbop Park 15. dayes I. 475. but is deceived by them *ib.* A conspiracy reported to be against him I. 476. marries Philippa *ibid.* His Governours *ibid.* recovers Berwic I. 477. makes his Son Edw. D. of Cornewal II. 478, 556. at the same time he makes six other Erles *ib.* overcomes the French Navy at Scluy *ib.* keeps

- the greate Turnement at Dunestaple I. 478. makes his Sun Prince of Walis ib. & I. 560. keeps noble Festes and Justes at Wyndesore ibid. betes the French at the Bridge of Cadome ib. and at Cressey ibid. & I. 561. beseges Calais and takes it ibid. beats the Spaniards near Winchelsey I. 479. sayls into Guyen ibid. His Son Leopel ibid. keeps Justes at London I. 479. suffers by storme goyng to Orliance ibid. his Sons I. 480. causes an Army to go yn in to Fraunce ibidem. marches against the Scottes I. 551. returnes to York ib. makes Peace with the Scottes at York I. 552. baith a Parl. at York I. 553. returnes to London I. 554. sends an Hoste to enter by Berwick in to Scotland ibid. goes in to Scotland hym self by Cairluel with the Flour of his Chevalry ib. repaysr the Castelle of Edinburg I. 555. returnes into Englande ibid. goes again to Scotland I. 556. rescues the Counte of Atheles Wife ibid. goes to Strivelyn, and repairs the Castel ib. goes to Bothevill ib. looses all the Castelles and Townes that he had fortified ibid. gives away most of the Landes of the Corone ib. advised to prosecute his Title to the Corone of France ibid. upon that he sends Embassadors to the Duke of Bawer ibid. goes into Scotland about his Alliaunce with the Alemayns I. 557. goes to Antwerp ibid. goes to Colayne ibid. his Title to Frounce pronouncid as good ibid. made Vicar General of the empire I. 557. sends for the D. of Braban &c. to confer with hym in to the Marches of Fraunce ibid. remewes to Avayne I. 558. goes bak to Antwerp ib. Homage done him as K. of Fraunce ibid. takes the armes of Gaunt at Fraunce ib. returns into England ib. fighis with the French Navy at Schluse, and gets a glorious victory ib. lays Sege to Turnay ibid. concludes a Treweys with the K. of Franncce ib. repaysr into England I. 559. in Yeopardy of drowning ib. arrests his Treasurers ibid. goes to Melros ib. departs from thens ibid. comes in to Bretayne, and assails the Toune of Vannes ibid. with great peril of Tempest I. 560. makes a great Feste at Wyndesore ib. ordains the Order of the Garter ib. sends an Army yn to Flaunders ib. sends the Counte of Derby &c. yn to Gascoyne ibid. goes yn to Normandy ib. sends the Counte of Northampton and Oxford in to Britayn ibid. landes at Oges in Normandy, and takes Cane I. 561. makes the Bridge of Pontoyse ibid. goes to the water of Sowme ibid. returns yn to Englande ib. refuses to be Emperor ib. prepares to go yn to Flaunders; but desists ib. goes to Calays, and puts a stop to a Conspiracy ibid. vanquishes a Navy of the Spanyarden I. 563. he and his Counsel much occupied by the space of a Peace of viii Yeres ib. this Peace procurid with France, but comes to right smaul Effect ibid. continues a hole Somer on the Costes of Gascoyn, about an Alliaunce with the K. of Navar I. 564. rides thorough Artoys and Pikardy, destroying 700. Paroches ib. challenged by the King of France ibid. but the K.
- of France declines ibid. goes to Berwick, whiche is deliverd to hym I. 565. goes to Rokesburg, where Edw. Boillibol resigns the Corone of Scot'land, and his Title, to hym I. 566. destroys the Countrey on to Edinburg ibid. repaysr yn to England ibid. Ed. the third's Sister 2. of Scotland's death I. 568. he keeps his great Feast of S. George at Wyndesore ib. A Treweys in agitation betw. Ed. 3. and the French I. 568. goes from Calays toward Reyns I. 572. goes by Calouns, and has Tretyce with them of Baires I. 573. repaysr several Bridges, and then goes toward Troyes ibid. passeth over the river of Seyne by Meriz, &c. I. 574. lyes at Bolon ibid. takes Treweys with Burgoyne for 3 Yeres ibid. loges hymself afore Paris I. 576 departs from Paris to Monberly I. 577 takes a great Yorney toward Beaux ib. tories at Beaux xv. days for Treatise of Peace ibid. Peace concludid between Ed. 3. and the French nere Chartres ibid. builds Shepeye I. 579. gives Gien to Pr. Edward ibid. His Death I. 583. 481
- Edwardus comes Marchiz I. 498. made King by the name of Edw. the IV. ibid. overcomes K. Henry VI's Party in Townton Feld ib. his Creations at his Coronation I. 499. a Match concludid for him I. 500. He maries ib. an Insurrection against him quelled ibid. taken at Ulway I. 501. goes to Lynne I. 503. He lands with others yn Ravenspurge in Yorkshyre ib. great numbers come into hym I. 504. He marches towards Leicester ibid. thence toward London

- London *ibid.* He agrees with the Erle of Warwick *ibid.* He enters London and takes K. Henry *ibid.* carries him with him to Barnet *ib.* and there defeats K. Henry's Party *ib.* beats Prince Edward at Tweskebyri I. 505. He escapes *ib.* comes to London I. 507. and makes several Knights *ib.* goes to Canterbury *ibid.* thens to Sandwich *ibid.*
- Edwardus Senior I. 25, 306. filias omnes bonis literis erudiendas curavit I. 141. fratrem Ethelwoldum persequitur I. 213. & vincit I. 214. inducias cum hostibus percutit *ib.* Dacos vincit in Northumb. *ib.* & prope Totenhaule *ib.* condit leges Oxoniæ I. 215. vincit Dacos in campo Wilmesford I. 218. interficit Ethelwoldum Clitonem, & aliquot nobiles Danos I. 325. obit I. 215. Ventæ sepultus II. 184. ejus liberi I. 140, 218, 324. II. 389
- Edwardus (S.) II. 327. Scholæ S. Edwardi Oxoniæ *ibid.* S. Edwardus, S. Elfginæ nepos II. 252
- Edwin, qui & Eda, I. 124
- Edwine I. 512, 522, 525
- Edwine, five Eda II. 352
- Edwine's Clive II. 297
- Edwinus I. 284. Edwini cædes I. 143. nepotes I. 257
- Edwinus alique castellum in paludibus Eliensis insulæ condunt I. 416. Edwinus baptizatus cum multis aliis II. 49
- Edwinus & Morcharus fratres comites Northumbr. I. 146. regnum petunt I. 145. eorum cædes I. 146
- Edwinus comes I. 128
- Edwinus dux I. 285
- Edwinus fil. Edwii I. 415
- Edwinus, frater comitis Leofrici I. 127
- Edwinus, monachomastix II. 399
- Edwinus r. I. 25, 138, 189, 523. II. 389. monachos quamplures in exilium agit I. 241.
- Edwini regis leges II. 133. vexillum II. 135. cædes II. 136
- Edwinus r. Northumbr. I. 121. II. 41, 398
- Mevanias insulas Anglorum subjecit imperio II. 133, 223. ejus sepultura II. 185
- Edwinus filius Edwardi Senioris II. 389. ejus cædes *ibid.*
- Edwius I. 284
- Edwius frater Edmundi Irenside I. 415. filii ejus *ibid.*
- Edwius rex I. 143, 414. II. 395
- Edwoldus (S.) I. 220
- Effingham I. 70
- Egbalde I. 513
- Egberthus r. I. 412
- Egbertus r. I. 212, 213, 371, 373
- Egbrihtus in Franciam fugatus à Briétrico I. 138
- Egelbirig II. 283
- Egelesthorp II. 276
- Egelfreda, filia Alfredi regis Westfax. I. 124
- Egelmarus ep. I. 285
- Egelmarus ep. Orient. Angl. I. 157
- Egelnothus abbas Cant. I. 595
- Egelredus terram Cumbror. devastatur II. 189
- Egelredus Clito in regem consecratur II. 187
- Egelredus rex I. 524, 525. II. 56. Egelredi regis liberi I. 241
- Egelricus ep. Dun. novam ecclesiam in Cunecastre construit lignea destructa I. 331
- Egelinus abbas S. August. Cant. II. 52
- Egelwinus abbas Evesham I. 242
- Egelwinus ep. Dunelm. I. 13, 331
- Egelwinus (S.) monachorum Adelingenfium patronus II. 255
- Egfridus I. 212
- Egfridus rex I. 240
- Egidii (S.) de Bosco monachorum cella I. 175
- Egidio (Joan. de S.) II. 327
- Egitha regina, ux. Edw. conf. I. 285
- Egleblank (Petr. de) ep. Heref. I. 283
- Eglesbreth I. 384
- Egleshall I. 116
- Egleston I. 102
- Egneisham III. 161. Codd. MSS. illic *ibid.*
- Egremont (Lord) I. 496
- Egricus I. 325
- Egwina mater Ethelfani regis I. 140
- Egwinus I. 210
- Egwinus (S.) plura de vita ejus ex libro incerti auctoris I. 298, &c. ex libro de miraculis ejus I. 300
- Eia (castellum de) II. 211
- Eildon billes II. 350
- Eilesbiri conditur II. 183
- Eilfred I. 524
- Eilinethe (S.) ecclesia II. 87
- Eilwardus I. 445
- Einesford II. 424
- Einsham, five Einisham I. 77. II. 332. Einulphesbury III. 13
- Eirici vita S. Germani II. 129
- Eiricus dux I. 401
- Eiricus rex I. 124, 375. II. 185
- Eirik *ibid.* I. 513
- Eiton *ibid.* I. 70, 532
- Ekington I. 332
- Ela comitiss. Sarum I. 305
- Ela comitissa de Warwike II. 133
- Elbertus I. 220
- Elbodus II. 45
- Elbodus episc. II. 49
- Elcrofte I. 521
- Eldadus



- Eldadus II. 29, 30, 31  
 Eldol II. 29, 30  
 Eldunam II. 350  
*Eleanor wife of Edw. first*  
*dies* I. 460  
*Eleanor wife of Hen. 2d.*  
 I. 533  
 Eledecius II. 36  
 Eleemosyna (Monaster.  
 de) I. 104  
 Elendun I. 67  
 Elennith II. 75  
 Elenora filia comitis de  
 Ulstere I. 24  
 Elerus abbas Perfore I.  
 242  
 Eleutherius ep. I. 303  
 Eleutherius papa II. 24  
 Elselmus comes I. 415  
 Elfgina II. 252  
 Elfgiva, alias Emma, re-  
 gina I. 595  
 Elfred baptizata II. 49  
 Elfreda I. 211, 383  
 Elfreda, domina Merc. I.  
 215. prædas agit apud  
 Brokhevnok I. 219  
 Elfreda filia Ælfredi reg-  
 is I. 194 II. 60  
 Elfede I. 512  
*Elfreda Sun to K. Eibel-*  
*rede* I. 527  
 Elfredus presbyter Dun-  
 offa multorum Sancto-  
 rum ad Dunelm. trans-  
 fert I. 331, 378  
 Elfredus rex I. 212  
 Elfredus rex West-Saxo-  
 num in regem inun-  
 ctus II. 237  
 Elfrici, archiepisc. Ebor.  
 pessimum consilium II.  
 259  
 Elfrida II. 400  
 Elfrida uxor Edgari I.  
 415  
 Elfride. *Vide* Estrild.  
 Elfridus I. 211  
 Elfy I. 512  
 Elfwald rex I. 123  
 Elfwaldi cædes I. 172  
 Elfwil diaconus I. 382  
 Elfwina, Ælfeliedæ filia,  
 II. 184  
 Elfwinus I. 332  
 Flawinus bello occisus  
 I. 139  
 Elfwolde I. 581  
 Elfwoldus rex interfe-  
 ctus I. 328  
 Elge, i. e. Elie II. 149  
 Elgensium episcoporum  
 nomina I. 320  
 Elham (Joan. de) rector  
 scholæ eccl. Christi  
 Cant. I. 275  
 Elidurus II. 21  
 Ehe. *Vide* Elge.  
 Eliense cænobium I. 8.  
 episcopi Eliensis (re-  
 gnante Richardo primo)  
 factus I. 230. abbatia Eli-  
 ensis in episcopatum  
 mutata I. 263, 418. II.  
 202. Elienses episcopi  
 I. 343. Eliensis inf. I.  
 439. Eliensis Diocæses  
 Decanatus I. 440, 441,  
 442. Eliensis insula de-  
 populata I. 391  
 Elig I. 381  
 Elig (monasterium de) I.  
 21  
 Elinandus historicus II.  
 326  
 Eingsfioke II. 301  
 Elingham I. 184  
 Eliota (Tho.) A. I. 144  
 Elisabætha virgo sacra  
 Sconaugiani monast. ex  
 revelatione ejus III. 111  
 Elisabætha, H. octavi fi-  
 lia A. I. 125  
 Elizabeth, filia Edwardi  
 primi I. 180  
*Elizabeth wife of Edw. 4.*  
 I. 500, 503  
 Ella I. 406, 521  
 Ella regulus I. 372  
 Elle r. I. 329  
 Ellendune I. 517  
 Ellendune, bellum apud  
 Ellendune I. 139  
 Ellennith II. 106  
 Ellisham, vel potius Ail-  
 lisham I. 94  
 Elmeham I. 119, 350  
 Elmeneia I. 601  
 Elmete sylva II. 135  
 Elneflow I. 56  
 Elshwitha sanctimoniali-  
 um monasterium Win-  
 toniæ construit II. 182  
 Elsing Spitel I. 64, 107  
 Elstanus abbas II. 52  
 Elston (Gul.) II. 381  
 Eltowe. *V. Helene* flo. w.  
 Elstritha regina I. 589  
 Eltesley I. 47  
 Eltham I. 334, 459  
 Eltham (Joan. de) I. 326.  
 comes Cornubiæ factus  
 I. 275  
 Euanus II. 44  
 Eluein II. 86  
 Eluete I. 335, 385  
 Elveus Merc. ep. II. 107  
 Eluricus, vel Altricus,  
 archiep. Ebor. II. 12  
 Elwina I. 215  
 Elwinus grammaticus I.  
 20  
 Elwoldus heremita I. 285  
 Ely I. 28, 116, 456.  
 Plura ad Ely spectantia,  
 ex Annalibus Eliensis  
 monasterii I. 583, 589  
*Ely (Bishop of)* I. 533  
 Ely-insula I. 3. à rebelli-  
 bus occupata II. 198.  
 pons ibi factus à Gul.  
 conq. *ibid.*  
 Ely (Gocelinus de) I. 599  
 Ely (Petr.) *passus* I. 609  
*Elyot (Sir Rych.) Father to*  
*Sir Thomas Elyot* III. 141  
 Elys *passus* III. 56  
 Emanuel imperator Con-  
 stantinopol. II. 79  
 Emma. *Vide* Elfgiva. *Vide*  
 Ædelredus.  
 Emma, quæ & Elseva,  
 uxor Ethelredi regis I.  
 261  
 Emma regina I. 415, 526,  
 527, 600  
 Emma regina, ux. Cnu-  
 tonis, I. 415. benefactrix  
 ecclesiæ Christi Cant.  
 I. 261  
 Emmæ reginæ purgatio  
 per 9. vomeres ardentis  
 I. 342, 416. versus in  
 laudem ejusd. I. 46  
 Endegardis II. 96  
 Engelranus I. 170  
 Eingham I. 537  
 Englefeld II. 178  
*Englisch Men betrappt of*  
*the Scottes at Milton* I.  
 462. *Englisch Lordes dis-*  
*emberit of their Landes*  
*in Scotland, petition Edw.*  
*third that they may be re-*  
*florid*

- Arid to them* I. 552  
 Ennsienach inf. II. 103  
 Enfir II. 95  
 Enlthi inf. II. 101  
 Enthle II. 44  
 Enoc abbas vestalem vi-  
 cit II. 106  
 Enudi virtus II. 231  
 Eobanus (Helius) A. I.  
 151, 156  
 Eodulphus comes I. 285  
 Eogiers I. 494  
 Eolla ep. II. 156  
 Eopa II. 32  
 Eostrefeld III. 109  
 Eoves I. 298  
 Eovefham I. 36, 83, 298,  
 300. II. 264. capitulum  
 Eovefham ædificatum I.  
 249. Item illa pagina  
 clauftri, quæ est ex op-  
 pofito capituli *ibid.* no-  
 mina eorum qui cecide-  
 runt in bello de Eove-  
 fham ex parte Simonis  
 Mountfort I. 305. Codd.  
 MSS. in bibl. canobii  
 de Eovefham III. 160  
 Eovefhamenfium mona-  
 chorum 2da difperſio I.  
 241 Eovefhamenfis mo-  
 nafterii ſtatus per ſpa-  
 tium aliquot annorum  
*ibid.*  
 Eowils r. I. 573  
 Epiford II. 28  
 Epimenia quid? II. 69  
 Epifcopales fedes de vil-  
 lis ad urbes tranſlatæ I.  
 148  
*ad Ephæbum* A. I. 97  
 Epifcopi Mediterrane-  
 rum Anglorum & Mer-  
 ciorum I. 5. epifcopo-  
 rum commigratio ex  
 villis ad urbes II. 251  
 Eraſmus (Def.) A. I. 122,  
 134, 136  
 Erceldoone I. 510  
 Ercombertus r. II. 52, 59,  
 164  
 Erconberthus r. I. 590  
 Erconwaldus epifc. duo  
 conſtruit monaſteria II.  
 146  
 Erdbury I. 123  
 Erdeſley caſtellum I. 173,  
 457  
 Ereri II. 75  
 Ereri montes II. 29, 104  
 Erford II. 43  
 Ergon (Rad.) I. 253  
 Erkenwaldus I. 21. ex-  
 cerpta ex vita ejus I. 19.  
 ex libello de miraculis  
 ejus I. 20. cujus autor  
 Paulinæ eccleſiæ cano-  
 nicus fuiſſe videtur I.  
 21  
 Erkenwaldus ep. duo fa-  
 cit monaſteria II. 278  
 Erkenwaldus (S.) I. 407  
 Ermenberga I. 591  
 Ermengard nupta Scot-  
 torum regi I. 289  
 Ermenilda I. 590, 597.  
 II. 165. ex vita Erme-  
 nildæ excerptum II. 168  
 Ermenildis I. 1, 2  
 Ermenredi filii occiſi II.  
 386  
 Ermenricus rex II. 59  
 Erningaſtrate I. 444  
 Ernulphus abbas Burgen-  
 ſis I. 15  
 Ernulphus, fil. comitis  
 Salepiæ II. 95  
 Erpingham I. 188  
 Erviſus preſbyter II. 89  
 Erwinus abbas Burgenſis,  
 & aliorum quatuor mo-  
 naſteriorum I. 11  
 Eſchmeresfeld II. 402  
 Eſck III. 104  
 Eſcoland I. 390  
 Eſcuinus r. I. 137  
 Eſka flu. III. 40  
 Eſlaſford I. 198  
 Eſpec III. 36, 38  
 Eſpec (Gualterus) II. 359,  
 375. qualis fuerit II.  
 361  
 Eſpernoun I. 576  
 Eſſeburnus (Hen.) III. 18  
 Eſſeby (Gul.) II. 341, 342  
 Eſſedune II. 237  
 Eſſelington I. 199  
 Eſſendune I. 193, 521.  
 II. 316, 354  
 Eſſeruge, live Aſhridge  
 I. 31  
 Eſſex II. 410  
 Eſſex (Henr. de) duellum  
 inter illum & Robertum  
 de Mountfort I. 286  
 Eſſ Angles II. 427  
 Eſtanglia devaſtata I. 158  
 Eſtangl. reges I. 327, 514  
 Eſtbourne I. 86  
 Eſterby I. 533  
 Eſketon (Adam de) Car-  
 dinalus factus I. 252  
 Eſton (Adam) II. 406  
 Eſtreby (Rog. de) II. 15  
 Eſtrey II. 386  
 Eſtria II. 165  
 Eſtrila, or Eſfrilde I. 523,  
 524  
 Eſtrildis II. 18  
 Eſtrune I. 598  
 Eſſex (Kings of) I. 513  
 Eſſur II. 165  
 Eſtuth flu. II. 76  
 Etha II. 350  
 Ethamesford II. 307  
 Ethe I. 293  
 Etheddrutha III. 29  
 Ethelardus r. I. 138  
 Ethelbald II. 219  
 Ethelbaldus abbas Wio-  
 renſis I. 392  
 Ethelbaldus, Etheluuol-  
 phi filius, I. 259  
 Ethelbaldus r. I. 412, 521  
 II. 175, 387. III. 29  
 Ethelberga I. 591  
 Ethelberga al. Tate II. 53  
 Ethelbert rex Cant. ædifi-  
 cat. eccleſiam S. Pauli  
 Lond. II. 132. & eccle-  
 ſiam S. Andreæ Hroſce-  
 ſtriæ II. 133. obit *ibid.*  
 Ethelberthus Ferniegæ  
 ſepultus I. 210  
 Ethelbertus II. 59, 165  
 Ethelbertus r. I. 412, 521.  
 589. II. 52. Ethelberti  
 r. mors II. 385  
 Ethelbertus rex Cantiz  
 I. 19. II. 130. eccleſ.  
 Perri & Pauli conſtruit  
 non longe à Dorubernia  
 I. 327. eccleſiam Can-  
 tuarie ædificat II. 131.  
 obit III. 77  
 Ethelbertus, qui & Ethel-  
 redus rex Or. Angl. I.  
 210, 258  
 Ethelbertus (S.) quædam  
 de illo ex incerto au-  
 ctore II. 331  
 Ethelbrichtus r. II. 266  
 Ethelbright I. 511  
 Ethelbright rex II. 219  
 Ethelbright

- Ethelbright, rex Cant.** fugatus II. 277  
**Ethelbrightus r. II.** 167. occisus I. 210  
**Ethelburga I.** 209. ex vita **Ethelburgæ excerptum** I. 21  
**Etheldreda I.** 209, 591. contruit monasterium in Ely I. 589. ex libello de genealogia & vita **Etheldredæ excerptum** I. 21, 589  
**Etheldreda (S.) I.** 597, 600  
**Etheldrede (S.) I.** 599  
**Etheldredestow I.** 592  
**Etheldrida I.** 9, 278. II. 149  
**Etheldritha II.** 165  
**Ethelfleda I.** 588. II. 60  
**Ethelfredus movet seditionem in Ethelstanum** I. 141  
**Ethelfrid I.** 512  
**Ethelfrid rex Anglorum Brittanorum** fragem maximam dat II. 132  
**Ethelfrid r. Northumbr.** II. 131. ejus bella II. 235  
**Ethelfridus Legionum urbem destruit, & monachos Bangorn. interimit** II. 84  
**Ethelfridus rex I.** 138  
**Ethelgarus I.** 9  
**Ethelheard (Osbal.) II.** 351  
**Ethelherdus II.** 351  
**Etheling III.** 71  
**Ethelingaia III.** 13  
**Ethelingæige I.** 43. II. 216  
**Ethelingei I.** 26. II. 182. III. 44  
**Ethelife ux. Hen. primi I.** 237  
**Ethelmundus subregulus Merciorum II.** 373  
**Ethelnotus cog. Botus ep. Dorebern. I.** 157  
**Etheldreda condit monast. in insula Heliensi II.** 59  
**Ethelrege dominus Mercie obit I.** 194, 215  
**Ethelredus archiep. Cant. I.** 156  
**Ethelredus r. I.** 25, 196, 393, 413, 415, 521, 587, 590. II. 59, 60, 173, 384. 4. o. Ethelredi regis filii I. 143. Ethelredus rex civitatem Rosenfem obidet I. 26. Sigeferdum & Morcadum interfici jubet *ibid.* Ethelredus rex occisus II. 174  
**Ethelredus rex Merc. I.** 5  
**Ethelredus r. Northumb.** à subditis victus I. 213  
**Ethelredus rex Westsax.** ubi sepultus I. 193. anno sexto regni ejus contra Danos 11. pugnatum *ibid.*  
**Ethelredus subregulus Merc. II.** 183  
**Ethelricus ep. I.** 588  
**Ethelritani laus I.** 141  
**Ethelstanus dnx II.** 389. & res gestæ I. 142  
**Ethelstanus episc. I.** 127  
**Ethelstanus episc. Heref.** II. 355  
**Ethelstanus Manneffone I.** 587  
**Ethelstanus nothus II.** 388  
**Ethelstanus rex I.** 329, 403, 414. II. 56, 238, 306, 399. Scotiam sibi subjugat I. 330. pugnat apud Weondune contra Anlaphum *ibid.* benefactor eximius ecclesiæ S. Cuthberti I. 374. feliciter pugnat. contra Scottos *ibid.* obit I. 375.  
**Ethelstani regis gladius II.** 238. litteras scivit *ibid.* terminos provincie suæ constituit II. 239. munera ad eum missa à rege Francorum *ibid.*  
**Ethelswitha I.** 140  
**Ethelwithæ mors II.** 281  
**Ethelwald II.** 350  
**Ethelwald rex I.** 123. II. 350  
**Ethelwald r. qui & Moll II.** 172  
**Ethelwaldus I.** 393  
**Ethelwardi mors I.** 142  
**Ethelwardus I.** 588  
**Etheluardus, Édouard I.** Senioris filius, vir doctiss. II. 237. alius Etheluardus *ibid.*  
**Ethelwolve (Counte) I.** 523  
**Ethelwoldus I.** 370  
**Ethelwoldus (vel Ethelwardus,) contra fratrem Eduardum Seniore in-furgit I.** 213, 218. sed fugere coactus I. 213. Postea à Dacis ad honores erectus I. 214. Est-faxenfes subigit *ibid.* Estangliam invadit *ibid.* Winburnam tenet I. 213 multa loca vastat I. 214, 218. inducias facit cum Estanglis & Northumbr. apud Ichynford I. 218. occiditur cum multis aliis in prælio *ibid.*  
**Ethelwoldus abbas condit Eliente monasterium I.** 8. & Abbendunense *ibid.* ubi & honorabile construxit templum virginis Mariæ *ib.*  
**Ethelwoldus r. I.** 590  
**Ethelwoldus (S.) episc.** Ventanæ civitatis I. 6, 216. multorum monasteriorum & ecclesiarum constructor & reparator I. 8. Ethelwoldus ep. Ventanus & Oswaldus ep. Wigorn. monachos in multis majoribus ecclesiis instituunt I. 217. Ethelwoldus Vent. episc. Sanctorum corpora in monasteria quæ coudiderat transfert *ibid.* innovat ecclesiam in Ely insula ab Hinguar destructam I. 589, 593, 594  
**Ethelwolphus, qui & Adulphus I.** 259. Ethelwolphus, sive Adulphus, rex, pater Aluredi benefactor ecclesiæ Christi Cantuar. *ibid.*  
**Ethelwolphus decipit Edgarum regem I.** 216  
**Ethelwolphus Danos superat II.** 177  
**Ethelwolphus**



- Ethelwolphus Clito II. 179  
 Ethelwolphus r. I. 521.  
 Ethelwolphus r. scho-  
 lam Anglorum reparat  
 II. 237. Ethelwolphi  
 regis genealogia I. 139  
 Ethelwolphus rex filius  
 Ecberti I. 412  
 Etherius III. 111, 112  
 Ethilhardus I. 397  
 Ethingham I. 538  
 Ethric Danus I. 407  
 Eton I. 90, 471  
 Evangelia litteris majus-  
 culis Longobardicis III.  
 27  
 Eubonia inf. II. 45, 396  
 Euboraca I. 395  
 Euborica civitas I. 399  
 Eudo dapifer II. 410  
 Everardus ep. Norw. I.  
 286  
 Evern, five Everus, flu.  
 III. 27  
 Eveham I. 26, 518. II.  
 60, 294, 316. III. 81.  
 nobilium virorum in  
 bello de Eveham occi-  
 sorum nomina I. 175.  
 campanile de Eveham  
 reparatum I. 246. ma-  
 gna pars campanilis E-  
 veshamensis cadit I. 248.  
 Evehamiæ pons fractus  
 I. 251 *Battel at Eveham*  
*betw. Prince Edward and*  
*Simon Montford* I. 458,  
 459, 471. *An Account*  
*of the Abbey of Eveham,*  
*with a Catalogue of the*  
*Abbats* A. II. 158  
 Eveham (Hugo de) I.  
 247, 356  
 Eugenia I. 407  
 Eugenius pont. Ro. I. 600.  
 Decerpta ex privilegio  
 ejus ad cænob. Burgense  
 I. 16  
 Eugenius r. Cumbrotum  
 I. 141  
 Eulogium historiarum  
 II. 395 Excerpta ex eo  
 II. 302  
 Eumerus ficiarius II. 134  
 d' Evereux (Rob.) comes  
 Essexiæ A. I. 173  
 Eusebius III. 95  
 Eustache the Monke I. 471  
 Eustachius Bolonienfis I.  
 173  
 Eustachius comes Bono-  
 nie I. 144  
 Eustachius ep. Elyenf. I.  
 164, 602. II. 111  
 Eustachius filius Joannis  
 I. 193, 227  
 Eustachius, filius Stephe-  
 ni regis, II. 231, 233  
 ejus obitus II. 365  
 Eutices III. 154  
 Eutropius citat. II. 83  
 Ewe (Counte of) I. 56  
 Ewenit II. 92  
 Ewias II. 88  
 Ewier (Rob.) I. 250  
 Excestre II. 255  
 Excestre I. 180. II. 216,  
 281, 285, 302, 352. III.  
 81. incensa I. 195  
 Excester (Bishop of) I. 500  
 Excester (D. of) I. 497,  
 505  
 Excestre ab Ethelftano  
 rege turribus munita, &  
 muro à quadratis lapi-  
 dibus cincta I. 142. cæ-  
 nobium sacrarum vir-  
 ginum Excestre à cano-  
 nicis occupatum II. 255  
 Excestre I. 80, 87, 512  
 Excestre brent I. 525  
 Excestria I. 188. II. 43.  
 Excestria civit. à Swein  
 spoliata II. 189  
 Exceter II. 429. III. 151.  
 Codd. MSS. in biblio-  
 theca Canonicozum il-  
 lic *ibid* in bibl. Prædi-  
 catorum *ibid*.  
 Exninge I. 591, 598  
 Exonia I. 29, 115, 325.  
 II. 23. à Guliel. Notho  
 subacta II. 241. III. 72.  
 Exonia urbs à Guliel.  
 Norm. subacta I. 145  
 Exonia (Adam de) II. 342  
 Exonienses episc. I. 339  
 Eya III. 33  
 Eya (Phil. de) II. 420  
 Eye flu. II. 423. III. 26,  
 47  
 Eyericus ep. I. 581  
 Eylege II. 163  
 Eymerus Wint. electus,  
 aliique à regno exeunt  
 I. 173  
 Eyville II. 418  
 Eyville (Joannes de) alii-  
 que barones veniunt ad  
 Gilbertum de Clare I.  
 268  
 F  
 Fabiani (S.) & Sebastiani  
 Lond. fodalitium I. 111  
 Fabiani historia, excerpta  
 ex ea II. 426  
 Faganus II. 50  
 Faganus II. 24  
 Faganus & Duvianus me-  
 tropoles in insula no-  
 stra distinguunt II. 110  
 Fairfex I. 629  
 Fakinhindham I. 60  
 Falcasius I. 424  
 Falconbridg I. 494, 506,  
 507  
 Falcones in Penbrochia-  
 nis rupibus II. 96  
 Faikenham I. 60  
 Falradus abbas I. 404  
 ad Famam A. I. 83  
 Fames magna in borea-  
 libus Angliæ partibus I.  
 380. Fames dira in Bri-  
 tannia II. 67  
 Famestara (Beatrix de)  
 II. 385  
 Fanbruge I. 28  
 Farendon I. 122  
 Farensham II. 206  
 Faringdon, Farindune,  
 Ferandune, Ferendon,  
 five Ferendune I. 184,  
 200, 215. II. 205, 215,  
 239, 306  
 Faritus abbas Abbendo-  
 niæ I. 303. II. 253  
 Farlegh I. 86  
 Farnæ inf. situs II. 173  
 Farne I. 370. II. 151,  
 158, 159  
 Farnham, Fernham, five  
 Fearnham I. 295, 425.  
 II. 218  
 Fauchenberge I. 296  
 Favent's Roll of the 11th  
 of Ri. b. II. A. I. 287  
 Faverham vel Fever-  
 sham I. 89. III. 73. Co-  
 dices MSS. in bibl. mon.  
 de Faverham III. 6  
 Faverham

- Faversham (Haymo de) II. 342  
 Faversham (Steph.) primus qui theologiam in clauſtro eccl. Chriſti Cant. legebat I. 274  
 Faunte I. 507  
 Favonius, inſtructor muſicus A. I. 138  
 Fanſus II. 46. III. 95  
*Fawkirke Battel* I. 541. II. 8  
 Fearnham. *V.* Farnham.  
 Fecontio Decanus I. 404  
 Fedhanlea II. 294  
 Fefreſham II. 364  
 Felicis cum Saraceno diſputatio I. 400  
 Felix Scholas literarum oportunis locis conſtituit I. 348  
 Felix Burgundus fidem prædicat Oriental. Angliſ II. 135  
 Felix ep. Orient. Angl. I. 209. II. 247  
 Felixſtow III. 44, 69  
 Felton I. 548, 568, 579  
 Fenham I. 385  
 Fenigges (Gilleminge de) I. 546  
 Fennicolæ.--Codd. MSS in Bibl. cœnobii S. Benedicti apud Fennicolas III. 29  
 Fenwik I. 200  
 Ferce I. 573  
 Fereby I. 484  
 Ferguſe I. 538  
 Ferlington I. 292  
 Fermigny I. 495  
 Fernalege II. 331  
 Feroham. *V.* Farnham.  
 Fernham (Nic. de) II. 338, 339  
 Ferrariis (Rob. de) I. 173, 245. II. 403. captus I. 176  
 Ferrarius (Georg.) A. I. 156  
 Ferrars I. 457  
 Ferrers I. 252  
 Ferres II. 362  
 Ferres (Rodb. de) II. 36  
 Ferriers II. 412  
 Ferulega deprædata à Griphino & Algaro II. 194. ab Haraldo reparata *ibid.*  
 Feſtus Pompeius III. 61  
 Fethanleah II. 277  
 Fetherſtanhaulgh I. 199  
 Feverſham. *V.* Faversham  
 Fiſburgenſes I. 284. II. 191  
 Fikeriſfeld I. 448  
 Filioth (Rob.) II. 324  
 Filius Michaëlis I. 202  
 Finanus ep. II. 140. eccleſiam in inſula Lindiſ. de ſecto facit robore I. 212. II. 142  
 Finanus Scottus I. 327  
 Finchall I. 103  
 Findeles I. 617  
 Finiſheved I. 48  
 Finkale I. 333, 334  
 Finkhalle I. 334  
 Finkampſtede. --- Sanguis de fonte apud Finkampſtede emanat I. 263  
 Finkhaul II. 388  
 Fiſcaunum I. 350  
 Fiſherus (Guil.) A. I. 179  
 Fitzalein I. 238  
 Fitzhugh (Rob.) I. 609  
 Fitz Marmaduke I. 441  
 Fitz Marmaduke (Rich.) I. 547  
 Fitz Roger I. 541  
 Fizaker (Ric.) II. 327, 345  
 Fizaker (Rob. vel Ric.) mors II. 329  
 Fiz Alane I. 231  
 Fizhardinge I. 621  
 Fizjames III. 56  
 Fizradulphus (Ric.) III. 53  
 Fizwarin (Guil.) I. 182  
 Fizwarine I. 237  
 Fladbyri five Fladbury I. 36, 51  
 Flambaide I. 197  
 Flamburch II. 44  
 Flamines II. 24  
 Flamſtede (Rob.) I. 243  
 Flandenburch cœnobium antiquum I. 298  
 Flandrenſes II. 223, in Walloniam tranſlati II. 289. plures locos depopulantur II. 411. Angl. expulſi II. 423  
 Flandrenſium tranſlatio in Cambriam II. 202  
 Flandria I. 413  
 Flatevyll I. 202  
 Flaveny I. 574  
 Fleiſfone I. 231  
 Flemſtede (Guil. de) I. 242  
*Flemyngeſ beat by the Engliſch* temp. E. 3. I. 480  
 Fletuodus (Guil.) A. I. 175  
 Fleuentana ſylvā III. 28  
 Flint II. 377, 406, 420  
 Flint (caſtellum de) de novo fundatum I. 246  
 Flisco (Gauſcelinus & Lucas de) I. 272  
 Flisco (Lucas de) I. 335  
 Flinton five Flixon I. 29, 61  
 Florentinus (S.) I. 9  
 Florentius Wig. pleaque ſua è Mariano ſurripuit II. 277. in notis. obit II. 289, 318  
 Florentius (S.) III. 7  
 Fluviorum quorundam nomina III. 27  
 Fodringey. *V.* Fodringhey  
*Foderingey (Joba)* I. 550, 572  
 Fog I. 507  
*Fogge (Tbo.)* I. 574  
 Foillanus (S.) III. 111, 112  
 Folceſtane II. 303  
 Folchardus Cantuar. III. 100, 104  
 Foldbrithi *ſſa* inventa I. 244  
 Folkeſtan I. 88  
 Fouchirche; five Fouchirſe II. 394, 398  
 Fontanenſe cœnob. II. 367  
 Fontanenſes (vul. Welles) eccleſiæ præſules I. 317  
 Font ebrade II. 209  
 Fontibus monaſt. de) I. 338. II. 311, 359, 363.  
 Plura de iſto monaſterio Fontanenſi ex Hugone monacho de Kirkſhal III. 105  
 Fontibus (Joannes de) ep. Elyenſ. I. 612  
 Fonticuli III. 44. Codd. MSS. in bibliotheca *ib.*  
 Force II. 412  
 Forda I. 444, 445. III. 63, 150.

150. Codd. MSS. illic ib.  
 Forde I. 199, 20  
 Forden I. 66  
 Fordham I. 57, 600  
 Fordham (Joan.) I. 185,  
 253, 609  
 Fordhere ep. Shireburn.  
 II. 155  
 Foresta nova II. 229  
 Foriet I. 122  
 Forneham (bellum de)  
 I. 132  
 Fornham II. 411  
 Fornham Minor I. 222  
 Fors I. 96  
 Fortescue I. 508, 509  
 Fortescutus (Joan.) A. I.  
 174  
 Fortherus II. 278  
 Forthredus abbas I. 397  
 Fortuna navigans A. I.  
 105  
 Fortunatus III. 96  
 Forz I. 296  
 Forz (Gul de) I. 292  
 Fossa amnis III. 36  
 Fossaidus (Rob.) I. 389  
 Fosse I. 94  
 Fountains I. 54. III. 73  
 Fournesse I. 103  
 Fowe II. 385  
 Fowkirke Bate! I. 473  
 Fowles (Conflict of) I. 518  
 Foxius (Eadu.) A. I. 128  
 Framelingham II. 208,  
 411  
 Framingham I. 45  
 Franci Doverum spoli-  
 ant I. 180. Franci An-  
 glos invadere studentes  
 intercepti I. 185  
 Franciæ regum genealo-  
 gia I. 617  
 Franciscani fratres Lond.  
 I. 108  
 Francisc. frater à papa in  
 Angl. missus multam  
 abradit pecuniam II.  
 392  
 Franco I. 210. III. 96  
 Fraunce. Communes of  
 Fraunce make grete Ri-  
 otes upon the Gentilmen  
 of Fraunce I. 569  
 Fraxino (Simon de) II.  
 106  
 Frea II. 330. III. 16  
 Freas (Joan.) III. 60  
 Vol. vi.  
 Fredericus Imp. --- Ex  
 epistola quadam ejus ad  
 H 3. I. 267  
 Fredeswida, Frediswida,  
 vel Frid swida I. 512.  
 Excerpta ex libello de  
 vitu S. Fredeswidæ I.  
 279. II. 165. S. Fredis-  
 widæ Prioratus Oxoniæ  
 I. 46, 326, 418. II. 268.  
 III. 63, 72. Frediswi-  
 danorum superstitio II.  
 417  
 Fregville I. 575  
 Fremelingham I. 288. II.  
 320  
 French Men doe much Hurte  
 to Rbye, &c. I. 481.  
 French Galays take the  
 toun of Hampton I. 557.  
 French discomfid in Au-  
 verne by the Engl. temp.  
 E. 3 I. 579. and in Li-  
 msine a la Garet ibid.  
 Frere I. 438  
 Frerraunt (Gilbert de)  
 Mount.) I. 234  
 Frefil I. 553  
 Frefle (Alex.) I. 545  
 Frefton I. 49  
 Frevile I. 189  
 ridegils I. 364  
 Fridegofus scriptor II.  
 244  
 Frideuoldus subregulus  
 II. 278  
 Frigga uxor Othoni II.  
 234  
 Frisfel II. 395  
 Frisfel (Simon) I. 271  
 Frisfones I. 392  
 Friiftoke I. 79  
 Frifton III. 20  
 Frithestanus (S.) episc.  
 Wint. I. 413  
 Frithogytha II. 278  
 Frodinghey, alias Fo-  
 dringey I. 43, 296  
 Frodisham I. 537  
 Frolo II. 36  
 Frome flu. II. 189, 191  
 Frommuda II. 301  
 Frontinus III. 54  
 Frofhwel II. 140  
 Frumentum villi pretio  
 venditum I. 250, 251  
 Fryfel I. 473  
 Fugatus II. 11  
 Y y  
 Fuges I. 444  
 Fugula I. 381  
 Fulburne I. 443  
 Fulcherius III. 96  
 Fulco Nerua comes An-  
 degav. I. 157  
 Fulco Rufus 2. comes  
 Andegav. I. 156. filii  
 ejusd. ibid.  
 Fulco Bonus 3. comes  
 Andegav. ibid. ejus filii  
 I. 157  
 Fulco Rechin 3. comes  
 Andegav. I. 158. ejus  
 uxores & liberi ibid.  
 Hierosolymam adit I.  
 159  
 Fulgenius, vel Sulgenius  
 II. 24, 25  
 Fulgerius III. 96  
 Fullanham II. 217  
 Fulthorp I. 185  
 Furnesse II. 357  
 Furnivaux I. 283  
 Fursei Scotti Hibernien-  
 sis monasterium II. 139  
 Furti pœna regnante Æd-  
 garo I. 154  
 Furti pœna tempore Sax-  
 onum II. 213  
 Fykeys. Vide Offingæ.  
 Fylcheftow I. 349  
 Fyzaker III. 59  
 G  
 G. filius Petri II. 412  
 Gaideli II. 11  
 Gaineforde I. 392  
 Gaineiburg II. 191  
 Galaes sons II. 31  
 Galafre I. 200  
 Galcluith II. 362, 363  
 Galleia Gallica apud La  
 Mith capta I. 268  
 Galeus (Rog.) laudatur  
 I. 494. A. II. 63  
 Galfredi comitis Ande-  
 gavnnfis liberi è Matilde  
 Imperatrice I. 228  
 Galfredus, comes Britan-  
 niæ II. 14  
 Galfredus dux Brit. I.  
 164  
 Galfredus filius Petri I.  
 421  
 Galfredus Mon. II. 330.  
 Ex libro ejus de vita  
 Merlini



- Merlini Sylv. II. 16.  
 Plura è Galfredi Mon.  
 Historia II. 17, &c. Liber  
 ejus de exilio eccle-  
 siasticorum virorum  
 Britannæ II. 39. Galfre-  
 di historia mendax II.  
 78. Galfredus Monu-  
 meteris non adeo men-  
 dax II. 311. ejus laus &  
 defensio contra Polydo-  
 rum Vergilium A. I. 2  
 Galfredus Prior Perfore  
 I. 243  
 Galfredi carmen III. 84  
 Galfredi Arthuri liber II.  
 324  
 Galfridus ep. Menev. I.  
 324. II. 113  
 Galganus II. 37  
 Galilea I. 290  
 Gallebroke II. 25  
 Gallica classis non procul  
 à Dovera victa I. 265  
 Gallouinum castellum A.  
 I. 26  
 Galmanho II. 287, 355  
 Gameges I. 293  
 Gandavo (Simon de) I.  
 180, 269  
 Gane (Rob.) I. 494  
 Gannock I. 456. II. 330,  
 339, 393, 414  
 Garaunceris I. 565  
 Gardinerus (S.) A. I. 117  
 Garanceris I. 564  
 Garendon I. 100  
 Garnareia inf. II. 40. III.  
 84  
 Garnsey. *Vide* Jersey.  
 Garter (*Order of*) I. 560  
 Gascoyne I. 73. *Abrefe*  
*Remembraunce of Feates*  
*done in Gascoyne temp.*  
*E. 3. I. 69*  
 Gascoyne (Tho.) III. 57.  
 E scriptis ejus II. 409.  
 His *Dictionary* Theo-  
 logicum A. I. 287  
 Gashmore, or *Clamere Ba-*  
*tail* II. 9  
 Gaton (Petrus de) deca-  
 pitatus I. 271  
 Gattifhead. *V'* Capræ capat,  
 Gattifden III. 54  
 Gavaſſon I. 473  
 Gavaſſon (Petrus) I. 24  
 Gaucelinus I. 334  
 Gaudeline (Gioun) I. 231  
 Gavelford I. 190. II. 279  
 Gavelkind in Wallia II.  
 83  
 Gaverſton (Petr. de) I.  
 301, 540, 545. II. 333.  
 ducit in uxorem filiam  
 comitis Gloc. I. 306.  
 captus & decollatus *ib.*  
*banished* I. 461. *recalled*  
*ibid. abuses the Nobles ib.*  
*beheaded* I. 462, 546  
 Gaudredus comes Ande-  
 gavenſis II. 16  
 Gaudredus comes 9. An-  
 deg I. 159  
 Gaudridus archiep. Ebor.  
 I. 293, 291, 291  
 Gaudridus cancellar. I.  
 162  
 Gaudridus comes I. 600  
 Gaudridus comes Brit.  
 obit I. 280  
 Gaudridus dominus Me-  
 duani caſtelli I. 171  
 Gaudridus filius Petri I.  
 295. proficiſcitur in  
 Walliam I. 292  
 Gaudridus cog. Griſſa tu-  
 nica comes Andegav. I.  
 157  
 Gaudridus Hen. 2. filius  
 ep. Linc. I. 163, 228.  
 obit I. 288  
 Gaudridus Monemuthen-  
 ſis I. 405. II. 86  
 Gaudridus, nepos Rogeri  
 ep. Ebor. I. 288  
 Gaudridus Plantagenet I.  
 160  
 Gaunt I. 186, 530, 617.  
 II. 362  
 Gaunt (Joan. de) I. 182.  
 II. 378, 379, 380, 382,  
 383, 384, 405. *born* I.  
 558  
 Gaunt (Walt. de) II. 209  
 Gaunt. *V'* Billeſwikes  
 Gaſton (Petrus de) re-  
 vocatus ab Eduardo II.  
 I. 248. Honores in il-  
 lum collati *ibid* exulat  
*ibid.* denuo revocatus  
*ibid.* decollatus *ibid.* &  
 magno cum honore ſep-  
 ultus *ibid.*  
 Gawin I. 510  
 Gaylard (caſtellum de)  
 2

- II. 314  
 Cayneſborow I. 525, 538  
 Geagneſburg II. 232, 316  
 Geasing monaſt. II. 386  
 Gedworth I. 372, 529.  
 II. 7  
 Gegenforde II. 352  
 Geineſburg II. 302  
 Geinford I. 372  
 Geldeforde II. 193  
 Geleſdune I. 594  
 Gellich I. 301  
 Gelriæ dux II. 383, 406  
 Gene I. 372  
 Geneſe (Hugh de) I. 569,  
 57  
 Geneford I. 329  
 Genglade, five Glin, flu.  
 II. 154  
 Geniſia II. 23  
 Genoren II. 30, 426  
 Genorium op. II. 330  
 Genouefæ (S.) eccleſia I.  
 44  
 Genouer I. 510  
 Gentus (Tho.) A. I. 175  
 George *Archbiſhop of*  
*Yorke* I. 508  
 Georgius comes Cumber-  
 landiæ A. I. 173  
 Georgius monachus II.  
 340  
 Georgius Piſidas A. I. 289  
 Gepeſwic II. 519  
 Gerard I. 234  
 Gerardus Cremonenſis II.  
 334  
 Gerardus Oxonii dam-  
 natus I. 228  
 Gerardus epiſc. Ebor. I.  
 226, 286  
 Gerſina (S.) III. 112  
 Gerberta I. 167  
 Gerendon I. 112, 532  
 Gerens rex Wall. I. 191  
 Gerloc. *Vide* Berloc  
 Germanus, Autiſiodoren-  
 ſis ep. II. 100  
 Germanus ep. II. 162  
 Germanus & Lupus ve-  
 niunt in Brit. I. 257  
 Germanus (S.) II. 48, 291  
 De S. Germano II. 44.  
 S. Germani reditus in  
 Britan. II. 129  
 Germani (S.) Prioratus  
 I. 75. ſedes epiſcop. fuit  
 tempore Ethelſtani *ibid.*  
 Germanyne

- Germaine I. 271  
 Gernafii (Joannes) episc. Wint. I. 176  
 Gernemuta I. 350  
 Gernemuta (Joan. de) II. 342  
 Gernemutenses II. 338  
 Gernemuth II. 203, 413, 420  
 Gerneſey (inf. de) capta & pene deſtructa I. 251  
 Gerolius I. 171  
 Geroldus I. 388  
 Gerua II. 365  
 Gervafius I. 596  
 Gervafius abbas Perfore I. 242  
 Gervafius Giceſtrenſis II. 324  
 Gervafius ep. Menev. I. 323  
 Gervafius monach. Cant. Excerpta ex hiftoria ejus I. 256 Gervafius Galfredum ſequitur I. 257  
 Geſſoriacum II. 120  
 Geſtini filii devaſtant Brachianiam II. 86  
 Geta II. 387  
 Getehed III. 42  
 Getefheved I. 384  
 Gethlingum III. 113, 114  
 Geuiſſæ fidem ſuſcipiunt II. 137  
 Geuiſſei II. 42  
 Gewiſſi I. 406. unde di-  
 citur? II. 308  
 Geyneſburg I. 94  
 Geywode I. 351  
 Giffard (Gualt.) I. 178  
 Giffard (Gul.) ep. Wint. I. 419  
 Giffarde I. 197. II. 417, 418  
 Giffarde (Joannes) I. 281.  
 extra muros Oxon. ædi-  
 ficium condit pro 13.  
 monachis de conventu  
 Gloceſtre I. 247. bigas  
 regis Edu. 2di. ſpoliat  
 I. 274. tractus apud  
 Gloceſtre *ibid.*  
 Gigantis oſſa II. 326  
 Gigantum chorea II. 32,  
 34  
 Gilbandunum II. 372  
 Gilbert (Joan.) I. 185  
 Giant. --- Account of the  
 Bones of a Giant found at  
 Ivy Chireb III. 141  
 Gilbert, ſunne of Ferguſe,  
 Prince of Galway II. 5  
 Gilbertus comes I. 599  
 Gilbertus comes de Clare  
 I. 159  
 Gilbertus comes Glovern.  
 I. 178, 180. III. 116.  
 plures Wallenſium oc-  
 cidit I. 306  
 Gilbertus episc. Lond. I.  
 160. II. 304. ejus laus  
*ibid.*  
 Gilbertus filius Rogeri  
 I. 289  
 Gilbertus Univerſalis ep.  
 Lond. I. 21  
 Gildas I. 399, 404, 417.  
 II. 10, 18, 20, 24, 107,  
 129, 427. III. 83. naſci-  
 tur II. 70. Ex Gildæ li-  
 bello de excid. Brit. II.  
 61. Gildas rei antiqua-  
 riæ imperitus II. 73.  
 Gildæ error II. 83. De  
 vita Gildæ, ex incerto  
 auctore II. 368. De  
 Gildæ hiftoria A. I. 57  
 Gilden Mordon I. 440  
 Gilebertus comes Occen-  
 ſis I. 168  
 Gilebertus ep. Heref. &  
 Lond. II. 423  
 Gilemundus I. 212  
 Gilford I. 71, 449  
 Gilbertus, ep. Oliſſiponis  
 II. 364  
 Gilla I. 167  
 Gillimanus II. 32  
 Gilling I. 98  
 Gillingham II. 374  
 Gillomanus, vel Gillo-  
 murus II. 36  
 Gillo Michaël I. 381  
 Gillomurus. *Vide* Gillo-  
 manus.  
 Gilnoceſtria II. 318  
 Gilueceſtra II. 288  
 Ging Margaret, alias  
 Margaret Yng I. 101  
 Gipewicus II. 411  
 Gippeſwic deprædatum  
 II. 188  
 Gippevicum I. 351  
 Giraldus Camb. archiepi-  
 ſcopus Meneventis II.  
 98. citat. II. 207. Bri-  
 tannicam topographiam  
 pollicetur II. 83. ejus ge-  
 nus II. 85. induſtrialt. 89  
 Ex Giraldi Cambrenſis  
 deſcriptione Cambriæ  
 II. 73  
 Giraldus, filius Gulielmi  
 II. 96  
 Giraldus (Sylv.) ſtudit  
 in Gallia II. 116, 111. Ex  
 ejus libris de inſtituti-  
 one principis II. 11, &c.  
 E libro ejus, cui tit.  
 Speculum eccleſiæ II.  
 106. Verſus in biblio-  
 theca quam Sylv. Giral-  
 dus poſteritati confecra-  
 vit II. 106. ejus Sym-  
 bolum electorum *ibid.*  
 E vita S. Davidis, à Gi-  
 raldo ſcripta II. 107.  
 E Silv. Giraldi ſex Di-  
 ſtinctionibus II. 108.  
 Sylv. Giraldus electus in  
 ep. Menev. II. 109. ejus  
 inſignis error in inter-  
 pretatione Britannicæ  
 provinciarum II. 110.  
 ejus opera II. 111, 112,  
 113. moeſtia atque hu-  
 militas II. 113. epi-  
 grammata quedam II.  
 114  
 Girovicenſe monaſter.  
 flammis conſumptum  
 II. 197  
 Girov. cum reparatum II.  
 198  
 Girth comes I. 583  
 Givrium III. 70  
 Girwi I. 328, 381, 582,  
 383. *Vide* Jarrowe.  
 Girwi Wermuth I. 384  
 Girwin I. 332  
 Gifard II. 393  
 Giſburgh I. 64  
 Giſeburne II. 314, 315.  
 III. 41, 108  
 Giſlebertus archid. Bok.  
 I. 197  
 Giſne I. 563. Pugna a-  
 cris inter Baldwinum de  
 Giſnes & Richardum  
 Mareſcallum I. 423  
 Giſters I. 569  
 Giſta (ſive Thira) Hia al-  
 ti regis mater II. 195  
 Glade-

- Glademuth bürgg constructum I. 194. II. 184  
 Gladmore. *See* Gastimore  
 Glamorgan, five Glamargan I. 454. II. 426  
 Glanville (Ranulfus de) I. 136, 229  
 Glanville (Gilb. de) II. 324  
 Glanville II. 412  
 Glanville (Barptol. de) III. 24  
 Glasconia I. 26. II. 254, 368. III. 72, 74, 150  
 Glasconiensis cœnob. I. 211. II. 12  
 Glasebyri I. 127  
 Glasney I. 115  
 Glaſteinyri, Glaſtengſbiri, Glaſtingbiry, Glaſtonbury, Glaſtonia, & Glaſconia I. 96, 414, 523, 526. II. 309, 408. III. 39, 81. Glaſtonienſe monaſt. I. 408. Codd MSS. in bibl. III. 153.  
 Glaſtingbiriſis abbatia conflagrat II. 210, 320.  
*An Account of the Abbey, with a Liſt of the Abbats*  
 A. II. 97, &c.  
 Glafwir II. 109  
 Glaunton (John de) I. 538  
 Glavorna obſeſſa I. 158  
 Glawceſtre II. 170  
 Gleauceſter II. 277  
 Gledu fluvii II. 76  
 Glein flu. II. 134  
 Gleſconia. *Vide* Glaſteinyri  
 Gleſſoburgum A. I. 8  
 Gleſtingaburch I. 403  
 Glevi II. 47  
 Glinden I. 202  
 Glindor (Andoënus de) in parlamento coqueritur de D<sup>o</sup>. Gray de Ruthine I. 310. Dm. le Gray capit I. 311. caſtrum de Cair diſ capit I. 313. filius ejus capitur *ibid.*  
 Glindour I. 484  
 Gloceſter (D. of) I. 491  
 Gloceſter (E. of) I. 534, 546, 555  
 Gloceſter (Gilbertus Caunte de) I. 460  
 Gloceſtie vel Gloceſtris I. 26, 83, 84, 187, 188, 215, 367, 416, 454, 456, 465, 518. II. 23, 60, 209, 261, 262, 294, 364, 417, 418, 427. Gloceſtre monaſt. inſtaurat. I. 140. Gloceſtrenſe cœnobium Oxoniæ I. 247.  
*Gloceſtre Caſtel taken by force* I. 457. *Division of the Erle of Gloceſtre's Landes in K. Edw. d's Tyme* I. 474. Agri Gloceſtr. fertilitas II. 261.  
 Codd. MSS. in bibl. cœnob. de Gloceſtre III. 109. *Vide* Gloverniz, & Glovornia.  
*Gloceſtre (Rob. Erle of)* I. 471  
 Gloria A. I. 131  
 Glotis (Barno de) I. 169  
 Gloverniz monaſt. I. 240.  
 II. 100. Gloverniz comes inthronizationi archiep. Cant. intereſſe debet I. 272. Gloverniz duces II. 383. *Vide* Gloceſtre.  
 Glovornia. II. 118. *Vide* Gloceſtre, & Gloverniz.  
 Gnayreſborow I. 39  
 Gocelinus citat. II. 243  
 Gocelinus monachus II. 164, 167, 168, 169  
 Godefridus archiep. Ebor. I. 176  
 Godefridus monach. Elyenſ. 596  
 Godefridus Parmenſ. III. 96  
 Godefridus Prior Wint. autor Epit. in Serlonem I. 149. ejus laus I. 150  
 Godericus (Rich.) A. I. 163  
 Goderſon I. 99  
 Godeſone I. 434  
 Godmancheſtre. *Vide* Gu-miceſtre.  
 Godmundingham II. 134.  
 III. 100  
 Godricus abbas Burgenſis I. 14  
 Godricus heremita II. 16  
 Godrun, Ofcentine, & Anwend Dacorum reguli apud Grantebrige hyemant I. 193. inducias faciunt cum Alfre-do apud Wareham *ibid.*  
 Godſelinus. Ex ejus vita Auſtufini III. 8.  
 Godſhill I. 79  
 Godſtow I. 77. II. 320, 327  
 Godwin I. 512  
 Godwine (Erle) I. 526, 527, 528, 529, 531. *bis* *Jonnes* I. 528  
 Godwinus comes I. 144, 285. II. 192. ſuam & ſuorum facunde purgat innocentiam I. 261.  
 Godwinus & filii dominantur in 12. comitatibus *ibid.* iram regis in Normannos conver-tit *ibid.* Godwini comitis uxor & filii I. 285. exulat cum illis *ibid.* triremis magnificentiſſima à Godwino comite dono data Canuto regi II. 316. ejus mors II. 193, 287  
 Gogmagog II. 17, 426  
 Gokwelle I. 94  
 Goldeburge A. 511  
*Golden Fleſe (Order of)* I. 491  
 Golduius (Georg.) A. I. 140  
 Goltclive II. 90  
 Gonellus A. I. 101  
 Gorangonus comes Can-tizæ II. 28  
 Gorboniaus, Morindi ſil. II. 21  
 Gordon (Adam de) I. 549  
 Gorleſton I. 100  
 Gorlois, dux Cornubiæ II. 32, 33  
 Gorlois I. 510  
 Gormundus r. II. 39  
 Goſcelinus monachus de S. Bertino I. 149  
 Gotthia I. 401  
 Goueri (Joannis) chronicon de morte Richardi 2i. II. 407  
 Gouldcliffe I. 53  
 Gower III. 55  
 Gower (H.) ep. Menev. I. 275, 323  
 Gower (Joan.) I. 106. III.



- III. 49  
 Gower land III. 94  
 Grabe (Dr.) laudatur A. II. 67  
 Gracedieu I. 48, 104  
*Graban* (Syr Patr.) I. 473  
 Gramok I. 334  
 Grandeville I. 532  
 Grandimonte II. 16  
 Grannus, five Gratianus, III. 96  
 Granta, vulgo Cambrige III. 15  
 Grantabrigiensis comitatus I. 287  
 Grantacestre II. 149  
 Grantana Academia A. I. 86  
 Grantebrige II. 179, 191, 281  
 Grantebrigiensis provincia I. 597. Multa ad eam spectantia I. 433  
 Granteisdene I. 60  
 Grantham III. 33  
 Gratianus II. 27  
 Gratianus imp. interfectus III. 76  
 Gravenfende (Rich. de) I. 270  
 Graunfon I. 182  
 Graunfon (Joan.) I. 182  
 Graunfon (Joan. de) ep. Exon. I. 275  
 Graunt (Rich. le) I. 266  
 Gray I. 238, 295, 326, 484, 500, 541, 546, 620  
 Gray (Gul.) III. 23, 65  
 Gray (Gul.) ep. Elyens. I. 609  
 Gray (Joan. le) I. 264  
 Gray (Tho.) I. 545, 548, 549, 558, 565  
 Graystoke College I. 41, 199  
 Greene II. 384, III. 55  
 Greenwich I. 96  
 Gregorius papa obit III. 77. Gregorii Papæ dialogi II. 179  
 Gregorius X. Papa II. 397  
 revocat decimas ad matricem ecclesiam II. 404  
 Gregorius Turon. de vita Martini III. 95  
 Gregorius (S.) mittit S. Augustinum aliosque in Britanniam II. 129  
 Greine I. 89  
 Greifeley I. 49  
 Greklade I. 115, III. 44  
 Grene I. 187, 188, 484  
 Grenefeld I. 93  
 Grenelfelde (Gul. de) I. 271  
 Grenekirk I. 380  
 Grentemaisville (Rob.) I. 169, 171  
 Grenus III. 24  
 Gretham I. 102, 334, 392  
 Greveson III. 39  
 Greville I. 575  
 Grey I. 509  
*Griffith* (John) I. 571  
 Griffinus rex Gaulesæ capite privatus I. 172  
 Grim five Gris (Edw.) II. 324  
 Grimbaldus I. 140, 413. Excerpta ex ejus vita I. 18. S. Grimbaldus obit I. 213, 218. II. 219  
 Grime I. 511. II. 424  
 Grimfere (Edw.) II. 319  
 Grinæus (Edm.) A. I. 181  
 Griphinus, fil. Rhæsi II. 87, 93, 99  
 Griphinus r. Walanorum exulat II. 194, 195. cædes ejus II. 195  
 Grisant (Gul.) II. 405  
 Grocinus A. I. 136  
 Grobi II. 208  
 Grosfmonte, five Grosfmonte II. 338, 391, 427  
 Grostest, five Grosthead (Rob.) ep. Linc. II. 327, 329, 335, 338, 339, 340, 341, 343, 423. III. 49  
 Grace eruditus III. 29  
 Gruderi castrum II. 85  
 Grunthorp I. 352  
 Gryme III. 44  
 Grymesby I. 93, 511. II. 343  
 Guaceio (Rad. de) I. 169  
 Gualenses II. 399  
 Guallæ episcopi olim a Menevensi antistite consecrati II. 97  
 Gualo Legate I. 535  
 Gualter archid. of Oxon. I. 509  
 Gualteri. Conventuensis Annales citati II. 232. Excerpta ex illo A. II. 14  
 Gualterus III. 96  
 Gualterus abbas Evesh. I. 301  
 Gualterus abbas Morg. III. 585  
 Gualterus Anglicus III. 58  
 Gualterus archiep. Cant. I. 275  
 Gualterus archiep. Ebor. I. 176  
 Gualterus Constantienfis ep. Linc. I. 229  
 Gualterus Gallicus III. 58  
 Gualterus Linc. ep. I. 160  
 Gualterus filius Roberti I. 291  
 Gualterus (Joan.) III. 24  
 Guanus II. 427  
 Guarennaun II. 48  
*Guarine. The Genealogie of the Countes of Guarine, alias Surreie* I. 238  
 Guarinus. Plura de Guarino & ejus filijs ex libro quodam vetusto Anglice I. 230, &c.  
 Guarthernaun II. 48  
 Gubion I. 199  
 Gudfertus r. I. 374  
 Gudmundus I. 595  
 Guendoloëna II. 18  
 Guenhumera regina II. 37  
 Guenliana II. 93  
 Guennara regina II. 35, 36, 50  
 Guerlencus (Gul.) I. 171  
 Guibertus III. 96  
 Guible III. 94  
 Guiderius II. 23  
 Guido archiep. Viennensis II. 222  
 Guido comes de Warwik I. 414  
 Guido Bangornen. episc. I. 162  
 Guido fil. Simonis de Monte Forti I. 176. II. 393  
 Guintonia II. 27  
 Guir II. 45  
 Guischarus comes Hunt. I. 276  
 Guisnes I. 492  
 Guithelinus, archiepisc. Lond. II. 27  
 Guitonina. Vide Caergwent Guldeford

- Guldeford II. 336. Codd. MSS. in bibl. de Guldeford III. 148
- Gulielmus archiep. Cant. II. 54
- Gulielmus archid. Hunt. I. 295
- Gulielmus archiep. Ebor. I. 161
- Gulielmus Bastardus? I. 416. filii ejus *ibid.* vexillum I. 145, 583. Gul. Bastardo fides datur à multis nobilibus Anglis I. 158. restituit leges S. Edwardi Confess. I. 417. ejus obitus *ibid.*
- Gulielmus Belesmenfis I. 168
- Gulielmus clericus Beverlacenfis. Ex libro ejus de miraculis Joan. Beverlac. III. 104
- Gulielmus comes Albarmarle II. 313. obit I. 136
- Gulielmus comes Arundel obit I. 280
- Gulielmus comes Bolognæ obit I. 161
- Gulielmus comes Gloucestræ I. 162. filiam suam in uxorem dat Joanni filio Hen. 2. I. 133
- Gulielmus comes de Owe I. 129. ejus defectio *ib.* & conspiratio *ibid.* testiculi ejus excidi, & oculi erui jussi à rege *ibid.*
- Gulielmus comes Marefcallus obit A. D. 1231. I. 425
- Gulielmus comes de Moretunio exheredatus I. 129
- Gulielmus comes Oximensis I. 168
- Gulielmus comes Saresb. I. 295, 427. veneno infectus I. 424. obit I. 425 ejus Epitaphium *ibid.*
- Gulielmus comes Southsax & Arundel II. 411
- Gulielmus Conquestor I. 196, 596. in Angl. venit II. 414. ejus pietas erga matrem I. 147. robur I. 148. loca circa agrum Salop. contra Wallos munit I. 230. Rotulæ virorum illustrium quicum Gulielmo Conquestore in Angliam venerunt, inter quos & terra fuit divisa I. 202, 203, 206, &c. pecuniam & chartas è monasteriis auferri facit I. 262. homagium à rege Scotiæ accipit *ibid.* uxores sacerdotum amovet *ibid.* Angliæ regnum def. ribi facit *ibid.* & II. 199, 414 de unaquaque hyda sex solidos extorquet *ibid.* Quamdiu regnavit I. 263. Christi imaginem auro & gemmis ornat I. 381. versus Scotiam proficiscitur contra Malcolinum I. 382. castellum in Dunelmo condit *ibid.* moriturus comites aliquot à custodia laxat I. 386. ejus victoria contra Devonios II. 195. castellum Dunelmi construit II. 314. clericos suos potuit domare II. 425. Ejus mors *ibid.* liberi II. 307, 390. humilitas II. 311
- Gulielmus de S. Mariæ ecclesia I. 296
- Gulielmus Nothus dux Norm. I. 168. Gulielmi ducis Norm. capitanei contra H. r. Franc. I. 145. Exoniam subigit *ibid.* & Eboracum pene delet I. 146. ejusdemque regionis vicos & agros corrumpi jubet *ib.* alia id genus facinora commemorantur *ibid.* ejus exercitus in Angl. ductus è quibus collectus I. 172. ad Walengeforde se confert *ibid.* castellum construit apud Hastings I. 196. in Angliam venit I. 262. conventum præterum suorum apud Lyssibonam habet *ibid.* ventum secundum impetrare conatur ope-
- corporis S. Walerici *ib.* applicat apud Hastings *ibid.* multi ex ejus militibus occisi à Saxoni- bus in alto fossato I. 262. ejus liberi I. 325. consecratus in regem I. 337. versus de illo II. 303
- Gulielmus dux Burgundia I. 214. fundat monaster. Cluniacense I. 218
- Gulielmus Eliensis ep. I. 164, 290. II. 335. ejus insolens & superbum imperium II. 210
- Gulielmus filius Adelmi Hiberniæ constituitur Justitiarius I. 133
- Gulielmus ep. Exon. I. 425
- Gulielmus filius Alani I. 198. II. 105
- Gulielmus Gervii filius I. 170
- Gulielmus filius Gul. filii Theoderici I. 446
- Gulielmus filius Henrici primi II. 13. una cum alis naufragio perit I. 149. II. 318. Gulielmi Henrici II. primogeniti obitus I. 420
- Gulielmus filius Osberni I. 147, 171
- Gulielmus filius Radulphi I. 133
- Gulielmus, Roberti comitis fil. II. 91
- Gulielmus fil. Rollonis I. 167
- Gulielmus filius Theodori I. 446
- Gulielmus Gemeticensis. Ex historia ejus de rebus Norman. I. 166
- Gulielmus Malmesbiriensis five Meldunensis I. 303, 410. II. 43. Ex libris ejus de regibus Anglorum II. 234. ejus genus, educatio & studium II. 242. error II. 254, 260. Ex itineralio ejus de Joannis abbatis Maldunen. professione versus Romam II. 272. Ex libris de vita S. Patritii

- triti II. 273. citatur A. I. ejus laus A. I. 26
- Gulielmus, marchio Wintonienſis A. I. 172
- Gulielmus, monachus Rameliſenſis III. 23
- Gulielmus de monte Piſlerio I. 149
- Gulielmus nepos Henr. primi deperit I. 197
- Gulielmus Parvus Novoburg III. 19, 37. qualis? A. I. 4. magis pius, quam in Britannica antiquitate eruditus A. I. 14. Plura ex illo I. 226. II. 311
- Gulielmus Rufus I. 447, 597. natus I. 148. infeliciter pugnat contra Walos *ib.* illo regnante crinorum flexus. &c. Inventus *ibid.* ipſius audax dictum in nautas timidos I. 148. Cant. archiepiſcopatus redditus proprias in manus aſſumit I. 159. conſpiratio in finib. Walliæ contra Gul. Rufum I. 286. Morcharum & Wulſotum cuſtodie tradit I. 386. Magnaliſ inter Gul. Rufum & Gul. ep. Dunelm. I. 386. graviter ægrotat Gloverniæ I. 418. Conjuratio contra illum II. 288. à Waltero Tyrello occiſus II. 201, 222. eccleſiam Cantuar. invaſit II. 221. ejus reſ geſtæ II. 303. locuſ ubi occiſus II. 357
- Gulielmus, rex Scottorum, captuſ Alnovici II. 208
- Gulielmus Scottorum r. II. 13. ipſe & nobiles ejus capti I. 132
- Gulielmus electuſ Wint. epiſc. I. 287
- Gulielmus Yprenſis I. 199
- Gulion (Reynald de) I. 571
- Gumiceſtre, alias Godmancheſtre I. 71. III. 13
- Gundreda filia Gul. conq. I. 238
- Gundulphus ep. Roſ. II. 246
- Gunilda II. 389, 400. Gunilda accuſata adulterii I. 261. Gunilda cum filiis exulat I. 285
- Gunnor comitiſſa I. 164
- Gunnothus I. 172
- Gunterides (Gul.) A. I. 86
- Gunteruſ five Guntheruſ (Gul.) A. I. 105, 106, 117, 123, 139
- Guntheruſ (Rich.) A. I. 113
- Gunthorp III. 16
- Gunvile I. 41
- Gunville Hauſle yn Cambr. I. 41
- Guormhelon I. 432
- Gurdon II. 418
- Gurgintuſ Barbruc II. 21
- Gurhreduſ r. Merc. II. 237
- Gurmund I. 511
- Gurmunduſ rex. *Vide* Guthran.
- Guinay I. 555
- Guthridi I. 455
- Guthlacuſ (S.) I. 590. II. 270, 278. III. 29
- Guthmunduſ II. 188
- Guthran, vel Gurmunduſ, r. I. 140, 407. II. 217, 399
- Guthreduſ Danuſ I. 329. r. Northumbroꝝ II. 150
- Guthreduſ r. I. 372, 373. Guthredi & Elfredi regum Donatio S. Cuthberto II. 180
- Guthreduſ rex Manniæ I. 134
- Guuinion II. 47
- Guz (Turſtinuſ) I. 169
- Gye of Warwikk I. 513
- Gylueford III. 83
- Gyllingham (Gul.) III. 23
- Galneſ (Baldewinuſ de) I. 427
- Gymnaſiuſ rex II. 36
- Gypſewich I. 62. deprædatum I. 127
- Gypwich I. 119
- Gyr I. 3
- Gyrvenſis eccleſia I. 394
- Gyrvi five Gyrwi I. 3. III. 42
- Gyſa Wellenſ. ep. I. 158
- Gytha comitiſſa II. 287

## H

- Habren flu. II. 18
- Hacæd, piſceſ ſic dictuſ I. 580
- Hacanoſ II. 150. III. 39
- Haconeſa villa I. 11
- Haco nobiliſ Danuſ I. 19
- Hacun nobiliſ comeſ Daniſ I. 127. II. 286
- Hadham I. 597
- Hadlegh II. 399
- Hadrianuſ abbaſ II. 118
- Hadwinuſ II. 350
- Hageman abbatia II. 111
- Hageneth caſtellum I. 287
- Hagernelluſ (Gilb.) II. 86
- Hageth (Gaufr.) III. 108
- Haghemond I. 32
- Hagheneth II. 41
- Haguſſad five Haguſſald I. 122, 368
- Haguſſaldenſeſ epiſcopi I. 320, 327, 371. II. 349, 350, 351. Plura de eccleſia & epiſcopiſ Haguſſaldenſibuſ I. 337, 338, 390. II. 172, 371.
- Haguſſaldenſiſ eccleſiæ magnificentiæ II. 156.
- Bibliotheca Hag. *ibid.*
- Haguſſaldenſham I. 378
- Haguſſaliunenſe cænob. II. 405. III. 109
- Haguſſaldunum deprædat. & incenſ. I. 180, 412. II. 212, 258, 259, 315, 328
- Haia caſtrum II. 86
- Haiden I. 200
- Haleſ I. 98
- Haleſ (Alex. de) II. 327
- Haleſ (Rob.) I. 276
- Haleſ Owen I. 39
- Halfeden r. I. 373
- Halidon, five Halidune hille I. 448, 469, 478.
- Bellum apud Halidune hille I. 302, 307. II. 9
- Halitgaruſ I. 403, 404
- Hallow (Parke de) A. I. 299
- Halton I. 200
- Halywelle I. 71
- Hamburg



- Hamburg II. 59  
 Hamburgenses II. 373  
 Hamlea II. 148  
 Hamelinus comes Warren. I. 602  
 Hamelife II. 148  
 Hametrudis virgo I. 166  
 Hammonis portus II. 23, 34. III. 83  
 Hammonius Floriacensis III. 83  
 Hamon I. 431  
 Hampole (Ric.) III. 37  
 Hampfede I. 149  
 Hampton I. 557. II. 396  
 Hamtune pro Northamtune I. 583  
 Hamunda villa (Joan. de) I. 390  
 Hanget I. 574  
 Hangustalham I. 19  
 Haulaf r. Hibernia victus I. 194  
 Hanfunne I. 498  
 Hantonia III. 95  
 Hanvile I. 47  
 Harald Harfager I. 528  
 Harald Harefoote I. 526  
 Harald, *Sunne of Godwyne* I. 528  
 Haraldus r. I. 415, 529, 530. III. 44. in vinculis detentus I. 262. liberatus *ibid.* Haraldus regis contra inimicos edictum I. 144. Haraldus miles lapides molares in Normannos deturbant I. 262  
 Haraldus profectio in Cambros II. 194. Haraldus rex vulneratus II. 414. Haraldus regis victoria II. 195, 230. mors I. 262. II. 312. sepultura II. 241  
 Haraldus Danorum rex II. 196. ejus adventus in Angl. *ibid.*  
 Haraldus Harefote Westmonaster. sepultus I. 241  
 Hardecanutus rex I. 25, 170, 415, 583. II. 400. tributum imponit II. 240. ejus indignum facinus II. 259. mors II. 241  
 Hardecnut r. I. 196, 581, 587  
 Hardham I. 96  
 Hardiknute I. 526, 527  
 Harding (Joan.) II. 22.  
 è chronico ejus II. 425  
 Hardingus quidam II. 242  
 Hardingus (Rob.) Anglus I. 388  
 Hardingus (Stephanus) II. 375  
 Hardingus (Tho.) A. I. 136  
 Hardykanute II. 429  
 Harecourt (Joan. de) mannerium de Hilmedun adeptus I. 245  
 Harecurt I. 436  
 Harefote *wonne by Hen. V.* I. 487  
 Harewel (Joan. de) I. 253  
 Harewode II. 239, 374  
 Harkeley sive Herkeley I. 326, 466, 474  
 Hariake I. 499  
 Harlegus A. I. 163  
 Harleston (Joan. de) I. 184  
 Harling (Syr Rob.) I. 41  
 Harnam Bridge I. 82  
 Harneshal III. 100  
 Haroldus I. 285. II. 355.  
 Haroldi mors II. 240.  
 Haroldi duo cum Breonna pugnant II. 287  
 Haraldus comes II. 307  
 Haroldus Danus variis in locis prædas agit I. 196  
 Haroldus (filius Cnutonis) rex I. 25  
 Haroldus fil. Godwini com. I. 25, 144  
 Haroldus & Canutus, filii Swani, Angliam invadunt I. 380  
 Haroldus Harefote I. 378  
 Haroldus, postea r. Angl in Gallia captus I. 158.  
 interfectus cum fratribus *ibid.*  
 Haroldus rex I. 196, 416. II. 400. III. 85. adventum Gul. Norman. expectat I. 128. Cambros vincit II. 84. in cujus victoria signum lapides ponuntur *ibid.*  
 Harpham III. 100  
 Hart II. 56  
 Harthall I. 115  
 Hartland I. 79. III. 153.  
 Codd MSS. in bibl. *ibid.*  
 Hartlib A. I. 289  
 Hartuuellus (Abr.) A. I. 178  
 Harwolde I. 73  
 Harwood (Jo.) laudatur A. II. 290  
 Haseberga I. 445, 446  
 Hasefwood A. II. 302  
 Hasilden I. 73  
 Haspera I. 167  
 Haslet (Fulco) I. 242  
 Hassten Danus I. 157  
 Hasling II. 50  
 Haslingestre I. 219  
 Haslingeste bellum II. 21  
 Hastings I. 87, 436, 437, 439, 459, 471, 472, 480, 530, 539. II. 376, 419, 423  
 Hastings (Joan.) comes Penbr. I. 183  
 Hastings (Joan. de) obit I. 186  
 Hastings (Rob.) I. 541  
 Hastingsium II. 40  
 Hastings I. 166. Hastingsi adventus II. 217. uxor capta II. 218  
 Hatfelde I. 618  
 Hatfelde Bradeoke. *Vide* Kinges Hatfeld.  
 Hatfelde Pevenell I. 55, 63  
 Hathuberth II. 332  
 Hathubertus ep. Lond. II. 174  
 Havelok I. 511  
 Haueren II. 75  
 Haverfordia II. 94  
 Haverholm III. 106  
 Haverhul (Gul. de) I. 283  
 Haughnaby I. 93  
 Haugustald. ecclesia II. 359  
 Haugustaldunum II. 363  
 Haukewoode (Joan.) I. 182. II. 378. obit I. 186  
 Haule I. 183  
 Hauley (Rob.) I. 252  
 Hauwisa uxor Joannis regis ab eo separata I. 280  
 Hawardine castrum I. 178  
 Hawelton I. 199  
 Hay

- Hay I. 458. castrum de  
 Hay I. 242  
 Hayles II. 340. III. 74,  
 161  
 Haymo I. 385  
 Haymo (Frater) II. 343,  
 344  
 Headlege II. 217  
 Heatfeld II. 391  
 Hector, juvenis Wallicus  
 II. 85  
 Hedda II. 137  
 Hedda episc. occid. Sax.  
 II. 155  
 Hedda episc. Winton II.  
 248  
 Hedda pontifex II. 118  
 Heddiam I. 200  
 Heddele (Wilh. de) II.  
 343  
 Hedefeld II. 136  
 Hedefelde III. 96  
 Hedington I. 302  
 Hedwine I. 452  
 Heffersham I. 374  
*Heggekote Felde by Bankyri*  
 temp. E. 4. I. 501  
 Heglesdune II. 215  
 Hengistodn II. 373  
 Hehanburgense monast.  
 I. 591  
 Heida. *Vide S. Maria.*  
 Heilston I. 451  
 Helcacester III. 39  
 Hele prioratus III. 39  
 Helena I. 520. II. 426.  
 III. 95  
 Helen, neptis ducis Ho-  
 eli, II. 37  
 Helena, ux. Constantini  
 II. 25  
 Helena (S.) II. 43  
 Helenestow, sive Helne-  
 stowe, vulgo Elstowe  
 I. 41, 77  
 Heley I. 235  
 Helfeld I. 512  
 Heli insula II. 271, 322.  
 abbatia II. 271  
 Heli rex II. 22  
 Helias Judæorum epis-  
 copus II. 345  
 Helias minister generalis  
 Franciscanorum II. 343  
 Helienfe monast. II. 408  
 Helienfis inf. II. 418.  
 Helienfis abbatia in e-  
 piscopatam commuta-  
 Vol. VI.
- tatur III. 73. Helienfis  
 episcopatatus II. 272. He-  
 liensis nova basilica II.  
 304  
 Helinandus historicus  
 III. 96  
 Heliodorus presbyter II.  
 93  
 Helith (Deus) I. 285  
 Hellefmaria I. 288  
 Helmeham I. 349. I.  
 247. episcopi illic I.  
 322  
 Hely I. 295. II. 425. III.  
 163. Codd. MSS. in bibl.  
 monast. III. 163  
 Helymonast. II. 59, 60  
 Hemingburgh (Gualt. de)  
 III. 41  
 Hemingburgus (Gualt.)  
 Excerpta ex Annalibus  
 ejus II. 314. nota quæ-  
 dam Lelandi de ejus  
 opere *ibid.*  
 Hemmingus Dacus II.  
 190  
 Hempsede I. 442  
 Hempton I. 60  
 Henaude I. 467  
*Henaude (the Senefcat of)*  
*comes to Joke Adventures*  
*yn England* I. 486  
 Henawde I. 475  
 Henedrigus (Georg.) A.  
 I. 165  
 Heneley II. 419  
 Henes I. 25  
 Henetoun II. 384  
 Hengham I. 443  
 Hengist bebeded II. 426  
 Hengistendune I. 190,  
 220  
 Hengistus II. 28, 29, 30,  
 31, 43, 44  
 Hengistus & Esc. II. 291  
 Hengistus & Horsus I.  
 257. II. 127  
 Hengst rex moritur II.  
 276  
 Hengston III. 122  
 Henieli Merc. episcopus  
 I. 123. *Hemelhalios Hove-*  
*duri exemplarib. vocatur.*  
 Heningham I. 63  
 Henricus abbas Burgenfis  
 I. 15  
 Henricus abbas Glasco-  
 nia & ep. Winton II. 359  
 Henricus archiep. Ebor.  
 II. 364  
 Henricus Cantuar. II. 343  
 Henricus de Agnis cum  
 multis aliis naufragio  
 pereunt I. 286  
 Henricus comes Andeg.  
 II. 40  
 Henricus comes Britann.  
 homagium facit Henrico  
 tertio I. 425  
 Henricus comes de Hun-  
 tington II. 359  
 Henricus comes Lanc. &  
 Leic III. 116  
 Henricus comes Wint.  
 II. 401  
 Henricus, dux Lancastr.  
 I. 302. II. 380. obit I.  
 182  
 Henricus, dux Sax. I.  
 391. II. 413  
 Henricus ep. Dunelm. I.  
 230  
 Henricus ep. Wigorn. I.  
 201, 292  
 Henricus ep. Wint. I.  
 159 II. 113. ipius sex  
 castella diruta I. 160. ab  
 Angia recedit I. 161  
 Henricus Estlaxensis I.  
 227  
 Henricus fil. Davidis re-  
 gis Scottorum II. 5  
 Henricus, filius Gaufridi,  
 comitis Andeg. II. 364  
 Henricus fil. Hen. 2di. I.  
 419. II. 14. natus I. 161,  
 264. coronatur II. 411.  
 discordia inter ipsum &  
 patrem orta *ibid.* secun-  
 do coronatus Wintoniæ  
 I. 131. obitus I. 160,  
 288. II. 401  
 Henricus & Gausfredus,  
 filii H. 2di, moriuntur  
 II. 320  
 Henricus fil. Henrici V.  
 I. 489  
 Henricus, fil. Jo. regis  
 II. 413  
 Henricus, filius Richardi  
 comitis Cornubiæ I. 266  
 Henricus, filius primo-  
 genitus Richardi, regis  
 Rom. I. 175. II. 419.  
 ejus cædes II. 419  
 Henricus 3o genitus Gul.  
 Baslard

Bastard montem Michaelis in Normannia occupat I. 417

Henricus heremita III. 43

Henricus Huntingdunensis II. 43, 368. Excerpta ex Hist. ejus I. 189. II. 289. ejus error II. 300. Romam proficiscitur II. 304. Ex epistola ejus de contemptu mundi *ibid.* Poëmata ejus *ibid.*

Henricus nepos Henr. I. ep. Wint. I. 198

Henricus princeps Scottorum ducit Ada in uxorem II. 362. ejus obitus II. 364

Henricus Prior Cant. III. 116

Henricus primus I. 445, 446, 582, 584, 585. II. 5, 53. vir excellentis ingenii I. 148. Henrici primi statuta, &c. I. 149 divitiæ I. 150. earum custodes *ibid.* castellorum nomina quæ H. rex condidit I. 159. ut etiam monasteriorum *ibid.* & I. 419. Henrici I. filii &c. naufragantur I. 197. hominum & terrarum cohabitationem apud Wodestoke facit *ibid.* multi nobiles deficiunt ab Henrico I. ad Rob. com. Norm. I. 389. E charta ejus ad eccl. S. Cuthberti *ib.* Cantabrigiæ studet I. 418. Matildam ducit in uxorem *ibid.* in Normanniam transfretat II. 357. ejus filii II. 390. ejus uxores I. 149, 226 II. 400. obitus I. 419. sepultura I. 203

Henricus 2dus. I. 133, 532, 533, 582, 585. II. 5, 12, 79. Henricus 2dus filio servit I. 130. Testes conventionis inter regem H. 2. & comitem Maurensem II. 131. Prima inimicitie causa inter reg. H. 2. & fil.

Joah. *ibid.* vincit comitem Cestrie &c. I. 132. obfides Scottorum accipit *ibid.* Hiberniæ regni gubernationem inter nobiles aliquot dividit I. 135. liberas electiones concedit I. 161. exempla hujus concessionis *ibid.* castella multa in ultionem Hen. 2di. confociata I. 162. constituit quatuor episcopos archiepiscopos Angl. I. 163. magnam pecuniæ vim in subventionem terræ Sanctæ assignat I. 264. filius ejus Henricus obit *ibid.* Hiberniam petit I. 286. filii ejus (in patrem conspirantis) prodiga liberalitas *ibid.* auctores proditiōis in Henric. 2dum. I. 287. ejus thesaurus I. 291. II. 335. Rosamunda abutitur I. 419. electus in regem Hierosolymorum I. 420. quare Curte mantel dictus *ibid.* & II. 16. *He goes into Wales* I. 471. ejus laus II. 14. filii *ib.* uxor Alienora *ibid.* opera pietatis *ib.* Ex testamento ejus II. 15. falsum ejus dictum in clericos *ibid.* apud Clarendune feras exagitat *ibid.* in literis eruditus *ibid.* Burgense castrum super Sabrinam obfidet *ibid.* Expeditio ejus ad Album monasterium *ib.* meditatur quo pacto uxorem Alenoram repudiet *ibid.* nimis familiaris sponsæ Richardo filio suo designatæ *ibid.* meditatur regni hereditatem Joanni, filio natu minimo, relinquere *ibid.* Alenoram reginam in monaster. satagit detrudere *ibid.* Gualliam intrat II. 104 donatos cingulo militari II. 206. secundo coronatus Lindi *ibidem.* baltheo militari à Da-

vide Scotto cinctus II. 307. ejus genealogia *ibid.* ejus genus ab Edmundo Juniore repetitum II. 310. virtutes & vitia II. 313. ejus liber II. 390. adheret imperatori *ibid.* papæ obedientiam denegat *ib.* Hugonem de Mortuo mari, & Robertum magni Milonis filium, ad deditionem cogit II. 401. E libello de contentione inter Henricum 2dum. & Tho. Beket II. 410. nomina nobilium subscripta recognitioni privilegiorum tempore H. 2di. *ibid.* ejus liberi *ibid.* & II. 415. sanguis è naribus ejus defuncti manat II. 335. ejus mors II. 16, 210. epitaphium I. 420. II. 16. III. 84

Henricus tertius I. 535, 536. II. 6. natus I. 471. in regem unctus II. 401. Ejus forma I. 176. ducit exercitum in Walliam I. 242. Edwardo filio terras omnes quas in Hibernia, Wallia, & in villa Bristolle habuit, salvo tamen sibi suo regali in Hibernia, concedit I. 243. Henricus 3. & Edw. filius, & Richardus comes Glocest. concordati I. 245. Pax firmata inter Henricum 3. & Lewelinum principem Walliæ *ib.* Henr. 3. Edmundo filio castrum de Kenelworth dat I. 246. vincit hostes apud Northampton I. 267. vulneratus I. 268. gravi infirmitate correptus I. 424. transfretat in Britanniam I. 425 indeque in Angliam redit *ibid.* Pictavenienses legiones in Angliam accersit I. 426. conspirantium nomina in H. 3. I. 427. promovet exercitum



citum ad Hereford *ibid.*  
ad castrum de Groie  
Mounte divertit *ib.* Ejus  
milites fugati *ib.* ponit  
Picavenfes in castris  
suis *ibid.* domum Con-  
verforum Londini con-  
struit I. 428. & Hospitium  
nobile Oxoniæ non  
procul à ponte orientale  
*ibid.* *Werre betw.*  
H. 3. and Rich. Erle Mar-  
rescal Erle of Penbroke I.  
455. He marries Eleanor  
Dought. to the Counte of  
Province *ib.* His Brethern  
by the Mother's side I.  
456. he enters the town  
of Northampton I. 457.  
destroys Robert Ferrar's  
Lands and his Castle of  
Turbyri *ibid.* fortifies Ro-  
chefre *ib.* taken at Lewis  
in Southfax *ibid.* Divers  
Noblemen disenberitid by  
K. H. 3. plot against him  
I. 459. he takes the crosse  
of the H. Land *ibid.* His  
Death I. 246, 460. II. 393  
he gets Wardeship of noble  
Mennes Sunnes I. 537.  
bello captus II. 316. in-  
trat Oxoniæ II. 333.  
ejus clementia erga Hu-  
bertum de Burgo II. 338  
bellum inter eum &  
ejus barones Lincolnæ  
*ibid.* ejus liberi II. 414.  
fratres II. 417. Henricus  
3. &c. capti *ibid.* *Vide*  
Alienora.  
Henricus quartus I. 484.  
II. 407. Henrici quarti  
liberi I. 188. Henricus  
quartus palatia publica  
ædificat I. 310. fugit  
Londinum ob pericu-  
lum à subditis aliquot  
*ibid.* meretrix pericu-  
lum nunciavit *ib.* Walli-  
cos vincit I. 311. cum  
populis graviter fert  
*ibid.* in Walliam profici-  
scitur, sed exercitus  
impeditur à tempestati-  
bus *ibid.* desponsat re-  
lictam Joan. de Monte-  
forti I. 311. transit in

Walliam I. 313. duæ fi-  
lie reginæ ejus, & alie-  
nigenæ qui cum ea ve-  
nerant, à regno ejecti  
*ibid.* lepra percussus I.  
314. transit in Aquilo-  
nem *ib.* obsidet castrum  
de Berwike *ibid.* His ex-  
pedition against Owen  
Glindour I. 485. he ad-  
vances his Sunnes I. 486.  
his Death I. 487. *Vide*  
Perceii.

Henricus quintus natus I.  
487. Tenys Balles sent to  
Henr. 5. oute of Fraunce  
*ibid.* a Conspiracy against  
him as he was goyng to  
sayle into Fraunce *ibid.*  
beats the French at Agin-  
courte *ib.* goes agayn into  
Fraunce I. 488. goes to  
Carwadebek I. 489. takes  
Rone *ibid.* he and his wife  
sit crownid at Parys *ibid.*  
he leaves his wanton lyv-  
ing I. 490. persecutes the  
Heretiques *ibid.* makes a  
rich Tumbe for Rich. 2d  
*ibid.* caulls a Synode of  
Bisshops and Abbates *ib.*  
His Death I. 489

Henry the sixth begins his  
Reigne I. 490. His Coro-  
nation I. 490. 491. he is  
made Knight I. 490. He  
makes several Knightes  
*ibid.* He and his Queene,  
&c. ride to Coventre I.  
496. He enters Ludlo, and  
takes the Duches of York  
I. 497. taken Prisoner in  
Northampton Feld *ib.* He  
is refused I. 498. He and  
his Queene fly Northward  
*ibid.* Himself and others  
fly to Newcastle, and then  
to Berwike I. 499. He and  
those that fled with hym  
yn to Scotland atteintid  
*ibid.* they kept several  
Places *ibid.* He is taken  
by Tho. Talbot and brought  
to London I. 500. A de-  
cree that he should reign  
agayn I. 502. He is taken  
out of the Toure of Lon-  
don, and restored to his

Kingdy Dignitie I. 503;  
He assembles a Parliament  
*ibid.* taken in London by  
Ed. 4. I. 504. brought to  
the Toure agayn I. 505.  
murdered I. 507  
Henricus septimus I. 448  
Henricus octavus A. I. 81,  
86, 96, 112, 116, 120,  
124, 133, 134, 138, 142,  
149, 155, 162, 164, 166  
Henricus rex Navar. obit  
I. 177, 306. uxor ejus  
*ib.* quæ hubit Edmundod  
regis Angl. germano *ib.*  
Henricus scriptor II. 393  
Henricus (Guil.) comes  
Ostroaxonum A. I. 155  
Henton I. 85, 305  
Heortei monast. II. 141  
Heortforda II. 282  
Heorthforda II. 219  
Heorutei monast. II. 156  
Heorutford II. 145  
Heraclides III. 96  
Heraclitus patriarcha Hi-  
erofol. II. 15  
Herbotel I. 548  
Herdeleston I. 444  
Herebaldus III. 100, 101,  
104  
Hereberhtus heremita II.  
152  
Herebertus I. 213  
Herebertus Anglus III. 84  
Herebertus contul viclus  
I. 193  
Herebertus ep. I. 28  
Herebertus ep. Norw. I.  
198, 350  
Hereburga III. 104  
Hereburgis III. 105  
Hereburh abbatissa II.  
154  
Hereford (Ada de) I. 272  
Hereforde I. 53, 105, 120,  
210, 454 II. 331, III. 80.  
*Vide* Magasterium.  
Hereforde (D. of) I. 483  
Herefordensis ecclesia op-  
pus Athelstani episcopi  
II. 194. De episcopis  
Herefordensibus II. 264  
Herefordia II. 204, 343,  
355. confligat II. 266  
Herefwiða regina I. 589,  
590  
Herewallus episc. Lan-  
daven,

- daven I. 158  
 Hereward castellum I. 417  
 Herewich I. 356  
 Herfastus ep. Helmanensis II. 247  
 Herford (E. of) I. 531  
 Herforde I. 478  
 Hergili natio II. 30  
 Herhaldh I. 124  
 Heringfall I. 59  
 Heriricus monachus III. 99  
 Herkele. *Vide* Herle.  
 Herkeley. *Vide* Harkley  
 Herle, or Herkele, (Rob.) I. 576  
 Herlea II. 402  
 Herleshow III. 106  
 Herleston I. 419, 421  
 Herleva, mater Gulstani ducis Norman. I. 169  
 Hermannus I. 301  
 Hermannus Alemannus II. 331  
 Hermannus Flandrensis II. 251  
 Hermeger I. 535  
 Hernostus ep. Ross. I. 148  
 Hermy III. 39  
 Heroldus I. 56  
 Heroldus rex I. 170  
 Hieron I. 199  
 Hierpoole III. 39  
 Hert I. 393  
 Herteneffe I. 392, II. 388  
 Hertforde I. 55, 101, 422, 535, II. 299, 304  
 Hervens ep. Elyens. I. 497, 598  
 Herwardus I. 596  
 Heseib II. 428  
 Hesus A. I. 115  
 Heustrada, five Horstrada III. 101  
*Hesychius corrected* A. I. 296  
 Hetheholme I. 228  
 Hethorp II. 384  
 Hethelus philosophus I. 223  
 Heton I. 549  
 Heueddunus (Gualt.) A. I. 159  
 Heveninges I. 94  
 Heuualde II. 154  
 Hexham I. 103, 170, 511  
 Hlytarp I. 351  
 Hi insula I. 189, 212, S.  
 Columbæ data II. 137  
 Hibaldus (S.) II. 408  
 Hiberni aliquot in regem Henr. 2. insurgunt I. 135. eorum feritas per comitem Marchiæ domita I. 276. Hiberni graffatores, id est, Scotti II. 67  
 Hibernia II. 121, III. 82  
 Hibernia repleta ex Hispania II. 45. Hiberniæ rex II. 320. Hibernia à Beda Scythia vocata II. 369. Hiberniæ plerique potentes Henricum 2. pro rege agnoscunt I. 130  
 Hibernica expugnatio II. 103  
 Hibernici unde dicti II. 11  
 Hickling. *Vide* Ikeling.  
 Hida quid II. 302  
 Hida (Codd. MSS. in bibl. de) III. 148  
 Hida (Portus de) I. 180  
 Hiddila presbyter I. 406  
 Hide I. 68. *Vide* Hyde.  
 Hidemede I. 414  
 Hiegham Ferrers I. 29  
 Hieronymi platterium literis majusculis III. 10.  
 in effigiem D. Hieronymi A. I. 102  
 Hierosolymit. regnum  
 Henrico 2. oblatum II. 390  
 Hierusalem II. 43  
 Hierusalem (Ds de) conversus ad fidem Christianam I. 251  
 Higdenus (Ranulph.) ex annalibus ejus Poly chronico affutis II. 377, 379, 380  
 Higebaldus II. 387  
 Higebaldus ep. Lundsf. I. 391  
 Higginus (Jo.) A. I. 193  
 Hiegham Ferrers I. 11  
 Hieghac I. 36  
 Hieghachus I. 396  
 Hiehall I. 49  
 Hil inf. I. 36  
 Hilda abbatisa I. 142  
 Hilda I. 411, II. 15  
 Hilda (S.) I. 240. Ex vita ejus III. 39  
 Hildebertus Cenoman. episc. citat. II. 84  
 Hildesgils. *Vide* Brorda  
 Hildemér II. 158  
 Hildila II. 148  
 Hinchinbroke I. 48, 71  
*Hinguar and Ubbe cum into Engl.* I. 521  
 Hink'ey I. 114  
 Hinmar I. 352  
 Hinton I. 607  
 Hippolytus A. I. 114  
 Hippomachia A. I. 133  
 Hirebthle I. 287  
 Hirtius (Rich.) A. I. 114  
 Hlspania (Tho. de) II. 342  
 Histon I. 444  
 Historiæ laus A. I. 86  
*Historians. — Notes about some English Historians* A. I. 287  
*Histories (the Flower of)* II. 426  
 Hithe I. 120, II. 303  
 Hobrugge I. 423  
 Hochemertoun, id est, ut videtur, Hochnorthton I. 215  
 Hochnorthton. *V.* Hochemerton.  
 Hocktide A. I. 291  
 Hoelosa (Gul. de) I. 584, 585  
 Hoctör II. 45  
 Hoel I. 510  
 Hoel (K.) II. 3  
 Hoelus II. 91, 93  
 Hoelus rex II. 34, 35, 36  
 Hog (Thomas) I. 184  
 Hogefton III. 26  
 Hogges I. 488  
 Hoholueftre cœnob. II. 332  
 Hok-tide A. I. 297, 298, 299, 301  
 Holard I. 187, 240, 463, 485, 486, 488  
 Holand (Joan.) I. 185, 313, 481, 484  
 Holand (Otis de) I. 576  
 Holand (Rob. de) I. 476.  
 decapitatus I. 275  
 Holand (Tho.) I. 571.  
 II. 383  
 Holandia submersa II. 420  
 Holset

- Holcot A. I. 290  
 Holcot (Rob.) A. II. 299  
 Holdernes III. 99  
 Hollkam I. 594  
 Hollandia III. 30  
 Hollinshed Chronica A. I. 175  
 Holm (Gul.) I. 607  
 Holme I. 103, 299. II. 282  
 Holmcultria I. 33  
 Holmes collegium Lond. I. 109  
 Holmhurst III. 168  
 Holt (castrum de) alias castrum Leonis I. 186. II. 406  
 Holt Woode I. 234  
 Homerus I. 401. In laudem Homeri A. I. 87  
 Homwic II. 350  
 Honcourt I. 557  
 Hood (Ro.) I. 54  
 Hooke (Adam de la) obit I. 307  
 Horkeley I. 57  
 Hormede Magna I. 101  
 Horn (Joan.) II. 409  
 Horne Castelle I. 509  
 Horneby I. 72  
 Hornecliffe I. 548  
 Hornefeld I. 502  
 Horningefeye I. 439  
 Horke monumentum in Cantia II. 127  
 Horsam II. 412  
 Horseley I. 547  
 Horsham I. 61  
 Horsus II. 28  
 Horsus & Hengistus abnepotes Othoni II. 234  
 Horton I. 82, 86, 88  
 Hortunense monasterium II. 256  
 Horwell, alias Whorwell I. 68  
 Hospitalarii II. 375  
 Hothun (Joannes de) ep. Elyen. I. 604, 605  
 Hotun castrum II. 362  
 Houardus (Tho.) A. I. 88  
 Houden I. 531  
 Hoveden I. 334, 385, 386  
 Hoveden (Rog.) I. 326. II. 3, 319  
 Hovedene I. 293  
 Hovedunus (Rog.) Excerpta ex historia ejus I. 123. II. 171. (& in *bis multa aliter quam in impressis.*) Ex Annalibus incerti auctoris, sed conjunctis cuidam Hoveduni abbreviationi II. 212  
 Houertus (Henricus) A. I. 150  
 Houetheia III. 106  
 Houghton (Adam) I. 276  
 Howden I. 45  
 Howel (K.) II. 4  
 Hoxne I. 28  
 Hoxton III. 44  
 Hrofecester civitas II. 133, 145  
 Hu inf. III. 77  
 Hubbelow III. 44  
 Hubertus archiep. Cant. I. 160, 164. ejus obitus I. 264  
 Hublow I. 213  
 Huchie I. 577  
 Huda I. 193  
 Hugforde I. 234  
 Hugo abbas Cant. II. 53  
 Hugo comes Cestrie I. 134. II. 60, 102  
 Hugo comes Scrobesbir. II. 201. mors ejus *ibid.*  
 Hugo ep. Coventrensis I. 160  
 Hugo ep. Dunelm. I. 134. contentio inter illum & Gul. ep. Elien. I. 290  
 Hugo ep. Linc. II. 329  
 Hugo ep. Lond. I. 24  
 Hugo ep. Rothomagensis I. 150  
 Hugo monachus Petroburgensis I. 3. de rebus Burgensibus scribit I. 15  
 Hugo Normannus I. 195  
 Hugo rex Franc. I. 141, 142  
 Hugo Schrobbsbirienfis I. 149  
 Hugolina I. 433, 434  
 Hagonia (S.) capella I. 438  
 Hugutius cardinalis II. 109  
 Huitha II. 282  
 Hul flu. III. 80  
 Hulla III. 34  
 Hulle (Rich. de) I. 578  
 Hulm St. Bennet's I. 60.  
*An Account of the Abbey, with a Catalogue of the Abbats* A. II. 218  
 Hulfster (Erle of) I. 535  
 Humber II. 18  
 Humbre II. 2  
 Hume I. 493  
 Humezt (Rich. de) I. 132  
 Humfredus frater Dragonis I. 172  
 Humfrevile II. 207  
 Humfrey Duke of Gloucester III. 58. murdered I. 482, 483, 494  
 Humfridus primus de ord. Carmelit. qui incipit in Theologia Cantabrigie I. 442  
 Huna sacerdos I. 592  
 Hunaldi partem suburbii civitatis Ebor. comburant & vincuntur I. 307  
 Hunbeanna II. 350  
 Hundeslau II. 346  
 Hundredæ II. 399  
 Hundredeskel II. 197, 355  
 Huneia I. 592  
 Hungreford I. 500  
 Hungreval I. 507  
 Huni I. 392. *Vide Picu.*  
 Hunifcus gladius I. 403  
 Hunred I. 376  
 Huntandune II. 283, 284  
 Huntedo (Gulf. de) I. 433  
 Huntendune I. 408  
 Huntendon Henrico Davidis Scotti f. data II. 305  
 Huntendune I. 438  
 Huntendune com. I. 444  
 Huntendoniam comites, quedam de illis I. 165  
 Huntingdon I. 35, 71, 489. II. 411  
 Huntingdon comitatus I. 287  
 Huntingdone (comites de) I. 288, 537, 539, 540  
 Huntingdun II. 43  
 Huntingdunum III. 13, 14  
 Huntington I. 454  
 Huteley III. 48  
 Hufcarle I. 127  
 Hufee (Baudren de la) I. 575  
 Huth rex I. 216  
 Hutton (Adam) I. 323  
 Hwethyritus abbas II. 349  
 Hwethyritus



Huiciorum id est, Wigorniensium) præfulum nomina I. 318  
 Hybernenses unde dicti III. 83  
*Hyde Abbey, an Historical Account of it, with a List of it's Abbats* A. II. 229.  
*Vide* 12ide  
 Hydegenu (Ranulphus) Excerpta ex illo II. 368  
 Hyrling I. 196  
 Hywain I. 510

## J

Jacobi apostoli manus II. 203  
 Jacobi (S.) cella in inf. Elyens. I. 601  
 Jacobi (S.) heremus Lond. I. 112  
 Jacobi (S.) Hospitale I. 86  
 Jacobi (S.) Hospitale Westminster. I. 112  
 Jacobus Diaconus II. 136  
*Jacob (K.)* II. 4  
 Janæ reginæ insignia A. I. 158  
*Jane, wife of Hen. 4. I.* 485, 489, 492  
 Janicho Alemannus I. 188  
 Jarowe, olim Girwy, I. 102, 370  
 Jafon rex Argonautarum A. I. 290  
 Jay I. 473. II. 398  
 Ibreium castellum I. 168  
 Icano II. 214  
 Icenea II. 318  
 Ichenford I. 214  
 Ida II. 48  
 Ida r. I. 327. III. 76  
 Ida rex Northumbr. II. 44  
 Idacii chron. III. 82  
 Iden I. 495  
 Idle amnis II. 134, 294  
 Idolorum fana in Britannia in ecclesias consecrata II. 131  
 Idonie I. 236  
 Jeretrudis I. 445  
 Jereuerd princeps Walliæ I. 231  
 Jernemuta I. 100. Plura de Jernemutha A. II. 283  
*Jersey & Garnsey, a De-*

*scription of those Isles* III. 99  
 Jesu Sodalitium templo D. Pauli Lond. I. 111  
 Jesus Collegium Lond. I. 110  
 Jesus Commons I. 111  
 Igerna uxor Gorlois, ducis II. 32, 33  
 Iglacus I. 364  
 Iglea II. 216  
 Ikanno I. 590. II. 166  
 Ikanno (monasterium de) I. 217  
 Ikeling, vel Hickling I. 60  
 Ikellington I. 56  
 Ikeworth I. 47  
 Ilanburgh I. 304  
 Ilbre I. 52  
 Illesforde I. 96  
 Ilutius II. 44. A. I. 30  
 Ilwitus heremita II. 86  
 Im II. 43  
*Images, placing of them in the Heathen Temples* A. I. 291  
 Imarius (S.) III. 7  
 Imma inf. I. 431  
 Imma miles II. 149  
 Impeton I. 439, 440  
 Impeton I. 444  
 Ina five Inas rex Westfax, I. 33, 137, 213. Glasconienfe construit cœnob. I. 211. condit leges ib. ejus genus II. 295. Romam proficiscitur I. 138 II. 296. ejus mors II. 214  
 Inabaldus archiep. Ebor. I. 401  
 In Berecingum II. 146  
 In Cunceningum II. 154  
 In Deppingum regio sic dicta II. 140  
 In Derwalde monast. II. 152  
 Indractus II. 254  
 Ingebbone castellum III. 157  
 Ingelburne five Ingelbourne I. 302, 303, 304. II. 395  
 Ingelfeld (Matth.) episc. Bangor. I. 275  
 Ingelgerius I. 156  
 Ingelhamus II. 423  
 Ingels II. 387

Ingelthorp (T. de) epus Rof. I. 268  
 Ingerwre (Rich.) II. 341  
 Ingetheling I. 118  
 Ingham I. 60, 467  
 In Girvum II. 157  
 Ingles & Inc fratres I. 258  
 de Ingrato A. I. 182  
 Inguar & Hubba, cum multis paganis regibus in Angliam veniunt. I. 220. pluresque faciunt deprædationes I. 221  
 Inguar castra metatur apud Thetfordiam I. 222  
 Ingulphus III. 30  
 In Hripum II. 156, 353  
 Inisbofinde inf. II. 145  
*Inkbill (K.)* II. 4  
 Innocentii episcopi Ro. verba ad Giraldu ab urbe recedentem II. 112  
 Innocentius 4tus. Synebaldu antea vocatus II. 329  
 In Rhipum monast. II. 142, 157, 185  
 Infula (de) I. 439, 440, 444  
 Infula (Guar. de) I. 440  
 Infula (Odonel de) I. 199  
 Infula (Philippus de) I. 439  
 Infula (Rob. de) I. 391, 439, 440, 444  
 Infula (Simon de) I. 439, 440  
 Infula (Unfranville de) I. 200  
 Intellegat pro intelligat A. I. 5  
 Interdictum regnante Joanne I. 391  
 de Invidia II. 368  
 Joanna filia Henrici 2i. II. 319  
 Joanna mater Richardi 2i. II. 381  
 Joanna regina Scotiæ obiit I. 282  
 Joanna reg. Siciliæ I. 290  
 Joanna soror Henr. 3tii. I. 391  
 Jonna soror Richardi 1. A. I. 292  
 Joanna uxor eomitis, S. Egidi

- Egidii obit I. 293  
 Joannes abbas II. 278  
 Joannes abbas de Byri II. 385  
 Joannes abbas de Ethelinge I. 18  
 Joannes archiep. Ebor. I. 152, 153  
 Joannes comes Hollandiæ II. 394  
 Joannes comes Linc. obit I. 283  
 Joannes comes Moretonii I. 289  
 Joannes constabular. Cestr. &c. I. 295  
 Joannes dux Britann. I. 456  
 Joannes dux Lancastrie II. 382  
 Joannes Ebor. I. 373, 376, 390. Joannis Eboracensis historia aurea I. 509  
 Joannes ep. Eliensis I. 296  
 Joannes ep. Exon. I. 163  
 Joannes ep. Norw. I. 162.  
 legatus in Siciliam *ibid.*  
 Joannes 15. ep. Ro. I. 474  
 Joannes ep. Roucestrie I. 159  
 Joannes ep. S. Andreæ II. 6  
 Joannes ep. Wellensis usu medicus I. 149  
 Joannes filius ducis Brabantie I. 460. II. 393. 402  
 Joannes filius Edw. principis, filii H. 3. I. 459  
 Joannes, fil. H. 2. II. 16.  
 constitutus rex in Hi-bern. I. 134  
 Joannes, filius Joannis II 417  
 Joannes filius Roberti II. 391. obit I. 283  
 Joannes frater Edwardi tertii I. 555  
 Joannes frater Rich. I. I. 163  
 Joannes Havillensis III. 58, 155  
 Joannes Lincoln. III. 66  
 Joannes monachus II. 373  
 Joannes monach. Eliensis I. 598  
 Joannes monachus de Forda. *Vide* Wulfricus  
 Joannes Monemutenfis I. 428  
 Joannes pont. Ro. reservat cameræ suæ primos fructus benef. ecclesiast. I. 259  
 Joannes Prior Haugustaldensis. -- Ex ejus continuatione Symeonis Dun. II. 395  
 Joannes Richardo (regi Angliæ) fratri infidus I. 229  
 Joannes r. Angliæ I. 535, 536, 582, 583, 585. II. 6.  
 suspectus propter Arturum nepotem I. 264.  
 ducit in ux. Isabellam I. 280, 421. ejus fautores & consiliarii in errore quodam *ibid.* capit castrum Roffense I. 281.  
 capitanei extraneorum quos ipse conducebat *ib.* ejus liberi I. 284, 471  
 Gul. Marescallum & Gaudridum filium Petri gladiis accingit I. 293. hospitatur apud Cotingham I. 294. barones in Joannem regem rebelles I. 295. subjugat Hi-berniam I. 421. chartam concedit de communibus libertatibus *ibid.* *he takes the Cross of the H. Lande* I. 445. ejus charta de tributo combusta II. 330. in Walliam proficiscitur II. 336. Arturum nepotem timet II. 391. ejus luxuria II. 397. magnatibus exhereditationem intentat II. 413. intoxicatus II. 416 obit I. 295. II. 315, 322, 326  
 Joannes rex Bohemiæ I. 561, 562  
 Joannes rex Franciæ II. 405 *Prisoner at Wyndesore* I. 568 *freed from Prison* I. 578. moritur I. 480  
 Joannes rex Scotiæ II. 394  
 Joannes Saresb. episc. II. 326  
 Joannes Saresbiriensis fit ep. Carnotensis II. 319  
 Joannes Scoticus, comes Cestr. & Hunt. II. 376  
 Joannes Severianus II. 208. ex ejus Polychronico II. 230. in Italia bene versatus II. 233. ex Euteticho ejus *ibid.*  
 Joannes thesaurarius Ebor. I. 164. II. 232. III. 83. fit ep. Pictav. & Lugd. I. 164  
 Joannes Turonicus episc. Well. II. 253, 254  
 Joannes vicecomes I. 201  
 Joannis (S.) oppidum I. 553, 555  
 Joannis (S.) de Jerusalem priorat. I. 106  
 Joannis (S.) del Savoy Westm. Hosp. I. 112  
 Joannis (S.) Baptistæ ecclesia in valle de Ewias II. 88  
 Joannis (S.) Baptistæ Hieros. hosp. juxta Lond. I. 90  
 Jocelinus ep. Bath I. 283  
*John daught. of K. John* I. 536  
*John Q. of Scottes dyes* I. 579  
*John Sister to Edw. 3d. I.* 552  
*John wife to Llewelin Pr. of Wales* I. 455  
*John K. of Fraunce* I. 564. *takes the K. of Navar* I. 566. *defeated by Ed. the Blak Prince* I. 566, 567. *and taken Prisoner with his Sun, and a vast number besides* I. 567  
*John (St.) Observations about Chap. 5. of his first Epistle* A. I. 286  
*John's (St.) Jerusalem, an Historical Account of that Abbey, with a Catalogue of the Abbats* A. II. 248  
 Jol I. 587  
 Jolanus I. 443  
 Jonas III. 96  
 Jonatal II. 36  
 Jonus (N.) A I. 95  
 Joo's of Ludlow I. 232, 233  
 Jordanus regis Stephani capitaneus I. 286  
 Jorvall vel Jorevallis I. 96.

96. III. 43. Ex chronico Jorevallenſi III. 44  
 Joſeph I. 392  
 Joyce (Tho. de) II. 405  
 Joys (Tho) III. 59  
 Ipſwich I. 122  
 Ireland (John of) I. 549  
 Irice I. 525  
 Irice (K.) II. 4  
 Iricius comes I. 143  
 Irwin ſi. I. 180  
 Iſabel wife of Ricb. 2d. I. 482, 483  
 Iſabel (Q.) Conspiracy a gainſt her and Mortymer I. 476. She and Mortymer exile ſeveral Knights ibid. complaines of the Erle of Kent, and procures his Dethe I. 477. She and others practice againſt K. Edw. 3d's Counſel ibid.  
 Iſabella filia Eduardi 3. I. 562. II. 380. nata I. 250  
 Iſabella mater Edw. 3. obit I. 308  
 Iſabella, regina E. tertii, obit & ſepelitur I. 251  
 Iſabella uxor. Richardi com. Glov. I. 282  
 Iſabella regine Angl. introitus in caſtellum de Leedes pernegatur I. 273  
 Iſabelle, wife of Edw. 2. I. 467, 468, 474, 544, 545, 550, 552. II. 402  
 Iſabelle's Caſtel I. 450  
 Iſcaſius rex Cypri I. 291  
 Iſfelden, i. e. Iſlington, ut videtur, I. 54  
 Iſerninus II. 46  
 Iſidis flu. ortus II. 397  
 Iſidorus III. 47  
 Iſidorus Hiſp. III. 83  
 Iſlep III. 55  
 Iſlep (Simon) II. 405. ejus decretum de dieb. ſeculis aſſogandis I. 182. obitus I. 276  
 Iſlington I. 54  
 Iſleworth II. 417  
 Iſoreth II. 45  
 Iſthamar epiſc. Ro. enſis II. 138, 245  
 Iſthamceſter I. 367. II. 140, 386  
 Iſtingſford II. 299  
 Judæi Londinū adducti I. 148. Judæi multi occiſi I. 163. Judæus quidam in latrina perit I. 173, 245. Judæi apud Stanford ſpoliati I. 229 & apud Lincoln. ibid. & Eboraci ibid. Judæi 18. ſuſpenſi I. 267. Judæi Anglia expulſi I. 247, 443. II. 402. Judæorum cœmeterium II. 209. Judæi male multati fugiunt ad Staunfordenſe caſtellum II. 313. Vide Jues  
 Judas Macchabeus I. 395  
 Judichael I. 431  
 Judith I. 379  
 Judith ſoror Goſfredi ducis Britann. I. 157  
 Juditha I. 381  
 Iveceſtre (Richardus de) I. 132  
 Ivechurch I. 68  
 Iveceſtre five Ilcheſtre II. 288. obſeſſa I. 158  
 Jues I. 534, 536. they martyr a child A.D. 1255 I. 456. put out of England I. 460, 472  
 Julianus martyr II. 63  
 Julius Cæſar II. 18, 5. in Britanniam venit II. 22  
 Julius epiſcopus I. 139  
 Julius, Hunnorum dux III. 112  
 Julius martyr II. 90  
 Ivo ep. Sagienſis I. 170  
 Ivonis (S.) corporis inventio II. 374, 389  
 Ivor II. 43  
 Jurdemayne I. 493  
 Jurminus I. 590  
 Juruinus (S.) I. 210  
 Juſtinus five Tuſtinus II. 183  
 juſtitiariorum aliquot Angliæ, regnante Henr. 2do, nomina I. 135  
 Juſtus ep. II. 130, 132  
 Juſtus, Paulinæ ſcholæ moderator A. I. 94  
 Jovenalis II. 50  
 juvenis cuiuſd. nobilis laus A. I. 90  
 Juxta Cataracta vicus II. 134, 136  
 Ivynghe I. 83  
 Izabella imperatrix Ro. II. 392  
 Izabella Joannis regis uxor I. 391  
 K  
 Kairdurberg III. 158  
 Kairlegion, quæ & Legaceiter, reſtaurata I. 124  
 Kandeloke I. 235  
 Karadocus Lancarbanenſis II. 43  
 Kareticus r. II. 39  
 Karkaſon I. 565  
 Karleoli villa I. 24  
 Karſalton I. 70  
 Katherine wife of Henry 5. I. 489  
 Katherinæ (S.) Hoſpitale Lond. I. 113  
 Katigernus II. 28  
 Kechene (Joan. de) II. 343  
 Kemefeja I. 175. III. 71  
 Kemmeis caſtrum II. 98, 111  
 Kempe III. 56  
 Kemperkaretyne I. 560  
 Kempton I. 59  
 Kendale (Rob. de) I. 275  
 Kenelmus occiſus I. 212. Plura de Kenelmo rege Merc. ex vita ejus I. 314  
 Kenewaldus Wintonienſem eccl. fundat, &c. I. 258  
 Kenewalkus rex III. 74  
 Kenilworth I. 50, 437, 458, 459, 471. II. 376, 418, 420  
 Kenredus I. 213  
 Kenredus rex Merc. I. 299  
 Kent III. 50  
 Kente (Edm. Erle of) I. 451, 476, 477  
 Kente (E. of) I. 550, 579  
 Kente (Kinges of) I. 513  
 Kentire I. 542  
 Kenualdus I. 137  
 Kenulph rex II. 352  
 Kenulphus abbas Burgenſis I. 9. pontifex Wintoniæ civitatis electus ibid.  
 Kenulphus rex Merc. Cantuar. eccleſiam in priſtinam



- pristinam restituit dignitatem I. 258. Pren regem libertati restituit *ibid.*
- Kenulphus rex Westfax. I. 212
- Kenwalchius r. I. 137
- Kenwalk r. II. 398
- Kepor I. 122
- Kerebrok I. 439
- Keresburg in Normannia II. 202, 318
- Keretica unde II. 107
- Kereticus II. 107
- Kertmelle (prioratus de) I. 24
- Kestney III. 30
- Kesteven I. 439
- Ketene (Joan. de) ep. Elyens. I. 604
- Keteric bridge II. 350
- Kickeley I. 488
- Kidermister I. 85
- Kidweli II. 45, 93
- Kidwelly I. 105
- Kilkenni (Ordo de) cum aliis 18. scholasticis caput & in carcerem detrusus I. 282
- Kilkenny I. 438
- Killingworth I. 64, 536. III. 56, 59
- Kilmayne I. 489, 493
- Kilminton III. 55
- Kilnecsa III. 107
- Kilpek I. 231
- Kilwardeby (Rob. de) II. 328, 403
- Kimbelinus r. II. 23
- Kimmolton I. 72
- Kinald (K.) II. 4
- Kinard II. 207. Kinardense castel. dirutum *ib.*
- Kinard Fery (castellum de) captum I. 132
- Kineard, frater Sigebrecht II. 297
- Kineburgensis castri ecclesia I. 10
- Kinefridus medicus I. 21
- Kinelgylfus r. I. 428
- Kinewolph r. I. 190
- Kinewulphus r. I. 138
- King I. 84
- Kinglesworth I. 355
- Kinges Clere. *Vide* Clara villa
- Kingsdunc II. 238
- Vol. vi.
- Kinges Hatfeld, alias Hatfelde Bradeoke I. 63
- Kingesthorp (Rich. de) II. 341
- Kingeston I. 66, 70. II. 134, 185, 187, 325, 397, 399, 400, 403. III. 83
- Kingeston castrum ab Hen. 3. captum I. 174
- Kingeston super Hull I. 123
- Kingeswoode I. 31, 65, 104
- Kingesbyri II. 219
- Kingliffus r. I. 355
- Kinhardus II. 388
- Kinigils r. I. 189
- Kiniwulfus ep. II. 350
- Kinkorn I. 553
- Kinotus II. 38
- Kinrik I. 211
- Kinfinus (S.) archiep. Ebor. I. 13
- Kinfius arch. Ebor. III. 102
- Kinwic arx II. 330
- Kircham (monasterii de) origo II. 361
- Kirkeby II. 351
- Kirkeby, five Pons fractus III. 45. Codd. MSS. in bibl. III. 46
- Kirkeby (Joannes de) ep. Elyens. I. 603
- Kirkenni (Gul. de) ep. Elyens. I. 603
- Kirkeital I. 54. II. 367. III. 107
- Kirkeftede I. 92. II. 367. III. 106
- Kirketune I. 287
- Kirkham I. 47, 330
- Kirkley I. 54
- Kirton III. 30
- Knapwelle II. 420
- Knareburg I. 50. III. 107
- Kniburnemunster III. 82
- Knight (the white)* I. 575
- Knights round Table* I. 476
- Knoll I. 51
- Knolles I. 485
- Knolles (Rob.) I. 576
- Knollys II. 379
- Knute (K.) bis AEs* I. 523, 526, 530. II. 4
- Knuto rex I. 588
- Κωνσταντῖνα & Κωνσταντῖνα* A a a
- I. 290, 206
- Kretoun (Batel there)* I. 556
- Kungefre five Cuningesburg II. 372
- Kunwak (K. of Scotte)* I. 524
- Kyme I. 92
- Kyndroun yn Marre* I. 543
- Kyngesbyri III. 164
- Kyrding II. 285
- Kyrieleyson I. 104
- Kyrkeby Bellers I. 72
- Kyrkeham III. 36
- Kyrkftede III. 32
- L
- Labienus II. 22. III. 10
- Lacock I. 40, 305. II. 384
- Lactantius III. 63
- Lacy I. 425, 459. II. 89, 394, 419
- Lacy (Gualter) I. 232, 233
- Lacy (Hugo de) I. 288. II. 392
- Lacy (Hugo de) Justitarius totius Hibernie constitutus I. 131
- Lacy (Rog. de) I. 293, 294
- Laforde five Leadford II. 337
- Lafforde II. 415
- Lagman III. 110
- Lahodena Claudiana II. 89
- Laidradus ep. Lugd. I. 400
- Lamasie conventus I. 311
- Lambley I. 103
- Lamburne I. 101
- Larnbeth five Lambhith I. 415. II. 210, 336.
- Discordia propter ecclesiam de Lambeth I. 264. ecclesia de Lambeth comp. anata *ibid.*
- Concilium apud Lambeth I. 268
- Lamley I. 199
- Lanarum flapula I. 182
- Lancaire I. 12, 450, 471. II. 321, 397. III. 116
- Lancastre (Blanch Ducefs of)* I. 480
- Lancastre (Dukes of)* I. 479
- Lancastre (E. of)* I. 52
- Lancastre

- Lancastre* (Edw. Duke of) I. 480  
*Lancastre* (H. D. of) I. 562, 563, 568, 569, 572, 573, 579  
*Lancastre* (Henry of) I. 468, 475, 476. II. 384  
*Lancastre* (John of) *beates the Spaniards* I. 480  
*Lancastre* (John Duke of) I. 483, 579  
*Lancastre* (Thomas Count de) I. 543  
*Lancastre* (Tho. E. of) II. 9  
*Lancastre* (Thomas of) I. 463, 464, 465, 466, 474  
*Lancastrie* dux læse majestatis accusatus I. 184  
*Thomas comes Lancastrie & barones terras Dispensatorum & castra in Wallia depopulantur* I. 249  
*Lancastrie* dux in celeberrimo battiludio læsus in ciure I. 251  
*ducis Lancastrie obitus ibid.* Controversia inter Ducem Lancastrie & comitem Marchie de Successione in regno Anglie A.D. 1396 I. 309  
*Dux Lanc.* eod. tempore petit ducatum Aquitanie *ibid.* Lancastrie comites I. 310  
*Lancastrie* ducissa II. 380  
*Lancelotus Arturii socius* II. 106  
*Lancestre* I. 332  
*Lanchester* I. 102  
*Landa* I. 72  
*Landaf* I. 104  
*Landaph* II. 92  
*Landavenfes episcopi* I. 347, 348  
*Landavenfis ecclesia* II. 44  
*Landebrookes* I. 262  
*Landestephan* II. 93  
*Landewibrevi* I. 323. II. 100  
*Landford brige opp.* III. 34  
*Landmylien* II. 171  
*Landu quid?* II. 86  
*Lancastre* II. 364  
*Laneluensis ecclesia* II. 104  
*Laneploch, vulgo Lamp-ley, (Joannes de)* I. 24  
*Laner flu.* III. 44  
*Lanercroft* II. 398  
*Lanercroft* I. 103  
*Laneuer* II. 98  
*Lanfrancus eccl. Cant. & monaster. renovat, aliaque id genus præstat* I. 417. ejus opera II. 220  
*Lanfrancus archiep. Cant.* obit I. 263. II. 54  
*Langbainii (Ger.) epistola quæd. ad cl. Seldenum* A. I. 170, 282, &c.  
*Langdene (Joan)* I. 404  
*Langdon* I. 88  
*Langeley* I. 61, 508  
*Langeley (Edm de)* II. 381  
*Langeley (Galfridus de)* I. 179  
*Langeton (Gul. de)* I. 269  
*Langeton (Joannes de)* I. 24  
*Langeton (Sim. de)* II. 345  
*Langeton (Steph.)* I. 264  
*Langham (Simon de)* I. 308. II. 377, 380, 400  
*ep. Elyensi* I. 608  
*Langle* I. 86  
*Langle (Sir Edm. of)* I. 481  
*Langley* I. 47, 49  
*Langton* I. 295. III. 63  
*Langton (Joan de)* I. 271, 604  
*Langton (Steph.)* I. 534  
*II. 336, 337, 339. archiep. Cant.* II. 325, 326, 327  
*Langton (Walt.)* I. 473  
*Langtune* I. 423  
*Langtune (Simon de)* II. 336  
*Langyath (Elflure de)* I. 581  
*Lanhanden* I. 324  
*Lanhodeni* II. 88, 89  
*Laniltut* II. 44  
*Lankaderet* I. 570  
*Lanternam* I. 104  
*Lannualeye* I. 444  
*Lanpeder* II. 528  
*Lantian* II. 108  
*Lanfanfrait* II. 106  
*Lantsey* I. 324  
*Lanthony* I. 35, 84, 324  
*Codd. MSS. ibi* III. 159  
*Lannalley* II. 414  
*Lanuedra* I. 287  
*Lanwonnen* I. 324  
*Lapidea ædificia raro in Britannia ante tempora Benedicti* II. 236  
*Larch (Pont. de)* I. 494  
*Lascaris (Janus)* A. I. 117  
*Lasci* I. 283  
*Lateres Britannici* III. 8  
*Lathomus (Henricus)* obit I. 249  
*Latimarus (Gul.)* A. I. 94  
*Latimer* I. 73  
*Latimer (Ds. de)* I. 183  
*Latimer (Lord)* I. 480, 622  
*Latinelade* III. 44  
*Lavall* II. 423  
*Lavenden* I. 73  
*Launde; Codd. MSS. ibi* III. 47  
*Launfelin* I. 73  
*Launston* I. 76  
*Laurentius abbas* II. 365  
*Laurentius abbas Westm.* III. 38, 41, 48  
*Laurentius archiep. Cant.* 209. II. 51, 131  
*Law (the Judicial) several remarkable Passages about it* A. I. 292, 293, 294  
*Lawarne sive Lewerne (John)* A. I. 291, 297, 298  
*Lawrence (St.) Poultney* I. 110  
*Laycock* I. 66  
*Layston* I. 62  
*Lecestrie comes* A. I. 182  
*Lechlaur* II. 93  
*Ledbury (Thomas)* A. I. 302  
*Ledbury (Ysaac)* A. I. 301  
*Ledes* I. 550  
*Ledford* II. 337  
*Ledis regio* II. 142  
*Leedes (castrum de)* ab Edwardo 2do. obfessum & captum I. 273  
*Leedes (Paulinus de)* ad episcopatum Carleoli electus I. 289  
*Leedis* I. 87, 463, 489  
*Lessius dux exulat* I. 195  
*Legecestria, Legecestira, vel Legecestre, quæ & urbs*

- urbs Legionum I. 371,  
 410. II. 40, 300, 301,  
 330. renovata I. 299  
 Legenberig II. 294  
 Legercestrie provincia  
 devastata I. 158  
 Legerenſium episcoporum  
 nomina I. 319  
 Leges Edgari & Edw.  
 Conſeſſ. I. 417. Mulm-  
 untine & Marciane *ibid.*  
 Ex antiquo de legibus  
 Saxonom libro II. 212.  
 Lex triplex tempore  
 Sax. II. 213  
 Legus (Tho.) A. I. 149  
 Legionum urbs II. 21,  
 31, 36, 40, 47, 235, 239.  
 deſtructa II. 84. ejus  
 deſcriptio II. 90. re-  
 ſtaurata II. 183. a piratis  
 depopulata II. 188  
 Legnina I. 588  
 Legraveſter civitas max.  
 ex parte combuſta I. 162  
 Legreſtria five Legre-  
 ceſtra I. 28. II. 284  
 Leiceſtre II. 411  
 Leiceſtriæ comites II. 328  
 Leiceſtr. episcopatus II.  
 267. Magiſter fratrum  
 minorum Leiceſtriæ ſuſ-  
 penſus apud Tiburne I.  
 311  
 Leighbourne I. 94  
 Leil, alias Luel II. 19  
 Leir r. (18) II. 19  
 Leir alias Leis II. 33  
 Leirceſter I. 532. II. 19  
 Leirceſtre (villa de) com-  
 buſta I. 132. II. 207  
 Leirceſtria I. 186, 288.  
 II. 319  
 Leirceſtriæ comes &c.  
 capti in bello de Forne-  
 ham I. 132. Leirceſtriæ  
 comitiſſa A. D. 1276. fi-  
 liam ſuam mittit prin-  
 cipi Lewelino I. 306.  
 Leirceſtriæ mœnia cum  
 caſtro demolita II. 325  
 Leis, *Vide* Leir  
 Leiſnes (150) miles I. 97  
 Lekingfeld 02 III. 101  
 Lelande (Pers) I. 546  
 Lelandi Civilis hiſtoria  
 A. I. 7. ſolum natale. A.  
 1. 85. ſtudiorum ſucceſ-  
 ſus A. I. 88. verſus ad  
 Joannem Fraterculum  
 inſignem medicum A.  
 I. 91. dies natalis A. I.  
 103  
 Lellius Hamo II. 23  
 Lemnia I. 350  
 Lemſter I. 53  
 Lenthale I. 240  
 Lenthfrith II. 350  
 Lenton I. 94  
 Leo apochriſtarius I. 404  
 Leobwinus I. 384  
 Leof (Abbacy of) II. 428  
 Leoffinus abbas Elyenſ. I.  
 595  
 Leoflaur diaconus I. 581  
 Leofric I. 284  
 Leofricus, vel Leuricus,  
 abbas Burgenſis I. 11, 13  
 Leofricus comes I. 127,  
 158, 416. Leofrici co-  
 mitis & Godivæ libe-  
 ralitas II. 317  
 Leofricus Hereford. co-  
 mes multa monaſteria  
 conſtruit I. 144  
 Leofricus comes Ceſtriæ  
 II. 60  
 Leofricuſep. Exon. II. 255  
 Leofrik E. of March I. 528  
 Leoffius ep. Wigorn. I.  
 157  
 Leofſtanus I. 444  
 Leofwinus I. 390  
 Leofwinus abbas Elyenſ.  
 I. 595  
 Leolinus princeps Walliæ  
 caſtra Diſſard & Gan-  
 noc ad ſolum compla-  
 nat I. 174. ipſe & Da-  
 vid frater rebellant II.  
 393. Leolini caput ad  
 Edwardum. perductum  
*ibid.* David ſuſpenſus  
*ibid.*  
 Leomenſter III. 81  
 Leonardi (S.) Prioratus  
 juxta Staunford I. 96.  
 cella in inf. Elyenſ. I.  
 601  
 Leonellus, dux Clarentiæ,  
 Edw. 3. filius, II. 378,  
 380. natus I. 326. obit  
 I. 351  
 Leonenſe Monaſt. II. 317  
 Leonis caſtrum. V. Holt  
 Leonis monaſterium II.  
 169, 170  
 Leonline Prince of Wales  
 enters the Marches of Eng-  
 lande I. 460  
 Leonminſtria I. 31  
 Leontius ep. I. 432  
 Leoricus comes Herford,  
 cum Godiva conjuge  
 plura monaſteria fun-  
 dant I. 261  
 Leoſtanus corpus D. Ed-  
 mundi tegit I. 213  
 Leothwinus occiſus I. 129  
 Leovegarus occiditur II.  
 287  
 Leovegarus epiſc. I. 127  
 Leowricus puer III. 115  
 Lerchipreſter I. 570  
 Lerwoldus I. 213  
 Leſmonaſterium, five Leſ-  
 monaſterium II. 252  
 Leſnes monaſt. I. 135  
 Leſſelin I. 574  
 Leſtingeham II. 366  
 Leſtingen I. 115  
 Leſtingey monaſterium I.  
 22, 367, 368, 383. II.  
 141, 246  
 Leteley I. 69. III. 149  
 Leucanor I. 438  
 Leverton I. 101  
 Leugen I. 235  
 Leuina I. 11  
 Levinus flu. III. 40  
 Levitæ (Bili) vita S. Ma-  
 chuti epiſcopi I. 430  
 Leveline Pr. of Wales I.  
 537. deſtroys Mortimer's  
 Lands I. 457. *Batails be-  
 tivo. hym and K. H. 3d's  
 Party* *ibid.*  
 Lewelinus I. 616. totam  
 terram Gualliæ citra  
 Snawdune Joanni regi  
 concedit II. 413  
 Lewelinus Northwalliæ  
 princeps II. 111  
 Lewelinus princeps Wal-  
 liæ I. 427. II. 377, 402,  
 420. ſubdit ſe Edwardo  
 1mo. I. 246. Eleonoram,  
 Simonis Montisfortis  
 filiam, in uxorem ducit  
*ibid.* devictus & occiſus  
 cum omnibus ſuis I. 247  
 Lewelyn I. 472  
 Lewes I. 33, 219. II. 257,  
 316  
 Lewis



- Lewis I. 59, 63, 86, 235,  
 238  
 Lewis (bellum de) I. 174.  
 II. 402, 417  
*Lewys, Sunne to the K. of*  
*Fraunce* I. 535  
 Leyburne (Rogerus de)  
 I. 243  
 Leycestre, Lecestre, Ley-  
 ceter sive Leyrcestre, I.  
 74. II. 208, 371, 412, 425  
 III. 46. civitas diruta  
 ab H. 2do. II. 320. Codd.  
 MSS. in bibl. III. 46  
 Leycestre (Rog. de) I. 443  
 Leycestria sive Leyrce-  
 stria I. 37, 48. II. 343,  
 397, 416  
 Leydet I. 283  
 Leyland I. 83  
 Lhein I. 101  
 Lheudotus (S.) II. 99  
 Libertas A. I. 84, 93  
 Libri sacri per Britanni-  
 am combusti III. 83  
 Liceffeld II. 145  
 Licetfeldensium episco-  
 porum nomina I. 319  
 II. 266.  
 Lichfeild sive Lichesfeld  
 I. 117, 118, 402, 409,  
 411, 517. II. 296. III.  
 80. Lichfeldensis epis-  
 copatus II. 244  
 Licinius Rufinus A. I. 293  
 Lidburia I. 210  
 Lideford II. 189, 301, 353  
 Lidel II. 207  
 Lidel (castellum de) ca-  
 ptum I. 287  
 Lidgate (John) II. 428  
 Lidle. *Vide* Lile  
 Lidwike I. 299  
 Lienbering I. 518  
 Liethan II. 45  
 Ligea vel Lugia flu. II.  
 182  
 Ligneæ ecclesiæ I. 33  
 Lignum in faxum dege-  
 nerans II. 396  
 Lile, alias Lidle (Tho)  
 ep. Elyens. I. 607  
 Lilia A. I. 159  
 Lilleburne (Joh. de) I. 550  
 Lillehuil I. 52, 412  
 Limege II. 166  
 Limen flu. II. 217  
 Limene II. 224, 297  
 Limene amnis II. 281  
 Liminga II. 167  
 Liminge II. 53, 54, 56  
 Liminges II. 55, 56  
 Linacer (Tho.) A. I. 85,  
 112, 129, 136  
 Lincolnia I. 26, 95, 113,  
 197, 326, 422, 423, 445,  
 446, 530, 535. II. 34,  
 48, 301, 371, 374, 394,  
 429. III. 33, 69. Cella  
 S. Magdalene juxta Lin-  
 coln. I. 25. *Parlam. at*  
*Lynco'n* I. 541  
 Lincoln. (Robertus de)  
 I. 198  
 Lincoln. episcopi I. 344,  
 597. bellum Lincolni-  
 ente temp. H. 3. I. 422  
 Lincolnia (Joalde) I. 581  
 Lincolnientis provincia,  
 in qua non sunt Hydæ  
 I. 12  
*Lincolnshir Feeld*, alias  
*Hernesfeld* (temp. E. 4.)  
 I. 502. *a grece Feß in*  
*this County* temp. E. 2.  
 I. 548  
 Lindenæ castrum à Ste-  
 phano obsessum II. 205.  
 Lindenensis basilica resta-  
 rata *ibid.* testudo basi-  
 licæ Lindenensis renovata  
 II. 306. Lindenensis pro-  
 vincia III. 50  
 Lindesege II. 179  
 Linds flu. II. 173  
 Lindsfarna II. 194. à Da-  
 cis depopulata II. 173,  
 185, 325. Lindsfarnæ  
 ambitus *ibid.*  
 Lindsfarnæ I. 411, 516  
 Lindsfurnea inf. II. 158,  
 159  
 Lindsfarnæ episcopi I.  
 320, 338. II. 142, 143,  
 151, 279, 408, 409. III.  
 40, 41. Sedes episco-  
 palis in Lindsfarn. inf.  
 II. 136. Lindsfarnensis  
 ecclesiæ monachus liber-  
 tas bibendi vinum vel  
 cerevisiam data II. 172.  
 Magnitudo provincie  
 episcopi Lindsfarn. II.  
 181. Plure de episcopis  
 Lindsfarnensibus, & a-  
 liis ad Lindsfarnæ spe-

- ctantibus I. 327, &c. alia  
 his de rebus ex libro  
 incerti autoris I. 365, &c.  
 Lindisfenses I. 284  
 Lindocolina civitas II.  
 135, 268  
 Lindum direptum II. 205  
 Line flu. III. 47  
 Linfeild I. 96  
 Lingense monast. I. 591  
 Linliguna II. 35  
 Linne I. 119. III. 29  
 Linne (Gul. de) I. 182.  
 183  
 Linnus (Rob.) A. I. 182  
 Linum II. 418  
*Lionel Sun of Ed.* 3d. I.  
 557, 579  
*Lionelle D. of Clarence* I.  
 579  
*Lions yn the Toure dye* I.  
 492  
 Lis (Arnold de) I. 232  
 Liscæ monaster. III. 107  
 Lisse I. 180, 307, 620,  
 621. III. 128  
*Lisle (E. of)* I. 560  
*Lisle (Tho.) Bishop of Ely*  
 I. 568  
 Lisle II. 412  
 Lises (monasterium de)  
 II. 209  
 Lishinian I. 569  
 Literarum bonarum in  
 Britanniam commigra-  
 tio A. I. 82. literarum  
 bonarum instauratio A.  
 I. 137  
 Lindhardus episc. II. 130  
 Livid I. 581  
 Livinge I. 527  
 Livingus abbas de Tave-  
 stok I. 79  
 Livingus episc. Cridien-  
 sis II. 255  
 Livius Gallus II. 25  
 Liulfus I. 383  
 Liwulphi nobilis uxor  
 filii I. 128  
 Liwulphus occisus I. 129  
 Llan Batern Vaur II. 211  
 Llanblethian I. 83  
 Llandewy brevy I. 120.  
 II. 107  
 Llanpader naur (castrum  
 de) I. 177, 178  
 Llanstaphandune II. 211  
 Llanvais I. 53  
 Llinne

- L. Linne (Gul. de) I. 182.  
 Locher flu. II. 76, 93.  
 Lochmaban II. 315.  
 Lochor III. 94.  
 Loerine II. 2.  
 Locrinus II. 77. Locri-  
 ni victoria de Hum-  
 bro II. 18. Guendolœ-  
 nam in uxorem ducit  
*ibid.*  
 Loden (pons de) I. 164.  
 Lodoneium II. 347.  
 Loëlinus II. 26.  
 Lofricus abbas Elyenf. I.  
 595.  
 Lofflane Domesman obit  
 I. 280.  
 Loghindorm I. 556.  
 Logy (Marg. de) I. 579.  
 Loidis II. 135.  
 Lollardes I. 487.  
 Lollardi I. 448. Lollar-  
 dorum factionis duces  
 I. 185.  
 Londinum Londonia,  
 Londoniæ, vel Lundo-  
 nia I. 25, 36, 55, 64, 71, 90,  
 91, 105, 106, 107, 108,  
 109, 110, 111, 112, 114,  
 139, 140, 188, 215, 415,  
 422, 423, 439, 448, 451,  
 452, 455, 456, 457, 459,  
 465, 467, 468, 492, 496,  
 512, 535. II. 24, 31, 42,  
 43, 132, 291, 338, 350,  
 426, 427, 429, 430. III.  
 81. Londinum confla-  
 grat I. 26. London. ci-  
 vitas munita ab H. 3.  
 I. 173. London. occu-  
 pat. à Gloverniæ comite  
 I. 176. Pons Londinen-  
 sis III. 83. Pontis Lon-  
 don. 5. arcus corruunt  
 I. 178. Londini 5. reges  
 I. 251. Londinum civi-  
 tas tota pene combusta  
 I. 263. minor aula Di.  
 regis Londini combusta,  
 cum aliis ædificiis I.  
 267. Turris London.  
 firmata per Gul. de Man-  
 deville I. 280. Londi-  
 nenses episcopi I. 321.  
 339, 353. II. 246, 386.  
 Londiniensium festio  
 in Joannem de Gaunte  
 I. 183. Londinenfis pons  
 incensus II. 321, 325.  
 Londinenfis pontis ar-  
 cus II. 404. Nomina  
 Decanorum eccles. S.  
 Pauli London. I. 355.  
 Novum opus ecclesiæ S.  
 Pauli London. inceptum  
 I. 356. pons London.  
 cadit *ibid.* eccl. Prædica-  
 torum London. *ibid.* no-  
 vum templum, S. Marti-  
 ni in Vinetria Lond.  
*ibid.* plura de antiqui-  
 tate Pauline eccl. & re-  
 bus in ea gestis I. 357,  
 & seqq. [Et in his recen-  
 sendis plurium chartarum  
 exhibentur fragmenta.]  
 prebendæ S. Pauli Lon-  
 don. I. 359, 360. Archi-  
 diaconatus Lond. I. 359.  
 Ecclesiæ & capellæ &c.  
 quæ pertinent ad S. Pau-  
 lum I. 367, 361. Missæ  
 in ecclesia S. Pauli Lond.  
 celebratæ I. 360. Hospi-  
 tale S. Ægidii I. 418.  
 Domus Conventorum I.  
 428. II. 330, 414. *Paulus*  
*Steeple at London* I. 493.  
*London brent.* I. 524. *be-*  
*segid* I. 525. Londonia  
 igne consumpta II. 174.  
 Londinum ab Alfredo  
 restauratum II. 182. à  
 Dacis obsessum II. 188.  
 Londinium conflagrat  
 II. 188, 200. Fossa à Da-  
 nis facta Londini II. 192.  
 Lundo- nia à Dacis de-  
 vastata II. 214. restau-  
 rata ab Alfredo rege II.  
 217. Plura de rebus me-  
 morabilibus urbis Lon-  
 dinen- sis II. 242. ecclesia  
 S. Pauli Londoniæ II.  
 246, 428. III. 69. Lon-  
 doniæ maxima pars in  
 Westchepe incensa II.  
 345. Londonia incensa  
 II. 356. mœnia circa  
 turrim Londini corru-  
 unt II. 392. turris eccle-  
 siæ S. Mariæ Londini ca-  
 dit II. 419. Plura de ci-  
 vitate Londin. è Gul.  
 Stephanide II. 420. *Lon-*  
*dun before the Conquest*  
*more inconsiderable than*  
*Canterbury, &c.* II. 428.  
 Codd. MSS. in bibl. Pau-  
 lina III. 47. in bibl. Pe-  
 trina III. 48. in bibl.  
 Franciscanorum III. 49.  
 in bibl. Prædicatorum  
 III. 51. in bibl. Carme-  
 litarum III. 52. in bibl.  
 Augustinianorum III.  
 54. Eccl. S. Martini III.  
 70. Ecclesia Christi III.  
 73. monachi apud S.  
 Paulum III. 85.  
 London (Herveus de) II.  
 324.  
 London. (Joannes) II.  
 333, 334.  
 London (Phil. de) II. 342.  
 Londric. *Vide* Sodric.  
 Longæspatæ (Gul.) co-  
 mitis Saresbirienfis,  
 mors I. 265, 266.  
 Longaspatha II. 414, 415.  
 Longaspatha. (Gul.) II.  
 384.  
 Longaspatha (Nic. de) I.  
 180, 269.  
 Longelet I. 85.  
 Longespe comes Sarum  
 I. 424, 425, 426.  
 Longforde III. 105, 106.  
 Longocampo (Gul. de) I.  
 163. ep. Elyenf. I. 601.  
 Longodunus (Stephanus)  
 II. 321.  
 Lord Dane II. 428.  
 Loring I. 301.  
 Lofinga (Herebertus) I.  
 149, 418.  
 Loth I. 510. II. 33, 35.  
 Lotharingus (Robertus)  
 autor novæ basilicæ He-  
 reford. II. 266. omnium  
 artium peritiss. *ibid.* re-  
 degit Mariani historiam  
 in epitomen *ibid.*  
 Lotharius r. II. 54, 59.  
 Lothbricus r. interfectus  
 I. 220.  
 Lothebrocus III. 44.  
 Lothen I. 196.  
 Louers I. 488.  
 Lovetot I. 443.  
 Lowedre (Rob. de) I. 553.  
 Lox, *Sun to the Fr. King,*  
*A. D. 1216. comes into*  
*Engl. and hath Castelles*  
*delivered*

- delivered to him* I. 455  
*A Peace betw. Loys of Fr. and H.* 3d. *ibid.*  
 Lucanus II. 50. III. 148  
 Luce I. 70. 38. I. 577  
 Luci II. 390, 424  
 Luci (Richardus de) I. 135. II. 209  
*Lucian, a Conjecture relating to a passage in him* A. I. 296.  
 Lucius rex I. 588. II. 24, 43, 44, 50. III. 76. Christianus effectus II. 121, 160  
 Lucius Tiberius imp. II. 36, 37, 47  
 Lucius (Tim.) A. I. 139  
 Lucretiæ pudicitia A. I. 88  
 Lucy I. 466, 474. II. 416  
 Lucy (Godfr. de) I. 163, 291  
 Lud II. 18, 43, 426, 427  
 Lud rex II. 22  
 Luda II. 331  
 Luda (Gul. de) I. 442 ep. Elyen. I. 603  
 Ludæ Parcus III. 106  
 Lude. --- Abbat de Parco Lude I. 93  
 Ludecanus I. 212  
 Ludelania II. 407  
 Ludelaue I. 198, 458. II. 105, 204  
 Ludelgate II. 22  
 Ludham I. 443  
 Ludlow I. 232, 497  
 Ludovicus Aquitanorum princeps I. 141  
 Ludovicus Caroli regis Franc. fil. I. 167  
 Ludovicus fil. Philippi regis Franciæ, in Angliam navigat I. 265. multas civitates & castra adquisit *ibid.* alia tentat, sed frustra *ibid.* Anglos omnes Anglia exterminare in animo habet *ibid.*  
 Ludovicus filius regis Franc. I. 295, 421, 422. II. 223, 337  
 Ludovicus rex Franc. II. 15  
 Luduals r. Wallenfium I. 141  
 Lucl urbs I. 327, 329. *Vide* Lugubalia.  
 Luffield I. 47  
 Lugia, vol Logus flu. III. 81.  
 Lugubalia (i. e. Lucl) I. 327, 369. II. 152, 159  
 Lugubalia (i. e. Caerlucl) à Gulielmo Raso reparata II. 200.  
 Luie flu. II. 298  
 Lulifum I. 329  
 Lullewrode castell. I. 151  
 Lullington I. 85  
 Lunæ quinque II. 336  
 Lundey II. 416  
 Lungespeie I. 436  
 Lupercus I. 432  
 Luporum tributum impositum Wallenfibus II. 399  
 Lupetus (Tho.) A. I. 87, 89, 108, 120.  
 Lupus ep. II. 162  
 Lupus (S.) I. 401. II. 44.  
 Lufcborne (Lud.) I. 609  
 Luterelle I. 72  
 Luthanbirig II. 285  
 Lutinenfes. *Vide* Clutinenfes.  
 Luuel I. 198  
 Lovetot I. 585  
 Luxodium I. 431  
 Luye flu. prælium super eum I. 213  
 Lydelle I. 470  
 Lyes I. 63  
 Lynne I. 28, 59, 452
- M
- Mabut II. 44  
 Macclesfeild I. 53  
 Macherius comes North-anumbr. I. 145  
 Machometus I. 301  
 Machutus III. 96  
 Machutus (S.) III. 14, 96. plura de ejus vita I. 430, 431, 432. III. 37  
 Maclou (S.) I. 431  
 Macrini laus A. I. 95  
 Macrobius III. 54  
 Madoc I. 472  
 Madocus II. 394  
 Maefurian II. 427  
 Magantius II. 29  
 Mageo inf. II. 145  
 Magefetenfum (five Hearefordenfium) epifcoporum nomina I. 318  
 Magefetes II. 193, 316  
 Maglocunus rex II. 71  
 Maglocuni potentia II. 72. avenculum fuum opprimit *ibid.* fit monachus *ibid.* monachum exuit *ibid.* uxorem repudiat *ibid.* ejus præceptor *ibid.*  
 Magna Charta, excerpta ex ea aliisque Angliæ Statutis I. 446.  
 Magna villa (Gaufredus de) I. 199, 227. II. 305.  
 Ernulphus filius ejus I. 199.  
 Magna villa (Gul. de) I. 163.  
 Magni, regis Danorum. victoriæ I. 147.  
 Maguilus II. 275  
 Mahel filius Bernardi de Novo Mercato II. 86  
 Mahometes nafcitur II. 129  
 Maiden Bradeley I. 84  
 Maidefton I. 87, 97  
 Maidefton (R. de) epifc. Heref. I. 282.  
 Maildulph I. 302, 303  
 Maildulphesbirienfis monafter. Chronicon I. 301  
 Excerpta ex illo *ibid.* de prima origine Maildulphesbirienfis monafterii I. 302.  
 Mailerus II. 91  
 Mailgo I. 179. II. 85, 98  
 Mailgo r. II. 38, 39, 41  
 Mailros I. 332, 368, 383. II. 154, 223  
 Mailros monaft. II. 143  
 Mainorpir II. 95  
 Maio II. 104  
 Maisbeli campus II. 30  
 Maifundeu, feu Domus Dei III. 11  
 Maifurianus II. 26  
*Maketa K, of Scotland* I. 528  
 Makelesfeld (Gul. de) II. 405  
 Maklow II. 529  
 Malcher I. 529  
 Malcholmus rex Scotiæ &c.



- &c. occisi II. 357  
 Malcolin I. 523, 529  
*Malcolin (K.)* I. 530, 531, 532, 538. II. 4.  
 Malcolini reginis Scotiæ & Margareta liberi I. 128  
 Malcolinus & Scotiæ regi Angliæ obsequium præstat I. 129. multos Angliæ locos devastat I. 381. sed se submittit Gul. conq. I. 382.  
 Malcolinus rex Scott. I. 387, 416. III. 43, 44. liberi ejus I. 416.  
 Malcolinus r. Scot. Gulielmo conq. fidem dat II. 198. Malcolini, Scottorum regis, & Edouardi, primogeniti ejus, cædes I. 305. II. 200.  
 Malcolinus r. sepultus in cenob. Tineis *ibid.*  
 Malcolinus Scottorum r. Northumbriam depopulatur II. 194  
 Malcolinus rex Scott, occisus II. 288. ut & alii cum illo II. 289  
 Malcolinus rex Scotiæ I. 391. occisus II. 241. homagium præbet Gul. regi Angliæ II. 356  
 Maldona I. 325  
 Maldonia II. 412  
 Malepetite I. 352  
 Malefard I. 288  
 Malefart castell. II. 207, 319  
 Malet I. 577  
 Malgerius I. 169  
*Malin (K.)* II. 4  
 Mallet I. 530. III. 26  
 Mallet (Gil.) I. 132  
 Mallet (Guliel.) II. 196  
 Malling I. 87, 259  
 Mallynges III. 73  
 Malmesbiriense cenobium ab Offa directum II. 325 Codd. MSS. in bibliotheca cenobii Malmesbiriensis III. 157  
 Malmesbury (Gul.) II. 3. ex primo ejus libro de regibus Anglorum I. 136 III. 75. ex 2o. libro de regib. Angl. I. 139. ex 3. lib de regib. Angl. I. 145. ex 4to. lib. de regib. Angl. I. 148. Ex 1o libro Novellæ ejus historiæ I. 150. ex 2do. lib. N. hist. I. 151. ex tertio lib. Nov. hist. *ib.*  
 Malmesbyri; Malmesbiriæ, Malmesburgh, vel Malmesbirium I. 26, 65, 303, 304, 305, 414. II. 252, 318, 395, 397, 400, 426. III. 74, 81, 157. castellum apud Malmesbyri inchoat. *ib.* 151  
 Malmesbiriense monast. I. 241, 301. castrum de Malmesbyri captum I. 286. Malmesbyri obfessa ab Henrico 2. II. 314. *An historical Account of the Abbey of Malmesbury, with a List of the Abbats A. II. 234*  
 Malo lacu (Petr. de) I. 296  
 Malton I. 198. II. 204, 360. III. 35  
 Malveisin castrum I. 129  
 Malvern I. 419  
 Malverne Major I. 65.  
 Malverne Minor *ibid.*  
 Malvernum II. 261, 264  
 Man inf. II. 229, 414  
 Manca I. 387  
 Manestre II. 184  
 Manestria II. 229, 284  
 Manchester I. 102, 538. II. 374, 428  
 Mancusa II. 352  
 Mandeline I. 484  
 Mandevil I. 295  
 Mandevilla (Steph. de) I. 446  
 Mandeville II. 410, 412  
 Mandeville (Gul. de) I. 283  
 Mandut III. 55  
 Maners I. 200, 62  
 Maners (Rob.) I. 551, 557, 558  
 Manhelle (Reginald. de) II. 53  
 Mania inf. II. 102  
 Mannius abbas Evesham I. 242  
 Mannus abbas monast. S. Egwini I. 300.  
 Mantravers (Joan.) II. 333  
 Mapus (Gualt.) II. 112  
 Marcellus (Gul.) I. 151  
 March (Counte of) I. 555, 561  
 March (Erle of) I. 481  
 488, 497, 552, 558, 572.  
*overcomes the E. of Penbroke at Mortimer's Cressle* I. 498.  
 March (Tho. de la) I. 571  
 Marchall (R.) *ib.* III. 23  
 Marche (Counte Patrik of) I. 547, 565  
 Marchenlage *ib.* II. 21  
 Marchia (Gul. de) I. 268  
 Marchiæ comites I. 310.  
 Marchiæ comitis duo filii abducti per quandam Damicellam de camera regiæ I. 313  
 Mare quater fuit refliitque una die II. 420  
 Mare (Petrus de la) II. 379, 380 morti adjudicatus I. 251. postea vero carceri tantummodo mancipatus *ibid.*  
 Mareis (Gul. de) II. 416  
 Marefcallus I. 295, 296. II. 416  
 Marefcallus (Gilb.) obit I. 283  
 Marefcallus (Gualt.) I. 283  
 Marefcallus (Gul.) I. 242, 281, 289, 291, 294, 425, 426. Marefcallus (Gul.) comes Penbroke obit A. D. 1219. I. 423. capitaphium ejus *ibid.* Marefcallus (Gul.) comes Strigulienfis II. 211  
 Marefcallus (Henr.) *ib.* I. 290, 291  
 Marefcallus (Rich.) I. 428  
 Marefcallus *ib.* I. 468  
 Margadud *ib.* III. 40  
 Margadus rex Demetorum I. 410  
 Margan II. 92  
 Margaret, Dought. of H. 3. married I. 456  
 Margaret, Dought. to Margaret Qu. of Norway, destroyed by Tempest I. 538  
 Margaret Sister to Edw. 1. I. 537  
 Margaret wife of Edward first

- first* I. 461  
*Margaret wife of Hen. 6*  
 I. 493, 499. *delivered of*  
*Prince Edward* I. 495.  
*She lands with Pr. Edw.*  
*at Weymouth* I. 505. *She*  
*is taken at Twkesby* I.  
 506  
*Margaret Yng. V. Yng.*  
*Margareta* I. 387  
*Margareta filia Edw. I mi*  
 I. 356  
*Margareta regina Scotiæ*  
 I. 416  
*Margareta uxor Ed. I mi*  
 I. 181, 269. II. 394, 402  
*Margareta uxor Hen. filii*  
 H. 2di. I. 132  
*Marham I. 58, 309, 345.*  
 II. 414  
*Maria abbatiſſa Rameſiæ*  
 I. 280  
*Maria, comitiſſa Darbeizæ*  
 II. 383  
*Maria, filia Henrici 8vi.*  
 A. I. 85, 108, 119, 130  
*Maria, filia regis Angl.*  
*monialis de Ambresbyri*  
*affecta* I. 179  
*Maria, filia regis Step ha-*  
*ni, I. 161. ejus nuptiæ*  
 I. 419  
*Maria poetæ* A. I. 135  
*Maria ux. Euſtachiï com-*  
*itis Bononiæ* I. 416  
*Mariæ montis monaſter.*  
 III. 107  
*Mariæ (S.) monaſter. &*  
*Heida incenſa* I. 151  
*Mariæ (S.) de Bethleem*  
*Lond. Hoſp. I. 113*  
*Mariæ (S.) Overey in*  
*Southwerk monaſt. I.*  
 90, 106. *Mariæ (S.)*  
*coll. V. S. Spiritus coll.*  
*—Mariæ (B.) five corp.*  
*Chriſti & S. Ægidii*  
*fodalitium Lond. I. 111*  
*Mariæ (S.) Rouncevallen-*  
*ſe Weſtm. Hoſp. I. 113*  
*Marianus Scotus* II. 3. *De*  
*Mariani Scotti hiftoriæ*  
*epitome* II. 266  
*Mariæſtow (Eccleſia de*  
*S.) à quonam fundata* I.  
 158  
*Marion, femina quædam*  
 I. 232  
*Marifcallus* II. 414  
*Marifco (Adam de)* II.  
 334, 335, 342, 343  
*Marifco (Gaufr. de)* I. 425,  
 585  
*Marifco (Gul. de)* II. 392  
*Marifco (Rich. de)* I. 295  
 ep. Dun. I. 425  
*Marifco (Rob. de)* II. 335  
*Marifco (Steph. de)* I. 585  
*Maritus imperator* II. 37  
*Marius rex* II. 23, 26  
*Marius (Antonius)* III. 63  
*Markeby* I. 93  
*Markgate (Prioratus de*  
*Boſco juxta)* I. 83  
*Marleberg* II. 321, 415  
*Marlow* I. 90  
*Marmion (Robertus)* I.  
 227, 283  
*Marmion (Wm.)* I. 548,  
 549  
*Marmion* II. 305  
*Maro (Tho.)* A. I. 143  
*Marre (Counte of)* I. 553  
*Marrik* I. 96  
*Marsche* I. 80  
*Marſhaul* III. 56  
*Martel* I. 532  
*Martel (caſtellum de)* I.  
 163  
*Martellus (Gaufred.) Gul-*  
*ducem Norman. bello*  
*impetit* I. 145  
*Marten abbay* III. 161  
*Martia regina* II. 21  
*Martialis* III. 21. A. I.  
 86, 121  
*Martiana lex* II. 21  
*Martianus imp.* III. 76  
*Martini (S.) colleg. Lond.*  
 I. 110  
*Martini (S.) cænobium*  
 II. 257  
*Martino (Nic. de S.)* I.  
 243  
*Martinus* I. 401  
*Martinus abbas Burgenſis*  
 I. 17  
*Martinus papæ nuntius*  
 II. 392  
*Martinus Turonenſis* I.  
 98  
*Martinus (Rich.) episc.*  
*Menev. I. 324*  
*Martinus (S.)* III. 95  
*Martona* III. 107  
*Martou* II. 111  
*Marullus* A. I. 88, 135  
*Maſendeu* I. 88  
*Maſerfeld* II. 138  
*Maſonus (Joan.) equ. A.*  
 I. 124.  
*Maſſingham* I. 59  
*Matilda filia Henrici I.*  
 I. 150  
*Matilda regina moritur*  
 II. 288  
*Matildis* I. 445  
*Matildis imperatrix* I.  
 151, 599. II. 400. *Step-*  
*phanum monet Henri-*  
*cum ejus eſſe filium I.*  
 419. *Strategema Matil-*  
*dis fugientis* II. 205.  
*obſeſſa, & tandem Bri-*  
*ſtounam ire permiſſa* II.  
 362. *ejus ſepultura* II.  
 206  
*Matildis ux. Gul. de Brau-*  
*ſa cum filio miſera-*  
*biliter pereunt* I. 280.  
*maritus fugit ibid.*  
*Matildis ux. Gul. conq.*  
 I. 171, 417.  
*Matildis ux. H. primi I.*  
 416, 418, 532. II. 222,  
 400. *hoſpitale S. Ægi-*  
*dii Londini ædificat ib.*  
*obit ibid. coacta velum*  
*induit Viloduni* II. 222  
*Matildis ux Odonis com-*  
*itis Carnot. I. 168.*  
*Matildis reginæ, Stephani*  
*regis uxoris, obitus* II.  
 364.  
*Matildis Angl. reginæ,*  
*obitus & ſepultura* II.  
 223  
*Matildis caſtellum* I. 292.  
 II. 211. *reædificatum*  
*ab H. tertio* I. 420  
*Maton (Rich. de)* I. 391  
*Matravers five Matrevers*  
 I. 238, 240  
*Matthæus Cicetrenſis* II.  
 324  
*Matthæus Pariſienſis* I.  
 405. II. 339, 340, 341.  
*ex Annalibus ejus* II. 335.  
*Decerpta è deſſoratore*  
*quodam Matthæi Pariſi-*  
*enſis* II. 344. *Ex Mat-*  
*thæo Pariſienſi de geſtis*  
*abbatum S. Albani* III.  
 164  
 Matthæus

- Matthæus Westmonast. II. 329. E floribus ejus historiæ II. 385.
- Matthias abbas Burgenfis I. 15
- Mau flu. II. 76
- Mauberium II. 10
- Maude I. 234
- Mauganinus II. 36
- Maugerus ep. Wig. obit I. 281
- Mauldon I. 47
- Maunce I. 234
- Mauncel (Joan.) I. 173
- fere ad mortem vulneratus I. 266
- Maundeville (Wyll.) I. 491
- Mauney I. 559
- Mauricius, Caradoci fil. II. 26
- Mauricius ep. Lavicanus III. 111
- Mauricius ep. Lond. novam ecclesiâ S. Pauli incipit I. 21
- Maurinianus Scottus I. 148
- Maurifonus (Rich.) equ. A. I. 152
- Mauritius comes Andeg. I. 157
- Mauritius episc. Lond. I. 196
- Mauritius, vir literatus, II. 16
- Maximi expeditio in Galliam cum flore juvenutis & robore militum Britan. II. 64
- Maximianus, vel potius Maximus II. 26, 27
- Maximus III. 84, 112
- Maximus Gratianum occidit, &c. II. 161
- Maximus imp. III. 76, 95
- Maxstock I. 50
- Mayle (Edw. of) I. 473
- Mealune five Mealunum in Estfax II. 282, 283, 284. conftructum I. 218
- Meanuari II. 147
- Mearcredeshurnam II. 276
- Mearlesburg II. 287
- Meaux, five Melfa, I. 44
- Meachingham I. 538
- Mecredeshurn II. 292
- Medeshampstede, Medeshampstede, Medehamsted, vel Medishampstede postea Peterburge, & sæpissime Burg, vel potius Burch I. 29, 55. II. 146
- Medeshampstede monast. I. 3.4. Limites terrarum Medeshampstedenfis monasterii I. 4. Medeshampstede declaratum primum omnium monasteriorum à Tamesi flu. autoritate Agathonis ep. Ro. I. 5. nomina ecclesiarum quæ huic monasterio tunc temporis appendebant *ib.* Medeshampstedenfis cænobii abbates I. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17.
- Medeshampstedenfe monasterium (sicut & cetera) à Danis combustum I. 6. *Vide* Peterborrow.
- Medeswelle I. 3
- Mediolanum unde dictum III. 84
- Medmenham I. 55
- Meduinus II. 44
- Medwege flu. I. 143. II. 189
- Mees (Guarine de) I. 231, 232
- Meildulphus Scotus II. 234. III. 157
- Μελανφόρος A. I. 295
- Melbyria (Rodbertus de) I. 146
- Meldunum II. 181, 188.
- Meldunense cænobium II. 251
- Mulento (Robertus comes de) I. 120
- Melga II. 27, 427
- Meliauc I. 431
- Mellito episc. III. 95
- Mellitius III. 68. A. I. 108
- Mellitius ep. Lond. I. 19, 405, 407. II. 130, 132.
- Flamma cessat precibus Melliti II. 133
- Melmin II. 134
- Melorus (S.) II. 252
- Melros I. 559. II. 49
- Melros *Abbay* I. 541
- Melfa I. 45
- Melfa (abbatia de) III. 107
- Melton Moubray III. 47
- Melton (Gul. de) archiep. Ebor. I. 275
- Melum (Rob. de) II. 423
- Menania insula Gu. Scro. po vendita I. 186
- Mendicantes (Fratres) I. 443
- Menevenfes episcopi I. 322. II. 97, 108. episcopi in Meneven. eccl. sepulti *ibid.* Plura de eccl. Menev. II. 109
- Menevia II. 38. 96, 98. Nonnulla de Menevia II. 107.
- Menros II. 381
- Menfens (St) I. 572
- Mensium nomina notis quibusdam expressa III. 98
- Mensfreworth (Joan.) I. 183
- Menteth I. 561
- Menwardus, frater Wolphi i regis Merc. I. 2
- Mepham III. 55
- Mepham (Simon) II. 331
- III. 10
- Merc (Eust. de) II. 344
- Merchdeof I. 364
- Merchinley (Gul.) I. 326
- Merce (The Kings of)* I. 516, 517
- Mercie reges I. 192, 409. II. 58, 226. De primo rege Mercie diversæ sententiæ I. 258. Mercie episcoporum nomina I. 318
- Merciorum Australium regnum I. 211
- Merciorum regnum II. 294. Merciorum gens ad Christum conversa I. 409. Merciorum regni limites II. 58
- Mercfware I. 193
- Merdin I. 288
- Mereduk (Rees ap) I. 460
- Merefige II. 218, 282, 298
- Mereton II. 422, 423
- Mereton (Walt. de) II. 385
- Merewelle III. 84
- Merguil, alias Mevit (Nic. de) A. II. 32
- Meriadaco (ex historia B b b de)



- de) III. 28  
Meridoc (Rees ap) I. 472  
Merifeild I. 118  
Merionith II. 101  
Merlaco (Rogerus de) I. 201  
Merleberg I. 295, 302, 308. castellum de Merleberg I. 151  
Merlebyri II. 412  
Merleio (Gul. de) I. 386  
Merley (Ranulphus de) III. 106  
Merline I. 510, 619  
Merlinus II. 29, 31, 32, 46, 82, 90, 91, 103, 103  
Merlinus Ambrosius II. 369  
Merlinus Sylvestris II. 16. 369. I. I. 85  
Merly I. 199  
Merrington H. 363  
Mersey inf. I. 29. II. 282  
Mertok III. 56  
Merton I. 70  
Merton (collegium de) I. 440. Socii collegii Merton Oxon. temp. Ed. 1mi, 2di, &c. III. 54  
Merton (schola de) I. 440  
Mertona (Gualterus de) I. 177. II. 417  
Merquius II. 74  
Meruualæ regis Merc. sepultura II. 170  
Merwaldus r. I. 327  
Meruina vestalis II. 186  
Methfen II. 394  
Methfen (Battaille) I. 542  
Metingham I. 61  
Metre II. 326  
Metropolitani primi Angl. II. 163  
Mevania pro Mona II. 201  
Mevania inf. II. 357, 396  
Mevania insulae I. 138. II. 733. ab Edwino rege Northumbr. subjugata I. 189  
Mevanienfis rex II. 320  
Mewse III. 54  
Michael Scotus II. 334  
Michael (Gilo) I. 331  
Michael (S.) in crooked Lane Lond. I. 110  
Michaelis (S.) mons II. 321  
Michelham I. 87  
Michelnay I. 78, 414  
Middeltona five Middeltona II. 164, 217  
Middleton I. 26, 67, 196, 335, 414, 474, 543. II. 186, 251, 252, 285, 303. III. 71, 72  
Middleton Brien I. 71  
Middleton (Sir Gilb.) I. 462  
Midelham I. 123  
Midow I. 573  
Milborn (Jord. de) II. 324  
Milburgæ (nonnulla de vita S.) II. 169  
Mildeltune III. 82  
Mildreda (S.) II. 52  
Mildreth (S.) II. 50  
Mildritha II. 170  
Mildruda (S.) III. 3  
Milefridus Merc. regulus Herefordensem eccles. construit I. 211, 212  
Milfrith regulus II. 117  
Milgitha II. 170  
Milo comes I. 35  
Milo dominus Brachaniae II. 87. & comes Herefordia ibid. & II. 89  
Milo Tho.) A. I. 100  
Milredus antistes II. 114  
Miltrudis II. 165  
Minching-Hampton I. 97  
Mineth Scot. us II. 45  
Minores fratres II. 332. Fratres minores Oxonii II. 342, 343. Plura de ordine illorum II. 341.  
Minores fratres quales fuerint I. 269. Fratrum minorum ordo incipit III. 74, 116  
le Minoris I. 107  
Minster in Tenet I. 97  
Mirmantum. Vide Caerlegeint.  
Mise (Marquis of) I. 572, 573  
Miffenden I. 47  
Mitford I. 186, 335, 535, 548  
Milton I. 550. Englische men slain there by the Scottes I. 474  
Modredus II. 36, 37, 38  
Modrerus II. 50  
Mohun I. 198, 44  
Moigne (Eustace le) I. 535, 536  
Moiller (John de la) I. 48  
Moistre I. 89  
Moion I. 202, 203  
Moll II. 172  
Moll dux II. 351  
Mollie II. 397  
Molmæting I. 302. II. 20  
Molyneux (Tho.) I. 253  
Mona III. 40  
Mona inf. II. 47, 396, 420  
Mona inf. II. 77  
Monacherum pietas in expellendis cleris & suis ecclesiis II. 186  
Monaeria in provincia Eboracensi & Northumbria reparata II. 198. de fundatoribus Monasteriorum ante adventum Normannorum in Britanniam I. 25  
Monaferiolo (Gul. de) I. 171  
Monasteriolum I. 167  
Monege inf. II. 189, 285  
Monemuth I. 283, 428, 453, 458  
Monense castellum II. 318  
Moneta nobilium Anglorum II. 206. Monetæ pub. forma mutata II. 313  
Monfort (Pers.) I. 546  
Monhermer I. 543  
Monia inf. II. 102  
Monjoius (D.) II. 73  
Monk-Farleigh I. 84  
Mons acutus I. 81. 446  
Mons calvus nobile castellum combustum I. 130  
Mons Gomerici II. 337, 344  
Monsterworth (Sir John) I. 481  
Montacute I. 503, 505  
Montacute (Lord) I. 502  
Montacute (Wm.) I. 552  
Montague I. 187, 617  
Montarauncy I. 558  
Monte (Petrus de) I. 392  
Monteauto (cenob. de) III. 15  
Monteauto (Simon de) I. 180. III. 24. episc. Elyens.

- Elyenf. I. 606  
Monte canusio (Gul. de) I. 179  
Monte Forti (Aimericus five Emericus de) I. 178  
Monte Forti (Simon de) I. 174, 282, 294. II. 393, 402, 417, 418, 419, 420.  
Simoni de Monte Forti bellum iudicium I. 177  
Pax inter illum & inimicos facta *ibid.* recuperat castra de Hay & Lodelow *ibid.* avaritia ejus *ibid.* prostrernit castrum Monemute *ibid.* occisus cum multis aliis *ibid.* Simon & Guido ejus filii, ut & uxor, exulant *ibid.* Simon de Monte Forti filius venit ad regem ad Northampton I. 176. Simon de Monte Forti de laſa maſſata aſculatus I. 245.  
Simonis Montisfortis liberi I. 284  
Montegue I. 310  
Monte Gomerico (de) I. 237  
Monte Gumerici (Rogerius de) I. 169, 170  
Monte Peſſulano (Gul. de) I. 283  
Monteforte I. 457, 458, 559, 560  
Montgomerie caſtrum fractum I. 129  
Montgomerik I. 453  
Montgomery II. 314, 416  
Month flu. III. 27  
Monthaute II. 392  
Montis Gumerici caſtellum obſeſſum I. 425  
Morcharus comes I. 285  
Mordrede I. 510, 511  
Mordreduſ qualis fuerit 4. I. 23  
Morekarus I. 383  
Morellus, alias Morkellus, miles II. 200  
Moretunio (Gul. comes de) exheredatus I. 129  
Moreville I. 287  
Morew I. 199  
Morewic (Hugo de) I. 201  
Morgadu I. 512  
Morgan I. 104, 472. II. 19  
Morgan (Joan.) ep. Me- nev. I. 324  
Morgan (Philip.) I. 609  
Morganis II. 12  
Morgannok I. 454  
Morganus I. 179. II. 394  
Morice I. 234  
Morkar I. 530  
Morkarus I. 284  
Morkarus comes I. 128  
Morlāys I. 559  
Morpath I. 334  
Morpeth I. 535. Origo novi monaſterii juxta Morpeth II. 362  
Morref I. 551  
Morriſ (E. of) II. 10  
Mortayne I. 492  
Mortimar's Croſſe I. 498  
Mortimer I. 238, 458, 469, 472, 474, 475, 476, 477, 552, 564, 616, 617, 618, 619  
Mortimer (Catarine) I. 578  
Mortimer (Rogerius de) I. 151, 574  
Morton (Joan. ep. Elyenf. 610  
Mortuo mari (cænob. de) I. 419  
Mortuo mari (Edm. de) I. 184, 313  
Mortuo mari (Hugo de) I. 161. II. 15  
Mortuo mari (Roger. de) I. 174, 301, 326. II. 420. III. 116. ludum militarem, quem vocant Rotundam tabulam, inſtituit I. 177. comes Marchiæ factus I. 275  
Mortymmer I. 467  
Morus A. I. 97, 135, 136  
Morus (Tho.) A. I. 121.  
ejus filiz A. I. 119, 132  
Moterſhedus (Tho.) A. I. 146  
Motiſſoht I. 83  
Moubra (Rogerus de) caſtellum in Axholm reſedificat I. 162  
Moubrai (Rob. de) II. 318  
Moubray I. 187, 240, 314, 385, 531. III. 37, 38  
Moubray (Joan.) I. 182  
Moubray (Phil.) I. 546, 548  
Moubray (Rog.) I. 228, 229  
Moubray (Tho.) I. 185  
Moubreio (Rob. de) I. 376  
Mouhant five Mouhand I. 284, 551  
Mounce I. 491  
Mouchant caſtrum II. 345  
Mountbray I. 485  
Mountcler I. 235  
Mount eider I. 308  
Mountferrat, V. Mountfort.  
Mountfort, vel Mountferrat, vel Montford, I. 42, 457, 471, 497, 595  
Mountfort (Joan.) I. 183, 184  
Mountgomerike. *Vide* Treualduine.  
Mountforel I. 296, 422, 423, II. 208, 322, 323  
Mountforel (caſtellum de) I. 134  
Mowbray I. 332  
Mowbray (Tho.) II. 384  
Moynne I. 585  
Muchelney I. 26  
Mudiford I. 446  
Mudwennæ obitus II. 373  
Mudwenneſtow II. 408  
Mugeo monaſt. II. 145  
Mul I. 190  
Mulbrajo (Rob. de) I. 418. is alique Gul. Rufum reg. vitæque privare conantur I. 158  
Mulbray I. 310, 387  
Mulbray (Rodbertus de) III. 115  
Mulbreit III. 115  
Mulbreio (Robertus de) captus I. 129  
Mulier mira pedibus præſtat. II. 105. Mulierum ſocietas præbyteris & canonicis interdicta II. 222  
Mulinio caſtellum I. 133  
Mullicourt I. 28  
Mullineus I. 185  
Mulmutinæ leges II. 20.  
Mulmutinæ quatuor viæ III. 40  
Multon (Joannes de) I. 24

- Muluca I. 277  
 Munckecestre, i. e. Novum castellum II. 198  
 Mundingene I. 329, 372  
 Munemuta (Joannes de) II. 404  
 Munella II. 275  
 Munfichet II. 413  
 Munford II. 410  
 Munkecestre I. 332  
 Munkester I. 382  
 Munsterworth (Joan.) II. 381  
 Muntgumri II. 318  
 Murevall I. 51  
 Murref I. 552, 561  
 Murref (Andr.) I. 553, 556  
 Murref (Counte of) I. 555  
 Murus contra Pictos ex cespitibus lapide mixtis II. 65. Murus ad arcendos barbarorum impetus II. 336  
 Murus fl. II. 63, 122  
 ad Musas A. I. 96  
 Muschampe I. 200  
 Muschamps (Rob. de) I. 389  
 Muston I. 465  
 Mutterden I. 88  
 Mychelneye III. 71  
 Myldritha, ex libello de vita ejus II. 54
- N
- Natanus rex Pictorum II. 150  
 Nangiaco (Wil. de) A. I. 290  
 Nangis (Wil. de) A. I. 290  
 Nantcaruan I. 431, 432  
 Nant Gallon II. 325  
 Nanthodeni II. 88  
 Nant Pencarn II. 91  
 Narbone I. 565  
 Natanleod II. 277  
 Navarre rex II. 380  
 Nauragiam quo perierunt Gul. fil. Henrici primi, aliique multi I. 129  
 Nawnt (Hugo de) I. 421  
 Nayleburne I. 507  
 Necham (Alex.) III. 158  
 Nectansmere I. 369  
 Nectanus (S.) ex vita Rejus III. 153  
 Neele I. 271, 569  
 Neena flu. III. 31  
 Neil I. 542  
 Nemure (Counte of) I. 555  
 Nen flu. I. 3. III. 80  
 Nenchor five Nantchor, alias Banauen II. 273  
 Nennius II. 22. III. 44.  
 Excerpta à Nennii chronico II. 45. Excerpta ex Annot. in eundem MSS II. 47. Nennii historici laus A. I. 20. historia illustratur & emendatur *ibid.*  
 Neoti (S.) Priorat. I. 71.  
 Ex libro de vita S. Neoti III. 13. S. Neoti corpus Crolandiam translatum II. 270  
 Neots (St. alias Einulphesbury III. 13  
 Neotus I. 413  
 Nerarius (S.) III. 7  
 Nessé II. 303  
 Neita, Rhesi filia II. 103  
 Nestingus II. 167  
 Neth flu. II. 76  
 Nethe I. 105  
 Neuburg III. 37  
 Nevel I. 498  
 Nevile I. 188  
 Neville (Alex.) I. 183  
 Nevile (Rob. de) I. 181  
 Newill (George) Archbishop, of York, a full account of the great Feast at his Inthronization, with a particular relation of the Service to the Baron-bishop, within the Close of York A. II. 2.  
 Nevilla (Georg.) III. 65  
 Nevilla (Hugo de) I. 423  
 Neville I. 498, 502, 547, 549, 552, 565, 620, 621  
 Neville (John) I. 575  
 Nevil's Crosse II. 398  
 Nevius II. 18  
 Neunnam III. 150  
 Neusted I. 91  
 Neustria I. 167  
 Neuwerk (castrum de) II. 204. constructum I. 151  
 Newark (Henr. de) I. 269  
 Newark I. 86, 448. II. 415  
 Newbotelle I. 578  
 Newbouth, alias Newbow I. 95  
 Newburgh I. 37  
 Newburne I. 121, 199  
 Newbyri (castellum de) obfessum & expugnatum I. 286  
 New-castle I. 41, 121, 469, 471, 531, 550, 551. II. 426. III. 42  
 Newham I. 32  
 Newem II. 101  
 Newenden I. 97  
 Newenham I. 73, 442  
 Newent I. 43  
 Newgate Hosp. extra Newgate in Holbourne I. 114  
 Newham III. 12  
 Newlin (S.) I. 116  
 Newminster III. 106  
 Newnham I. 81  
 Newtham I. 93  
 Newstede I. 94, 96. III. 47  
 Newstoke III. 13  
 Newtonus (Abel) A. I. 179  
 Newtonus (Eman.) A. I. 179  
 Nialus diaconus I. 398  
 Nicol town II. 427  
 Nicolai (S.) Hospitale I. 86. Nicolai (S.) fodalitium Lond. I. 111  
 Nicolaus archid. Linc. II. 167  
 Nicolaus Græcus II. 339  
 Nicolaus pater Henrici Hunting. II. 303  
 Nicolaus frater. II. 344  
 Nicitani (S.) Priorat. I. 79  
 Nid flu. II. 156. III. 45, 109  
 Nigellus III. 10  
 Nigellus ep. Helyensis I. 159, 198, 594, 596, 598, 599, 600 II. 359  
 Niger ep Lond. I. 266  
 Niger (Rudolphus) I. 518  
 Nigri canonici II. 332  
 Nigri monachi II. 332  
 Ninianus I. 190  
 Ninianus ep. I. 396  
 Ninianus (S.) confessor II. 260  
 Ninias ep. Candidæ Case II. 136



- Nifus I. 164  
 Niwegal II. 96  
 Nobiles aliquot iter Hierosoly accipiunt I. 283.  
 Nobiles conveniunt apud Stanford contra regem Joannem. I. 295  
*Noble men at the sentence againe Breakers of the Franchises of Holy Chirch, &c.* I. 456  
*Nobles drowned cumming out of Normand temp. H. II.* I. 532  
 Nockton Parke I. 95  
 Nogent II. 575  
 Nordovicense cast. II. 199  
 Nordovicum II. 418. incensum II. 189. fractum & incensum II. 207.  
 Codd. MSS. in biblioth. Christicolarum ibi III. 27. Codd. MSS. apud Prædicatores Nordovici III. 28. apud Franciscanos ib. apud Carmel. ib.  
 Nordovicus II. 411  
*Norfolke (D. of)* I. 483, 491, 492, 493  
 Northalla (Gul. de) ep. Wig. I. 163  
 Norham I. 328, 371, 535, 549, 551, 565. II. 203, 372  
 Norham (castellum de) I. 134  
 Norham (Gul.) II. 406  
 Norham (Herebertus de) I. 271  
 Normanni multi Eboraci interfecti I. 128. Normannorum conspiratio in Gul. ante acceptum reg. Angl. I. 145. Normannorum vestes *ibid.* Normannorum plus quam quatuor millia à Danis trucidantur I. 380  
 Normannorum natura I. 386  
 Normannica historia. — Ex ejusdem abbreviatione I. 164. De rebus Normannicis plura I. 166  
 Normanyyle (Eust. de) II. 343  
 Northæus (Eadu.) Equ. A. I. 154  
 Northalreton I. 466, 474  
 Northam I. 372, 374, 385, 548. II. 185, 357, 359  
 Northampton five Northamptonia I. 40, 48, 73; 122, 536. II. 43, 302, 322, 342, 410, 417, 424.  
 Conventus apud Northampton I. 150. Northampton unam cum quindecim militibus vexilliferis captum I. 174  
 Northamptonia incensa I. 295. *Parlam. at Northampton* I. 476. *Northampton Feld temp. H. 6* I. 497. Northamptoniæ generale concil. I. 134  
*Northampton (E. of)* I. 559, 560, 566  
 Northamtune. V. Hamtune.  
 Northanhumbri I. 402  
 Northanhumbr. reges III. 113. Northanhumbri. comites III. 114  
 Northbertus I. 389  
 Northbyri I. 188  
 Northfolc I. 187, 188  
 Northfolciæ comites I. 310  
 Northofency II. 332  
 Northon I. 385. II. 375  
 Northumbrelande I. 287  
*Northumbrelande (E. of)* I. 498, 531, 532  
*Northumbrelande (H. E. of)* I. 486  
*Northumbrelande (Kinges of)* I. 514, 515, 516  
 Northumbrenses ministri Gamebearn, &c. Danicos Hufscarlas, aliosque Eboraci perimunt I. 127  
 Northumbrenses quidam nobiles Scotiam petunt I. 128. Northumbrensiū conjuratio in Robertum Comin II. 196  
 Northumbri five Northanhumbri Anlafum regem fugant I. 216. & Huth suscipiunt in regem *ibid.* quem tamen postea abiciunt *ibid.* castellum Dunelmi frustra obfidet I. 384. Northumborum vox in cæde Walcherie p. Dun. I. 417  
 Northumborum regnum II. 293. reges II. 227, 348. comites II. 346, 347  
 Northumbria I. 188. III. 40 Henrico filio Davidis regis Scotiæ data I. 129. Northumbriæ reges I. 191, 192, 372, 373, 374, 375, 376. II. 398, 399. comites I. 124, 314, 376, 377, 379, 380, 381, 382, 383, 384, 386, 410, 411, 412. II. 229. reges Angl. in Northumbr. desinunt imperare I. 372, 376.  
 Terrarum nomina quas episcopi Lindisfarn. & Concestren. comitibus Northumbr. præstabant I. 377. Northumbriæ populi vidi à Scottis apud Carrum *ib.* Northumbria audiens Dano II. 179. à Guliel. conq. tota depopulata II. 197. data Henrico, filio Davidis, regis Scot. II. 205  
 Ex rotula curiali Northumbriæ I. 199  
 Northwik II. 302  
 Northwoide (Hugo de) ep. Elyen. I. 602, 605  
 Northmannorum cædes facta Dunel. II. 196  
 Nortoune I. 332  
 Nortuna I. 389  
 Norvicum II. 43  
 Norwagienfes abbatiam de Whitby spoliunt I. 17  
 Norwegia II. 367  
 Norwienfe castellum I. 287, 597. Norwienf. eccles. cathedr. incensa I. 268. Norwienfis episcopatus II. 247. Archidiaconatus, & Decanatus in episcopatu Norwienfi I. 350, 351  
 Norwienfes episcopi I. 321, 344, 350, 351, 352, 353, 354, 355, 356.  
*Norwich* I. 61. *Norwich brent.* I. 525. *Priory of Norwich*

- Norwich brent* I. 460  
*Norwiche deprædata* I. 228  
*Norwico (Rad. de)* I. 242. II. 397  
*Norwicum* I. 28, 60, 119, 350. III. 72, deprædatum & incensum I. 195  
*Noryel* I. 56  
*Noryerdig* III. 80  
*Noseley* I. 114  
*Nostelles* I. 346  
*Nothhill five Nothill* I. 54. II. 359  
*Nothla* I. 34  
*Nothelinus* II. 387  
*Nothelinus, Lindin. ecclesiæ presbyter* II. 118  
*Notingham* I. 530. II. 43, 319, 374, 417, 429. concilium apud Nottingham I. 186  
*Notingham (Tho. comes)* I. 187  
*Notingham (Wilh. de)* II. 343, 344  
*Noteley* I. 43, 77  
*Nova foresta* II. 357  
*Novantinus (Hugo) ep. Cestr.* I. 230  
*Nova villa (Alanus de)* II. 425  
*Nova villa (Radulp. de)* I. 283, 334. II. 392  
*Novellus (Alex.) A. I.* 182  
*Novita* II. 107  
*Novum castellum* II. 198, 229. III. 115, conditum II. 314, 356, captum I. 198. Stephano Blesensi redditum II. 305  
*Novum castrum* I. 200. II. 414  
*Novum castrum super Tinam* I. 41  
*Novum collegium in Wintonia* I. 69  
*Novum monasterium in Orient. Smithfeild* I. 105  
*Novus portus* II. 418  
*Nuburgense cænob.* II. 312  
*Nunant* I. 445  
*Nuneaton* I. 50  
*Nunne Cotton* I. 93  
*Nuschehing* I. 342  
*Nuvel (Rad.)* II. 363
- Nympha. In effigiem Nymphæ A. I.* 108. In effigiem Nymphæ. terrarum orbem altero calcantis pede A. I. 92  
*Nyvernus (Johanna de)* I. 442
- O
- Obolus* II. 404  
*Observantes Fratres* I. 493  
*Occasio—In pictam Occasionis effigiem A. I.* 114  
*Ocelandus (Chr.) A. I.* 176, 178  
*Ocle* II. 428  
*Octa* I. 511. II. 28, 30, 31, 32, 33, 34  
*Octavius, dux Ceuuisforum* I. 257. II. 26  
*Octavius rex Brit.* III. 96  
*Odbertus abbas S. Bertini* I. 403  
*Oddæ comitis ossa inventa* I. 244. ejus epitaphium *ibid.*  
*Odiham castrum captum* I. 281. II. 337, 377  
*Odo* III. 162  
*Odo, alias Woode* III. 68  
*Odo quidam* I. 49. Ex Odonis vita II. 166  
*Odo archiep. Cant.* I. 156  
*Odo archiep. Ebor.* I. 215  
*Odo comes in custodia positus* I. 159  
*Odo Baiocensis comes Cantix factus* I. 148. ornamenta quædam è Dunelmensi eccl. aufert I. 332. Northumbr. pene totam in solitudinem redigit I. 384  
*Odo Baiocensis ep.* I. 147. II. 317  
*Odo Wiltunensium episcopus & archiep. Cant.* II. 244  
*Ododunus (Eadm.) A. I.* 130  
*Ododunus (Nic.) A. I.* 145  
*Odouallus (Nic.) A. I.* 89, 105, 128  
*Odulphus (S.)* I. 320  
*Odyngton* III. 20  
*Oenei, Madoci filii, cædes* II. 105
- Oeneus de Kewelliaud* II. 105  
*Oeneus princeps* II. 103, 104  
*Oerit, cog. oife, Saxonum primus Britanniam intrat* II. 133  
*Offa* I. 372  
*Offa rex* I. 139, 210, 392, 401, 402. II. 387. III. 167  
*monasteria fundat & datat, aliaque id genus præstat* I. 210. obit *ibid.* & I. 220. II. 388. Offæ regis fossa II. 84. Offæ vallum II. 175, 230, 352, 370, 396. Offæ regis mors & sepultura II. 330. III. 12. Offa rex Roman proficiscitur II. 388. Fx libro de gestis Offæ regis III. 163  
*Offa, Sigheri regis filius, fit monachus* II. 296  
*Offanus rex* I. 401  
*Offekyrke* III. 167  
*Offendyke* III. 167  
*Offenham* II. 380  
*Offingæ, vel Fykeys* I. 46  
*Offley villa* II. 388  
*Offridus* II. 41  
*Offrys* I. 512  
*Ogiva* I. 167  
*Ogul (Rob.)* I. 556  
*Oilfrik* I. 524  
*Okam* II. 383  
*Okeburne* I. 110  
*Okeford, or Oford* II. 429  
*Olaneg* II. 324  
*Olave's (S.)* I. 61  
*Oldcaffel (Sir John)* 488  
*Olifart* I. 541  
*Oliverius ep. Linc.* I. 269  
*Oliverius monachus* II. 374  
*Olleio (Rob. de)* II. 331, 332  
*Olney* II. 426  
*Omro (Gul. de)* I. 439  
*Onalafbal* I. 373  
*Onglis* I. 570  
*Onlaf* II. 353  
*Orcades inf.* II. 23, 45, 119, 160. III. 76  
*Ordalii pena* II. 213  
*Ordeley castrum* I. 173  
*Ordgarus abbas Abbotun.*

- Jan. II. 253  
 Ordgarus comes Domnonienfis II. 256  
 Ordgarus dux II. 353.  
 moritur II. 285  
 Oreforde II. 411  
 Orford (Rob. de) ep Elyenf. II. 604  
 Organ III. 55  
 Orgar I. 523  
 Orgarus dux Damoniæ II. 186  
 Oribasius III. 66  
 Orientalium Anglorum reges II. 225  
 Orientalium Anglorum regnum II. 294  
 Ormesby I. 541. II. 8  
 Ormesby (Gul. de) I. 180  
 Orosius III. 121  
 Orpetau flu. III. 80  
 Orwelle II. 413  
 Osbalg I. 124  
 Osbalqus patritius I. 393  
 Osbertus dux I. 393  
 Osbernus I. 168, 446  
 Osbernus citat. II. 244, 245  
 Osbernus Cantuariensis I. 19  
 Osbernus monach. Gloc. III. 159  
 Osbernus præcentor I. 143  
 Osbernus Prior II. 166  
 Osbertus r. I. 329  
 Osbertus regulus I. 372  
 Oshright K. of Northumbreland I. 521  
 Osburg II. 352  
 Osca flu. II. 75, 87  
 Oscha castellum II. 91  
 Osegodus I. 587  
 Ofeney I. 88. II. 415, 420  
 III. 55. Codd. MSS. in bibl. Ofeney III. 57  
 Osfrid I. 212  
 Osfrith fil. Oshelmi II. 117  
 Olgarus abbas Abbendonensis I. 9, 155  
 Osgodus Clapa II. 193  
 Othus subregulus I. 285  
 Osth (S.) I. 62  
 Osthæ fanum II. 247  
 Osthæ. Vide Cihc  
 Osmund (S.) I. 496  
 Osmundus I. 304  
 Osmundus ep. Sarum I. 418  
 Ofneia II. 342. Ex tabula annalium Ofneienfis cœnobii II. 331  
 Ofred r. Northumbr. II. 155. ejus cædes & sepultura II. 172  
 Ofredus infamis stupromonialium I. 138  
 Ofredus rex I. 124, 190. III. 101  
 Ofredus tyrannus I. 362  
 Ofric dux Hamptuneshir I. 193  
 Oftermuth III. 94  
 Oftigia, Ethelredi ux. I. 139  
 Oitophorus II. 150  
 Oftritha regina II. 138  
 Oftryd regina I. 6  
 Ofulf rex I. 124  
 Ofulfi, Wiltoniensis præsulis, obitus II. 285  
 Ofuþhus comes I. 376  
 Ofulphus rex I. 123  
 Ofwald (S.) de Noftla I. 34  
 Ofwaldstret II. 105  
 Ofwaldus (S.) I. 14, 365.  
 baptizatus II. 214. Ofwaldi cædes II. 138.  
 S. Ofwaldi Priorat. I. 65  
 S. Ofwaldi fons I. 367.  
 S. Ofwaldi corpus incorruptum II. 137. Ofwaldi osium translatio II. 138. S. Ofwaldi ossa ad Glocestriam translata, & monaster. in honorem ejus constructum I. 219. II. 183. Ofwaldi caput II. 261, fanum II. 262  
 Ofwaldus archiep. Ebor. I. 580  
 Ofwaldus (comes) I. 210  
 Ofwaldus ep. Wigorn. fit archiep. Ebor. I. 217.  
 juxta cathedr. S. Petri Wigorn. ecclesiam aliam beatæ Mariæ construit *ibid.* Vide Ethelwoldus.  
 Ofwaldus rex III. 77  
 Ofwaldus rex Northumb. II. 41, 398. Ofwaldus r. de Ceadwala triumphat II. 136  
 Ofwardus I. 298  
 Ofwardus abbas Eveshamensis I. 241, 300  
 Ofwi I. 512  
 Ofwi r. ubi natus II. 290  
 Ofwin I. 367  
 Ofwin rex II. 138  
 Ofwin rex Northumbr. gentem Piclorum maxima ex parte regno Anglorum subjicit II. 142. ejus victoria contra Pendam, regem Merc. II. 141, 142  
 Ofwinus r. II. 42, 52. III. 42  
 Ofwinus (S.) I. 332, 383.  
 ejus translatio II. 195.  
 ex ejus vita III. 43, 113.  
 ex libello de translatione S. Ofwini III. 114  
 Ofwius r. I. 211. Ofwius rex Northumb. II. 398  
 Ofwoldus comes I. 588  
 Ofword. Vide Okesford.  
 Otho I. 216  
 Otho nepos Richardi primi I. 290  
 Otho imp. I. 391  
 Otho rex Aleman. II. 413  
 Otho Vien. III. 96  
 Otry I. 573  
 Ottanford II. 192, 279, 354  
 Otteford III. 167  
 Otterburn I. 509  
 Otterey I. 81  
 Oucel flu. III. 80  
 Oucer flu. III. 81  
 Oudenham I. 569  
 Oue (Wil. de) II. 288  
 Ouer I. 444  
 Owbourne I. 55  
 Owe (Wm. de) I. 531  
 Owen I. 492  
 Owston. V. Wofolveston.  
 Oxford (E. of) I. 500  
 Oxford (Walter of) II. 425  
 Oxnehale I. 326. — Terra apud Oxnehale se elevat I. 135  
 Oxonia, Oxonium, Oxford, five Oxenford I. 46, 115, 215, 484, 525, 536. II. 43, 323, 331, 332, 333, 338, 403, 409, 417. III. 38, 82, 126, 138. Generale concilium apud Oxenford



- enford I. 134. Oxonii  
 magnum concilium Da-  
 norum & Anglor. cele-  
 bratum I. 143, 260. Con-  
 spiratio de decretis Ox-  
 on. I. 173. Oxford à  
 Danis incensa I. 195.  
 Oxonii concilium I. 228.  
 Universitas de Oxonia  
 ejecta I. 245. Gravis se-  
 ditio Oxoniæ an. 1354.  
 inter cives & scholares  
 I. 276. Oxonii collegium  
 fundatum à Simone de  
 Istep *ibid.* Oxonia cele-  
 bris tempore Frediswi-  
 die I. 279. suppositio  
 ne reges Oxoniam in-  
 trent *ibid.* Oxoniæ pro-  
 vinciale concilium I.  
 296. Scholares Oxoni-  
 enses excommunicati,  
 ob infutum in legati  
 Othonis servos factum  
 I. 305. Collegium Om-  
 nium Sanctorum I. 324.  
 S. Frediswidge fanum &  
 Prioratus I. 326, 418.  
 III. 148, 153, 157, 158.  
 canonici ibi instituti I.  
 418. Oxoniæ gradus  
 Baccalaureatus in arti-  
 bus pro maximo honore  
 olim habebatur I. 352.  
 Oxonii scholæ institutæ  
 ab Alfrido I. 413. Oxoniæ  
 hospitium consti-  
 tutum ab H. 3. non pro-  
 cul à ponte orientali I.  
 428. & D. Joanni dica-  
 tum III. 74. *The White  
 Freres at Oxford* I. 462.  
 Oxenfordæ castellum II.  
 211. obsessum II. 205.  
 Oxenfordia devastata &  
 incensa II. 285. Oxen-  
 ford combusta II. 302.  
 Collegium Cant. II. 379.  
 Fratres Minores II. 385.  
 Oxoniæ parlam. II. 401.  
 Oxoniens. acad. III. 13.  
 Codd. MSS. in bibl. publ.  
 III. 59. apud Carmelitas  
*ibid.* apud Prædicatores  
*ibid.* in bibl. collegii de  
 Mereton *ibid.* Nota de  
 bibl. Franciscanorum  
 III. 60. Codd. MSS. in  
 bibl. coll. Balliolensis *ibid.*  
 bibl. Mertonia III. 80.  
*Prebends annexed to several  
 Places in Oxford* A. I.  
 284. *the University have  
 right to present to a  
 Chantry in the Free Cha-  
 pel at Windsor* A. I. 285.  
*They may put in a claim  
 for the printing Ld. Her-  
 bert's Hist. of H. 8. ibid.*  
*Sir Thomas Bodley's Li-  
 brarian at Oxford not to  
 be married* A. I. 288. *The  
 Enmity of the Oxford Vi-  
 sitors to learning* A. I. 297.  
 Oxonienses Academici  
 olim quum in quacun-  
 que Facultate inceperint  
 jurarunt se ultra tria  
 millia grossorum Turo-  
 nensium non esse ex-  
 pensuros A. II. 297. Orator  
 publicus Academiæ  
 Oxon. virtute litterarum  
 patentium Caroli rmi  
 præbenda Ædis Christi  
 fruidebet A. II. 310. *Vide  
 Walia. Vide Alured. V.  
 Eduardus.*  
 Oyli (Rob. de) II. 415
- P
- Pacæus (Rich.) A. I. 99  
 Padington I. 463  
 Paganellus I. 198, 386  
 Paganus I. 177  
 Pagettius (Guil.) A. I. 157  
 Painton I. 116  
 Paitonus (Aug.) A. I. 129  
 Pakeham I. 443  
*Pakington (William de) owner  
 of his Chronicle* I. 455  
 Palatini pueri I. 400  
 Palavicinus (Horatius)  
 A. I. 174  
 Palladius II. 161  
 Palladius ep. III. 76  
 Palladius ad Sectos mit-  
 titur episcopus II. 125  
 Pandulphus ep. Norw.  
 II. 326  
 Pantalus ep. Basil. III. 111  
 Papa ad concilia Angl.  
 non vocandus I. 188  
 Papalis provisio contem-  
 pta I. 245
- Papey I. 111  
 Papiasticum jugum II. 339  
 Parco (cænob. de) II. 367  
 Pardina I. 432  
 Pardus venator A. I. 94  
 Paris I. 573  
 Paris (Matth.) ex Anna-  
 libus ejus II. 335  
 Parisiis seditio inter scho-  
 lasticos II. 338  
 Parker (Mat.) A. II. 34  
 Parlament de la Bende I.  
 462  
 Partholoim II. 21  
 Parvi Canonici, vulgo  
*The Petty Canons*, Lond.  
 I. 110  
 Pascent II. 46  
 Pascentius II. 32  
 Pascha. Synodus pro ob-  
 servatione Paschali II.  
 142  
 Pascalis pont. Ro. I. 589  
 Pascent II. 28  
 Pascei (castellum de) I.  
 114  
 Passanham II. 284  
 Passelune I. 427  
 Passophori A. I. 295  
 Passophorion A. I. 295  
 Paterni monasterium II.  
 100  
 Paterno (episcopus de S.)  
 I. 293  
 Paternus vox pro pa-  
 truis, ut videtur I. 411  
 Pateshul (Hugo) I. 282,  
 283  
 Pateshul (Petr.) I. 382,  
 406  
 Patriarcha idem quod  
 Primus II. 11  
 Patritius (comes) Bebban  
 obfirmat II. 197  
 Patritius (S.) II. 38, 46  
 47, 114, 254. venit ad  
 Hiberniam I. 301. S. Pa-  
 tritii æneum cornu II.  
 86. Plura de vita ejus  
 II. 273. ejus mors II.  
 276. duo Patritii II. 369  
 de S. Patritio II. 385  
 Pavimentum Stunsfeldi-  
 anum I. 139. III. 146  
 Paulinus I. 411. II. 130.  
 III. 100 multos in flu-  
 viis baptizat II. 134.  
 verbum prædicat pro-  
 vincie

- vinciæ Lindissi II. 135.  
ecclesiam in Lindoceli-  
na civitate ædificat *ibid.*  
Paulinus, Ebor. archiep.  
II. 49  
Paulinus ep. II. 163. III.  
77  
Paulinus patriarcha I. 401  
Paulinus (S.) I. 395  
Pauli ep. Romani episto-  
læ fragmentum ad Ecg-  
bertum archiep. I. 397  
Pauli (S.) ecclesia II. 410  
Pauli (S.) ecclesia Londi-  
ni combusta I. 263  
Pauli (S.) oppidum I.  
432  
Paulus abbas S. Albani I.  
336. II. 356. 390  
Paulus comes I. 283  
Paulus monachus Cado-  
menfis factus abbas S.  
Albani I. 417  
Pauperes, brevía pro iis  
sustentandis regnante  
Joanne A. II. 15  
Pavy (Hugo) ep. Menev.  
I. 324  
Peada I. 367. baptizatus  
II. 140  
Peada r. I. 139  
Peada aliique Burgenſe  
monasterium à funda-  
mentis construunt I. 3  
Peanda r. II. 41, 42  
Pebilles I. 554  
Peccatum (Gul.) I. 584  
Peccham I. 177. III. 55  
Peccham (Jo.) II. 343  
Pecche I. 435, 436, 437,  
438, 439, 440, 444  
Pecham (Joan. de) II. 328  
Pecche I. 283  
Pechredus, vel Petharedus  
I. 398  
Pecok (Reg.) II. 409  
Peda, Pendæ fil. cum suis  
baptizatus I. 211. occi-  
sus *ibid.*  
Pedo (Henr.) II. 418  
Pedreda II. 287  
Pedredan II. 295  
Pedredeſmuth II. 388  
Pedridan II. 279  
Pegnalech, seu Pegnaleth.  
*Vide Vegnalech.*  
Pek (Rich. de) I. 291  
Peketoun II. 370  
Peladur (montis) oppi-  
dum, i.e. Sophonia II. 19  
Pelagiana hæresis in Bri-  
tania II. 128, 162  
Pelagius II. 161  
Pelagius abbas II. 44  
Pelagius hæreticus II. 123  
Pellitus magus II. 11  
Pembles I. 533  
Penbalcraige III. 43  
Penbrochiæ comites II.  
378  
Penbroke I. 55, 105, 454.  
II. 94  
*Penbroke (E. of)* I. 492, 501  
Pencader II. 15, 85  
Penda I. 512  
Pendæ crudelitas II. 139  
Penda plures occidit re-  
ges I. 258  
Penda r. I. 189, 589, 597  
Pendæ, regis Merciorum,  
cædes II. 295  
Pendraco (Utherus) unde  
dictus A. I. 18  
Pendragon II. 426  
Penelech II. 409  
Penelegh I. 368  
Pengewern II. 93  
Penho II. 285, 353  
Pennelton II. 124  
Penno I. 194  
Penreth I. 184  
Penrise I. 104. III. 94  
Penrith II. 398  
Penteney I. 58  
Pennun five Pennum II.  
295, 354  
Penwithſtrete II. 189,  
301, 353  
Pcragor I. 568  
Perceii, discordia inter  
illos & Henricum 4tum  
I. 312. devicti ab Hen-  
rico 4to. in duro prælio  
juxta Salapiam *ibid.* de-  
collati I. 313  
Percey (Wilh. de) II. 366  
Percy I. 188, 239, 500,  
503, 549, 565, 617  
Percy cog. Hatespurre II.  
382  
Percy (Gul.) I. 22  
Percy (Henr.) I. 185, 253  
Percy (Sir Henr.) *sighiswith*  
Henry 4 I. 485  
Percy (Rad.) I. 253  
Percy (Thomas) I. 182, 184  
C e c  
Peredurus II. 21, 22  
Perendune II. 412  
Perers (Ales) I. 480  
*Periib (Sir John)* I. 550  
Periurus II. 37  
Perogor I. 566, 567  
Perottus (Joan.) A. I. 173  
Perſe I. 491  
Perſe (Gul.) III. 39  
Persecutio sub Diocletiano  
& Maximiano Herculio  
II. 122  
Perſhore I. 51  
Perſore monast. & plura  
ad idem spectantia I.  
240, 278  
Perſore II. 264. Perſo-  
renſis novæ ecclesiæ in-  
troitus I. 242. Ecclesia  
de Perſore combusta *ib.*  
Cod. MSS. in Cænob.  
III. 160. Affisa recepta  
de advocacione ecclesiæ  
Perſorensis I. 242  
Perth II. 425  
Perticenis comes occisus  
temp. H. 3. in bello Lin-  
colnienſi I. 422, 423  
*Peffilence (great) yn Engl.*  
I. 563  
*Peffilence temp. E. 3. I.* 480  
*Great Peffilence* I. 512  
Pestis insignis Londini  
I. 251. Pestis magna I.  
262. II. 143. ingens  
pestis per totam Britan.  
II. 164. Pestis gravissi-  
ma II. 287. Pestis in  
Wallia II. 97  
*Peter College Library, out*  
*of a Chronique there* I. 471  
*Peter Bishop of Hereſorde*  
*ſent to Erdeſley Caſtel* I.  
457  
Peterborough, Peterburch,  
vel Petersburgh I. 3, 91,  
456. III. 31, 69 cænob.  
II. 269. Codd. MSS. in  
bibl. III. 31. *An hifto-*  
*rical Account of the Ab-*  
*bey and Abbats* A. II. 145  
*Vide Medeshamptede.*  
*Peter's Pence* I. 480  
*Peter's (St.) on the Walle*  
II. 386  
Petraarcha III. 16. Petra-  
cha epitaphium III. 66  
Petri heremitæ cædes II.  
336  
Petri,

- Petri, regis Hispaniæ, filiæ II. 380  
 Petri (D.) collegium III. 24  
 Petri (S.) Sodalitium Lond. I. 111  
 Petri (S.) & Audoeni Abbatia I. 404  
 Petri burgum I. 367  
 Petri (S.) denarii II. 15  
 Petri (S.) Pandecta II. 164  
 Petri (S.) Berniclorum cella five cœnobium I. 362  
 Petrosus (S.) I. 75. S. Petroci monasterium Ipoliatum II. 188. Reliquiæ S. Petroci abductæ in Armoricam II. 209  
 Petronis, regis Castellæ, filiæ & heredes I. 183  
 Petrus primus abbas Cant. II. 131  
 Petrus Blefensis, ex vita ejus Wilfridi III. 110  
 Petrus comes Britannia I. 295  
 Petrus Hereford. ep. cap- tus I. 173  
 Petrus de Macharii curia II. 333  
 Petrus Meldunensis II. 253  
 Petrus ep. Menev. I. 162. II. 109  
 Petrus Presbyter I. 209  
 Petrus primus Prior de Bermundsey I. 280  
 Petrus Prior de Binham I. 292  
 Petrus Prior de Wenne- loc factus ep. de S. David I. 134  
 Petrus (Mr.) II. 343  
 Petty Cannons. Vide Parvi Can.  
 Pevenesfel II. 241  
 Pevenesley five Peven- sey II. 287, 288, 317, 374  
 Peverel I. 231, 434, 435, 436, 437, 438, 439  
 Peverel (Gul.) exhere- datus I. 160, 161  
 Pevereye (Aqua) de I. 32  
 Philibertus r. I. 432  
 Philip Daugh. of Hen. 4. I. 426  
 Philip K. of Fraunce I. 544, 545  
 Philip wife of Ed. 3d dies I. 480  
 Philipoti Mercatoris Lond. virtus I. 183  
 Philipotus II. 406  
 Philippæ, Edw. tertii ux- oris. mors II. 378  
 Philippus A. I. 119  
 Philippus comes Flan- driæ II. 14  
 Philippus Dunelm. ep. I. 163  
 Philippus nothus Richar- di primi I. 293  
 Philomela A. I. 81  
 Phoca piscis I. 300  
 Phyttonus (Edu.) equ. A. I. 153, 182  
 Picot I. 440  
 Picot (Alb.) I. 601  
 Picotus I. 433, 434, 435  
 Picotus vicecomes Can- tabrigiæ I. 596  
 Piclavia III. 40  
 Pictes (Kings of the) I. 538  
 Picti II. 45, 64, 120  
 conjuges à Scottis pe- tunt II. 24. Picti & Hu- ni veniunt in Britan- niam II. 27. Picti & Scotti fugati II. 65  
 Picti in aquilonari parte Bri- tanniæ sedes ponunt II. 66  
 Picti extrema in- sulæ inhabitant II. 67  
 Tama de eruptione Pic- torum & Scottorum II. 68  
 Pictorum confi- lium de Britannis im- petendis irritum *ibid.*  
 Picti in Britanniam ir- rumpunt II. 125, 126  
 Picti Australes: fidem accipiunt I. 190. II. 136  
 Picticus murus III. 42  
 Pierfus (Joan.) A. I. 171  
 Pilardestune I. 424  
 Pille I. 105  
 Pincanhale II. 279  
 Pincanhalth II. 351  
 Pinedene II. 221  
 Pipe (James) I. 571, 576  
 Piperellus I. 386  
 Pipeshel (generale conci- lium apud) I. 160  
 Pipewella III. 106  
 Pipewelle III. 108  
 Pipinus rex Franci I. 211  
 Pippin Francorum rex II. 154  
 Pipwell, quondam dict. de Divis I. 48  
 Pisces insolitæ formæ II. 322  
 Pisteldewi II. 98  
 Pithefle I. 15  
 Pitheus A. I. 293  
 Plaiffelz II. 305  
 Plecy I. 29, 63  
 Plimundus archiepisc. Cant. I. 141. II. 250  
 Plessys I. 200  
 Plinius III. 47  
 Plinius Jun. cit. II. 369  
 Pluketh (Thomas) I. 25  
 Plumpton (Gilb. de) I. 288  
 Plutarchi & Severi col- latio A. I. 91  
 Plymmouth Ipoliatum I. 312  
 Plympton I. 79. III. 152  
 Pocock A. I. 288  
 Podington I. 313  
 Pœnitentia Jesu Christi (Fratres de) Cantabri- giæ I. 443  
 Poer (Ran.) I. 288  
 Poëtæ — De quibusdam Poëtis A. I. 135. Castos esse debet poëtæ A. I. 150  
 Poinus (Franc.) A. I. 97  
 Pole (Mich. de la) II. 381, 382  
 Pollardius (Joan.) equ. A. I. 125  
 Pollesbyria I. 325  
 Pollesloo I. 80  
 Pollesworth I. 27, 325  
 Pomfret I. 54  
 Ponetus (Jo.) A. I. 165  
 Poninges (Tho.) I. 557  
 Pons fractus I. 185, 338  
 II. 260, 360. III. 46  
 obsessus I. 274  
 Pontanus A. I. 88, 135  
 Pontarrisy I. 571  
 Pontar card (Richardus de) I. 600  
 Ponte episcopi (Rogerus de) II. 422  
 Ponteyse (Joan.) episc. Wint. I. 270  
 Pontfract



# I N D E X.

Pontfract I. 465, 475. II. 353  
 Pontefract (Petr. de) II. 416  
 Pontifara (Joannes de) I. 178  
 Pontius (Tho.) abbas Cant. II. 54  
 Pontoyse I. 561. II. 423  
 Poole (Mich.) I. 185. II. 406  
 Popilton (Joann. de) I. 25  
 Pordaca I. 194  
 Pordacan II. 299, 303  
 Porphyrii elogium de Britann. II. 61  
 Porres (Alicia) II. 378, 380  
 Port I. 193  
 Port, & duo ejus filii, II. 43  
 Portaceith II. 287, 355  
 Portcestria II. 23  
 Portesmouth I. 76, 114. II. 43, 292. *Vide* Caerperis.  
 Port-hundé I. 284  
 Portland inf. I. 151. II. 188, 214, 303  
 Portlocon II. 283  
 Portus Rutupi II. 223  
 Posteritatis applausus A. I. 89. *Pesteritatis* atior dubius A. I. 109  
 Powiffa II. 111  
 Poyters I. 479, bellum de Poyters I. 307, 566, 567  
 Prædicatores I. 356. Prædicatores fratres II. 332, dispensationem obtinent comedendi carnes I. 308. Prædicatorum ordin. initium III. 116  
 Prædicatorum genus novum ortum I. 264  
 Præmonstratensis ordo II. 332  
 Pratel (Gul. de) I. 291  
 Presfen batel I. 557  
 Presfen (Will.) I. 555  
 Prestholm II. 111  
 Pritelwelle I. 63  
 Pritewel I. 86  
 Promissis dives A. I. 153  
 Prosper Aquitannicus III. 82  
 Provisiones Papales interdictæ I. 250

Prudeho I. 287, 532. II. 207  
 Pseudochristus & Pseudomarja II. 323, 326  
 Ptolemæi Almagestum II. 334  
 Ptolemæus cit. III. 42  
 Puch comes III. 100, 104  
 Puella quædam sine cibo vivit II. 337  
 Puellarum castellum I. 134  
 Puella (Ger.) ep. Cestr. I. 163. II. 324  
 Pueri virides in terra nati II. 312  
 Pukelekirke II. 399  
 Pulchrum visu. *V.* Belver. I. 601  
 Punt III. 56  
 Purefei, sive Clerfei II. 363  
 Purgatory II. 148  
 Purpoint I. 577  
 Puteaco (Hugó de) I. 136, 290. ep. Dunelm. I. 292  
 Putta I. 212. episc. Ross. II. 146  
 Pykering II. 427  
 Pylton I. 79  
 Pyramus II. 35  
 Pyvelesdon I. 460

## Q

Quadragesimalè Jejunium II. 164  
 Quarerya III. 73  
 Quarre I. 78  
 Quarrey I. 66  
 Quatbrugge I. 193. II. 298  
 Quatebrygge II. 282  
 Quatford. — Ecclesia S. Magdalenzæ in Quatford ædificata I. 220  
 Quelric I. 294  
 Quenburga regina II. 117, 387  
 Quenburgis III. 100  
 Quency (Saerus de) I. 294, 295, 296  
 Quendreda, sive Quendrida, vel Quindreda I. 212, 314, 315, 407. II. 240  
 Quenesbour I. 605  
 Querceto (Rob. de) II. 306  
 Quicelmus r. I. 137

C c c z

Quies A. I. 107  
 Quinchelinus II. 385  
 Quinchemelham II. 383  
 Quincy I. 423. II. 414  
 Quintianus tyrannus III. 112  
 Quitelinelaw I. 355  
 Quittellinus I. 355  
 Quy I. 434

## R

Raceulfsminster I. 97  
 Raculf II. 154  
 Raculfcefre II. 55, 56  
 Radecote Brige I. 253  
 Radegundis (S.) I. 188  
 Radenor I. 453, 457. II. 402  
 Rading I. 69, 419. III. 73 Codd. MSS. in bibl. Franciscanorum Radin-giæ III. 57  
 Radingo (Simon de) II. 333  
 Radington I. 482  
 Radingum II. 330. ob-fessum à Danis II. 178.  
 Christiani ibi à Danis victi *ibid.* Radingense cenobium conditum II. 203. vallum à Danis prope Radingum factum II. 228. *An Historical Account of the Abbey and Abbots of Reading* A. II. 183. *V.* Reding.  
 Radlingsfeld I. 61  
 Radulphi castellum I. 134  
 Radulphi comitis obitus II. 287  
 Radulphus archiep. Cant. I. 390. II. 223  
 Radulphus comes Glo-vern. I. 181  
 Radulphus dapifer I. 599  
 Radulphus eleemosyna-rius III. 48  
 Radulphus ep. Cicestren-sis I. 426, 427. reficit Cicestrensem basilicam II. 257  
 Radulphus monachus S. Albani III. 163  
 Radulphus scriptor II. 327. III. 58  
 Radulphus (Mr.) canon. eccl. Lond. II. 424  
 Raidgoit

- Raidgoit castrum II. 86  
 Rainaldus frater regis Stephani I. 151  
 Raineton I. 376  
 Rainfridus I. 332  
 Rale (Wilhelmus de) I. 282  
 Rameley I. 180  
 Ramefiriensis episcopatus origo II. 244  
 Ramefei II. 305  
 Ramefeia I. 26  
 Ramesey I. 91, 217, 524 II. 408. III. 47. Codd. MSS. illic *ibid.*  
 Ramefia I. 325, 349, 350, 600. II. 423  
 Ramefienfis abbatia I. 10.  
 II. 269. Plura ad eam spectantia I. 580, &c.  
*An Historical Account of the Abbey and Abbots of Ramsey* A. II. 225  
 Ramefige III. 81  
 Rameston I. 485  
 Rampton I. 440, 444  
 Ramsey (Alex.) I. 559  
 Ramsey (Wm.) I. 567  
 Randol I. 466, 489, 546  
*Randol E. of Cbeſter* I. 236  
 Randolf I. 542  
 Ranulphus clericus expilat populum I. 148  
 Ranulphus comes Cestr. & Linc. I. 281  
 Ranulphus comes Cestrensis II. 364, 365, 376. in custodia II. 206. a castellanis Lindensisbus repulſus *ibid.* Pax inter illum, & Henricum, principem Scottorum II. 362. obit I. 426  
 Ranulphus ep. Dunelm. I. 197. Ex charta quad.  
 Ranulphi episcopi Dun. ad monach S. Cuthberti I. 290  
 Ranulphus quidam I. 382, 598  
 Ranuncularum vis ingens II. 98  
 Ratclif I. 492  
*Ratecotebridge, the Reſemble of the Lords there* temp. R. 2. 482  
 Rathbeduſr, Frefia II. 154  
 Raven vexillum Danorum II. 216, 308  
 Ravendale I. 385  
 Ravenefhere I. 188  
 Ravenefworth I. 383  
 Ravensingham I. 40  
 Raumpayne I. 235  
 Raunton I. 51  
 Rawlinſonus (Rich.) laudatur A. II. 283, 285, 290, 300  
 Rawlinſonus (Tho.) laudatur A. II. 277, 278, 300  
 Rawlyns (Rich.) I. 324  
 Raymundus III. 96  
 Raynald I. 523  
 Reading (Jo. de) II. 342  
 Rameſbyri II. 287  
 Redbridge I. 76  
 Redburne I. 422  
 Redderia I. 433  
 Rede (Gul.) I. 182  
 Reding five Redingum I. 53, 195, 468, 521, 534. II. 190, 410. *Vide* Radingum.  
 Redmannus (Jo) A. L. 115  
 Redaeris (Balduinus de) I. 227.  
 Reduers (Richardus de) I. 129  
 Redwald rex II. 135  
 Reduallus I. 432  
 Reede III. 55  
 Rees Ameruduc Wallus II. 393  
 Rees al. Richarde II. 426  
 Regentz I. 574  
 Regia inſignia A. I. 158  
 Regia villa I. 367. Regia civitas *ibid.*  
 Regina juxta regem non ſedit apud Anglo-Saxones, nec quidem appellabatur regina. II. 214  
 Reginaldus abbas I. 587  
 Reginaldus abbas Perfor. I. 279  
 Reginaldus, comes Cornubiæ, avunculus Hen. 2di. I. 162, 287. moritur I. 132  
 Reginaldus Danus I. 194  
 Reginaldus ep. Bathon. I. 164  
 Reginaldus Lumbardus II. 324  
 Reginaldus rex I. 215  
 Regis victum populæ commune II. 72  
 Regnum. — Qui debeant publicis totius regni conſiliis intereſſe II. 213  
 Regum ſepultura I. 25  
 Reilew I. 46  
 Reimundus Vaſconicus II. 393  
 Reinaldus mon. Burgenſis I. 15  
 Reinerius I. 166  
 Reingwald rex I. 373  
 Reins I. 573  
 Reinwalla I. 19  
 Reithuualarte I. 432  
 Remelinus ep. Heref. I. 265  
 Remes I. 568  
 Remfridus I. 382  
 Remigius ep. I. 197. II. 390  
 Remigius ep. Linc. I. 433. III. 33  
 Remni flu. II. 76  
 Remorentyne I. 566  
 Renc flu. I. 431  
 Renchidus episc. II. 49  
 Rendeſſham II. 141, 295  
 Renwen, Hengiſti filia II. 28, 29  
 Reodford II. 148  
 Reopandunum II. 264  
 Reopedune II. 170  
 Reopendune I. 590  
 Reoric inſula II. 283  
 Repandune I. 190  
 Reptaceſtre. *Vide* Rutupi portus.  
 Repton I. 49  
 Rereſby (Henr. de) II. 342  
 Res I. 532  
 Res, Griphini r. frater, II. 354. occiditur II. 286  
 Res Wall. rex occiſus I. 286  
 Reſe Vehan I. 178  
 Reſus, Griphini fil. II. 94  
 Reſus filius Mereduni I. 179  
 Rethuualdus I. 432  
 Reuda II. 121  
 Reveſby I. 37, 92  
 Rewley, alias Royley, abbatia I. 85, 247  
 Rex (Gul.) A. I. 177  
 Reyculver II. 52  
 Reygate

- Reygate I. 90  
 Reynold (Gualt.) I. 272  
 Rhefus, Griphini fil. II. 106  
 Rhefus, filius Griphini II. 98, 99  
 Rhefus princeps II. 15  
 Rhefus, princeps Deme-  
 tia II. 85, 86  
 Rhefus (Joan.) laudatur  
 A. I. 20  
 Rhefus, Theodori fil. II. 95  
 Ria II. 406  
 Ria flu. III. 35  
 Riavallenfis monasterii  
 origo II. 361  
 Riavallis cœnob. I. 42.  
 II. 359, 363  
 Ribroit flu. II. 47  
 Richard Bishop of S. An-  
 drew II. 5  
 Richard Sunne to Eduard  
 the Blacke Pr. I. 481  
 Richardi arch. Cant. mors  
 I. 160  
 Richardi castrum I. 128  
 Richardus abbas Elyenf.  
 I. 594, 597  
 Richardus, primus abbas  
 Cestr. II. 60  
 Richardus abbas de  
 Whitby I. 17  
 Richardus archiep. Can-  
 tuar. I. 229, 263  
 Richardus comes de Clare  
 I. 162  
 Richardus Cestrensis ep.  
 I. 161  
 Richardus Clarenfis II.  
 99 ejus cædes II. 89  
 Richardus comes Arun-  
 del I. 185. II. 383  
 Richardus comes Cornu-  
 biæ II. 391, 413, 414,  
 417. cœnobium ædifi-  
 cat. I. 283. *married* I.  
 456  
 Richardus, comes Glo-  
 vern. II. 402  
 Richardus comes Mares-  
 callus temp. H. 3. I.  
 427  
 Richardus de Reme I. 25  
 Richardus comes fil.  
 Gill. in Hiberniam na-  
 vigat II. 411  
 Richardus comes de Stri-  
 guil I. 161, 280. II.  
 319. A. I. 49 invadit  
 Angliam I. 129. moritur  
 I. 133  
 Richardus Devonienfis  
 II. 341  
 Richardus dux Aquitanie  
 & Normannie I. 289.  
 ejus liberalitas paulo  
 antequam coronatus ef-  
 fet in Angl. *ibid.* ordo  
 coronationis ejus *ibid.*  
 & p. 291  
 Richardus 2. dux Nor-  
 man. I. 167, 168. ejus  
 prosapia *ibid.*  
 Richardus 3. dux Norm.  
 I. 168  
 Richardus ep. Cant. I.  
 228, 281  
 Richardus ep. Dunelm.  
 II. 345, 481  
 Richardus ep. Lond. I. 21  
 Richardus 3. Lond. ep.  
 I. 164  
 Richardus ep. Winton. I.  
 160  
 Richardus 2. filius Ed-  
 wardi principis Walliæ  
 I. 448  
 Richardus, filius Gilberti  
 comitis I. 597  
 Richardus fil. H. 2di I.  
 163. II. 15. natus I. 163  
 Richardus Gul. Mag. fil.  
 I. 147, 417. ejus mors I.  
 147  
 Richardus, filius Joan.  
 regis I. 455. II. 413  
 Richardus, filius Roberti  
 primogeniti Gul. Mag.  
 I. 147. ejus mors *ibid.*  
 Richardus, fil. Tancredi  
 II. 94  
 Richardus filius Urli I.  
 286  
 Richardus frater H. tertii  
 Isabellam comitissam  
 Glovern. in uxorem  
 ducit I. 425. *made Erle*  
*of Cornewalle* I. 455  
 Richardus Helienfis ep.  
 Lond. I. 163  
 Richardus heres comita-  
 tus Glovern. Margare-  
 tam in ux. accipit I. 282  
 Richardus historiogra-  
 phus Elyenfis I. 598  
 Richardus justiciarius to-  
 tius Angl. regnante Ri-  
 chardo primo I. 601  
 Richardus Marchio I. 404  
 Richardus rex Aleman-  
 niæ I. 439. ejus filii I.  
 284. obitus I. 459  
 Richardus primus rex  
 Angliæ I. 533, 534.  
 583, 585. natus I. 160.  
 II. 332. Ejus coronatio  
 II. 210. resignat castra  
 de Rokesborow & Ber-  
 wick I. 229. ira ejus ob  
 Judæos interfectos *ibid.*  
 Discordia inter illum &  
 Gul. de Barres I. 290.  
 diffesiit Gir. de Caum-  
 ville, & Hug. Bardulf,  
 & Godefr. de Lucy I.  
 291, 222. cum rege Scot.  
 apud Wirkesop & South-  
 uel &c. *ibid.* recedit à  
 Portesmuth ad Stan-  
 ftede I. 292. Concordia  
 inter eum & Joannem  
 fratrem I. 292. concu-  
 binas amovet, uxorem-  
 que recipit *ib.* dictum  
 ejus in Fulconem sacer-  
 dotem I. 293. primo  
 anno regni sui accipit  
 homagium à Gul. rege  
 Scottorum I. 420. pere-  
 grinatio ejus in terra  
 sancta I. 305, 420. cap-  
 tus à Lupoldo duce  
 Austriæ I. 164. venditus  
 Henrico imper. I. 420  
 & redemptus *ibid.* re-  
 vertitur in Angl. I. 421.  
 ejus dictum II. 16.  
 Causa discordiæ inter  
 Richardum regem &  
 fratrem Joannem II. 313  
 ejus coronatio secunda  
 II. 401. obitus I. 421.  
 epitaphium *ibid.* & I.  
 437. Distichon de morte  
 ejus II. 321  
 Richardus secundus rex  
 A. die coronationis 4.  
 facit comites I. 183. tan-  
 tum non combustus I.  
 186. duos avunculos  
 suos in duces exaltat I.  
 252. plura ad corona-  
 tionem ejus spectantia  
 I. 253.



- I. 253, & *seqq.* Annani, forem Imperatoris, desponsat I. 308. combusta villa de Edinburgh redit in Angl. *ib.* ducit in ux. Isabellam filiam regis Franc. I. 302. ducem Glocestrie arrestat *ibid.* & postea occidi jubet *ibid.* ejus frater nothus suspensus I. 311. recedit ad castrum de Flint II. 384. *be bo'ds a Parl. at Westm.* 9. an. reg. I. 481. *bis Creations then ibid.* takes away the Londoners privileges I. 482. *be removes the Courtes of the Law to York ibid.* arrefts bis Uncle the Duke of Gloucester, &c. *ibid.* Dissensio orta inter illum & ducem Lancastrie II. 381. ejus victorie II. 381. satellites II. 383. nobiles ab eo ad honores evecti *ib.* articuli contra illum II. 406. *imprisonid* I. 484. *bis deatbeibid.* & II. 407. *bis Body translated to Westm.* I. 487.  
 Richardus rex Ro. I. 175.  
 Richardi regis Ro. nuptiae II. 419. obit *ibid.*  
 Richardus scriptor II. 326  
 Richeburg II. 50  
 Richemont III. 83  
 Richemont (Counte of) I. 550  
 Richemont (E. of) I. 492  
 Richemont (John Erle of) I. 479. 579  
 Richemont, S. Martini cella juxta civit. Richemont I. 25  
 Richemont (Thomas of) I. 547  
 Richomontanus dux A. I. 133  
 Ricollis amnis III. 36  
 Ridel I. 198  
 Ridel (Galfridus) I. 15  
 Ridel (Galfridus) ep. Elyenf. 2. 601  
 Ridia III. 84  
 Ridlei III. 42  
 Riduani (Rich. de) II. 16  
 Rievallis II. 312. III. 38. 108. Codd. MSS. in bibl. cœnobii III. 38  
 Rigate I. 268  
 Riggulfus obit anno ætatis 210. I. 376  
 Ringmer II. 285  
 Ripæ III. 110. conflagravit II. 185  
 ad Ripon III. 80  
 Ripariis (Baldu. de) I. 338  
 Ripe II. 315  
 Ripensis ecclesia III. 109. 110  
 Ripensis monasterii abbates duo I. 123  
 Ripon I. 45. 330. 375. 376. 523. III. 41  
 Rippandune II. 278  
 Rippel II. 278  
 Risewode sylva I. 125. II. 347  
 Riston I. 444  
 Richmelfige monast. II. 144. 416  
 Rithpencarn II. 91  
 Rivallis (Petrus de) I. 427  
 Riuan I. 431  
 Riveris (Baldew. de) I. 599  
 Rivers I. 497. 500. 501  
 Rivesby III. 32. Codd. MSS. in bibl. *ibid.*  
 Riwallles III. 73  
 Roan (Vicounte of) I. 565  
 Roborn I. 121  
 Robert Seneschal of Scotland I. 555. 568  
 Roberti, filii Gualteri, castellum I. 391  
 Robertisbridge, sive Roberti pons I. 87. 291  
 Robertus abbas Cant. II. 53  
 Robertus archiep. Cant. obit I. 261  
 Robertus Bridlingodunensis III. 35. 38  
 Robertus Camerarius magnam partem villæ apud S. Botholphum & ecclesiam Fratrum Prædic. comburit I. 247  
 Robertus comes Glocestrie I. 151. II. 400. 415. cum aliis captus I. 305  
 Robertus comes Leircastræ I. 134. 287. captus I. 162. obit. I. 294  
 Robertus comes de Melento I. 198  
 Robertus comes Norman. II. 375  
 Robertus consul nothus Hen. primi I. 198  
 Robertus Curthofe filium habet, Gul. nomine, ex filia Gul. de Aversana I. 418. uxorem amittit *ibid.*  
 Robertus dux in carcerali custodia detentus I. 263. misere vitam finit *ibid.*  
 Robertus dux Norm. I. 168. 172. 531. captus lumine I. 280. obit *ibid.*  
 Robertus ep. I. 280  
 Robertus ep. Elyenf. I. 602  
 Robertus ep. Linc. I. 198  
 Robertus ep. Sarum II. 415  
 Robertus fil. Bernardi I. 131  
 Robertus filius Gualteri I. 295. II. 413  
 Robertus, Gul. Bastardi filius, Wulnotum & Dunecanum à carcere solvit I. 386 comes Northumbr. factus I. 416  
 Robertus fil. Haimonis I. 129. 149  
 Robertus filius Huberti I. 151  
 Robertus, fil. Hugonis comitis Cestr. I. 597  
 Robertus filius Kanuiphi I. 200  
 Robertus fil. Rogeri I. 201  
 Robertus, Stephani fil. II. 106  
 Robertus fil. Walteri I. 296. II. 322  
 Robertus frater H. 1. incarcerated I. 418. submersus *ibid.*  
 Robertus, frater Matildæ imperatricis, captus II. 205  
 Robertus Gemeticensis ep. Cantuar. I. 144  
 Robertus heremita II. 338  
 Robertus

- Robertus magister scho-  
larium Ebor. I. 288  
Robertus Melundinenfis  
III. 162  
Robertus Montensis III.  
83  
Robertus Prior S. Begæ  
I. 25  
Robertus primus Prior  
Mertonie I. 280  
Robertus Prior Perfore I.  
243  
Robefart I. 488  
Rochedirien I. 560  
Rochester I. 25, 89, 120,  
457  
Rodburne I. 420  
Rodburne (Tho.) I. 609.  
ex annalibus ejus de e-  
piscopis Wint. I. 342  
Rodericus Mag. II. 73  
Rodolanum castrum II.  
404.  
Rodom (Gilib.) I. 571  
Rofa II. 245, 297. ob-  
fessa II. 188, 189. &  
capta à rege Joanne I.  
295. depopulata II. 146  
obfessa à Dacis II. 182  
Rofensis pons costructus  
à Roberto Knollys I.  
309. Rofenses episcopi  
I. 322, 344. Rofensis  
episcopatus clades II.  
245. monachi in eccle-  
fiam Rofensem inducti  
II. 246. III. 74. Rofensis  
elvitas confagrat II.  
318. Rofense caftellum  
II. 322. Ex veteri Cod.  
Rofensis monaft. III.  
69 Rofensis ecclefia *ib.*  
Rofensis ecclefia cum  
civitate cumbufta III.  
73. Rofensis ecclefie 2da  
vafatio III. 71  
Roffa obfessa à Gilberto  
de Clare I. 267. non  
vero capta *ibid.*  
Roffenfis urbs obfessa I.  
174  
Rogeri ep. Sarcfir. opera  
I. 151  
Rogerius comes Heref. I.  
147  
Rogerius Prior Malver-  
nie I. 278  
Rogerus abbas Perfore I.  
242  
Rogerus archid. Buk. I.  
197  
Rogerus comes Marchie  
I. 188. II. 383  
Rogerus ep. Bath. I. 283  
Rogerus ep. Ciceitr. I.  
286  
Rogerus Cov. & Lichf.  
ep. I. 269  
Rogerus ep. Lond. obit  
I. 283  
Rogerus ep. Sarum I. 326  
Rogerus fil. Henrici com.  
de Warwic. I. 193  
Rogerus fil. Rogeri I. 291  
Rogerus Fulgeriarum do-  
minus I. 161  
Rogerus Prior Dun. I. 391  
Rogerus Sicilie r. I. 160  
Roggishale III. 73  
Rok *Vid.* Rupe.  
Rokeyby I. 551  
Rokefborow I. 546  
Rokefburgh (caftellum de)  
I. 134. II. 7  
Rokingham II. 337  
Rolandus I. 166. Rolan-  
dus captus I. 286  
Rollo I. 166, 167, 413.  
*Vide* Rou.  
Rom I. 285. II. 317, 354  
Rom comes II. 193  
Roma capta à Gothis II.  
123. III. 76  
Romani relinquunt Brit-  
tanniam II. 46. Roma-  
narum legionum tyran-  
nis *ibid.* Britan sibi sub-  
jugant II. 62. Romani  
multi Britan. relinquunt  
*ib.* Romannorum in Bri-  
tannia cædes *ibid.* Legio  
à Romanis in Britanni-  
am miffa II. 65. Roma-  
norum legio Britan-  
niam repetit II. 65. Ro-  
manni Britanniam peni-  
tus relinquunt II. 125,  
161. Romanæ leges à  
regno expulfæ II. 233.  
Romani imperare ces-  
fant in Britannia III. 76  
Romanor. imp. Num-  
mi rari & communes  
A. I. 171  
Romanus (Joannes) I. 179  
archiep. Ebor. I. 269  
Rometcot III. 167  
Roncornus (Tho.) A. I.  
131  
Rone I. 488, 489, 494  
Roos I. 472  
Roraldus, princeps Gal-  
lowidæ, fepultus North-  
amptonie II. 212  
Rore inf. I. 431  
Ros. I. 188, 200, 295, 389,  
436  
Rof A. I. 294  
Ros (Joan dns. de) I. 186  
Ros (Robertus de) I. 180  
Rofa I. 346, 347  
Rofa (Rad. de) II. 342  
Rofæ laus à comparati-  
one A. I. 111  
Rofæ & liliæ unio A. I. 92  
Rofarum unio A. I. 158  
Rofamunda, five Rofi-  
munda, Henr. 2di. con-  
cubina I. 291, 420. II.  
32, 327  
Rofamunde I. 533  
Rofe I. 620  
Rofe (Gul. de) I. 161  
Rofetus A. I. 118  
Rofina vallis II. 98, 107,  
202  
Roffius (Ant.) A. I. 127  
Rotheram I. 53  
Rothericus rex Conaftiæ  
tributarius Henrici pa-  
tris I. 132.  
Rothewelle (Robertus  
de) I. 25  
Rothomagum. — Mona-  
fter. S. Mariæ de Pratis  
Rothomagi I. 150, 419  
Rotundæ tabulæ convi-  
vium II. 420  
Rou, vel Rollo I. 196  
Rouceftre, five Rouceca-  
ftre vel Rouceftre I. 38  
II. 301, 372. III. 81  
Rouceftria I. 212  
Rouefhill II. 167  
Roufe A. I. 288  
Roxburgh I. 553, 554, 558  
Royley. *Vide* Rewley.  
Royfton I. 56  
Ruckus (Rich.) A. I. 181  
Rudborne III. 56  
Rudbourne (Tho.) Ex  
Chronics ejus I. 404  
Rudeby III. 40  
Rudeham I. 59  
Rudelán (castrum de)  
firmatum

- firmatum I. 246  
 Rudland II. 375. castellum de Rudland incensum II. 317  
 Rudlandia II. 194  
 Rufford I. 103  
 Rufinianus II. 130  
 Rufinus I. 1  
 Rufus (Richardus) II. 342, 343  
 Rumene II. 303  
 Rumesey I. 26, 68, 416, 419. II. 199, 250  
 Rumesia monast. II. 186  
 Rumesige II. 409. III. 82  
 Rumney I. 97  
 Rumonus (S) II. 256.  
 Ex vita ejus III. 152  
 Rumores quod Rich. 28. viveret I. 311  
 Run II. 41  
 Runcofan II. 283  
 Runcouen I. 219. II. 300  
 Runemede I. 281  
 Rupe five Rok. (Abbatia de) I. 31  
 Rupella II. 337  
 Rup s III. 106  
 Rupibus (Gul. de) I. 293  
 Rupibus (Pet. de) episc. Wint. I. 425, 427. II. 416  
 Rus I. 443  
*Ruffel (Fryer)* A. I. 170  
 Ruffelin I. 467, 552  
 Ruffelin (Tho.) I. 155  
 Ruffellus (Guil.) A. I. 174  
 Russheworth I. 41, 57  
 Russhok (Joan.) I. 253  
 Ruteport II. 425, 426  
*Rutbeldand (E. of)* I. 498  
 Ruthland I. 187. II. 104, 337, 383, 420  
 Ruthlandia I. 186  
 Rutupi portus, i. e. Repetacestre II. 37, 120  
 Rutupinum II. 428  
 Rutupinus portus I. 257. II. 22. Rutupini portus obstructio III. 11  
 Ruyton I. 235  
*Rydesdale (Robyn of)* I. 501  
 Rye (villa de) combusta I. 276
- S
- Sabaudia (Petrus de) I. 283. II. 391, 392  
 Sabandienſe palatium II. 406  
 Sabrina flu. II. 18, 75, 397. III. 80  
 Sacca villa II. 425  
 Sacerdotis pœna tempore Sax. II. 213. Secerdotum stipendium annuum II. 405  
 Sadelerus (Guil.) A. I. 180  
 Saelwath II. 107  
 Safrida I. 279  
 S. Amande I. 622  
 Sais (Joannes de) abbas Burg. I. 15  
 Salamon I. 512. II. 397  
 Salapia I. 390. II. 408.  
 —Cœnob. Petri & Pauli  
 Salapia conditum I. 219  
 Salapia bellum II. 332  
 Salbrog I. 579  
 Salce (de) I. 201  
 Saleburne I. 114  
 Saleby I. 37, 389  
 Saleman (Joan.) I. 603  
 Salesbiria II. 29, 31, 43  
 Salesby II. 412  
 Saisbury { five Salisbyri  
 I. 117, 123, 621. II. 342  
*Salisbyri (B. of)* I. 495  
*Salisbyri (E. of)* I. 484, 491, 497, 498  
 Salleia III. 106  
 Sallustius, ex vetustiss. ejus codice III. 162  
 Salmones pisces unde dicti II. 99  
 Salomon rex Armorice II. 40  
 Salomonis Americani genus II. 41  
 Salop I. 450, 453  
 Salopesbyri I. 198. II. 204  
 Salopesbyri (Rob. de) I. 391  
 Salopia (Radulph. de) I. 308  
 Salopia parliament. I. 188  
 Salterey, Codd. MSS. ibi III. 47  
 Saltreia III. 73  
 Saltwoode II. 400  
 Salucz (Bonifacius de) I. 604  
 Sambuci arbores fructus, lapillis simillimos, pro-
- ducunt I. 250  
 Sampſon I. 235, II. 31  
 Sampſon abbas S. Edmundi I. 290  
 Sampſon archiep. Ebor. II. 35  
 Sampſon ep. Menev. II. 97, 108  
 Sampſon (S) I. 431  
 Samuel, Beulani discipulus II. 47, 48  
 Samuel monachus in episcopum Dublin. electus II. 222  
 Sancta terra. — Plures pastores alique de Anglia versus terram sanctam iter faciunt, sed plerique suspensi I. 274  
 Sancti — E libello de locis in quibus Sancti in Angl. requiescunt II, 408. III. 80. Sanctorum aliquot sepultura I. 10, 11. Sanctorum infula II. 111  
 S. Albano (Rob. de) I. 289, 445, diruit neptem Sultani Babylonii in uxorem II. 210  
 S. Joanne (Gul. de) I. 282  
 S. Joanne (Joannes de) I. 179  
 Sancto Leopardo (Gilb. de) ep. Ciceſtr. I. 270  
 Sanctonica civitas I. 432  
 S. Maura I. 287  
 Sancto Paulo (comes de) venit una cum comite de Bolonia ad Stratford prope London. I. 268  
 Sandeberge I. 290. Richardus primus vendit manerium de Sandeberge *ibid.* & committaturn Northumbriae *ibid.*  
 Sandetoſta I. 25  
 Sandisch (Joan.) I. 252  
 Sandewiche I. 496, 497, 520. II. 37, 223, 396, 425, 428  
 Sandwic II. 303, 385, depredatum I. 196  
 Sandwicus portus II. 190, 191  
 Sanguineus imber II. 209, 320  
 Saresbiria — Ecclesia ab Osmundo



- Osmundo Saresbiria  
 constructa II. 200. Codd.  
 MSS. Saresbiria apud  
 Prædicatores III. 67  
 Saresbiria (Joannes de)  
 II. 324  
 Saresbirienses episcopi I.  
 339  
 Saresbiriensis (Jo.) III. 96  
 Saresbiry II. 416  
 Saresburia II. 251  
 Saresbyri (E. of) I. 496,  
 558, 560  
 Saresbyria II. 415  
 Sartis III. 73. Codices  
 MSS. in bibl. de Sartis,  
 five Wardon III. 12  
 Sartis (Rob. de.) III. 106  
 Sarum. I. 35, 82, 301,  
 304, 305. ecclesia Sarum  
 dedicata I. 243  
 Saffoun I. 571  
 Satern II. 2  
 Savarius episc. Bath. I.  
 164  
 Saveya I. 184  
 Savigneio (monaster. S.  
 Trinitatis de) I. 40  
 Savoti iudicium de Rom.  
 imp. Nummis raris &  
 communibus A. I. 171  
 Savoy II. 379. *The Savoy*  
*brent.* I. 481  
 Saucia (castrum de) II.  
 337  
 Sawtree I. 71  
 Saxon words, a Collection  
 of them III. 121  
 Saxones I. 392. Saxones  
 & Jutæ vocati Angli I.  
 371. Saxones in Britan-  
 niam vocati II. 126, 127  
 & veniunt I. 588. II. 28,  
 29, 68, 162. Sax. Ori-  
 ent. reges I. 407, 408.  
 II. 225. Saxones à Vor-  
 tergino benigne fuscipi-  
 ti II. 46. à quo in aux-  
 ilium vocati II. 68. sed-  
 em in orient. plaga Bri-  
 tannia dono accipiunt  
*ibid.* Saxonum strages  
 max. II. 70. Saxones Pi-  
 étique bellum adversus  
 Britones fuscipiunt II.  
 129. Saxones Britan. oc-  
 cupant, subiguntque Bri-  
 tannos II. 128. Saxonum  
 Vol. vi.
- Aufralium episcopi II.  
 256. Saxones octo præ-  
 liis uno anno attriti II.  
 280. Saxonum dux II.  
 412. Saxones Orientales  
 fidem percipiunt III. 77  
 Saxones simulatores II.  
 69. Calumniæ Saxonum  
*ibid.* eorum vis aperta  
*ibid.*  
 Saxonia novos milites ad  
 Britannos mittit II. 68  
 Saxonie dux II. 391  
 Saxonici reges, ex histo-  
 riola de illis incerto au-  
 tore II. 306  
 Saxulfus Burgenfis mo-  
 nasterii architectus I. 3.  
 factus abbas I. 4. con-  
 sensu Wulpheri regis  
 monaster. condit in loco  
 Ancarig, i. e. Thorneia,  
 vocato *ibid.* Fit episco-  
 pus I. 5. alia cœnobia,  
 uti etiam ecclesias, ædi-  
 ficat *ibid.*  
 Say I. 495, 505, 587  
 Say (Galfridus de) I. 273  
 Scaccarium regis trans-  
 fertur Northampton II.  
 413  
 Scepeia inf. II. 164  
 Scafrebrig II. 182  
 Scala Chronica, *Extracts*  
*out of it* I. 509  
 Sclariis (Hardwinus de)  
 I. 598  
 Scales I. 495, 506, 507  
 Scamniel (Gualt.) I. 179  
 Scarburg (situs castelli  
 de) II. 312  
 Scalpturatum pavimen-  
 tum III. 146  
 Scardeburg III. 115  
 Scarile I. 188  
 Scaroburgus II. 209  
 Scartheburg (castellum  
 de) I. 134  
 Sceaf, Historia de illo I.  
 140  
 Sceastesbyri II. 228  
 Sceapege II. 177  
 Sceargete (castellum po-  
 situm apud) II. 183  
 Scearitan I. 286, 354, 390  
 Sceastesbyri II. 220. III.  
 81  
 Seceastesbyri ædificata I.
219. monaster. illic au-  
 ctum *ibid.*  
 Scelleia (Eustachius de)  
 I. 584  
 Scena II. 22  
 Sceobirig II. 282  
 Scepege five Scepeige II.  
 192, 214, 279, 297, 358  
 Sceptonia I. 413. Scepto-  
 nienfe monast. II. 218  
 Scestonia five Sceftonia  
 II. 251, 252  
 Schakel (Joan.) I. 252  
 Scheafsbyri unde I. 140  
 Scheldeforde I. 10  
 Schellægus (Rich.) A. I.  
 147  
 Schenobatis agilitas A.  
 I. 140  
 Scholæ Orientalium An-  
 glorum II. 237  
 Schytæ, i. e. Scotti II. 47  
 Sciponis Aphricani di-  
 ctum I. 149  
 Sciptun II. 364  
 Scireburnensis  
 ecclesiæ  
 præfules I. 317  
 Scitelestre I. 328  
 Scithæ II. 45  
 Sclavi I. 392  
 Sclufe I. 558  
 Scobrige II. 218  
 Sconaugium monast.  
 III. 111  
 Scone Abbey II. 7  
 Scoram portus II. 272  
 Scorburch III. 101  
 Scorgate II. 300  
 Scot (Rob.) I. 575  
 Scoteney II. 417  
 Scoteney (Walterus de) I.  
 243  
 Scothi III. 40  
 Scotia unde? I. 163  
 Scotiæ regnum jus he-  
 reditarium Edw. primo  
 arbitrio commendatum  
 I. 179. *Some things re-  
 lating to the Kings of  
 Scotland out of a MS.  
 Genealogy of them* I. 205  
 De jure regni Scotiæ  
 disceptatio I. 247. *Ho-  
 mage of Scotland* I. 476.  
*The names of the disinbe-  
 retetes in Scotland* tempa  
 E. 3. I. 478. *Knights  
 owte of Scotland to cha-  
 lenge*

- lenge for Feates of Warre* I. 482. *K. of Scotland murderid* I. 492. *Kings of Scotland* I. 538. *Title of Scotland* I. 539. *Scotland oute to hold of the K. of England* I. 541. *A great many instances out of old Registers shewing how England should have Homage and Feaulry of Scotlande* II. 2. *Scotiæ regni regalia* S. Edwardo oblata II 394. *Scotiæ rex captus* II 415  
*Scotti five* *Scoti* I. 408 II. 27, 47, 64. *Scotti & Cumbri se Anglis dedunt* I. 141. *Scotti submittunt se Edwardo primo de rege eligendo* I. 160. *Scotorum crudelitas* I. 131. *Scoti Anglum superiorem agnoscunt* I. 229. *Angliæ partes boreas à Scottis per continuos 12. annos contritiæ* I. 249. *Scotti anno D. 1323. plures Angliæ partes boreales devastant* I. 210. 60. *millia Scotorum ab Eduardo tertio occisi* *ibid* *Scotti à saggittariis Anglorum victi in loco qui dicitur Boothul* *ibid*. *ponunt castra prope Novum castrum* I. 253. *victi in bello de Faulkirke* I. 269. *Scotti moderniores* I. 295. *Scotti evadunt ex parco de S. anhop* I. 307. *Scotti irrupunt in Angliam sed devicti* I. 311. *Lindisfarn. insulam spoliant* I. 372. *Scotorum 11000. caesi in bello prope Alverton* I. 291. *Scotti devicti ab Edw. primo apud Haliidon Hili* I. 448, 469, 478. *Scottes overthrouen at Faulkirke* I. 460. *make a greete Rode into Engl.* I. 466. *come to Stannap Park* I. 469. *a Peace made betw. them and the English* *ibid*. *they are dis-*  
*comfitid by Edwardo de Baillol and others* *ib*. *they are discomfitid neare Durresme* I. 470—22000. *Scottes slaine* I. 473. *besegid by Edw. 3d. and at last gett off* I. 471. *discomfitid at Newilles Crosse* I. 478. *enter Barwik* I. 479. *do Homage to K. Ed. 1st.* I. 541. *overrun much of Northumbreland Marches* I. 584. *becum w ry proude* *ibid*. *discomfitid at Norham* I. 549 *discomfit the English at Mitton* I. 551. *defeat the English near Bylaund Abbay* *ibid*. *deliver their Writings of Homage to the English* I. 552. *submitt to K. Ed. 3d.* I. 562. *defeated at Durresme* I. 561. *but recover what they there lost* I. 564. *Scoti unde dicti* II 11, 337, 369, 425. *Scotti ad Hiberniam veniunt* II. 45. *de Homagio quod Scotti regibus Angliæ debent* II. 53. *Reditus Scottor. & Pictor. Britannia à Romanis derelicta* II. 65. *Scotti & Picti trans maria fugati* *ibid*. *Scotorum & Pictorum in Britannos murum defendentes impetus* II. 66. *Scotti & Picti revertuntur ad solitas prædas* II. 67. *dis-similitudo morum in Scottis & Pictis* *ib*. *Scotti & Picti nudo fere corpore* *ibid*. *Scotorum & Pictorum strages* *ibid*. *Ex libellulo de origipe Scotorum* II. 73. *Scotti Pictique Britanniam invadunt* II. 125 II. 161, 162. *Scotti caesi & fugati apud Alvertune* II. 204. *Scotti fidem dant Henrico 2do.* II. 319. *Scotti septentrionales Angliæ partes devastant* II. 355. *Pax inter Anglos & Scottos* II. 362. *Scottes, their Homage* II. 426. *Scoti antropophagi* III. 40. *Scotorum origo* III. 82. *Scotti Anglis subiecti* III. 101. *Vide Hiberni.*  
*Scottus præest Cumbriæ* I. 33  
*Scottus (Marianus) nascitur* II. 285. *monachus factus* *ibid*. *Ex Chronico ejus excerpta* II. 276. *Codex præstantiss. chronici ejus in bibl. Bodl.* II. 277. *in notis.*  
*Scottus (Joannes) interfectus graphiis scholasticorum* I. 259. II. 181. *ejus opera* II. 238. *cædes* *ibid*.  
*Scotus (Duns)* III. 55  
*Scotus (Joannes) comes Cestr. potionatus* I. 282. *moritur* I. 305  
*Scrobesbirienſe monast.* II. 266  
*Scrop* I. 187  
*Scrope* I. 188, 484, 485. II. 383, 384  
*Scrope (Rich.) archiep.* *Ebor.* I. 184, 253. *captus cum Do. Moubray, & uterque decollatur* I. 314  
*Scrophesburg* I. 302  
*Scudamourus (Tho.) A.* I. 180  
*Scula* I. 373  
*Scylteceſtre* II. 172  
*Scyreburna* I. 195  
*Scythleceſtre* II. 351  
*Seafar* II. 36  
*Searoburh* III. 122  
*Sebba rex* I. 20  
*Sebbi r.* I. 213. II. 146  
*Sebertus rex Or. Angl.* I. 209. II. 372. *eccles. S. Pauli London. & ecclesiam S. Petri in Occid. Suburbio ejusd. construct* I. 308  
*Secundune* I. 519  
*Secundarius quid?* II. 280  
*Sedigitus* A. I. 135  
*Seggefild* I. 373  
*Segrave* I. 283, 427, 428, 467  
*Segrave (Gilb. de)* I. 272  
*Segrave (Hugo)* I. 184  
*Sogreve*

- Segrave (Joan.) II. 181  
 Segrave (Nich. de) arrestatus I. 270  
 Seham vel Some I. 209, 349. II. 247, 270  
 Seifillius (Gul.) A. I. 162  
 Seifillius Eskir her II. 98  
 Selby I. 470. *An historical Account of the Abbey and Abbots of Selby* A. II. 242  
 Selby (Water) I. 561  
 Selden (Mr.) *a Friend to the University of Oxford in the troublesome times* A. I. 283  
 Seldwara I. 588  
 Seleby II. 355  
 Seledritha abbas Monasteriensis II. 53  
 Selepe five Slepe (S. Ivo de) I. 582  
 Seley I. 406, II. 387. III. 70  
 Selesienſe monaſt. II. 147  
 Selesige II. 256  
 Selkirk I. 542  
 Sellebi II. 320. III. 45  
 Seley I. 120  
 Semay I. 573  
 Semplingham (Gilb. de) I. 289  
 Semprengam I. 49  
 Sempringham II. 326. III. 32  
 Sempringham (Gilb.) II. 210  
 Seneca III. 66  
 Seneca citat. II. 261  
 Sententiarum ex antiquis ſcriptoris ſylloge III. 129, &c.  
 Seoleſei II. 147  
 Seoleſienſes epiſcopi I. 340  
 Seoleſige II. 155  
 Septembris inf. I. 431  
 Septonienſe monaſterium II. 182  
 Sepulchri (S.) de Balio in burgo London. eccleſia I. 99  
 Sequana fluvius A. I. 115  
 Serafirig II. 277  
 Serbiria deprædata II. 189  
 Sergius ep. Ro. I. 370. epiſtolæ ejus fragmen-  
 tum I. 396  
 Serle I. 485  
 Serlo I. 304  
 Serlo monach. Fontanenſis III. 105, 106  
 Sarlonis, abbatis Gloceſt. laus I. 149  
 Serra (Rad. de) II. 324  
 Seterington II. 347  
 Seton I. 194, 543  
 Seton (Alex.) I. 547  
 Setonius (Jo.) A. I. 182  
 Seuer III. 56  
 Severi adventus in Brit. II. 24. Severi murus five vallum II. 25, 46, 48, 122, 160. III. 76.  
 obitus ejus II. 122, 123, 160  
 Severi tyrannis II. 232  
 Severia II. 397  
 Severne I. 452  
 Severus à Pictis occiſus III. 84  
 Seuerus (Rob.) A. I. 121  
 Severus (Sulp.) ex ejus dialogis III. 95  
 Sewarton (Rog. de) I. 553  
 Sewenna I. 591  
 Sewera I. 591  
 Sexburga (S.) I. 21, 209, 590, 592, 597 Plura de vita ejus II. 164  
 Sexhelmus I. 379  
 Sexuulphus II. 146  
 Sexuulphus ep. II. 325  
 Seyton I. 271  
 Shaftesbury I. 26, 67. III. 71  
 Shaftonia I. 413  
 Shakel I. 183  
 Shape I. 103  
 Sharp I. 491  
 Sheene I. 491. II. 383  
 Shelbrede I. 86  
 Shelford I. 49  
 Shelley I. 483, 484  
 Shene I. 89  
 Shepege I. 590  
 Shepey five Shephey I. 89, 579. II. 303, 330, 398. III. 31  
 Shepreve III. 128, 129  
 Sheprevis (Joan.) A. I. 143  
 Shirburne I. 66, 82, 102, 333, 412, 474, 532. II. 250, 311, 415, III. 150  
 D. d. 2  
 Codd. MSS. illic. *ibid.*  
 caſtrum de Shirburne I. 151  
 Shirburne (Rob.) epiſc. Menev. I. 324  
 Shireburnenſe caſtel. II. 204  
 Shiriton (Wilhelmus de) abbas Eveſham I. 250  
 Shirlaw (Walt.) I. 253  
 Shirovodus (Jo.) III. 47  
 Shirwoode (Gul.) II. 333, 335  
 Shouldham I. 58  
 Shremborough II. 7  
 Shrewardyn I. 32  
 Shrewsbury. *Vide Shrobbesbyri* I. 52, 620  
 Shrifhutton II. 362  
 Shrobbesbyri, vel Shrewsbury I. 27, 230. *An account of the Abbey of Shrewsbury, with a Liſt of the Abbats* A. II. 202  
 Sibertus r. I. 189  
 Sibeton II. 419  
 Sibylla regina Scottor. II. 357  
 Siftricus r. I. 141  
 Sidenham (Simon) ep. Ciceſtr. A. II. 293  
 Siderida I. 591  
 Sidemannus I. 325  
 Sidingeburne five Sidingeborne I. 281. II. 391  
 Sidonius (Soilius) III. 96  
 Sidrich five Sidric rex Northumbr. I. 194. fratrem Nigellum occidit I. 215  
 Siferib (K.) II. 4  
 Sigbaldus I. 364  
 Sigbertus. *Vide Cuth.*  
 Sigberhti regis laus II. 135  
 Sigberth ſcholam grammaticalem inſtituit II. 139  
 Sigbertus r. Or. Sax. I. 213, 367. baptizatur II. 140. ſcholas inſtituit II. 237  
 Sigbertus rex Weſtſax. I. 131 ejus cædes II. 175  
 Sigburga II. 53  
 Sigedwoldus I. 594  
 Sigfertus I. 284  
 Sigericus archiep. I. 404  
 Siggæ



- Siggæ (S.) III. 100  
 Siggæ paricidæ mors II. 173  
 Siggefton I. 391  
 Sigello (Robertus de) ep. Lond. I. 159  
 Sigismund Emp. I. 487  
 Siguinus I. 364  
 Silceftria II. 27, 34, 36  
 Silcheſter II. 371  
 Sillerinus II. 405  
 Silveſter ep. Wigor. I. 242  
 Simeon I. 396, 398  
 Simeon abbas Elyenſ. I. 596, 597  
 Simon abbas Perſorenfis I. 242  
 Simon comes Leyceſtriæ I. 174  
 Simon comes Northampton I. 199  
 Simon, fil. Petri II. 424  
 Simon Sylvaſtenſis I. 198. II. 365  
 Simon Sylvaſtenſis tertius obit I. 163  
 Simplicius III. 112  
 Simplicius (S.) III. 111  
 Sininga III. 36  
 Sinodunenſe caſtellum II. 306  
 Sion Houſe I. 491  
 Sion monaſter. monia-  
 lium I. 47  
 Sitricus abbas II. 256  
 Sitricus rex I. 374  
 Siward I. 529  
 Siward E. of Northumb. I. 528  
 Siwardus comes I. 158, 262  
 Siwardus corepiſc. II. 317  
 Siwardus rex Noricorum I. 149  
 Siwardi ducis obitus II. 287, 355  
 Siwardus I. 196, 285, 379  
 Siwardus, epiſc. Roſenſ. II. 246  
 Skeldale III. 105  
 Skella flu. III. 44  
 Skirlow (Gualt.) I. 185  
 Skirvingham I. 389  
 Slede I. 198. II. 204  
 Sleaford II. 33  
 Sleafordenſe caſtel. II. 204  
 Stepe. Vide Selepe.  
 Slopeſburia II. 93  
 Smittefeld (*Greate Juſtes*  
*in*) temp. R. 2. I. 482.  
*A Feld there* an. 11. H  
 4. I. 486  
 Smithus (Gul.) laudatur  
 A. II. 297  
 Smythius (Tho.) A. I. 147  
 Smythus (Andr.) A. I. 83,  
 110  
 Smythus (Chriſtoph.) A.  
 I. 91, 93  
 Snaculf eccleſiæ Dunel-  
 menſi benefactor I. 377  
 Snadune II. 75  
 Snaſauvic II. 216  
 Snapes II. 410  
 Snare (Rich.) I. 427  
 Snawdune II. 104  
 Snetiſham III. 56  
 Snotingham five Not-  
 tingham II. 178, 280,  
 284, 321, 352, 371, 374,  
 388. III. 40. igne de-  
 turpatum II. 207, 301.  
 Snotingamienſis caſtelli  
 munitio II. 314  
 Snoudune II. 203. III. 28  
 Snowdon I. 472, 486  
 Soccabirig II. 279  
 Sodric alias Londric rex  
 II. 23  
 Solente pelagus II. 148  
 Solinus III. 54  
 Solſequium A. I. 112  
 Some. Vide Scham.  
 Somer (*Hote*) I. 507  
 Somercote II. 392  
 Somercote (Rob. de) I.  
 283. II. 345  
 Somerſet I. 187, 489  
 Somerſet (*Duke of*) I. 495,  
 497, 499, 505  
 Somerſet (*E. of*) II. 10  
 Somerton I. 334. II. 387  
 Ad Somnum A. I. 92  
 Sopham Bulbek I. 57  
 Sophonia II. 19  
 Sopweille I. 55  
 Sora flu. II. 371  
 Sorengi (Gul.) filii I. 170  
 Sorre I. 122  
 Sotheby (Jacobus) lauda-  
 tur A. II. 66, 309  
 Sotbirland (*E. of*) I. 558  
 Soua flu. II. 282  
 Southampton, *fight there*  
 temp. E. 4. I. 502  
 Southamptonia I. 122.

- II. 36  
 Southeckreke I. 59  
 Southewalda I. 107  
 Southewick I. 283  
 Southfolk I. 493  
 Southfolk (*D. of*) I. 494  
 Southfolk (*E. of*) I. 558,  
 560  
 Southmalling I. 86  
 Southreia I. 188  
 Southſax (*Erles of*) I. 237  
 Southſax. reges I. 405,  
 406, 514. Southſax. e-  
 piſcopatus I. 406  
 Southwell I. 90, 122,  
 338, 516  
 Southwerk I. 455. II.  
 321, 325  
 Southwerk combuſta I.  
 281, 295  
 Southwerk (eccleſia S.  
 Mariæ apud) I. 419  
 Sowles I. 548  
 Sowlys (John de) I. 541  
 Sowme I. 561  
 Sowtburg II. 174  
 Sowthwel II. 174  
 Southwike I. 85  
 Spalding five Spaulding  
 I. 91, 474. III. 32  
 Spalding (Peter) I. 547  
 Spaldinges II. 420  
 Sparchfordus (Laur) A.  
 I. 104  
 Sparhauke I. 452  
 Spayne (Arnald de) I. 467  
 Spelman's (*Sir H.*) *Hiſtory*  
*of Sacrilege* A. II. 84  
 Spenceſ I. 188, 449  
 Spenſar I. 274, 468, 484.  
 Spenſars I. 474  
 Spenſar (Hugo) terris  
 ſpoliatus I. 272. exulat  
*ibid.* filius ejus ſpoliat  
 Dromundas naves epiſ-  
 copi Rom. *ibid.*  
 Spenſar (*Lorde*) I. 577  
 Spenſer (Henr. le) I. 182,  
 184  
 Sperafocus ep. Lond. I.  
 157  
 Spereculfus monach. Co-  
 ventr. I. 301  
 Spicelſby I. 385  
 Spinney I. 28  
 Spirite (Saint) I. 578  
 St. Spiritus & Stæ. Mariæ  
 Lond. collegium I. 110  
 Sp...

- Spot (Tho.) II 51  
 Spriges I. 488  
 Sprota I. 167  
 Stacy III. 56  
 Staford I. 186, 187, 495, 501, 618. II. 300, 412  
 Stafford (E. of) I. 560  
 Stafford (Rafe) I. 563  
 Stagno (Gul. de) I. 420  
 Stainforde (Bataile of) I. 529, 530  
 Stalre I. 583  
 Stanbrigius A. I. 181  
 Standardicum bellum II. 360  
 Standleey, vulgo Stanfeld I. 92  
 Standleey Leonardi I. 83  
 Standerop I. 390  
 Standerophthira I. 390  
 Standrope I. 102  
 Stane five Stone I. 64  
 Staneby I. 296  
 Stanes I. 2, 164  
 Stanesgate I. 86  
 Stanfeld. *Vide* Standleey.  
 Stanforda II. 284  
 Stanfordbrid III. 115  
 Stanforde II. 156. mone-  
 tarium ibi I. 7. Stan-  
 forde prioratus Sancti-  
 monialium I. 17  
 Stanfordia II. 301. Stan-  
 fordie parlamentum I. 181  
 Stanhenges II. 44  
 Stanhop I. 551  
 Staninge III. 82  
 Stanlaus (Ferdinandus)  
 A. I. 170  
 Stanlaus (Henr.) comes  
 Darbie A. I. 170, 179  
 Stanlaue I. 102  
 Stanlaw I. 52  
 Stannigagrafe I. 397  
 Stanled I. 71  
 Stanfede (Gul. de) I. 607  
 Stanthrop I. 331  
 Stapleford I. 223  
 Stapleton (Brian de) I. 577  
 Stapleton (Walt.) I. 467, 468  
 Starre (Blasing) I. 507  
 Starton five Staverton I. 83  
 Statuta. Excerpta ex fla-  
 rutis Angliæ I. 446  
 Staverton. *Vide* Starton.  
 Staunford II. 383, 389, 425. Concilium mag. a-  
 pud Staunford de pace  
 cum Gallis habenda I. 186  
 Steanfrith II. 391  
 Stebach I. 53  
 Stefford II. 353  
 Stella virgo A. I. 85, 147  
 Stella (Eudo de) I. 227  
 Steneleia III. 116  
 Stenford II. 319  
 Stenig II. 409  
 Stening I. 96  
 Stepeholm I. 194 II. 299  
 Stephan Blankmarle I. 531  
 Stephani fanum II. 412  
 Stephani (D.) colleg. in  
 Westminster I. 91  
 Stephanides (Gul.) excer-  
 ptatex opere ejus de ci-  
 vitate Lond. & de vita  
 Thomæ Beketi II. 420  
 Stephanus primus abbas  
 S. Mariæ Eboraci I. 22  
 Ex libello ejus *ibid.*  
 Stephanus archiep. Cant.  
 I. 425, 471. fuspentus  
 ab officio I. 265. obit  
*ibid.* & II. 322, 323  
 Stephanus Cantuar. his-  
 toriographus II. 375  
 Stephanus comes Blesen-  
 sis I. 391  
 Stephanus presbyter II. 258  
 Stephanus rex I. 326, 391,  
 419, 446, 532. II. 13,  
 359, 400. sacrilegus I.  
 151. Stephanus r. com-  
 mitatum Huntingdon  
 Scotis dat I. 198. capit  
 castrum de Bakenton  
*ibid.* & Excester *ibid.* &  
 Bedeford *ibid.* & castel-  
 lum de Hereford *ibid.*  
 & castell. de Slede *ibid.*  
 Concordia inter Step-  
 hanum regem & Henri-  
 cum I. 263. prohibet  
 comitem Glouc. a con-  
 structione Flandrensis  
 castri I. 280. a Malmes-  
 byri Londinum recedit  
 I. 286. captus II. 363.  
 Danegilt populo remit-  
 tit I. 419. ejus laus I.  
 599. res qued. ab illo  
 genitæ *ibid.* & 600. con-  
 spiratio nobilium in re-  
 gem Stephanum II. 204  
 ejus violentia *ibid.* Ste-  
 phanus rex Britollæ in  
 vinculis II. 205. ejus  
 genus II. 305. tyrannis  
*ibid.* filii II. 13, 362.  
 mors II. 206  
 Stephanus Withbeienfis,  
 ex libello ejus de fun-  
 datione cænobii Maria-  
 ni Eboraci II. 365  
 Stere, vir nobilis bene-  
 factor ecclesiæ Dunel-  
 menfi I. 377  
 Sterebridge I. 444  
 Steward (James) I. 491  
 Steward (James) King of  
 Scottes II. 10  
 Stigand archbishop of Cant.  
 I. 527, 596. II. 52  
 Stigandus II. 257  
 Stigandus ep. Austral.  
 Sax. I. 157  
 Stigandus Cicestrensis ep.  
 I. 148  
 Stikefwalde I. 92  
 Stir I. 330  
 Stœus (Jo.) Chronogra-  
 phus A. I. 177  
 Stoke Clare I. 74  
 Stoke Gabriell I. 116  
 Stokeley III. 40  
 Stokeport I. 287  
 Stokkes I. 356  
 Stokton I. 334  
 Stone II. 59. *Vide* Stane.  
 Stone Abbey I. 538  
 Stonehenge I. 511. II. 31  
 Stoneley I. 65, 71  
 Stopord I. 287  
 Storforde II. 413  
 Storteford I. 159  
 Stoeville I. 287  
 Stoteville (Gul. de) I. 293  
 Stoteville (Rob.) conten-  
 tio inter illum & Rog.  
 de Mowbray I. 294  
 Stouensis cænobii origo  
 II. 268. Stouenses mo-  
 nachi translati Egne-  
 thamum *ibid.*  
 Stowe I. 26, 49. Ecclesia  
 S. Mariæ de Stowe con-  
 dita I. 285

- Stowe (Wilhelmus de) I. 249  
 Stradle II. 194  
 Stratton I. 538  
 Strangbogh I. 301  
 Stranguishe A. II. 32  
 Stredewy (castrum de) I. 177  
 Strata quatuor publica II. 290  
 Stratemarcelle I. 104  
 Stratfleur I. 45. II. 76  
 Stratford III. 73, 161  
*Stratford of the Bow* I. 55  
 Stratford super Avon I. 115  
*Stratbern (Count of)* I. 561  
 Stratton I. 200  
 Stratton (Adam de) I. 356, 443  
 Strange I. 235  
 Straw (Jak) alique feditiones movent I. 252, 308, 481  
 Streatforda I. 36. Streatforda cœnobium I. 298  
 Streneshalch, Streneshaulc, Streneshaulk, Streneshalch, Streneshaul, five Whitby I. 211, 367, 411. II. 59  
 141, 150, 151, 199, 306, 409. III. 39. monasterium de Streneshalch I. 138  
 Stretburg II. 350  
 Stretford Langthorne I. 55  
 Sretham I. 110  
 Stretton (Rob.) I. 253  
 Strevelyn I. 473  
 Strigul (Rich. comes de) I. 288. invadit Hiberniam II. 206  
 Strivelyn I. 541, 546, 556. II. 394  
 Strivelyn (bellum de) I. 306  
 Strivelyn (castrum de) receptum à Scottis I. 269  
 Stroode I. 99. III. 55  
 Stogoile II. 395  
 Stroude I. 89  
 Stryvelin II. 7  
 Stubbes III. 16  
 Studley I. 77  
 Stunsfeldianum pavimentum III. 139, 146  
 Stur flu. II. 182  
 Stura flu. II. 330  
 Sturey (Rich.) I. 183  
 Stutevilla (Rob. de) III. 175  
 Suaine (K.) I. 526  
 Suala flu. II. 134  
 Sualewic II. 330  
 Suani crudelitas II. 232, 240  
 Suanus comes I. 285. II. 317  
 Suanus Godwini com. fil. I. 144  
 Suanus rex II. 353  
 Suard (Rich.) I. 428  
 Subarro quid significet II. 280  
 Succoth Benoth A. I. 291  
 Sudhyri I. 62, 220. II. 378  
 Sudbyri (Simón de) I. 183, 276  
 Sudecamps I. 101  
 Sudfax. regni initium II. 291  
 Sudwallia principes II. 111  
 Sudwic III. 148. Codd. MSS. illic *ibid.*  
 ad Sudyellam III. 80  
 Suenonis in S. Edmundum maledicentia II. 316  
 Suetonius III. 120  
*Suffragane (Townes admittet to the title of)* I. 452  
 Suideberht abbas II. 132  
 Suinesford (Catarina) II. 383  
 Suinesey II. 412  
 Suinyshed III. 32, 55  
 Suleby I. 29  
 Sulgenius. V. Fulgenius  
 Sully I. 464, 550. III. 154  
 Sulmo (Tho.) II. 45, 47. A. I. 103  
 Sulwhat amnis II. 397  
 Sulyen I. 324  
 Sumerfetenfes victi à Danis I. 194  
 Sumertoun II. 296  
 Summa flu. III. 95  
*Sunne changes to a bloody Color* I. 466  
 Sunnugnenfis ecclesia II. 307  
 Sunnugnenfis ecclesiæ episcopi I. 316  
 Surreie. *Vide* Guarine.  
*Surrey (D. of)* I. 484  
 Suitays (Rich.) I. 202  
 Southamton à Dacis devastata II. 187  
 Suthwerk III. 73  
 Sutton I. 43, 59, 70  
 Suttona. III. 105  
 Suttona (Oliverus de) I. 178  
 Suttonus (Henr.) A. I. 183  
 Suyne III. 116  
 Swani duo filii de Dacia veniunt I. 262  
 Swanus I. 415  
 Swanus rex II. 53  
 Swanus rex Danorum venit in Angl. I. 415  
 Swafey I. 48  
 Swavefey I. 444  
 Swayne I. 530  
 Swebard rex II. 52  
 Sweinefei II. 93  
 Swenus r. Danie admonitus ne à populo S. Edmundi tributum exigat I. 223. sed non obtemperat *ibid.* occisus *ibid.*  
 Sweyn I. 511  
 Sweyn (K.) II. 525  
 Swineburne I. 548  
 Swinefeld (Richardus de) I. 178  
 Swineford I. 187  
 Swineseye III. 94  
 Swinesheved I. 92. II. 416  
 Swithunus ep. Ventanus I. 139 è vita ejus I. 21.  
 Plura de Swithuni vita ex Wolfstani epistola I. 153. Swithuni facellum ab artificibus præstantioribus fabricatum I. 154  
 Swithunus (S) I. 413, 414  
 Sybton I. 62  
 Sydenham (D. Philipp.) laudatur A. II. 293  
 Sydhelme rex II. 141  
 Sydriona II. 146  
 Symbritha II. 331  
 Symeon Dunelmensis II. 346. ex historia ejus II. 347  
 Synodus. *Vide* Augustinus.



## T

- Tabula plumbea Romana**  
 in honorem Claudii Cae-  
 faris A. I. 45  
**Tabula rotunda** II. 414  
**Taddenes scylf** II. 353  
**Tadiocus archiep.** Ebor.  
 II. 39  
**Tadwinus archiep.** Cant.  
 I. 211. II. 296, 297  
**Tailleboys** I. 200, 202  
**Taillebofe** I. 386  
**Talachar** II. 93  
**Talayachius (Gul.)** I. 170  
**Talbot** I. 500  
**Talbot (Rich.)** I. 554  
**Talbotus (Rob.)** A. I. 137  
**Talebotus** I. 198, 493,  
 500. III. 97, 120, 121,  
 122, 123, 124, 125, 127,  
 128. **Taleboti nota de**  
**maica** I. 357  
**Taleley** I. 45  
**Tatley** I. 323  
**Taluatun (Rouland)** II. 5  
**Tamara flu.** II. 189, 353  
**Tame** I. 77. III. 80  
**Tamefeld** II. 359  
**Tamermouth** II. 301  
**Tamerworth** III. 155  
**Tamifia** II. 415  
**Tamworth** I. 51, 215. II.  
 183, 282, 300, 356, 374  
**Tancredi, regis Siciliae,**  
**filia** I. 163  
**Tancredus heremita** I. 28  
**Tancreville (Gul. de)** I.  
 197  
**Tandrige** I. 90  
**Tankerville** I. 561, 576  
**Tanner (John)** I. 462, 473  
**Tannerus (Tho.)** lauda-  
 tur A. II. 50, 81, 283  
**Tantune** II. 96  
**Tanwitha** I. 413  
**Taph flu.** II. 76  
**Tarente** I. 67, 455  
**Tarentum** I. 282  
*Targe Archbishop of York*  
 II. 3  
**Tate. Vide Ethelberga.**  
**Tateshulle** I. 92  
**Tatfridus episc.** II. 150  
**Tathu** I. 432  
**Tatnothus presbyter** II.  
 56  
**Tatwinus episc.** II. 164  
**Tatwini, archiep.** Cant.  
 epitaphium II. 116  
**Tau flu.** III. 80  
**Taveftoke, Taviftoke vel**  
**Taviſtock** I. 79, 325.  
 II. 189, 301. III. 72, 152  
**Taviftokiensis monaste-**  
**rii origo** II. 256. Codd.  
 MSS. in bibl. monaste-  
 rii de Taveftoke III. 152  
*An hiftorical Account of*  
*the Abbey and Abbats of*  
*Taviſtock* A. II. 259  
**Taunton** I. 81. Codd.  
 MSS. ibi III. 153  
*Tavpoxadāſia* A. I. 296  
**Taylor** I. 352  
**Tayleborch (caſtellum**  
**de diratum** I. 163  
**Tedbaldus** II. 235  
**Teforde** I. 509  
**Tegengel** II. 81, 104  
**Teifun** II. 425  
**Teivi flu.** II. 76, 99  
**Telias archiep.** II. 36, 74  
**Temesford** II. 283, 374  
**Tempeſtas max.** A. D.  
 1222. I. 424  
**Templarii** III. 73. **Tem-**  
**plariorum caſtatio** III.  
 116  
**Temple Bruer** I. 49  
**Templum juxta Fleete-**  
**ſtreete Londini** I. 107.  
**Templum vetus in Hol-**  
**burne** *ibid.*  
**Tempotis effigies** A. I. 82  
**Tenantius** II. 22  
**Teneit inf.** II. 280  
**Teneth inf.** II. 46  
**Teoforde** III. 25. Codd.  
 MSS. in bibliotheca Te-  
 oford. *ibid.*  
**Teotford** II. 178, 190.  
 devaſtata II. 189. Syno-  
 dus apud Teotford II.  
 295. *Vide* Tetforde. *Vide*  
 Theotford. *V.* Thetford.  
**Terentius** III. 28, 155,  
 159  
**Terræmotus** I. 326. II.  
 390. **Terræmotus per**  
**univerſ. Angl.** I. 162.  
**Terræmotus in aliquot**  
**comitatib.** I. 264. **Terræ-**  
**motus mag. ſub eccleſia**  
**S. Pauli Lond.** I. 310  
**Terſlau flu.** III. 82  
**Tertullianus** III. 63  
**Tertullus** I. 156  
**Tefedale** II. 355  
**Teffellata pavementa** II.  
 404  
**Teftudo** A. I. 82  
**Tetengel** II. 369  
**Tetforde** I. 350. II. 247.  
 episcopatus de Tetforde  
 in Norwicum tranſlatus  
 I. 263. *Vide* Teoforde.  
*Vide* Teotford. *V.* Theo-  
 oford. *Vide* Thetford.  
**Tetnaul** III. 123  
**Tetronburg** I. 305  
**Tettingham** II. 351  
**Teuredauci (S.) eccleſia**  
 II. 102  
**Tewi flu.** II. 76  
**Tewekeſtiri, Codd. MSS.**  
 illic III. 160. *An hiſto-*  
*rical Account of the Ab-*  
*bey and Abbats A. II. 252.*  
**Textus quid** A. II. 277  
**Thammari (Rich. de)** I.  
 274  
**Thanatos inſula** II. 114,  
 130, 177, 295, 348. III.  
 8. depradata II. 188.  
 origo monaſterii in hac  
 inf. II. 348  
**Thanet inf.** II. 52, 53, 54  
**Thaney (Lucas de) cum**  
**aliis occiſus** I. 178  
**Tharenta** II. 345  
**Thauncaſtre** II. 28  
**Thaynes** I. 529  
**Thays** I. 290  
**Theale** I. 118  
**Thealwale** II. 284  
**Theclæ (Actorum frag-**  
**ment. A. II. 68**  
**Thelewal** I. 215  
**Thellisford** I. 49  
**Thenet inf** II. 228, 352  
**Theobaldus abbas Cant.**  
 I. 227  
**Theobaldus Bleſenſis** II.  
 13  
**Theodorus archiep.** Do-  
 robern. I. 211. II. 118.  
 vir doctiſſ. II. 144  
**Theodorus Lond. præſul**  
 I. 145  
**Theodorus princeps Sud-**  
**walliæ** II. 74, 145, 146,  
 156, 163  
**Theodredus** I. 222  
**Theod,**

- Theodwinus abbas Ely-  
 enf. I. 596  
 Theokesbiri II. 263, 364  
 Theonus archiep. Lond.  
 II. 39  
 Theonus Glouc. ep. &  
 archiep. Lond. II. 38  
 Theotford II. 302. III. 72  
 — Sedes episcopalis à  
 Theotford ad Norwich  
 translata I. 418. *Vide*  
 Teoforde. *V. Teotford.*  
*Vide Tetforde. V. Thet-*  
*ford.*  
 Theotfchorde I. 44  
 Thermæ — De Thermis  
 Britannicis A. I. 90  
 Thetford I. 57. II. 373.  
*Vide Teoforde. V. Teot-*  
*ford. Vide Tetforde. V.*  
*Theotford.*  
 Theyden boyæ I. 100  
 Thilewale II. 374  
 Thine beche II. 113  
 Thoeneio (Rob. de) I.  
 428  
 Thomæ (B.) archiepisc.  
 Cant. interfectores in  
 occidentales partes Ang.  
 fecerunt I. 130  
 Thomæ (S.) Hospitale in  
 Burgo de Southwark I.  
 90, 113  
 Thomæ (S.) Prioratus  
 in agro Staff. I. 51  
 Thomas Cant. archiep.  
 I. 160. regem invifere  
 prohibitus I. 161. ejus  
 epistolæ III. 83  
 Thomas comes Lancastr.  
 III. 333. III. 47. ipse &  
 barones terras Dispen-  
 satorum & castra in  
 Wallia depopulantur I  
 249. nomina adhaerent-  
 ium Thomæ comiti  
 Lancastr. qui se dedide-  
 runt regi I. 306  
 Thomas, comes de War-  
 wike II. 380  
 Thomas secundus episc.  
 Ebor. I. 226, 286, 356  
 Thomas ep. S. David II.  
 335  
 Thomas filius comitis  
 Arundele I. 183  
 Thomas Eduardi primi  
 filius I. 269. natus I.  
 248  
 Thomas 2dus fil. Henr.  
 4ti. I. 188, 485, 436  
 Thomas (S.) Hospitale S.  
 Thomæ de Acon, five A-  
 cres in civ. Lond. I. 90  
 Thongcastel II. 426, 427  
 Thoresby (Joan.) I. 183  
 Thorich flu. II. 408  
 Thorleby III. 57  
 Thorn (Gul.) excerpta ex  
 chronico ejus II. 51  
 Thornebyri I. 83, 279  
 Thornege III. 81  
 Thorneham I. 94  
 Thorneia I. 3, 26  
 Thorneton I. 94. II. 209  
 Thorney I. 592. 598. II.  
 329, 428. III. 30. Thor-  
 ney cænobium II. 52,  
 272. Codd. MSS. in bi-  
 bliotheca III. 30. *An*  
*historical Account of the*  
*Abbey of Thorney, with a*  
*Catalogue of the Abbats*  
*A. II. 221. Vide An-*  
*craig.*  
 Thornig I. 8  
 Thornfeta II. 281  
 Thorpe I. 470  
 Thorpe Underwood III.  
 108  
 Thorr I. 29  
 Thorton III. 34  
 Thortredus heremita I.  
 28  
 Thoueham I. 28  
 Thruftanus Ebor. archi-  
 ep. II. 575  
 Thruftinus abbas Glaslon.  
 I. 417  
 Thruftinus archiepisc. I.  
 391  
 Thuaimensis archiepisc.  
 quot habeat sub se suf-  
 fraganeos I. 131  
 Thunor II. 163  
 Thurgarton I. 49  
 Thuri I. 284  
 Thurneham I. 87, 421  
 Thurstanus I. 594  
 Thurstanus abbas Elyenf.  
 I. 596  
 Thyezingges II. 399  
 Tibba Burgi sepulta II.  
 304  
 Tichefelde vel, Tikeford  
 I. 85, 114  
 Tichil II. 363  
 Tidbrightefege II. 167  
 Tidiringtonus (Tho.) A.  
 I. 148  
 Tikford. *Vide Tichefelde.*  
 Tikhill II. 321, 412  
 Tikhill Castel I. 463  
 Tikhul (honus de) I. 173  
 Tilaburge five Tilbury  
 I. 367. II. 140  
 Tillebiria (Joan. de) II.  
 324  
 Tillemuth I. 509  
 Tilleredus abbas I. 374  
 Tiltey I. 63  
 Tinamuda I. 190  
 Tindagium II. 33. A. I. 18  
 Tine flu. III. 42  
 Tinemutense cænobium.  
 Excerpta è Chronico  
 hujus cænobii I. 173,  
 324  
 Tinemuthe five Tin-  
 mouth I. 55, 103, 332,  
 383, 385, 515, 516. II.  
 303, 356, 357, 388, 408.  
 III. 42, 114, 115, 116  
 Tinenfe monast. II. 388.  
 à monacho Albanenfi vi-  
 occupatum II. 200  
 Tinguebauc, vel Teguina-  
 bauc II. 388  
 Tinningham II. 389  
 Tintagoil I. 510. II. 33,  
 339  
 Tinterne I. 104, 445  
 Tinuit five Tinewic II.  
 216, 281  
 Tinwith Castel II. 180  
 Tionulfingaceftre II. 135  
 Tipetoft (Paganus de) II.  
 333  
 Tipetote I. 439, 502, 503.  
 II. 420  
 Tiffington III. 18  
 Titianæ nummus rariff.  
 A. II. 310  
 Tobias ep. Rof. II. 56,  
 153, 157  
 Todeas dux II. 283  
 Todnam I. 500  
 Toenices (Roger.) I. 169  
 Toke I. 488  
 Toletto (Jo. de) II. 392  
 Tolofe I. 228  
 Tombertus princeps I.  
 591  
 Tomio (Rich.) A. I. 108  
 Tompfon

- Tompson I. 61  
 Tonbruge II. 402  
 Tonebrige castrum ab Hen. 3. captum I. 174  
 Toneia (Rod. de) alique exulat I. 172  
 Toneyo (Radulphus de) I. 157  
 Tong I. 52  
 Topeclif I. 288. II. 207  
 Topholme III. 32  
 Torkesey I. 94, 95. II. 179, 203, 332, 357  
 Torneamentum II. 414  
 Toroldus I. 168  
 Torpel I. 436  
 Torpington I. 86  
 Torquatus forefarius I. 156  
 Toire I. 80  
 Torthere antistes II. 117  
 Toſſi I. 285  
 Toſtinus Godwini com. fil. I. 144  
 Toſtinus frater Haroldi cæſus I. 146  
 Toſnius I. 379, 381  
 Toſtius comes exulat. I. 128. ad Vectam inf. proficiſcitur II. 195. oc- ciſus I. 128  
 Totenes III. 151  
 Totenhaul I. 195. II. 183, 300  
 Totenhil I. 292  
 Totingbek I. 110  
 Totoneſium II. 17  
 Totoneſium littus II. 23  
 Totoneſius portus II. 27  
 Tottenes I. 80  
 Touceſter conditum I. 219  
 Touceſtre II. 283, 284, 374  
 Tounbrige II. 419  
 Tour (Johanna le) I. 469  
 Townes. *Several Names of Townes in England out of an old Saxon Hiſtory* III. 122  
 Toures I. 566  
 Toworen Feld I. 498  
 Traco quid? III. 165  
 Tracy (Gul. de) cum aliis in Angl. miſſi I. 161  
 Trade. — Naves multæ perditæ in loco qui di- citur Trade I. 275  
 Trahera II. 26  
 Traith bechan II. 101  
 Traith maur II. 101  
 Traiectum. *Vide Wilt- burg.*  
 Transverſus (Gul.) II. 360  
 Treanta flu. III. 80. Tre- antæ curſus ad octo ho- ras ceſſat II. 202  
 Treante urbs II. 284  
 Tredington II. 332  
 Gregory III. 69  
 Trehinge quid? I. 116  
 Trelek (Joan.) I. 182  
 Tremerin Wallonicus antistes I. 127  
 Trenchevile (Gul.) I. 161  
 Trenta II. 59  
 Trentham I. 64  
 Trefilian I. 185  
 Trefke I. 288. II. 208, 319  
 Treualduine, poſtea Mountgomerike I. 234  
 Trevereniaſ archiep. I. 163  
 Trevidig I. 573  
 Treviſæ verſionis Poly- chronici fragmentum A. II. 296  
 Trew I. 62  
 Trewardreth I. 76  
 Treylebaſton I. 200  
 Triccengeham II. 168  
 Triccenham I. 591  
 Triduulphus abbas II. 135  
 Triliik (Tho.) I. 183  
 Trinitatis (S) priorat. intra Algate l. 107  
 Trinitatis Sodalityum jux. Leaden-Hall Lond. I. 111  
 Trinovantum. II. 18, 21, 22, 29  
 Trivet I. 184  
 Trivet (Nic.) ex hiſtoria ejus II. 326  
 Trivet (Tho.) II. 328  
 Troja Nova II. 18  
 Trollope I. 497, 498  
 Trottanhele, five Tet- tenhale II. 282  
 Trouburgh I. 305  
 Troyes I. 570  
 Trum II. 101  
 Trumbertus ep. III. 146  
 Trumher II. 386  
 Trumpeton (Sir Hugb) I. 477  
 Trumpiton I. 469  
 Trumwine ep. II. 147, 151  
 Truſſebut I. 436  
 Truſſel I. 467. 470  
 Truſtinus archiep. Ebor. II. 360  
 Tuaz (Guido de) I. 293  
 Tucca (Brienus) A. I. 83, 92, 97, 103, 107, 110, 111, 116. 139  
 Tuda ep. Lindiſf. II. 143  
 Tueda flu. III. 80  
 Tuſa, vel Toſſa, five Tuſſ, vexillum II. 135  
 Tughal II. 197  
 Tuinus (Jo.) A. I. 144  
 Tukeſbyri I. 456  
 Tuketus rex I. 138  
 Tulket I. 103. II. 357  
 Tully (Rob.) ep. Menev. I. 324  
 Tunbertus I. 212. II. 160  
 Tunbridge I. 97, 457 II. 241, 424. caſtrum de Tunbridge captum I. 268  
 Tundeby I. 275  
 Tunebrig (tenementum de) I. 160  
 Tunebrigia II. 283  
 Tunebruge I. 426  
 Tuneys (Joan.) III. 54  
 Tunna II. 149  
 Tunſtal I. 499  
 Tunſtal (Dr.) A. II. 302  
 Tunſtallus III. 47  
 Tupholme I. 02  
 Turbevil I. 282  
 Turbeville I. 460  
 Turbeville (Henr. de) I. 282  
 Turgis I. 143  
 Turgotus I. 383, 386, 387. 388, 390  
 Turgunt I. 587  
 Turkelby (Rog. de) I. 245  
 Turketilius I. 284, 325  
 Turkille I. 525  
 Turkillus Danus II. 190  
 Turnay I. 558  
 Turneham II. 413  
 Turneham (Robertus de) I. 294. II. 344. caſtel- lum de Chinoun tradit Ee3 [or ni



- Joanni, fratri Richardi primi I. 293  
 Turnelles I. 575  
 Turoldus abbas Burgenfis I. 13, 14  
 Turonica civitas I. 389  
*Turpington (Hugh)* I. 552  
 Turstinus, archiep. Ebor. & libellulo ejus de origine Fontanensis cœnobii II. 367  
 Turstinus, cog. Scitellus dux Norm. I. 172  
 Tustinus II. 188  
 Tutbury five Tutbyri, vel Tutesbiri I. 46, 457. II. 208  
 Tuylet I. 438  
 Twaites II. 165  
 Twangcasser II. 43  
 Twaytys III. 61  
 Tweda flu. II. 359  
 Twede (R.) I. 534  
 Twekefbyri I. 83  
*Twekefbyri Feld temp. E.* 4. I. 505, 406  
 Twekefbyri (Petr. de) II. 344  
*Troban Castell* I. 511  
 Twiforde I. 327, 368, 369  
 Twillington I. 374  
 Twinbourne I. 82, II. 235, 296. III. 149  
 Twynham III. 149  
 Tyburne I. 164  
 Tyndal (Adam de) I. 201  
 Tynemuthe I. 418  
 Tyrel I. 525  
 Tyrel (Hugo) I. 183  
 Tyrei (Walterus) I. 149  
 Tyrtul antistes II. 117  
 Tyrell (Jac.) refutatur A. II. 75. laudatur A. II. 296  
 Tythes A. I. 291
- V
- Vaburne I. 60  
 Vache, Rich. dela I. 607  
 Vadencourt I. 576  
 Vadimonte I. 57  
 Vaga flu. II. 75, 86. III. 80  
 Vaulaunce III. 116  
*Vaulaunce (Sir Aymer of)* I. 474
- Ualdelphus comes promartyre habitus II. 271  
 Valdhære episc. II. 146  
 Valdy corrupte pro Valledue I. 95  
 Vale I. 199, 200  
 Vale (Gilbertus de la) I. 201  
 Valence II. 414  
 Valence (Eymer de) I. 48  
 Valentia (Almericus de) I. 271  
 Valentia (Gul. de) I. 173. II. 417  
 Valentius (Gul. de) I. 180, 269  
 Valentinianus II. 27  
*Valentinoys (E. of)* I. 560  
 Valerius Max. III. 62  
 Valian (Refus) I. 243  
 Valla A. I. 135  
 Valledue. Vide Valdy de Vallibus I. 20  
 Vallibus (Rob. de) I. 287  
 Vallis Crucisabbat. I. 103  
 Vallis Dei, olim de Biham, monast. III. 107  
 Vallum prætorianum III. 42  
 vallum Hadrianicum *ibid.* vallum Severianum *ibid.*  
 Valoyce (Phil.) I. 558, 561  
 Valoynes (Hen. de) I. 273  
 Valoynes I. 543  
 Valoynes (Eymer) I. 542, 546  
 Valvasfour (Guilielmi) observationes A. II. 302  
 Vannes I. 559  
 Vannus (Petr.) A. I. 101  
 Vantfinu flu. III. 8  
 Varramus A. I. 136  
 Vasco quidam ad comitatum de Huntendune electus I. 251  
 Vasconia I. 424  
 Ubbanford five Ubbensford II. 185, 260, 372. III. 80  
 Ucthrædus II. 346, 347  
 Udallus (Nic.) A. I. 180  
 Uecta insula I. 324, 326, 406, 407. II. 102, 119, 147, 148, 160, 295, 330, 390, 406. III. 40. deprædata I. 183, à Ced-
- walla rege devicta I. 190  
 Vesta unde II. 47. Data Stufi & Witgaro II. 293  
 à Vespasiano subjugata II. 121. Dimensio ejus *ibid.* & II. 290  
 Vedastus (S.) I. 401. S. V dasti capella I. 166  
*Veere (Sir John)* I. 508  
 Veere (Rob.) II. 406  
 Vegnalech, vel Pegnalech seu Pegnaleth monast. II. 143  
 Vehan (Edw.) ep. Me-nev. I. 324  
 Venantodunenfe castellum II. 208  
 Venantodunum conflagrât II. 207  
 Venduale I. 291  
 Venedotia II. 47  
 Venta II. 31, 350. à Dannis depopulata II. 176.  
 novum monaster. Ventæ II. 186. dedicatio novi monast. Ventæ II. 186.  
 Castrum Ventæ constructum II. 205  
 Venta Simenarum A. I. 28  
 Ventanæ civitatis præfules I. 315  
 Ventani novi monasterii translatio ad Hidam II. 202  
 Ventanus (Rich.) Juridicus A. I. 142  
 Ventolocus II. 170  
 Vepount (Ine de) I. 575  
 Ver I. 239, 358, 598. II. 382  
 Ver (Gul. de) ep. Heref. I. 163  
 Ver (Albericus de) I. 185. II. 413, 414. occisus I. 129  
 Ver (Rob. de) I. 185. 269. obit I. 186  
 Vercellis abbas de I. 438  
 Verena (S.) III. 111, 112  
 Vergilius (Polydorus) II. 61. qualis A. I. 3  
 Verlume flu. III. 80  
*Vernail (Batayl of)* I. 491  
 Vernoi I. 488  
 Vernolio (castrum de) obfessum I. 132  
 Verodunum I. 204. II. 361  
 Verolamium

- Verolamium II. 26, 33, 34, 122, 290, 426. Codices quid. vetustissimi Verolamii eruti III. 166 ut & alia monumenta antiquitatis III. 167
- Verus donatus comit. Oxon. II. 413
- Vefci (Eustachius de) I. 293
- Vefcy I. 200, 295, 472, 539
- Vefpafianus in Brit venit. II. 23. ejus res gestæ in Britan. II. 160
- Vetadune II. 154
- Veylye I. 571
- Ufford II. 381
- Uff rd (Gul.) I. 184
- Uhtredus Northumbr. comes I. 143
- Viz lapide & ligno confrata I. 379. Viz magnæ per Britanniam II. 20, 224, 370, 396
- Vian (Joan.) comburit villas de Abledor & Rye I. 277
- Viatus (Tho.) A. I. 116
- Viceliacum (confilium apud) I. 157
- Viſtore (Hug. de S.) III. 83
- Victoria Viennenſis A. I. 142
- Victoris historia III. 82
- Vida A. I. 135
- Vida (Hieronymus) A. I. 126
- Vidomarus viccomes de Lymgys I. 421
- Vigenius II. 21, 22
- Vignallus (Ric.) A. I. 179
- Vihbertus primus apofolus Saxonum II. 154
- Villa magna (Galfredus comes de) I. 599
- Vilodunenſe monaſt. II. 219, 220, 356
- Viſſonus (Nic.) A. I. 119
- Vincelleſe ſitus A. I. 181
- Vindeleſore II. 377
- Vineis (Petr. de) II. 340
- Uinfridus ep. II. 145, 146
- Vini aſſiza tempore R. Joannis A. II. 14
- Vino ſalvo (Galf. de) II. 326
- Winwed flu. II. 141
- Vionundi I. 392
- Viſſe ſtreames* II. 312
- Virgilius (Pol.) A. I. 127
- Virgis (habacula de) I. 383
- Virtutis fama æterna A. I. 143
- Viſe caſtellum I. 131. II. 311
- Viſcount (Joannes le) I. 200
- Viſidunus (Hugo) A. I. 146
- Viti II. 148
- Vitruvius III. 163
- Vives (Ludov.) A. I. 127
- Vivianus cardinalis I. 134. II. 320
- Ulcotes I. 200
- Uſkillus I. 378
- Ullerwele I. 287
- Ulmo (monaſt. de) I. 325. II. 319
- Ultan I. 364
- Uluay I. 501
- Ulveſcrofte I. 74
- Umberſtane I. 93
- Umframvilla III. 115
- Undale II. 156
- Undalum III. 109, 110
- Undola III. 80
- Unfranvill I. 200
- Unfranville (Rogerus de) I. 201
- Unius abbas I. 595
- Unnuſt rex Pictorum II. 171
- Unuſt rex II. 350
- Unwona III. 166
- Voces aliquot Anglo-Saxonice II. 212
- Volfægus A. I. 86
- Volueſegus (Tho.) A. I. 105
- Vortegirnus r. II. 27, 28, 29, 30, 32, 43, 46, 48. captus II. 234. uxor. ejus & filii II. 28
- Vortemir II. 48
- Vortigirmanum II. 46
- Vortimer II. 28, 29
- Vortiporius II. 39. Demetarum tyrannus II. 71. uxorem repudiat ib.
- Uppingham I. 452
- Upton I. 70
- Urbani in Balduinum archiep. Cant. dictærum II. 108
- Urbani ep. Ro. verba de Anſelmo Cant. I. 418
- Urbanus Landav. epifc. II. 44.
- Urbes plures repentino igne correptæ II. 171
- Ure flu. III. 43
- Urfa urbs III. 43
- Urforde I. 93
- Urgen I. 568
- Urianus II. 35
- Urien I. 510
- Urine or Urne II. 429
- Uriteslegus (Tho.) A. I. 159
- Urivalleſis monaſterii chronicon I. 209
- Urrius (Jo.) laudatur A. II. 322
- Urſula (S.) III. 111, 112
- Urſus II. 317
- Uſa flu. III. 81 — origo ſacelli ſuper hunc fluvium I. 23
- Uther I. 510
- Uthermare flu. II. 330, 426
- Uther Pendragon. II. 27, 28, 32, 34
- Uthredus I. 325
- Utreduſ I. 377, 383. II. 380
- Utreduſ comes Northumbr. I. 284
- Uttan preſbyter II. 140
- Vyes II. 426
- W
- Wac I. 587
- Waceio (Radulphus de) I. 157
- Warrinenſe, five Watrienſe, monaſt. II. 348
- Wadington Haul I. 500
- Waerham II. 215
- Waga dux II. 351
- Wak (Lord) I. 552
- Wake I. 168, 607. II. 418
- Wake (Baldewin.) I. 24
- Wakefeld I. 186
- Wakefeld (Henr. de) I. 183, 276, 608
- Wakefeld (Petr. de) II. 322, 326
- Wala I. 408
- Walafus r. II. 383
- Walchelini bona opera I. 147
- Wal-

- Walcherus ep. Dunelm. II. 356. is alique à Northumbr. trucidati I. 384. baculum pastoralem magni pretii ex eccl. Dunelm. aufert *ib.*
- Wald I. 389
- Waldouff (John) I. 570
- Waldeburga III. 10
- Waldegravius A. I. 181
- Waldene I. 32, 56, 187, 483, 484 II. 305. Codd. MSS. in bibl. monasterii de Waldene III. 163
- Waldeophus comes I. 147
- Walderus ep. Lond. I. 407
- Waldhere I. 6
- Waleis (Henr.) I. 356
- Walemere II. 50
- Walerand I. 458
- Walerey (S.) I. 571
- Wales. -- *The Lords of Wales do Homage to Edw.* 1st. I. 472
- Waleton II. 411
- Waleton I. 385. II. 413
- Waleys (Gul.) I. 270, 541 II. 8, 394
- Walhofod antistes II. 116, 117
- Wallingford five Wallingford vel Wallengford I. 151, 458, 461, 466. II. 190, 205, 306, 336, 340
- Wallingford (Ric.) III. 54
- Walkelinus I. 168, 596
- Walkera III. 42
- Walkerus ep. Dunelm. I. 332. occisus I. 129, 196, 199
- Wallenses libertates suas vindicant I. 243. & vincunt Anglos *ib.* vastant terram Gul. de Brausia I. 426. & partes circa montem Gomericum *ibid.* rebellant II. 346
- Wallfende I. 385. III. 43
- Walleus (Jo.) II. 343
- Walleus (Tho.) II. 343
- Walleys I. 473
- Walleys (Tho.) II. 54
- Walli Henrico 2 & filio Joanni sese submitunt I. 134 Walli unde dicti II. 78
- Wallize princeps. & fratres ejus, viz. Owenus &c. I. 177. Wallize princeps occisus I. 178. Plures Wallize principes apud Oxoniam temp. H. 2. I. 288. Wallize nomen unde I. 408. Wallize episcopi olim à Menev. antistiti consecrati II. 108. Wallize principatus II. 377, 394. Varia ad Walliam pertinentia, præstantissima quidem & notatu omnino digna III. 90, & *segg.*
- Wallici contra Henr. IV. rebellant I. 311. comburant magnam partem Salapice I. 313
- Walo I. 197
- Walo poeta II. 303
- Walpole (Rad. de) episc. Elyenf. I. 603, 604
- Walsh men, war against them by Rog. Clifford, &c. I. 537
- Walshend III. 42
- Walsingham I. 59, 60. III. 29. Codd. MSS. in bibliotheca *ibid.*
- Walsingham (Alanus de) I. 604, 606, 607
- Walsingham (Tho. de) II. 406
- Walteof I. 529
- Walter (Hubertus) I. 163
- Walterus archid. Lond. II. 363
- Walterus Coventrensis, ex annalibus ejus II. 315. Nota de illo II. 321, 323
- Walterus Dunholmenf. ep. occiditur II. 288
- Walterus Hereford. ep. I. 158
- Walterus Prior Perfore I. 243
- Walterus (Hub.) ep. Saresbir. I. 291
- Walterus (Theobaldus) I. 294
- Waltham I. 185, 186, 253, 332, 383, 420. II. 14, 401, 412, 425. III. 57, 161. Canonici Regulares de Waltham moti I. 264. Translatio Canonico-  
corum in Waltham II. 208. Codd. MSS. in Bibliomon. de Waltham III. 161. *An account of the Abbey of Waltham, with a List of the Abbats A. II. 198*
- Waltham (Rog. de) III. 62
- Waltham (West) A. II. 284
- Waltheof comes I. 332
- Waltheof I. 530
- Waltheof comes II. 346
- Waltheof quidam I. 384
- Walthevus I. 382, 383, 385
- Walton I. 466
- Walvifa comitissa I. 587
- Walwanus II. 50
- Walwein, Arturi ex lo-  
rore nepos, sepulchrum I. 148, 417. II. 241
- Wandres flu. II. 76
- Waneting I. 236
- Wangford I. 62
- Wanius alias Guaninus II. 27
- Wanneffidiche I. 408
- Wannop II. 355
- Wantyng II. 388
- Waram II. 204, 281
- Warauuic II. 353
- Warchfale III. 106
- Warde I. 464
- Wardeburch II. 300
- Wardeburigh I. 219
- Wardelaw I. 376
- Wardele I. 330
- Warden I. 56
- Wardon III. 73. Abbas de Wardon electus in ep. Romanum I. 266. Codicis MSS. in bibl. de Sartsis, five Wardon III. 12
- Ware I. 47
- Waredon II. 359
- Wareham I. 198
- Warcham (Gul.) III. 67
- Wareine (Will.) II. 8
- Waren I. 539, 541. II. 417
- Waren (Joan. de) I. 185
- Warennia I. 326
- Warennie (Gul.) alique excommunicati I. 600
- Warennie (Gul. comes) I. 596. obit A. D. 1240 1282
- Warewic



- Warwic I. 219. comitum de Warewic & Le-grecestre origo I. 165  
 Warf flu. III. 80  
 Warfa flu. III. 43  
 Warham (castel. de) I. 151  
*Warham (Wil.) Archbishop of Cant. a full and particular account of his In-thronization* A. II. 16  
 Warinus I. 304. comes Salapiae I. 390  
 Warkeware I. 121  
 Warkworth (Jo.) III. 23  
 Warneville I. 161  
 Warthreniaun I. 151  
 Warwel monaster. I. 151.  
 III. 74  
 Warwest (Gul.) I. 79  
 Warwic (comes de) I. 187  
 Warwici comes custodiæ perpetuæ mandatur temp. Rich. 2di. I. 310  
 Warwike I. 493. II. 283.  
 III. 163. conditur II. 183  
 Warwike (comes de) I. 41, 480, 496, 497, 500, 512, 504, 505, 516, 558, 578, 620. II. 383, 384, 429. *Account of the Erles of Warwike, and of several things belonging to the Town of Warwike* III. 125, 126, 127, 128  
 Warwike (Simon de) abbas monaster. S. Marie Ebor. I. 24  
 Wascheforme II. 220  
 Wafte III. 113  
 Watelngfetre, quedam de eo III. 168  
 Waterbeche I. 93, 442  
 Waterville I. 436  
 Waterville (Gul. de) abbas Burgenfis I. 17, 18  
*V. Burgenfis cenobium*  
 Wathlingfetre I. 284.  
 II. 191. corrupte forsan pro Athelingfetre I. 361, 362  
 Watrinense monasterium II. 386  
 Watton III. 35  
 Waverlenses fratres II. 361  
 Waverley I. 66, 86, 445, 544. III. 73, 148. Codd. MSS. illic III. 148  
 Waulle I. 468  
 Wautham I. 200  
 Wauton I. 438  
 Waylond I. 472  
 Wayneforde I. 57  
*Ways (Roman) several observations about them* A. II. 273  
 Weadbirig II. 283  
 Wealtham I. 100  
 Wecec I. 194. II. 283, 299  
 Wecederport devastatur II. 188  
 Wecheporte II. 301  
 Wechefter (Rob. de) I. 109  
 Wedale II. 49  
 Wederhal I. 25  
 Wedmore II. 217  
 Wedon I. 48. II. 59  
 Weduna II. 168  
 Wehtrede abbas II. 55, 56  
 Weland I. 538  
 Welandia flu. III. 30  
 Welande I. 537  
 Welbek I. 52, 103  
 Welehaule I. 334  
 Welford I. 29  
 Welhare II. 175  
 Weila II. 253, 254  
 Wellia. — Sedes episcopalis à Wellia ad Bathoniā translata I. 418  
 Wellow I. 93  
 Wells I. 33, 78, 118 119.  
*Vide Fontanenfis.*  
 Wellvs III. 155. Codd. MSS. illic *ibid.*  
 Welton I. 386  
 Welund amnis II. 284  
 Wely flu. III. 27  
 Wemer r. I. 507  
 Wendling I. 60  
 Wendon III. 55  
 Wendonr (Rich. de) I. 282  
 Wendreda (S.) I. 594  
 Wenlok I. 52, 390. II. 266, 408. Wenlek canob. conditum I. 219.  
 Puer apud Wenlok martyrizatur I. 264  
 Wennacestre I. 100  
 Wennerecia ux. Arturii II. 106  
 Wenny II. 104  
 Wenonwein II. 111  
 Wente I. 431  
 Wera flu. monasterium ad ostium ejus III. 70  
 Werbodus I. 1, 2. II. 59  
 Werburga I. 590, 591, 592. II. 59, 267, 372.  
 Plura de vita S. Werburgæ II. 58, &c. 167  
 Werc II. 359, 360  
 Wercworth II. 207  
 Were flu. III. 41  
 Werefridi episcopi mors II. 183  
 Werefridus, ep. Wicciorum II. 237  
 Wereham I. 445. II. 179, 303, 388  
 Weremuthe I. 332, 370, 381, 383. II. 355.  
 Werham II. 187  
 Werhamcester II. 165  
 Werhtgarus Vectæ insulæ Præfectus vel Princeps I. 137  
 Weringewic II. 300  
 Werk I. 532, 548. II. 381  
 castellum de Werk captum à Scottis I. 252.  
 castellum de Werk reparatum II. 206  
 Werkworth I. 499  
 Wermuthe II. 229  
 Werstanus (S.) I. 65  
 Werwelle I. 415. II. 374  
 Werwelle Abbey I. 524.  
 II. 25, 252  
 Werwulph II. 352  
 Wescham (Jo. de) II. 343  
 Westacre I. 30, 58  
 Westbury I. 119. II. 261  
 Westcestre I. 38  
 Westchefer II. 371  
 Westdereham I. 34, 58  
 Westerdale I. 503  
 Westmerlandia I. 188, 314. unde ? II. 24  
 Westminster I. 91, 100, 456, 473, 538. II. 377, 391, 428. *St. Peter's of Westminster* I. 471. *Parlament at Westm.* temp. R. 2. *caulid by some of the Lordes* I. 482. *at which time there were some considerable men executid ib.*  
*Parl at Westm* 21st. of Rich. 2d. I. 483. *Parl. at Westm.* temp. II. 6. *about the Succellion* I. 498  
 Westmonaste.

- Westmonasterium I. 26, 33, 65, 81, 407, 423, 417. II. 328, 329, 417. III. 38, 41, 48, 49, 69, 71, 72, 116, 118. Westmonasteriensis eccl. condita I. 242. Palatium regis Westmonasterii combustum I. 267. II. 393. Westmonasterii novum opus I. 305. Domus regis apud Westmonast. combustæ I. 356. Institutio monachorum Westmonast. II. 250. Westmonasteriensis palatii pars conflatur II. 345. Westmonasterii pavimentum tessellatum II. 401. Codd. MSS. in bibl. Petrina III. 48. *An account of Westminster Abbey, with a List of the Abbots* A. II. 118.
- Weston (Jo. de) II. 343
- Westfax. reges I. 137, 191, 407, 408, 409, 412, 518, 519, 520. II. 175, 176, 228. Westfax. regni origo II. 292
- Westfaxonicus episcopus II. 250
- Westfex reges I. 195
- Westwood I. 115, 162. II. 390
- Wethelingcefree III. 80
- Wetherall I. 103
- Wetflade I. 200
- Wetton, five Watton, monast. II. 365
- Weylande I. 443
- Weylande (Tho. de.) II. 402
- Whalley I. 102
- Whamtan I. 423
- Whethamsted (J.) III. 58.
- Plura de illo A. II. 278
- Whitbeienfis abbatia. V. Norwagienfis.
- Whitburga I. 210
- Whitechirche (Gul. de) abbas de Evesham I. 246
- Whiteby I. 31, 32, 515. *Vide Streonehalch.*
- Whitgiftus (Joan.) A. I. 170
- Whittingham I. 521
- Whittington I. 233, 234
- Whitland I. 105
- Whitlesey (Gul. de.) I. 607
- Whitney in comit. Oxon. — Torneamenta & hastiludia ibi I. 272
- Whitteby I. 512
- Whitlesey III. 23
- Whittington. Hosp. juxta Whittington coll. Lond I. 114
- Whitus (Franc.) A. I. 180
- Whorwell I. 76
- Whyttington II. 430
- Wibertus II. 279
- Wicciorum fuga II. 317
- Wicciorum civitas conflatur II. 193, 202
- Wicestre I. 527. II. 318
- Wiganberh II. 280
- Wichelade I. 521
- Wichingham I. 121
- Wiclessi secta I. 183
- Wiclis II. 381. III. 55
- Wiclis (Joan.) II. 379
- Wiclivistarum secta II. 379
- Wiclivus (Jo.) H. 406. III. 52. De illo II. 409
- Wicle I. 445
- Wicle I. 278
- Widsthus abbas II. 115
- Wiffelington I. 385
- Wigclif I. 329, 372
- Wigeniorum castrum II. 330
- Wiggemore conditum I. 219
- Wiggenhalle I. 59, 439
- Wiggingamere II. 283
- Wight inf. II. 303
- Wiglaphus I. 212
- Wigmore I. 114. II. 171
- 374, 402. E. vet. chronico apud Wigmoreum III. 10. Ex tabella ibidem de archiepiscopis Cant. *ibid.*
- Wigornia I. 26, 34. conflatur II. 289. III. 70, 72. Invaditur I. 158.
- Wigornienfis ecclesiæ primi fundatores I. 128
- Wigorn. episcopi I. 345
- II. 261. Wigornienfis pons II. 418. Codd. MSS
- Wigornia III. 160. *Vide Huiciorum.*
- Wihardus presbyter II. 164
- Wikam (Wylliam) I. 449. II. 378, 380
- Wike (Tho.) ex Annalibus ejus II. 414
- Wikes II. 413
- Wikewane (Gul. I.) 178, 179
- Wikford III. 55
- Wikhamptona (Rob.) I. 179
- Wilberfosse I. 37
- Wilbrordus 2dus. Frefonum apostolus II. 153. à Sergio dictus Clemens II. 114
- Wileby II. 418
- Wilehyre III. 40
- Wilfareldune II. 139. II. 113
- Wilfridus I. 363
- Wilfridus abbas Ripensis II. 142
- Wilfridus antistes monasterium fundat in Seolesey II. 147
- Wilfridus ep. I. 589. II. 148, 156, 386, 387
- Wilfridus episc. Menev. II. 108, 203
- Wilfridus junior III. 100
- Wilfridus (S.) I. 216, 256, 406, 591. epitaphium ejus I. 591. Ex libro de vita S. Wilfridi III. 109
- Wilhad episcopus I. 393
- Wihelmus ep. Lond. I. 157
- Wilibrordus Frefonum ep. II. 163
- Williot III. 55
- Willebeke III. 47
- Willebrordus II. 386
- William Bastarde's Childerne* I. 203. *In this Account are also the descents of the said Childerne* I. 204, 205
- William Bastarde's mother* I. 525
- William Conqueror I. 530, 531. II. 4
- William D. of Bavare &c.* I. 579
- William (K. of Scootes)* I. 532, 533. II. 5, 6.
- William Rufus I. 531, 532. II. 4
- William*

# INDEX.

- William, Sunne of H. 2d.* I. 532  
*Williams (Rog.)* A. I. 175  
*Willis (Browne) laudatur* A. II. 82  
*Willoughby* I. 502  
*Wiltshire* II. 397  
*Wiltaburg, vel Trajectum* II. 154  
*Wiltshira* II. 231  
*Wilton* I. 26, 67, 524, 532. II. 305  
*Wiltonia* I. 414. devastata II. 189, 252, 290. *Wiltoniensis munitio* II. 311  
*Wiltshire* I. 188  
*Wiltune* II. 215, 280. III. 81  
*Wiltonensis episcopi nomen cessat* II. 251  
*Wimnicas* II. 170  
*Wimundesham* I. 186, 423, 438  
*Wimundesham* I. 61. III. 27, 113  
*Wimundus* I. 326  
*Winburnam minster* II. 409  
*Winburne* I. 82, 138, 212, 213, 413. II. 387, 396  
*Winchenhale* I. 190  
*Winchecumb vel Winchelcombe* I. 98, 332, 409. II. 263. *Winchecumbensis ecclesia* II. 200. *An account of the Abbey of Winchelcombe, with a Catalogue of the Abbats* A. II. 164  
*Winchelseus (Rob.)* II. 331  
*Winchelsey* I. 575, 577. II. 378, 402. III. 55. de prædata & Partim incensa I. 276  
*Winchester* I. 116, 477, 526, 595  
*Winchester (B. of)* I. 491  
*Wincinus abbas Wiccensis monast.* II. 186  
*Windeleshor, Windeshore* five *Windefore* I. 89, 91, 171, 478. II. 240, 379, 398, 412. *Castrum ac Windeshor ab Edwardo principe munitum* I. 174. *redditum comiti de Montesfortiib. Windeshore Parke* I. 236  
*Windefora (Giraldus de)* II. 95  
*Wineboldus* III. 10  
*Winepole* I. 434  
*Winfridi, cog. Bonifacii, martyrium* II. 171  
*Winfridus* I. 5, 365  
*Winfridus, Merciorum ep. depositus* II. 278  
*Wingfelde* I. 41  
*Wingham* I. 88  
*Winningtonus* A. I. 182  
*Wintancestre* II. 137  
*Wintenev* I. 69  
*Winterburn* I. 445  
*Winterburne (Gualt.)* II. 405.  
*Wintonia* I. 26, 69, 76, 85, 295, 350, 376, 408, 413, 414, 415, 419, 596. II. 182, 215, 282, 308, 309, 418. III. 71, 72, 81.  
*Wintoniæ novum monasterium* I. 18, 277. & *ronnarum monasterium* *ibid.* abbates duo novi monasterii I. 19.  
*Wintoniæ templum pulcherr. constructum à rege Kenualchio* I. 137  
*Plura de ecclesia Wintoniensi* I. 151, &c. *Parliamentum apud Winton.* I. 183. *Wintoniæ concilium* I. 262. *Wintonienses episcopi* I. 151, 341, 342, 343. II. 188. *Fundatores principales cathedr. eccl. S. Swithuni* *Winton.* I. 428, 429, 430. *Reges sepulti in cathedr. eccl. Winton.* I. 430. *pontifices, qui & sancti, sepulti illic* *ibid.* *Wintoniensis episcopatus* II. 248. *Wintoniense monast.* II. 249.  
*Winton episcopatus in duo divisus* III. 70  
*Wintrinham* II. 363  
*Winwed amnis* II. 295  
*Wiorensis ecclesia* I. 394  
*Wippandune* II. 277, 294  
*Wipped* II. 291  
*Wippedesfleet* II. 276  
*Wiredus Prior Eovefh.* I. 300  
*Wirefridus episc. Wic-*  
*ciorum* II. 179  
*Wiremuth* II. 348  
*Wirengwike* I. 219  
*Wirense cenob.* II. 149. *conflagrat* II. 197  
*Wisbech (Joan. de)* I. 606  
*Wisebeche (diluvium in marisco de)* I. 282  
*Wistanus puer regius* II. 264  
*Wistanus (S.)* I. 145, 212  
*Witchamptona (Rob. de)* ep. *Sarum* I. 176  
*Witelescy (Gul.)* I. 182  
*Witgaresbrige* II. 293  
*Witgari sepultura* II. 293  
*Witham* I. 77, 84. II. 14, 299. III. 33  
*Withamus flu.* III. 33  
*Withbeia* II. 365, 366  
*Withburga (S.)* I. 592, 597. *S. Withburgæ fons* I. 594. *Ex vita Withburgæ* II. 166  
*Withburgesfow* I. 594  
*Withby* I. 383. II. 199  
*Witherdi laus* I. 136. *ejus liberi* *ibid.*  
*Withermundford. Vide Wormyngford.*  
*Withgaraburgh* II. 280  
*Withgarebrig* II. 277  
*Withgarus rex Vectæ inf.* I. 407  
*Withredus rex* II. 51, 55, 56, 57  
*Withredus & Suchardus fratres* II. 386  
*Withringham* I. 592  
*Wittham* II. 219  
*Wittingham* II. 180  
*Wilfrith* II. 252  
*Wlpherus r.* I. 590  
*Wlstanus arch. Ebor.* I. 284  
*Wluredus archiep. Cant.* II. 56  
*Woburnia* III. 107  
*Woddebridg* III. 122  
*Wodebrige* I. 62  
*Wodeforde* I. 101  
*Woden* II. 330  
*Woden septem filii* I. 257  
*Wodenisdiche* I. 408  
*Wodenii filii* I. 138  
*Woderone (Joan.)* I. 608  
*Wodestoke five Wodestoc* I. 197.



## I N D E X.

- I. 197, 456. II. 395, 424, 564. Concilium apud Wodeſſoc tempore regis Ethelredi I. 219. *Vide* Wodeſſoke.  
 Wodeſſoke (Edm. de) de-colatus I. 31  
 Wodeſſoke (Joanna de) I. 99  
 Wodeſſoke (Tho. de) II. 581  
 Wodnesfelde II. 219  
 Wolveſton, vulgo Owſton I. 72  
 Wolſarde I. 192  
 Wolſerus rex Mercie filios trucidat I. 64  
 Wollæus (Joan.) A.I. 173  
 Wolle (*Staples for*) I. 449.  
*Staples of Wolles revoked out of Flaunders* I. 479  
 Wolſanus, Ebor. archiep. I. 157  
 Wolſanus monachus, ex epiftola ejus præfixa operi de vita S. Swithuni I. 151. Ex epiftola Wolſani ad monach. Ventan. I. 153. ex ipſo ejusdem opere de vita Swithuni Excerpta plura *ib.*  
 Wolverduſ preſbyter III. 104  
 Wolverhampton I. 115  
 Wonebirih II. 296  
 Wood (Ant. à) III. 128  
 Woode. *Vide* Odo.  
 Woodeſſoke II. 357, 384. ædificatum ab Henrico primo II. 303. *Vide* Wodeſſoke.  
 Woodeſſou II. 357  
 Worcester I. 51, 119, 122, 457  
 Wormeley I. 101  
 Wormyngford, alias Withermunford I. 101  
 Worſley (Hen.) laudatur A. II. 90  
 Worſop I. 49. III. 47  
 Worth, Haroldi regis frater I. 172  
 Wotton Baſſet I. 66  
 Wouchum (Hunfridus de) I. 25  
 Wrangle I. 101  
 Wrawe (Joan.) II. 406  
 the Wrekear II. 42  
 Wreſchille I. 352  
 Wrightus (Rob.) A.I. 177  
 Wrixam I. 103  
 Wrongeley I. 58  
 Wroſtile (*Sir Water*) *with Sir Geffrey Gates attempts to take H. VI. out of Priſon* I. 506  
 Wrexhal I. 50  
 Wroxton I. 77  
 Wulehirsch I. 356  
 Wulfadus I. 1  
 Wulfelmus archiep. Ebor. I. 215  
 Wulſerus r. II. 59  
 Wulſes pitres II. 312  
 Wulſhaete II. 351  
 Wulſhelmus archiepisc. Cant. I. 156  
 Wulſilda (S.) Excerptum ex vita ejus II. 167  
 Wulſketeil I. 195  
 Wulſfredus II. 279  
 Wulſfredus archiep. Cant. II. 56  
 Wulfricus I. 419  
 Wulfricus abbas Elyenſ. I. 595. II. 52  
 Wulfricus (S.) plura de vita ejus à Joanne monacho de Forda I. 444. 445, 446  
 Wulgeat I. 580  
 Wu ſſig I. 365  
 Wulſſinus ep. Shireburnenſis, ante abbas Weſtmonaſt. II. 250.  
 Wulnod I. 195  
 Wulnodus fil. Godwini com. I. 144  
 Wulpherus rex Merc. I. 1, 2, 4. II. 144  
 Wulſeva I. 580  
 Wulſinus abbas I. 588  
 Wulſius abbas I. 594  
 Wulſlanus II. 355  
 Wulſtanus archiep. Ebor. I. 13. II. 185, 353. argam in cuſtodiam poſitus II. 285  
 Wulſtanus autor II. 239  
 Wulſtanus comes Villo-dunenſis II. 219  
 Wulſeley I. 173  
 Wy (Fons de) I. 294  
 Wye I. 88  
 Wyle (Gualterus de la) ep. Sarum I. 176  
 Wyllay I. 64  
 Wylliam, K. of Scottes I. 538  
 Wymburne III. 70  
 Wymildon III. 56  
 Wymundeham I. 27  
 Wynceſter III. 70  
 Wyncheleſcumbia II. 71, 161. Codd. MSS. illic *ibid.*  
 Wyncheſſey I. 465  
 Wyncheſſey (Rob.) I. 269  
 Wyncheſtre I. 458  
 Wyndegate I. 510  
 Wyndeſore or Wydeſore I. 352, 465, 560, 563  
 Wyne ep. II. 137  
 Wynn (Hugo de) I. 243  
 Wynterfel I. 484  

X

 Xantus II. 107  

Y

 Yanville I. 577  
 Yarmouth I. 119  
 Ydma flu. III. 80  
 Yearniſo flu. III. 80  
 Yeo flu. III. 27  
 Yerles Colne I. 62  
 Yermouth I. 60, 452  
 Yerib Quake in the time of K. Edgar I. 524  
 Yidi urbs II. 124  
 Yincheleſcumbe III. 81  
 Yireceſter III. 81  
 Ylanburg II. 395  
 Ylicliſ I. 372  
 Yoden I. 374  
 Yolfrida III. 10  
 Yolſſeyri III. 81  
 Yorke I. 45, 451, 465, 475, 515, 520, 530, 552. II. 3. *An hiſtorical Account of the Abbey of St. Marie's at York, with a Catalogue of the Abbats A. II. 239*  
 Yorke (D. of) I. 495, 496, 497. *The Crowne adjudg'd to the D. of Yorke, with Condition that H. 6. ſhould kepe it during Life.* I. 498  
*He fights with the Quene by W. Keſfeld, and is ſlayne* *ibid.* *Out of a Charte of the Genealogie of the Dukes*

<i>Dukes of Yorke</i> I. 616,	Ytingaford II. 353	Yxninga II. 288. con-
<i>Vide</i> Eboracum. <i>Vide</i>	Yvecestre (Richardus de)	spiratio ibi I. 185
Nevill.	alique excommunicati	
Yorkshire I. 530	I. 130	Z
<i>Young (Patrick)</i> A. I. 288.	Yvyktan III. 80	
<i>his death</i> A. I. 170. <i>his</i>	Yvorus II. 91	Zacharias jurisconsultus
<i>Collectiō</i> ibid.	Yvuarus I. 14	A. I. 84
Ypſwic III. 26	<i>Yvy Chirch, a book founde</i>	Zephyrus A. I. 115
Yrcenefeld II. 283	<i>in an hollow ſtone there</i>	Zonaras A. I. 295
Yrcingefeld I. 193	III. 137	Zouch I. 275, 307, 444
Yreboth II. 207		Zufche II. 41

*Notis nostris Addenda.*

## TOM. I. Præfat. Sect. 10.

**N**ON alium nimirum] Litteras scripsit Vir doctiss. priusquam nostrum viderat Bodlejanum. At mihi, nostrum monstranti, nuperrime retulit figuras à parte aversa in utroque variare.

Pag. 18. l. 37. *Eldredo pont. Cantuar.*] Adeo ut omnino lapsus fue-  
 rim in Notis ad Vitam Ælfredi Spelmannianam, p. 138. ubi signi-  
 ficavi non Eldredo sed Plegmundo mortuo dignitatem archiepif-  
 copalem Grimbaldo fuisse oblatam. Atque hoc ingenue fateor.

Pag. 29. l. 11. *Collegium de Hiegham Ferrers.*] Dum in monumentis  
 antiquis exquirendis ac perlegendis paucis abhinc diebus versabar.  
 me adiit Amicus ille summus, studiorumque nostrorum litterario-  
 rum quotidianus pene Socius, RICHARDUS RAWLINSONUS, A. M.  
 è Coll. D. Joannis Baptistæ, mihi quæ ea qua virum ingenium ac  
 eruditum decet benevolentia obtulit chartulam quandam, Sigillum  
 hujus de Hiegham Ferrers collegii commune exhibentem. Com-  
 paraverat nimirum Vir eximius (quo neminem fere his in rebus  
 diligentiores cognosco) è penu antiquaria Senis cujusdam non  
 ita pridem defuncti. Simul atque adspexi avidissime arripui; quod  
 quum cerneret Amicus, sine mora aliqua ut æri sumptibus suis in-  
 cideretur curavit. Quo facto mihi dono dedit, ut una cum Le-  
 lando nostro (si ita visum esset) in publicam lucem emitterem.  
 Et hoc sponte fecit, nec à me rogatus; nam quo minus rogarem  
 nescio quæ (si & hoc addere liceat) obstitit verecandia. Accipe  
 igitur novum hoc pignus Amicitiae, sigillisque à doctissimo TAN-  
 NERO editis adjuuge.



Pag. 437. l. 16. *Viscera Carceolum, &c.*] Richardi primi Epitaphium integrum apud Historicos qui existant nondum reperi. Nuper vero in illud incidi in Codice quodam pervetusto ac membraneo, quem una cum quatuor aliis Codd. MSS. Bibliothecæ Bodlejane dono dedit Vir pereruditus GUILLIELMUS BREWSTER, de Herefordia, M. D. hortatu Amici doctissimi GUILLIELMI BROMII. Valde quidem placuit, idque eo magis quod illo ipso seculo quo mortuus fuerit Richardus Codex hicce exaratus fuisse mihi videatur. Fateor equidem barbarum esse ac rude. Sed talia etiam & reliqua, illis temporibus scripta, Epitaphia; quæ tamen non ideo contemnenda esse censent eruditi. Uti nec putant observationes Pausaniæ ulla esse rejiciendas, utconque minus elegantes. Qualecunque proinde hoc sit epitaphium in gratiam tuam, lector benevole, describendum & evulgandum duxi, alia itidem id genus descripturus, si forsitan ad manus pervenerint monumenta fide digna,

*Neustria, sub clipeo regis defensa Richardi  
Indefensa modo, gestu testare dolorem.  
Exudent oculi lacrimas, exterminet ora  
Pallor, connodet digitos tortura, cruentet  
Interiora dolor, & verberet æthera clamor.  
Tota peris de morte sua, mors non fuit ejus  
Set tua, non una set publica mortis origo.  
O! Veneris lacrimosa dies, O! fidus amarum;  
Illa dies tibi nox fuit, & Venus illa venenum.  
Illa dedit letum, set p'ssimus ille dierum  
Primus ab undecimo qui vitæ victricis, ipsum  
Clausit, uterque dies homicida, tyrannide mira  
Trajecit, clausus exclusum, intextus apertum,  
Providus incautum, miles munitus inermem,  
Et proprium regem. Quid miles perfide? Miles,  
Perfidie miles? Pudor orbis, & unica sordes?  
Milicie miles? manuum facturâ suarum,  
Ausus es hoc in eum scelus? hoc scelus? istud es ausus?  
O! dolor. O! plusquam dolor. O! mors. O! truculentæ  
Mors. Utinam mors esses mortua! Quid meministi  
Ausu nephas tantum? Placuit tibi tollere solem,  
Et tenebris dampnare solum? Scis quem rapuisti?  
Iste fuit dominus dominorum, gloria regum,  
Deliciæ mundi, nichil addere novit ultra.  
Iste fuit quicquid potuit natura. Set istud  
Causa fuit quare rapuisti. Res præciosas  
Eligis, & viles quasi dedignata relinquis.  
Et de te, natura, queror, quia nonne fuisti,  
Dum mundus puer esset adhuc, dum natura jaceret  
In cunis, in eo studiosa? Nec ante senectam  
Distulit hoc studium. Cum tantus sudor in orbem  
Attulit, hoc mirum, si tam brevis astulit hora  
Tantum sudorem. Placuit tibi tendere mundo*

Et

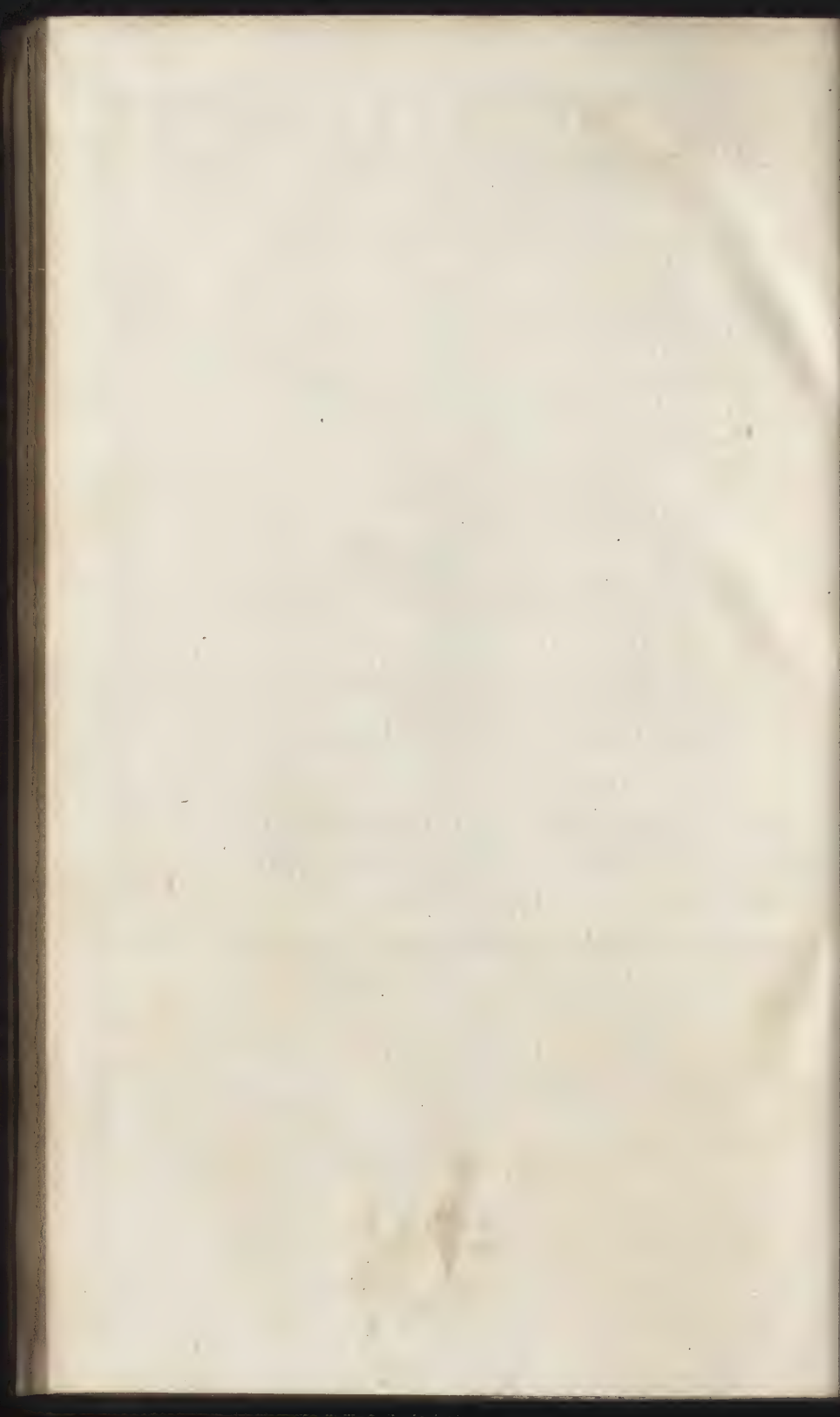


*Et revocare manum? dare sic & tollere donum?*  
*Cur irritasti mundum? vel redde sepultum,*  
*Vel forma similem. Set non tibi suppetit unde.*  
*Quicquid erat tecum vel mirum, vel preciosum,*  
*Huic erat inpensum. Theauri deliciarum*  
*Hic sunt exhausti. Ditissima facta fuisti*  
*Ex hac factura. Fieri pauperrima sentis*  
*Ex hac jactura. Si felix ante fuisti*  
*Tanto plus misera, quanto felicior ante.*  
*Si fas est<sup>a</sup> ac do! Deum. Deus optime rerum*  
*Cur hic degeneras? Cur obruis orbis amicum?*  
*Si recolis, pro rege facit Jope tua, quam tot*  
*Milibus oppositus solus defendit, & Acon,*  
*Quam virtute sua tibi reddidit, & crucis hostes*  
*Omnes, quos vivus sic terruit, ut timeatur*  
*Mortuus. Iste fuit<sup>b</sup> sub quo tuta fuerunt.*  
*Si Deus est, qualis decet esse, fidelis & expert*  
*Nequiciæ, justus & rectus, cur minuisi*  
*Ergo dies ejus? Potuisses parcere mundo.*  
*Mundus egebit eo, set eum magis esse volebas*  
*Tecum, quam secum. Mavis<sup>c</sup> succurre cælo*  
*Quam mundo. Si fas est dicere, dicam*  
*Pace tua. Posses fecisse decentius istud*  
*Et properasse minus, saltem dum frena dedisset*  
*Hostibus. Et facti tanquam<sup>e</sup> nora nulla fuisset*  
*Res erat in foribus, tunc posset honestius ire*  
*Et remanere tibi. Set in hac re scire dedisti*  
*Quam brevis est risus, quam longa est lacrima mundi:*

## Part. II. Append.

Pag. 302. l. 4. JOANNES URRIUS,] Hæc vix dum scripseram, ty-  
 pographoque in manus tradideram, quum URRIUS, quinquagenario  
 paullo major, febre correptus è vivis excessit Martii 17. A. D.  
 MDCCX<sup>IV</sup>/<sub>V</sub>. hora circiter tertia à meridie, dieque proxima hora  
 quinta vespertina sepultus fuit in nave Ecclesiæ hujus Christi Soda-  
 litii non procul ab ala Chori aquilonari, nobis aliisque non pau-  
 cis ex Amicis ad tumulum usque comitantibus, virique probi ac  
 integerrimi jacturam lugentibus.

<sup>a</sup> Ita MS. Forfan accedo. <sup>b</sup> F. sub quo omnia tuta f. <sup>c</sup> Lege, succurrere.  
<sup>d</sup> Deest vox in hoc versu. <sup>e</sup> F. mora.



# I N D E X

## TO THE

### Additional PIECES in the COLLECTANEA.

#### A

**A** LBA, a comedy II.  
637  
Alexander (Elizabeth) II.  
689  
Joseph II. 689  
Thomas II. 688, 689  
Allhallow's feast III. 207,  
217  
Ainewick III. 278  
Andrews, Lancelot V.  
396  
Antis, John V. 325  
Arcadia reformed II.  
642  
Arms II. 689  
Army, governance of  
III. 210  
Arthur pr. of Wales III.  
204, 250, 356, 373, 374  
Arundel III. 383

#### B

Banns V. 346  
Banquets V. 362, 371,  
372  
Baynard Castle V. 356  
Beale (Jerome) V. 399  
Bellingham (Robert) III.  
214  
Berwick III. 279  
Bewley V. 377  
Beyno, offerings to him  
I. 649  
His bullocks, ibid.  
Bible, old English V.  
339  
Bingham (Thomas de)  
V. 382  
Vol. 6.

Bishops Castle III. 352,  
357, 361, 363, 373, 378,  
381, 382  
Booth (Lawrence) V. 86  
Bothwell (Earl of) III.  
261  
Bremmuis (K.) III. 199  
Brewton (Parish) III.  
384  
Briflow III. 199, 202  
Brown (Tho.) V. 401

#### C

Cecely (Lady) II. 691  
Champion of England  
III. 233  
Chappel, consecration of  
III. 384  
Chertsey V. 355  
Christmas, feast of III.  
234, 245, 254  
Christnings, royal III.  
180, 181, 204, 253,  
301  
Churchstoke III. 348, 350,  
356, 363, 377, 378  
Clunne hospitall III. 338,  
343, 347  
Clunne towne III. 351,  
353, 355, 356, 361, 363,  
373, 378, 381, 382  
Clynnog II. 649  
Codingham abbey III. 282  
Coga (Nath.) V. 401  
Colweston III. 267  
Comedies II. 637, 42  
Coronations III. 216, 226  
Coronets V. 332  
Crades royal and of estate  
III. 187, 301, 304

#### G g g

#### D

Dacquick III. 286  
Damlett (Hugh) V. 385  
Darneton III. 275  
David (K.) III. 190  
Dinners, coronation III.  
226, 352  
Dinner, wedding III.  
294  
Disguisings V. 359, 363,  
367, 369  
Dixemve, seige of III. 247  
Dogmerfeld V. 354  
Doncaster III. 270  
Durham III. 276

#### E

Earls created III. 300  
Easter, feast of 209, 238,  
246  
Ebrancus III. 188  
Edward confessor's shrine  
III. 101  
Edward (K. VI.) christ-  
ening I. 670. his pro-  
cession from the Tower  
to Westminster III. 310.  
his coronation III. 322  
Elizabeth wife of K. Hen.  
VII. her coronation III.  
216, 217. reception at  
London III. 218. cere-  
mony of her taking her  
chamber III. 249  
Elizabetha Regina bap-  
tization V. 663  
Elizabeth daughter of  
James I. ceremony of  
her marriage V. 229. &c.  
habit



# I N D E X.

- habit on that occasion V. 332  
 Embalmment of Queen Mary V. 308  
 Erik King of Sweden V. 691  
 Effinials, custom thereof V. 329, 331  
 Ethelbert (K.) III. 197
- F
- Faß Castle III. 282  
 Feasts of Allhallowes III. 207, 217. of Christmas III. 234, 245, 254. of Easter III. 209, 238, 246. of St. George III. 285, 238. of Whitson-tide III. 243, 246  
 Felton (Nicholas) V. 399  
 Fitzhugh (George) V. 388  
 Fitzroy (Henry) II. 686  
 Folberic (George) V. 391  
 Font Royal at Canter-bury III. 180  
 Foxe (Richard) V. 892  
 Framlingham Castle I. 681, 685  
 Frank (Mark) V. 400  
 Frederick (Henry) P. of Orange, his arrival and reception in England V. 337. ceremony of his marriage V. 341, &c. leaves England V. 351  
 Frederick, Count Pala-tine, his arrival and re-cedption in England V. 339. installed Kt. of the Garter V. 330. apparatus for his marriage *ibid.* procession thereto V. 331  
 Frieseland (Este) Earl of II. 691  
 Fulke (William) V. 395
- G
- George (Saint) III. 197.  
 Feast of III. 191, 209  
 Gloucester III. 198  
 Graces III. 369  
 Grantham III. 267  
 Greenwich (East) hospi-tal III. 379, 380
- Griffith (John) III. 353, 367, 377, 378, 380, 383  
 Grindah (Edmund) V. 392  
 Gwent (Dr.) II. 676
- H
- Hadington III. 282  
 Harnesse Park III. 217  
 Harfenet (Samuel) V. 399  
 Henrietta (Maria) Queen, strong instance of her bigotry V. 345  
 Henry III. borrows the jewells of Saint Edwards shrine III. 179  
 Henry VI. (King) III. 192  
 Henry VII. progress to Canterbury, and recep-tion at Winchester III. 204. at London III. 217. progress to the north III. 184. at Lincoln *ibid.* at Nottingham *ibid.* recep-tion at York III. 186. at Pomfret 187. at Tad-caster *ibid.* at Worcester III. 192. his right to the crown III. 196, 209. recep-tion at Gloucester III. 198. at Bristol III. 199 at Westminster III. 204. at London III. 217. re-ceives a sword and cap from the Pope III. 244  
 Henry VII. (King) Fu-neral III. 303  
 Hereford (Bishop of) III. 380  
 Hewdykes bed, III. 256  
 Hexham III. 275  
 Hitcham (Sir Robt.) II. 688  
 Holland (John) probatio Etatis II. 662  
 Howard (Henry) Earl of Surry II. 686. See Nor-thampton  
 Howard (Sir Robert) III. 348, 350, 355, 361, 362, 363  
 Howard (Thomas) D. of Norfolk II. 685, 687  
 Hopefay III. 352, 353, 354, 361, 373, 374, 375, 376, 377, 378, 381, 382
- Hutton (Mathew) V. 394.
- J
- James Ift. (King) II. 626  
 James V. King of Scot-land II. 283. his drefs 285, 286, 287, 293, 299, 301  
 Jocalia II. 625. III. 171. & seq.  
 Justice III. 201  
 Justs 198 II. 664. & seq.  
 Justs, Royal III. 262, 263, 288, 298, 336  
 Justs, on the marriage of Prince Arthur V. 356, 361, 365, 367
- K
- Katherine Princess of Spain, her arrival and reception in England V. 352. & seq.  
 Kenington Palace V. 355  
 Knighton III. 348, 350, 356, 357, 363, 377, 378  
 Knights made III. 214, 298  
 Knights Bannetets III. 214  
 Knights of the Bath made III. 219, 335
- L
- Lake (Arthur) Bishop of Bath and Wells III. 384. & seq.  
 Lambertoukerke III. 281  
 Langford (Richard) III. 359  
 Langthon (John) V. 384  
 Lang (Benjamin) V. 399  
 Largeffes III. 228, 234. 236, 255, 263  
 Lincoln III. 269  
 Lloyd (Dr.) III. 679  
 Long (Edward) III. 471  
 Ludlows III. 373
- M
- Mapletost (Robert) V. 400  
 Margaret, daughter to K. Henry VII. her christ-n

# I N D E X

King III. 253. fyan-  
cells III. 258. departure  
from England III. 265.  
her reception at York  
III. 273. at Durham III.  
276, 277. at Berwick  
III. 279. at Lamberton  
Kerke III. 281. her  
meeting the King of  
Scotland III. 283. her  
drefs III. 285, 286, 293,  
300. entrance into B-  
dinburgh III. 288. her  
marriage III. 291. her  
wedding dinner III. 297  
Marnehill Baron. See  
Northampton  
Mary (Queen) ceremonial  
of her interment V.  
307, &c. her executors  
and their assistants V.  
307  
Mary daughter of King  
Charles I. ceremony of  
her marriage V. 342.  
her habit on that oc-  
casion V. 343  
Maundy III. 185, 209  
Mistrule, Abbot of III.  
216  
Morpeh III. 278  
Murrys (Richard) V. 383  
Morton (John) Arch-  
bishop of Canterbury,  
his inthronization III.  
207, 208  
Mufstredeveles III. 208

## N

Newark III. 269  
Newbottell III. 283  
Newbrough III. 275  
Newcastle III. 278  
Newport, Siege of III.  
247  
Northallerton III. 275  
Northampton (Howard)  
Earl of III. 338. & seq.  
Northumberland (Earl of)  
III. 186. meets Princess  
Margaret III. 271. his  
remarkable drefs and at-  
tendance III. 271, 280.  
entertains the Princess  
Margaret at Alnewick  
III. 278. Gain III.  
246.

Northumberland, herald  
III. 272  
Nottingham III. 185

## O

Oaths III. 382  
Oblationes III. 683  
Oxford University I. 626  
Oxford, mayor and cor-  
poration II. 635. their  
present to King James  
and his Queen II. 635

## P

Pageants III. 188, 189,  
197, 199, 200, 201, 289,  
290, 313, 314, 315, 317,  
318, 321, V. 360, 367,  
369, 376, 371, 372  
Pembroke Hall, histori-  
cal account of the mas-  
ters V. 382, &c. list of  
the fellows *ibid.*  
Perfon (John) his cou-  
rage III. 247  
Pomfreyte III. 186  
Pomfret III. 270  
Popes fends a cap and fword  
to Hen. VII. III. 244  
Prayers III. 364, 365,  
385, 387, 389, 390  
Prince, form of christen-  
ing III. 301. his array at  
his christening III. 304  
Proclamation III. 210  
Prudence III. 200

## Q

Queen's lying-in III. 179,  
249  
Queen's bed furniture III.  
179, 249  
Questions in theologia  
II. 628, 638. in medicina  
II. 629, 639. in iure ci-  
vili II. 629. in morali  
philosophia II. 629. in  
philosophia naturali II.  
630

## R

Records publick warrants  
relating thereto II. 653,  
655, 656

Redyngg, abbat of de fo-  
calia II. 625  
Revett (Thomas) Arch-  
deacon of Bath and  
Wells III. 384  
Richmond (Margaret)  
Countess of, Ordinaun-  
ces III. 179  
Ridley (Nicholas) V.  
391  
Rings, hallowed III. 185  
Rising hospitall III. 379,  
380  
Rope-dancer, remarkable  
III. 320  
Rotheram (Thomas) V.  
387  
Ruffel, Ann dau. of Earl  
of Bedford marriage II.  
664

## S

Scotland, Ambassadors  
III. 203  
Sherborn, castle and ma-  
nor II. 651  
Shorton (Robert) V.  
390  
Solomon III. 188  
Songs III. 242, 314, 317,  
320  
Southwarth (Henry) III.  
384  
Sowerby III. 269  
Speeches III. 188, 189,  
190, 192, 194, 195, 197,  
198, 199, 200, 201, 315,  
315, 316, 317, 319, 321  
Spaniards, their over-  
throw V. 341  
Stoke, Battle of III.  
214  
Stowe III. 378  
Sodbury (John) V. 384  
Suffolk III. 383  
Sutton (Am.) Earl of  
Warwick, his marriage  
II. 664  
Symenel (Lambert) III.  
421.

## T

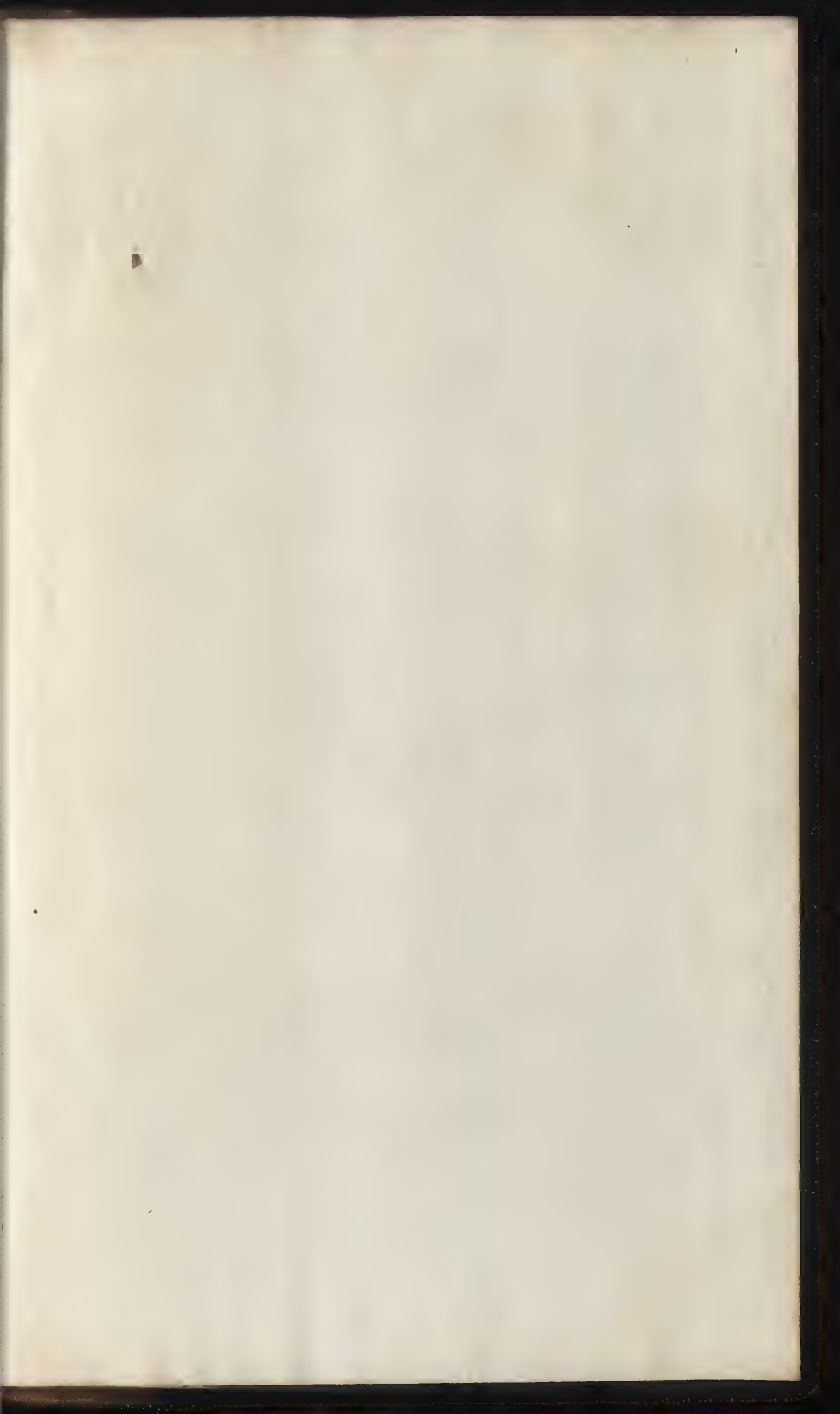
Tadcaster III. 187, 271  
Thornbury castle II. 685  
Thorpe (Robert de) V.  
383  
Tinnemouth

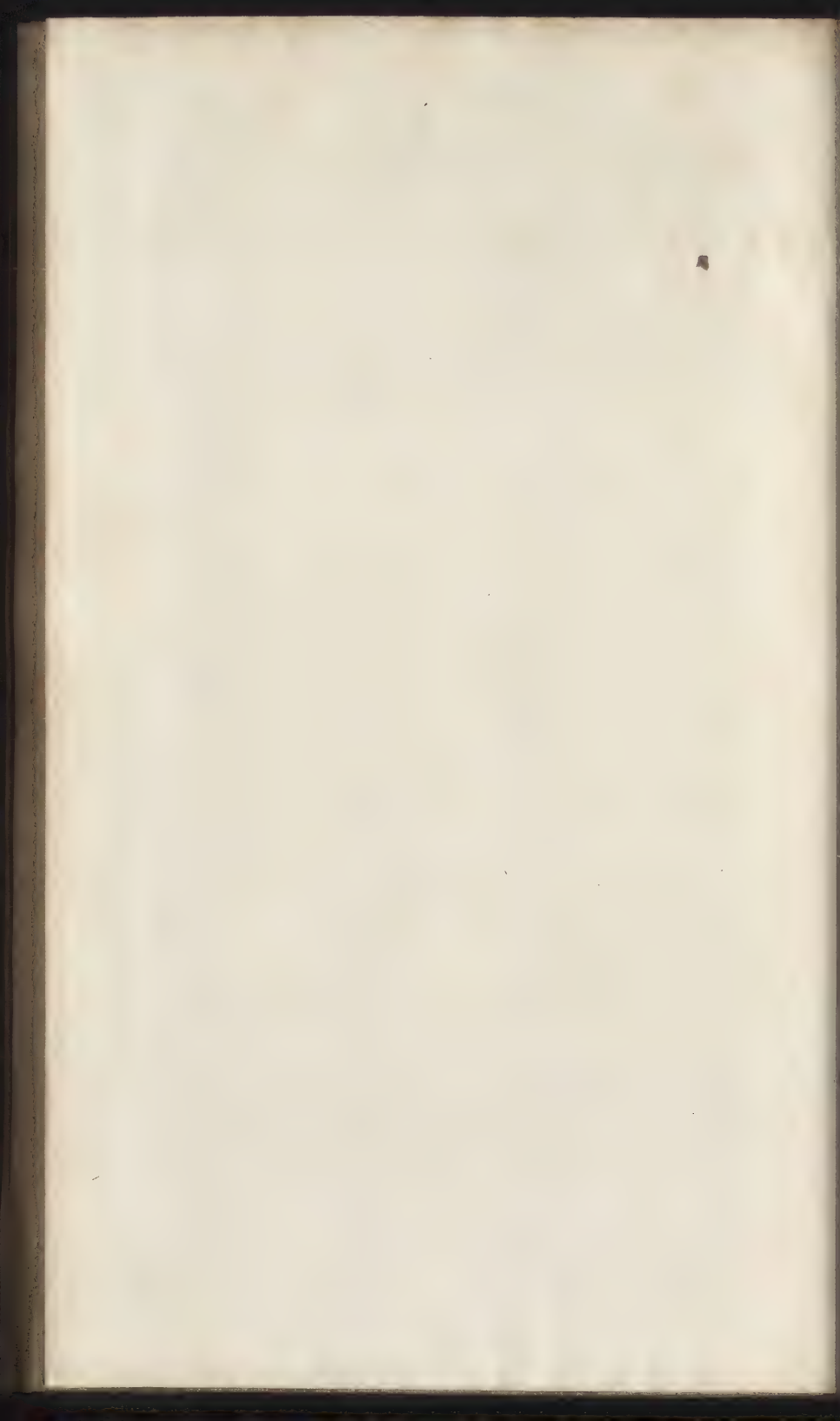
# INDEX.

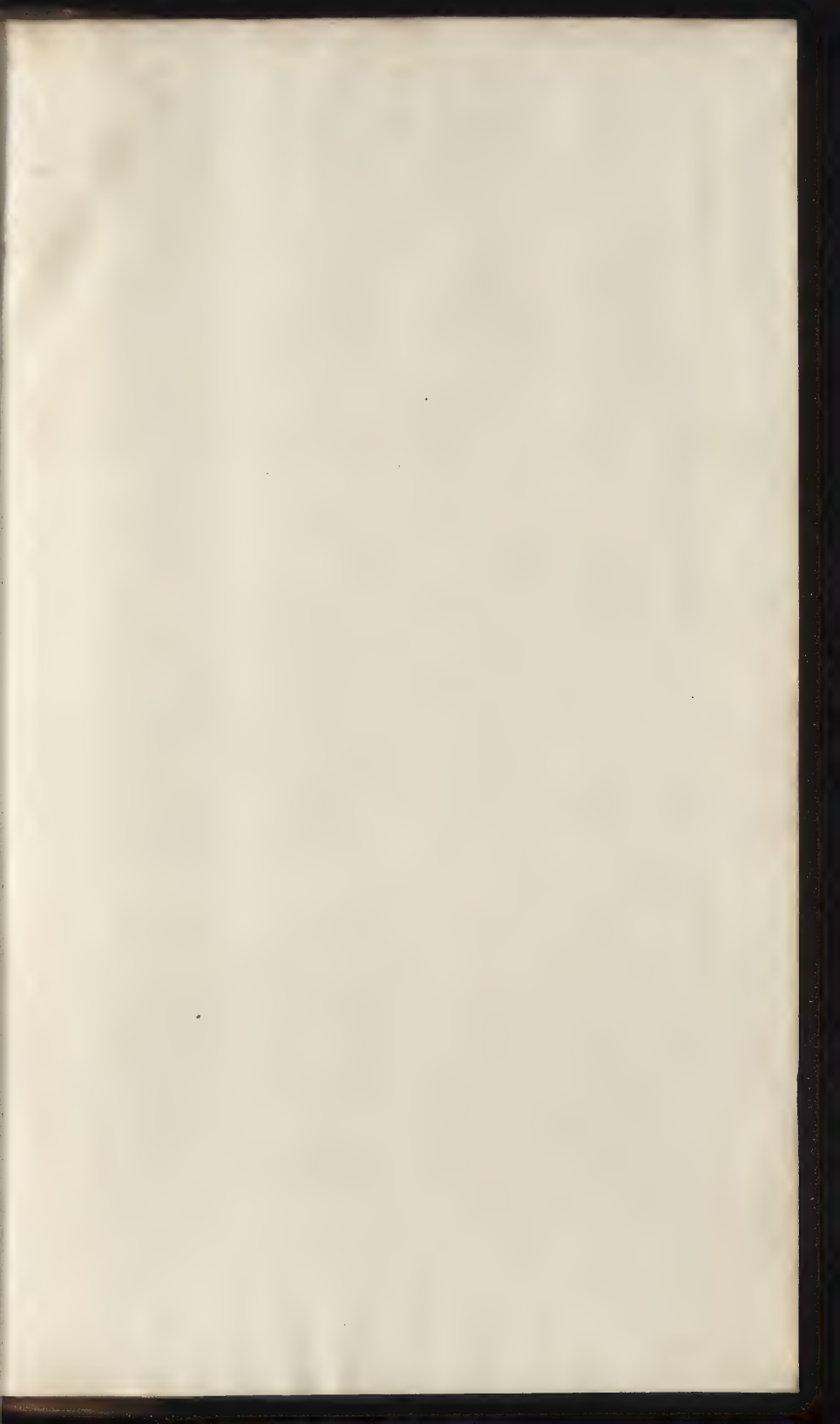
Tinnemouth (John) V. 383	Wales (Arthur) created Prince of III. p. 250	Woodhouse (William) III. 384
Tilts. <i>See</i> Jufts	Weeke Champflower. <i>See</i> Wyke Champflower	Worcester V. 378
Turnaments. <i>See</i> Jufts	White-colour appropriated to virgins at their mar- riages V. 330. 343. wore for mourning by French queens V. 332	Wrossler (E.) III. 383
Fuxford III. 269	Whitgift (John) V. 394	Wyke Champflower chap- pel III. p. 384
Vagabonds III. 212	Whores III. 210, 212	Wyvyl (Robert) Bishop of Sarum II. 651
V	Winchester III. 204	Y
Vertummus, a comedy II. p. 642	Witfontide, feast of III. 243, 246.	Young (John) III. 285, V. 395
W		Younge (John) V. 392
Wales, superstitious prac- tices there II. 648		York III. 185, 187, 272

F I N I S.



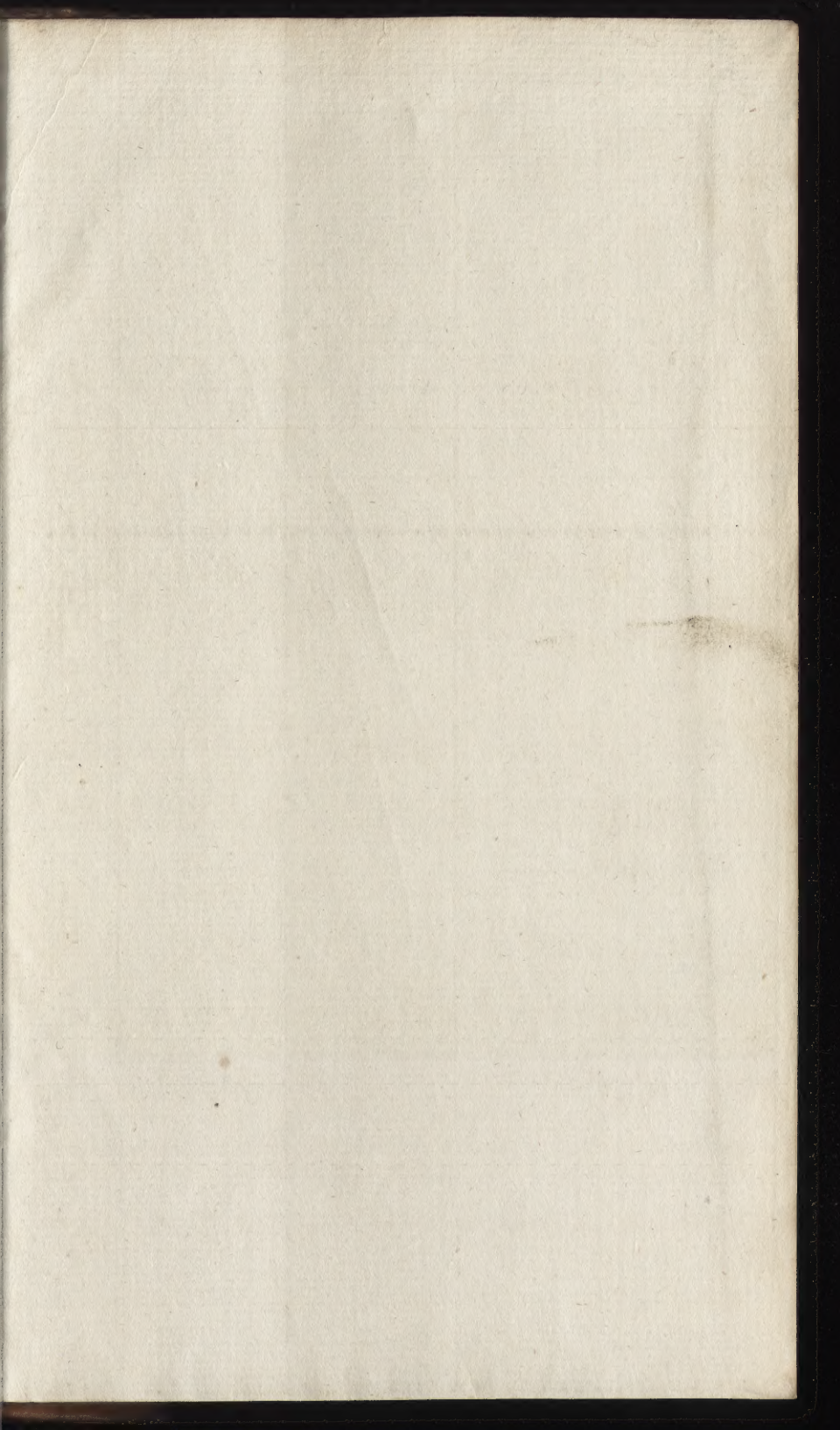




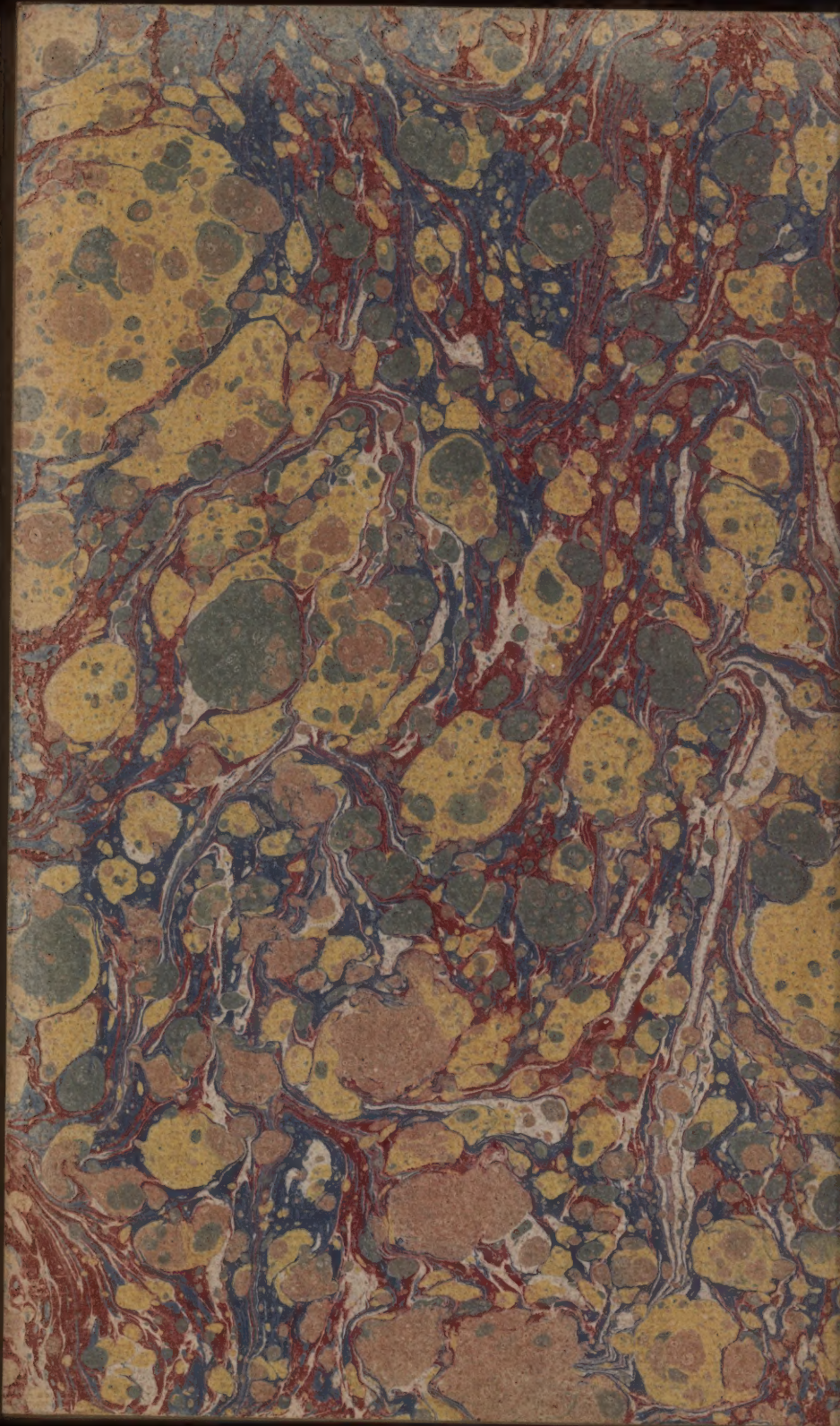

















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